

REVISED

THE BOARD OF TRUSTEES (BOT) OF THE TOWN OF MESILLA

REGULAR MEETING AT THE MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA

Tuesday, November 12, 2024 – 6:00 P.M. **AGENDA**

- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL & DETERMINATION OF A QUORUM
- 3. CHANGES TO THE AGENDA & APPROVAL
- 4. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the following items of recurring or routine business. The Consent Agenda is marked with an asterisk *)
 - a) APPROVAL: BOT MINUTES Minutes of BOT Meeting 10.30.2024
 - b) APPROVAL: PZHAC STR BUSINESS #1282 2551 Calle de Parian, submitted by Melanie Goodman. Requesting approval to operate short-term rental. ZONE: Historical Residential (HR).
- PUBLIC INPUT ON CASES The public is invited to address the Board as allowed by the 5. chair.
- **ACTION AND CONSIDERATION** 6. **NEW BUSINESS**
 - APPROVAL: PZHAC CASE #061823 with Condition 2450 Calle de Principal, submitted by Felix Armijo. Requesting approval to construct a 30' x 36' structure on the property for the purpose of operating 2 short-term rental units. This case decision by PZHAC appealed to BOT. BOT decision was to have case reheard by PZHAC and have full commission vote as to avoid having a 2-2 vote. ZONE: Historical Commercial (HC).
 - b. APPROVAL: PZHAC SUP CASE #061909 – 320 W University, submitted by Sylvia D'Andrea. Requesting approval to operate a winery/wine tasting/social gathering hall. ZONE: Rural Farm (RF).
 - APPROVAL: PZHAC CASE #061913 with Condition 2342 Calle de Arroyo, c. submitted by Julie Fitzsimmons. Requesting approval to restore structure on property. A work session was scheduled according to MTC 18.33-Historic Preservation requirements. ZONE: Historical Residential (HR).
 - APPROVAL: Resolution 2025-10 FY2024-2025 Budget Adjustment #1 d.
 - APPROVAL: Resolution 2025-11 Public Auction of Equipment
 - f. APPROVAL: Resolution 2025-12 Capital Asset Inventory Certification
 - APPROVAL: Resolution 2025-13 FF/EMS Recruitment Agreement 24-ZI5036-34 g.
 - APPROVAL: Resolution 2025-14 Rezone Case #61870
- 7. PUBLIC INPUT The public is invited to address the Board as allowed by the chair.
- 8. BOARD OF TRUSTEE COMMITTEE REPORTS

9. BOARD OF TRUSTEE/STAFF COMMENTS (WRITTEN STAFF REPORTS INCLUDED IN PACKETS)

11. ADJOURNMENT

NOTICE

If you need accommodation for a disability to enable you to fully participate in the hearing or meeting, please contact us at 524-3262 at least one week prior to the meeting. The Mayor and Trustees request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Board Room to respond to or to conduct a phone conversation. A copy of the agenda can be found online at www.mesillanm.gov.

Reposted 11.08.2024 online and at the following locations: Town Hall and Visitor's Center Avenida de Mesilla, Public Safety Building 2670 Calle de Parian, Mesilla Community Center 2251 Calle de Santiago, Short's Food Mart 2290 Avenida de Mesilla, and the U.S. Post Office 2253 Calle de Parian.



THE BOARD OF TRUSTEES (BOT) OF THE TOWN OF MESILLA

REGULAR MEETING AT THE MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA

WEDNESDAY, OCTOBER 30, 2024 ~ 6:00 P.M.~ MINUTES

TRUSTEES: Russell Hernandez, Mayor

Adrianna Merrick, Mayor Pro Tem (Absent)

Biviana Cadena, Trustee

Stephanie Johnson-Burick, Trustee (Absent)

Gerard Nevarez, Trustee

STAFF: Tress Diaz, Lieutenant

Gloria S Maya, Town Clerk/Recorder

Edward Salazar, Community & Economic Development Director

Greg Whited, Fire Chief

PUBLIC: Andrew Wray Greg Lester

Andrea Bryan Lori Miller
Crystal Davis Whited
Melanie Altuna-Vigil
Cole Morris
Joseph Perea
Lori Miller
Robert Storey
Will Martinez
Ashley Alarcon
Adrian Reza

Charlie Bowes

1. PLEDGE OF ALLEGIANCE

Mayor Hernandez led the Pledge of Allegiance.

2. ROLL CALL & DETERMINATION OF A QUORUM

Roll Call.

Present: Mayor Hernandez, Trustee Cadena, Trustee Nevarez

3. CHANGES TO THE AGENDA & APPROVAL

Mayor Hernandez removed Under New Business items i and j.

Motion: To approve agenda as amended, Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Motion passed unanimously.

PO BOX 10, MESILLA, NM 88046 PH: (575) 524-3262

2231 AVENIDA DE MESILLA

- 1. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the following items of recurring or routine business. The Consent Agenda is marked with an asterisk *)
 - **a.** <u>APPROVAL:</u> <u>BUSINESS LIC#1274</u> 2488 Calle de Guadalupe, submitted by Silver Sol Massage Co. Requesting approval for a business license. ZONE: Historical Commercial (HC). *Approved by consent agenda*
 - **b.** <u>APPROVAL: BUSINESS LIC #1275</u> 6460 Vista Valley Trail, Las Cruces NM 88007. Requesting approval for a business license to perform construction work in town. *Approved by consent agenda*
 - c. <u>APPROVAL: PZHAC CASE #061898</u> 1996 Calle de Santiago, submitted by David Ray Rosales. Requesting approval to renovate front ornamental iron entrance gate. ZONE: Historical Commercial (HC). *Approved by consent agenda*
 - **d.** <u>APPROVAL: PZHAC CASE #061903</u> 2812 Erminda St, submitted by Collin & Mindy Leary. Requesting approval to move the bathroom window up by two feet. ZONE: Historical Residential (HR). *Approved by consent agenda*
 - e. <u>APPROVAL: PZHAC CASE #061904</u> 2315 Calle Jon Guerra, submitted by Reynaldo Garcia. Requesting approval to construct a unattached garage on property. ZONE: Historical Residential (HR). *Approved by consent agenda*

Motion: To approve consent agenda, Moved by Trustee Cadena, Seconded by Trustee Nevarez.

Motion passed unanimously.

2. PUBLIC INPUT ON CASES – The public is invited to address the Board as allowed by the chair.

No Public Input

3. ACTION AND CONSIDERATION

NEW BUSINESS

- a. <u>APPROVAL</u>: PUBLIC HEARING & BOT MINUTES Minutes of Public Hearing & BOT Meeting 10.15.2024
 - i) Reference to 18.90.170: Decision of Board of Trustees

Mayor Hernandez gave an update on the minutes regarding Case #061870.

Motion: To approve BOT Minutes as modified, Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Motion passed unanimously.

b. APPROVAL: PZHAC CASE #061899 with conditions – 2196 Calle del Norte, submitted by Fernando Caro. Requesting approval to install solar panels. ZONE: Historical Residential Motion: To approve PZHAC Case #061899 with conditions – 2196 Calle del Norte, submitted by Fernando Caro. Requesting approval to install solar panels. ZONE: Historical Residential, Moved by Trustee Cadena, Seconded by Trustee Nevarez.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

c. <u>APPROVAL: PZHAC SIGN #061900 with conditions</u>— 2488 Calle de Guadalupe, submitted by Silver Sol Massage Co. Requesting approval to place a custom sign at the entrance of her business. ZONE: Historical Commercial (HC).

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Mayor Hernandez reviewed the application.

Motion: To approve PZHAC Sign #061900 with conditions – 2488 Calle de Guadalupe, submitted by Silver Sol Massage Co. Requesting approval to place a custom sign at the entrance of her business. ZONE: Historical Commercial (HC), Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Trustee Cadena voiced concerns.

Trustee Nevarez voiced concerns.

Amended Motion: To approve PZHAC Sign #061900 with no conditions, Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Amended Motion Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

Original Motion Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

d. <u>APPROVAL: PZHAC CASE #061905</u> – 2060 Calle de Parian, submitted by Greene Street Holding NM LLC. Requesting approval of wall sign next to the front entrance of their business. ZONE: Historical Commercial (HC).

Motion: To approve PZHAC Case #061905 - 2060 Calle de Parian, submitted by Greene Street Holding NM LLC. Requesting approval of wall sign next to the front entrance of their business. ZONE: Historical Commercial (HC), Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

e. <u>APPROVAL: PZHAC SIGN #061906</u> – 2060 Calle de Parian, submitted by Greene Street Holding NM LLC. Requesting approval of a projection sign next to the front entrance. ZONE: Historical Commercial (HC).

Motion: To approve PZHAC Sign #061906 – 2060 Calle de Parian, submitted by Greene Street Ho9lding NM LLC. Requesting approval of a projection sign next to the front entrance. ZONE: Historical Commercial (HC), Moved by Trustee Cadena, Seconded by Trustee Nevarez.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

f. <u>APPROVAL</u>: Planning & Design Contract - Well Project – Souder Miller Associates Mr. Storey gave a presentation.

Motion: To approve Planning & Design Contract – Well Project – Souder Miller Associates, Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes

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Trustee Nevarez Yes

g. <u>APPROVAL</u>: MPO Policy Board Joint Powers Agreement (JPA) – Andrew Wray Mr. Wray gave a presentation.

Motion: To approve MPO Policy Board Joint Powers Agreement (JPA), Moved by Trustee Cadena, Seconded by Trustee Nevarez.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

h. <u>APPROVAL</u>: Contract Agreement – Sites of the Southwest for Comprehensive Plan with LEDA Component

Mayor Hernandez gave an update.

Motion: To approve Contract Agreement – Sites of the Southwest for Comprehensive Plan with LEDA Component, Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Roll Call Vote: Motion passed (summary: Yes-2)

Trustee Cadena Yes Trustee Nevarez Yes

- i. <u>APPROVAL</u>: Resolution 2025-10 FY2024-2025 Budget Adjustment #1 Removed from agenda
- j. APPROVAL: Resolution 2025-11 Public Auction of Equipment Removed from agenda
- k. PRESENTATION: FY2024-2025 1ST Quarterly Report

Ms. Maya reviewed FY2024-2025 1st Quarterly Report.

l. <u>DISCUSSION ONLY</u>: For the process related to PZHAC Case # 061823 – 2450 Calle Principal

Mayor Hernandez reviewed PZHAC Case #061823 – 2450 Calle de Principal and the process.

Trustee Nevarez commented.

- 4. PUBLIC INPUT The public is invited to address the Board as allowed by the chair. No Public Input
 - 5. CLOSED EXECUTIVE SESSION:
 - a) Discussion of limited personnel matters pursuant to NMSA 1978, Section 10-15-1(H)(2) -
 - Public Works Department

Motion: To enter Closed Executive Session for discussion of limited personnel matters pursuant to NMSA 1978, Section 10-15-1(H)(2), Moved by Trustee Nevarez, Seconded by Trustee Cadena.

Motion passed unanimously.

Entered Closed Executive Session at 6:49 p.m.

Motion: To enter Regular Meeting after discussion of limited personnel matters pursuant to NMSA 1978, Section 10-15-1(H)(2), Moved by Trustee Cadena, Seconded by Trustee Nevarez.

| Motion passed unanimously. |
|--|
| Entered Regular Meeting at 6:55 p.m. |
| b) <u>APPROVAL</u>: Any actions that may arise as a result of discussions in closed session - Open Position Public Works Department Motion: To approve the hiring of Mr. Sambrano, Moved by Trustee Cadena, Seconded by Trustee Nevarez. |
| Roll Call Vote: Motion passed (summary: Yes-2) |
| Trustee Cadena Yes Trustee Nevarez Yes |
| 6. BOARD OF TRUSTEE COMMITTEE REPORTS Trustee Nevarez: STRD meeting; La Casa Meeting |
| 7. BOARD OF TRUSTEE/STAFF COMMENTS Lieutenant Diaz gave a department update. |
| Fire Chief Whited gave a department update. |
| Ms. Maya gave a department update. |
| Trustee Nevarez asked about the non-emergency department. |
| Trustee Cadena expressed her thanks. |
| Mayor Hernandez gave an update on projects, events and issues. |
| 11. ADJOURNMENT The Town of Mesilla Trustees unanimously agreed to adjourn the meeting. (Summary: Yes-2). |
| MEETING ADJOURNED AT 7:18 P.M. |
| APPROVED THIS 12 th DAY OF NOVEMBER, 2024 |
| Russell Hernandez Mayor |

BOT MEETINGS ARE AVAILABLE ON TOWN OF MESILLA'S YOUTUBE PAGE

PO BOX 10, MESILLA, NM 88046 PH: (575) 524-3262

ATTEST:

Gloria S. Maya Town Clerk/Treasurer

BOARD ACTION FORM AGENDA DATE

PZHAC: 11/4/2024 BOT: 11/12/2024

DAC ACCOUNT #R0401201 BLDG CODE – STR EVALUATION COST- N/A FEE \$45

ITEM: <u>STR BUSINESS LIC# 1282 – 2551</u> Calle de Parian, submitted by Melanie Goodman. Requesting approval to operate a short-term rental. ZONE: Historical Residential (HR).

BACKGROUND AND ANALYSIS:

Mrs. Goodman is submitted a business application to operate a short-term rental. Mrs. Goodman was not aware of needing a business license to operate a short-term rental in Mesilla. She had previously stopped by my office and requested information regarding the requirements to operate. Her application was submitted on 10/9/2024.

Mrs. Goodman's short-term rental is listed on Air BnB as, "CHARMING ADOBE CASITA NEAR PLAZA."

Rental is approximately 850 square feet with one bedroom and one bath. There is sufficient parking on the property, and it does not require on-street parking.

IMPACT:

- The PZHAC has jurisdiction to recommend approval of the applicant's request for approval of this request to the BOT.
- The applicant has the authority to make an application request to the PZHAC and BOT.
- Due process was provided to the applicant.

ALTERNATIVES:

The Planning, Zoning and Historical Appropriateness Commission (PZHAC) may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

DEPARTMENT COMMENTS:

- Recommend Approval
- Mrs. Goodman contacted me about a month ago and was advised to wait and see what the outcome was on our ordinance.

SUPPORTING INFORMATION:

Application

• Tax ID Certification

- Pictures
- Site Plan/Parking

DETERMINATION NOTES

Approved 5-0 w/out conditions. Current unregistered STR

Town of Mesilla, New Mexico

Phone (575) 524-3262 P.O. Box 10 2231 Avenida de Mesilla, Mesilla, NM 88046



2024 BUSINESS REGISTRATION APPLICATION

| | 2024 DUS | SINESS REGISTRATION AT | PPLICATION |
|---|-------------------------------------|--|---|
| | DATE: 9/10/24 | (PLEASE PRINT) | CASE NO: 1242 |
| | NEW \$\$35 | AL \$ LATE FEE \$ PARKING | S\$TOTAL\$_45_ |
| | ADDI ICANT NAME | APPLICANT'S INFORMATION | |
| | Melarue Goo donan DRIVER LIC# PI | MAILING ADDRESS P. O. BOX 624 Mas | 11/19 NM 88046 |
| | DRIVER LIC # PI | P. D. Box 624 Mes F75-649-0104 EMAIL welanieg | 123 @ hotmail.com |
| | | BUSINESS INFORMATION | |
| | BUSINESS NAME Co | | |
| | Charming tobben | ear Plaza 2551 Gille de Pario | in |
| | PHONE # | MAILING ADDRESS #OF EMPLOYEES EMAIL ADDRESS MAILING ADDRESS MAILING ADDRESS MAILING ADDRESS MAILING ADDRESS MAILING ADDRESS A LO VE EMERGENCY CONTACT INFORMAT | Masilla DIT gendi |
| | TAXID# | #OF EMPLOYEES EMAIL ADDRESS | 11621114, 10.1 880 46 |
| | | N/A mplaning 123@ | hotmail. com |
| | OWNER/LANDLORD | MAILING ADDRESS | PHONE# |
| | Same of | EMEDICALOV CONTACT INFORMAT | Jame |
| | NAME | EMERGENCY CONTACT INFORMAT | TELEPHONE # |
| | | | TELEPHONE # |
| | M. Kadwan Jallad | Same as above | 575-649-218 |
| | | | |
| | | | |
| | | | |
| | ALARM COMPANY (IF APPLICABLE) | NIA | TELEPHONE # |
| | | • / / ! | |
| | | BUSINESS TYPE | |
| | | (CHECK ALL THAT APPLY) | |
| | | | |
| | FOOD | RETAIL ENTERTAINMENT | BAR/LOUNGE |
| | SERVICE | HOME OCCUPATION CONSTRUCTION | OTHER short term rental |
| | ADDITIONAL LIEDEDY OTATEO LINDED O | ATUTUAT ALL OTATINITA AND DESDESSAITATIONS MADE | INITIUS ARRIVOATION ARE TRUE AND VALIR |
| | APPLICANT HEREBY STATES UNDER U | ATH THAT ALL STATEMENTS AND REPRESENTATIONS MADE | IN THIS APPLICATION ARE TRUE AND VALID. |
| 0 | MA | (owner) DATE_ | 3/10/24 |
| | SIGNATURE OF APPLICANT/TITLE | | |
| 1 | Anul 1 | (m) = (-) | 9/10/24 |
| | SIGNATURE OF BUILDING OWNER/LAN | DATE_ | 1/1-/-/ |
| | CIGITATORE OF BOILDING OTHER DAN | 2EOILE | |

| EMERGENCY CONTACT INFORMATION Responsible party to be called in case of emergency. Enter | name in order of contact (please print): |
|---|--|
| 24 HOUR EMERGENCY PHONE #: | 83 |
| Name 1. M. LADWAN JACCAD Address | Telephone # 575 - 648 - 2183 |
| 2 | |
| 3 | |
| Do you have an alarm system? YesNo | |
| What Type? | |
| Which Company, if any, Responds to Alarms? | |
| Compliance with Fire Codes and Occupancy Requiremen | |
| applicable fire codes, and occupancy must be reviewed and Fire Chief. An on-site inspection may be required. | approved for compliance with the Codes by the Town |
| | |
| APPLICANT HEREBY STATES UNDER OATH THAT MADE IN THIS APPLICATION ARE TRUE AND VAI | |
| MADE IN THIS APPLICATION ARE TRUE AND VAL | |
| | <u>9/10/29</u> Date |
| Signature of Rental Owner | Date |
| MECANIE GOOD MAN | |
| Name (Printed) | |
| Office FOR NEW OR MOD | UKO NENERA I G |
| FOR NEW OR MOD | IFIED RENTALS |
| | |
| PERMISSION ISSUED/DENIED BY: | ISSUE DATE: |
| NOTES/ISSUES: | |
| | |
| | |
| | |
| CONDITIONS: | |
| | |
| | |
| | |
| | |
| | |
| Reg. Number: | Zone: |
| Renewal Date: | Date of Payment: |



Date: 9/10/24

2231 Avenida de Mesilla P.O. Box 10 Mesilla, NM 88046

Phone: (575) 524-3262 Fax: (575) 541-6327

Reg. No.: /282

SHORT TERM RENTAL (STR) REGISTRATION

Note: Any changes to property owner information; additions or alterations to rental units; changes in number or type of rental units; parking; or any other changes to information listed on this form will require a change to the information on file with the Town.

X

| New Renewal |
|--|
| PLEASE PRINT |
| RENTAL INFORMATION |
| Name of Rental: CHAP MING ADOBE CASITA NEAR PLAZA |
| Street Address of Unit: 2551 CALLE DE PARIAN |
| Zone: HR DAC Parcel #: 04- DAC Parcel #: R0401261 |
| Square Footage of Rental Unit: _ 850_2 No. of Bedrooms:/_ No. of Bathrooms:/_ |
| Number of Off-street Parking Spaces: |
| |
| Current New Mexico Revenue Division ID #: |
| All Short-Term-Rentals in Mesilla are also subject to Mesilla Lodger's Tax payable monthly directly to the Town. |
| PROPERTY OWNER INFORMATION |
| Name of Owner/Applicant: MECANIE GOODMAN Mailing Address: F.O. Box 624 |
| Mailing Address: P.O. Box 624 |
| City: MESICCA State: NM Zip Code: 88046 |
| E-Mail Address: melanieg123@ potmail.com |
| E-Mail Address: <u>Melanieg 123@ hotmail.com</u> Phone #1: 575-649-0/04 Phone #2: 575-649-2183 |
| Emergency Phone #: <u>375 - 649 - 2183</u> |
| Property Owner's Physical Address: |
| Street 2551 CALLE DE PARIAN |
| Street 2551 CACCE DE PARIAN City: MESICCA State: NN Zip Code: 48046 |
| PROPERTY MANAGEMENT/AUTHORIZED RENTAL AGENT |
| Authorized Rental Agent: |
| Contact/Phone #: E-mail: |
| (Please complete other side.) |



Audit & Compliance Division Albuquerque District

Michelle Lujan Grisham

Governor

Stephanie Schardin Clarke

Cabinet Secretary

MELANIE R. GOODMAN PO BOX 624 MESILLA, NM 88046-0624 October 11, 2024 SSN: ***-**-2763

Letter ID: L1028662640

THIS CERTIFICATE IS NOT TRANSFERABLE

STATE OF NEW MEXICO TAXATION AND REVENUE DEPARTMEN

REGISTRATION CERTIFICATE

Legal Name:

MELANIE R GOODMAN

Entity Type:

Individual

THE ABOVE REFERENCED TAXPAYER IS REGISTERED FOR THE FOLLOWING TAX ACCOUNTS

Business Tax ID

Doing Business As Name

4

CHARMING CASITA NEAR PLAZA

Program Name

Tax ID

Start Date

End Date

Filing Status

Gross Receipts

18-Oct-2024

Quarterly



Audit & Compliance Division

Albuquerque District

Michelle Lujan Grisham

Governor

Stephanie Schardin Clarke

Cabinet Secretary

MELANIE R. GOODMAN PO BOX 624 MESILLA, NM 88046-0624

October 11, 2024 SSN: ***-**-2763

STATE OF NEW MEXICO TAXATION AND REVENUE DEPARTMENT REGISTRATION CERTIFICATE

MELANIE R. GOODMAN PO BOX 624 MESILLA, NM 88046-0624

THE STATE

This Registration Certificate is issued pursuant to Section 7-1-12 NMSA 1978 for Gross Receipts, County Gross Receipts, and Municipal Gross Receipts Taxes.

Cabinet Secretary

Entity Type:

Individual

Commence Date: 19-Oct-2002

Any inquiries concerning your Identification Number should be addressed to the Audit & Compliance Division, P.O. Box 630, Fe, New Mexico 87504-0630

THIS CERTIFICATE IS NOT TRANSFERABLE STATE OF NEW MEXICO TAXATION AND REVENUE DEPARTMENT REGISTRATION CERTIFICATE

Wy 1912.C

THE ABOVE REFERENCED TAXPAYER IS REGISTERED FOR THE FOLLOWING TAX ACCOUNTS:

Gross Receipts

(A) airbnb

Charming Adobe Casita near Plaza







Entire guesthouse in Mesilla, New Mexico

3 guests - 1 bedroom - 1 bed - 1 bath





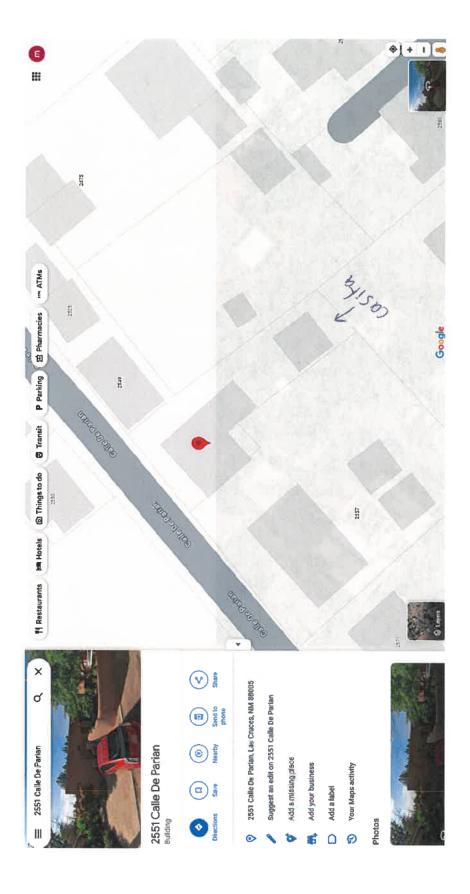


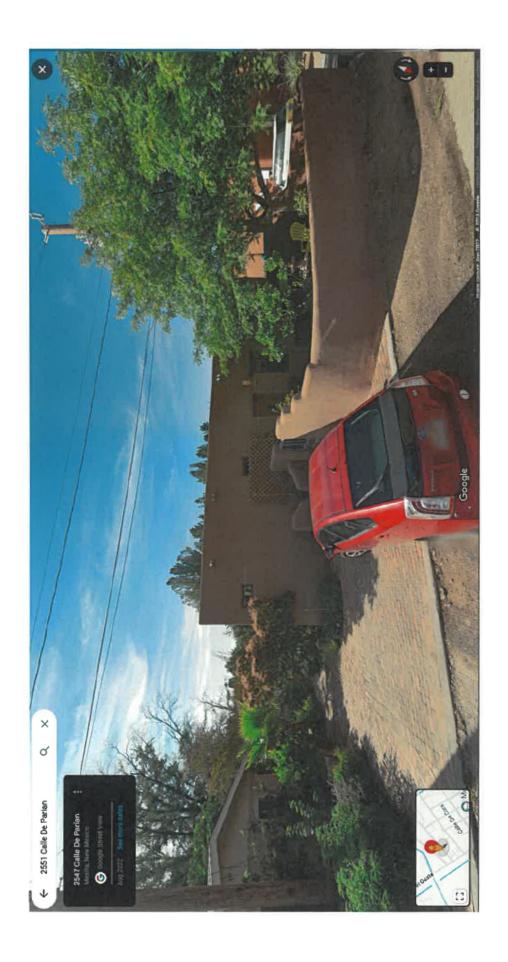


\$124 night



Street picture & site plan





PZHAC: 11/4/2024

BOARD ACTION FORM

AGENDA DATE

ITEM: <u>PZHAC CASE #061823</u> 2450 Calle de Principal, submitted by Felix Armijo. Requesting approval to construct a 30 x 36-foot structure on the property for the purpose of operating 2 STR businesses. ZONE: Historical Commercial (HC).

BACKGROUND AND ANALYSIS:

Mr. Armijo currently has a restaurant on the proposed corner lot, Café Don Felix. He is requesting approval to build the structure facing Calle de Principal. The structure will have private parking and drain pond. The 30' x 36' building will have 2 STR units.

Mr. Armijo wishes to build the structure on the property line or within 3 feet. He is willing to construct the structure with appropriate fire walls and without openings such as, windows or doors. A right of entry form is required from neighboring property owner if he wishes to build on property line. At this time, it has not been submitted.

Case was previously scheduled for approval on 5/20/24 but postponed due to required Historic Appropriateness permit required. On 9/3/24 PZHAC reviewed application in a work session and no issues with request were discussed.

IMPACT:

- The PZHAC has jurisdiction to recommend approval of the applicant's request for approval of this request to the BOT.
- The applicant has the authority to make an application request to the PZHAC and BOT.
- Due process was provided to the applicant.

ALTERNATIVES:

The Planning, Zoning and Historical Appropriateness Commission (PZHAC) may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

DEPARTMENT COMMENTS:

- STR allowed in HR zone.
- MTC allows less than 7 ft if firewall is used (3ft) 18.40.040.
- MTC allows zero lot line structure with right of entry approval by neighboring properties 18.40.040 (A)
- No code regulation to determine single or duel STR registration(s) necessary if on same property address.
- Was reviewed by PZHAC for Historic Appropriateness Permit
- Case was appealed to BOT and returned back to PZHAC for a re-vote with full commission to avoid a stalemate vote of 2-2.
- MTC does not regulate infill of holes on property

SUPPORTING INFORMATION:

- Application
- Proof of Ownership
- Identification
- Site Map
- Elevations
- Elevations
- Electrical Plan
- Drainage
- * Floor Plan
 - Wall Section Plan
- Foundation Plan

DETERMINATION NOTES

BOT: 11/12/2024

Approved 5-0, condition set Must allow a plaque/sign of some sort commemorate previous historic site in front of property for public to see.

018

TOWN OF MESILLA APPLICATION FOR ZONING PERMIT

Permit Fee \$ 15 25
Review Fee \$ 19 9
Total Fee \$ 2024

| 22 | 31 Avenida de Mesill | a, P.O. Box 10, N | Mesilla, NM 88046 (5 | 75) 524-3262 ext. 104 | |
|---|---|--|--------------------------|--|----------------------|
| CASENO. | 6/823 ZONE: _ | CODE:_ | ADC APPL | ICATION DATE: 5/7/2 | 24 |
| Felix | Armil' | | | 375-640-67 | 13 |
| Name of Property Ov | | A STATE OF THE PARTY OF THE PAR | ounty Account/Parcel # | Property Owner's Telephor | ne # |
| | W ilnion | mesilla | NO | 791. ph . 2 | |
| Properly Owner's Ma | Hing Address | City | State | Zip Code | |
| Property Owner's E-r | mail Address | | | er ber | |
| Contractor's Name & | Address (If none, indicate | e Self) | | | |
| Contractor's Telepho | ine Number | | | Contractor's License Number | *. Sa. in M |
| Address of Proposed | 1 Work: 2450 | Call | e de Ku | reipal | |
| Description of Propor | T | III Are | B-B 5 | TR | |
| $\Delta \sim \sim \sqrt{-3}$ | 0×36 | 1112 | - Jane - Jane | | |
| | <u> </u> | | | | SECRETAL SECRETARIAN |
| | | | | | - |
| be submitted electi | ronically. | | | no larger than 11 x 17 inches | |
| | | | | driveway(s), improvements & s on of Mesilla or that the lot has | |
| | rior to February 1972. | Was LEGALLI SU | DOINGED BROOSH HIS 101 | Wit of wieslind of Blat tile for 192 | geon iii |
| 2 Window rep | lacement, need data shee | | | | |
| | plan, new construction plan | | ngs. | | |
| Floor plan s Cross sedlo | howing rooms, their uses, | and dimensions. | | | |
| 6. Roof and flo | | | | | |
| | perty ownership (Warrant | y Deed/Property Tar | k Receipt) | / | |
| 8. Prainage pla | an (commercial). | | | (= | Sorth 7 |
| | rchilectural style and color nment issues identification | | | es) - diagrams and elevations. | 2113 1 |
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GF#999312 Taylor/Armijo

October 7, 1999

EXHIBIT "A"

DESCRIPTION OF A 0.571 ACRE TRACT

A tract of land situate within the Town of Mesilla, Done Ana County, New Mexico in projected Section 25, Township 23 South, Range 1 East, N.M.P.M. of the U.S.A.S. Surveys as U.S.R.S. Tract 11A-86B and being more particularly described as follows, to wit:

BEGINNING at a point at the southwest intersection of Celle de Parlan and Calle Principal for the northeast corner of the tract herein described, identical to the northeast corner of said U.S.R.S. Tract 11A-88B, whence the southeast corner of said projected Section 25 bears 8.78°13'34"E., 3019.66 feet;

THENCE, following the west line of Calle Principal. 8.78°16'01'E., 7.73 feet to an angle point;

THENCE, continuing along the west line of Calle Principal, \$.33°27'22"E., 29.94 feet to an angle point;

THENCE, continuing along the west line of Calle Principal, N.53°45'43"E., 3.00 feet to an angle point:

THENCE, continuing along the west line of Calle Principal, \$.38°13'43"E., 90.00 feet to an "X" found chiseled in the sidewalk for the southeast corner of the tract herein described;

THENCE, leaving Galle Principal, S.49°41'43"W., 151.72 feet to a 1/2 inch rebar with survey cap No. 9254 set on the east line of the Mesilla Lateral for the southwest corner of the tract herein described;

THENCE, following the east line of the Mestilla Lateral and along the arc of a curve to the left

having a radius of 155.89 feet, a length of 96.26 feet, a central angle of 35°22'50", and whose long chord bears N.58°39'08"W., 94.74 feet to a 1/2 inch rebar with survey cap No. 9254 found for a point of tangency;

THENCE, continuing along the east line of the Mesilla Lateral, N.76°20'33"W., 81.90 feet to a 1/2 inch rebar with survey cap No. 5211 found on the south line of Calle de Parlan for the northwest corner of the tract herein described;

THENCE, leaving the Mesilla Lateral and following the south line of Calle de Parlan, N.67°12'34"E.. 230.79 feet to the point of beginning;

Said tract containing 0.571 acres, more or less and being subject to assements of record.

I hereby certify that this description was prepared by me or under my supervision.

STATE CARTON

State of N. Key, Co. of Collo Ano, as RECEPTRING 1 1 learney Certify Best this instrument was find for recently gard duly rescribed an

OCT 18 1999

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ISAAC CAMACHO. NMPS NO. 9264

(3)

DONA ANA TITLE COMPANY, INC. GF#999312/JJT

WARRANTY DEED (Joint Tenants)

DAVID A TAYLOR AND LINDA J TAYLOR, HUSBAND AND WIFE, for consideration paid, grant to FELIX M ARMIJO, whose address is 2004 West Union, Las Cruces, New Mexico to FELIX M ARMIJO, whose address is ____ , and GUADALUPE R ARMIJO, HUSBAND AND WIFE, whose address is 88005 Dona Ana County, New SAME, as joint tenants the following described real estate in _ Mexico: A tract of land situate within the Town of Mesilla, Dona Ana County, New Mexico in projected Section 25, T23S, R1E, NMPM of the USRS Surveys as USRS Tract 11A-86B and being more particularly described in Exhibit "A" attached hereto and made a part hereof: Subject to all reservations contained in the patent, all covenants, easements, and restrictions of record. with warranty covenants. THEIR hand S and seal S this 15 _ day of <u>October</u> 1999. (Seal) (Seal) LINDA J TIYLOR ACKNOWLEDGMENT FOR MATURAL PERSONS STATE OF NEW MEXICO COUNTY OF DONA ANA This instrument was acknowledged before me on 15 pairt a TAXLOR AND LINDA J TAXLOR, HUSBAND AND WIFE.

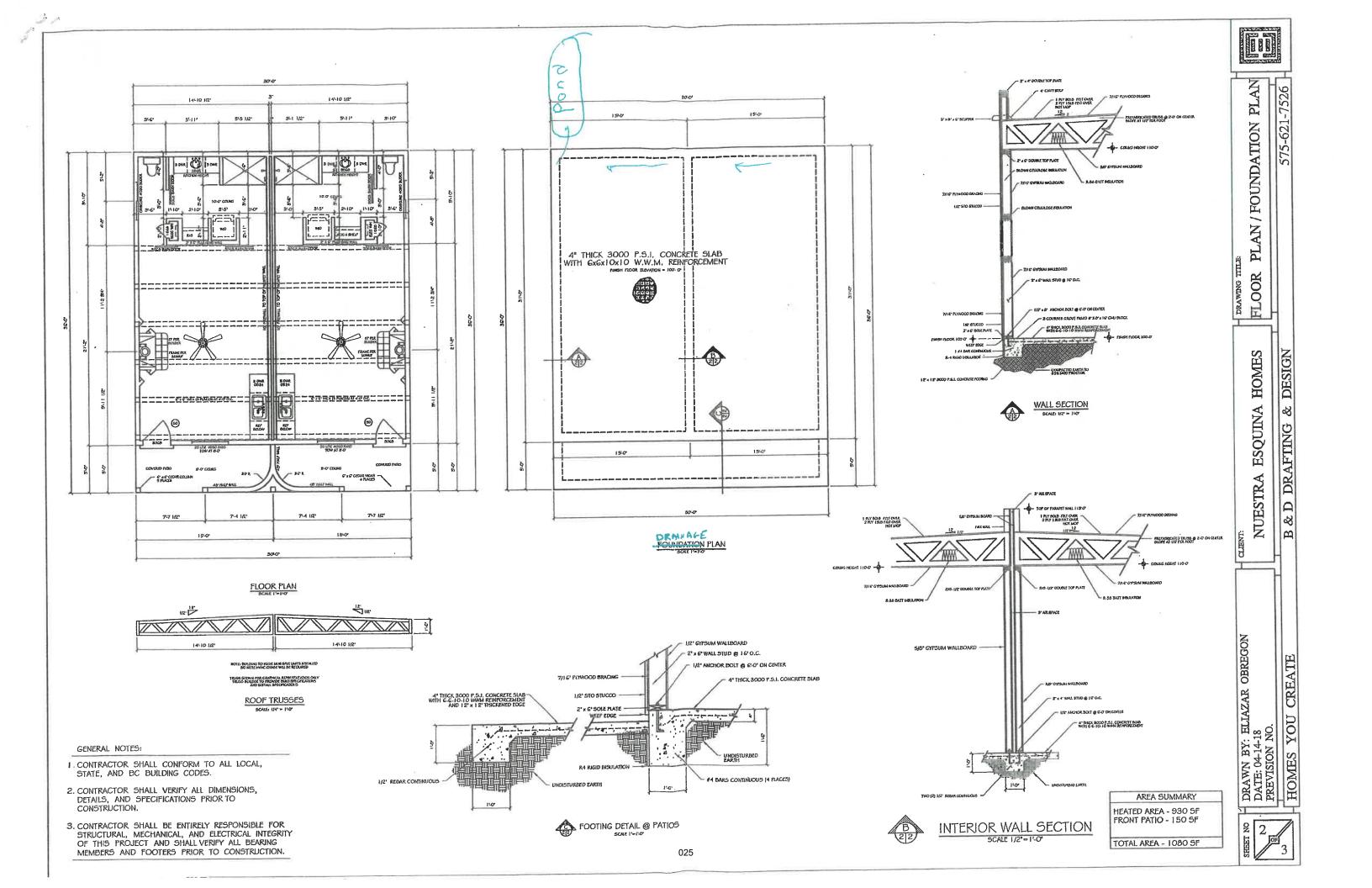
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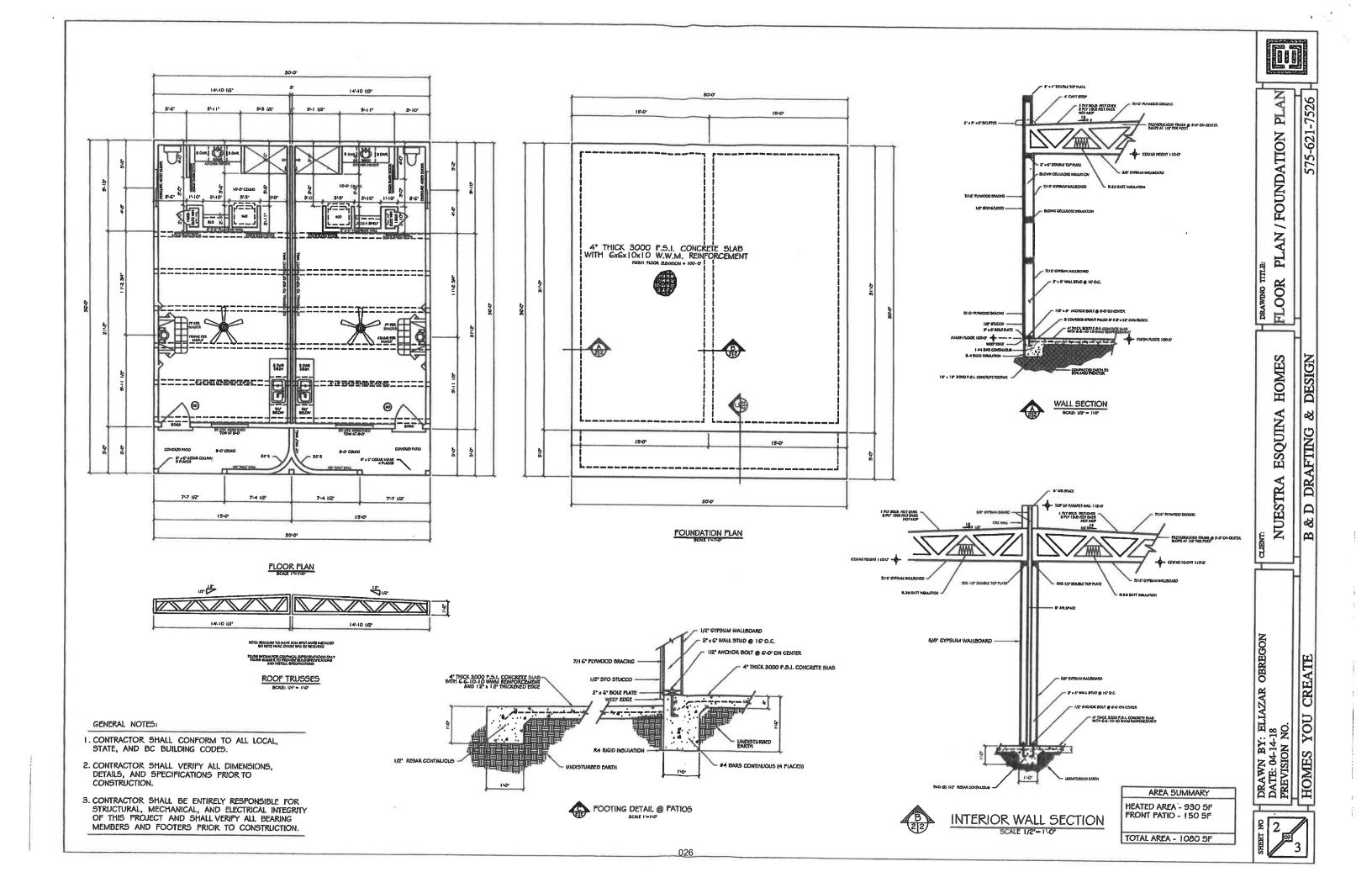
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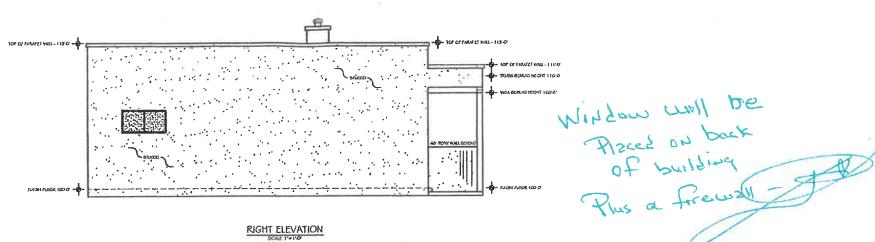
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CALLE DE PRINT 30'X36' SITE PLAN WARRIED BANKS FELIX ARMIJO 2450 CALLE DE PRINCIPAL SITE PLAN (not to scale) 024







GENERAL NOTES:

- I. CONTRACTOR SHALL CONFORM TO ALL LOCAL, STATE, AND BC BUILDING CODES.
- 3. CONTRACTOR SHALL BE ENTIRELY RESPONSIBLE FOR STRUCTURAL, MECHANICAL, AND ELECTRICAL INTEGRITY OF THIS PROJECT AND SHALL VERIFY ALL BEARING MEMBERS AND FOOTERS PRIOR TO CONSTRUCTION.

POWER PLAN

AREA SUMMARY HEATED AREA - 930 SF

FRONT PATIO - 150 SF TOTAL AREA - 1080 SF

FRONT ELEVATION

REAR ELEVATION

LEFT ELEVATION

027



PLAN

575-621-7526

CONTRACTOR SHALL VERIFY ALL DIMENSIONS, DETAILS, AND SPECIFICATIONS PRIOR TO CONSTRUCTION.

ELEVATIONS / POWER

ESQUINA HOMES

B & D DRAFTING & DESIGN

NUESTRA

ELIAZAR OBREGON

BOARD ACTION FORM AGENDA DATE

PZHAC: 11/4/2024 BOT: 11/12/2024

DAC ACCOUNT #0401303 BLDG CODE – SUP EVALUATION COST- N/A FEE - \$310

ITEM: <u>SUP CASE #061909</u> – 320 W University, submitted by Sylvia D'Andrea. Requesting approval for a special use permit (SUP) under section 18.20.030(A)-Cottage Industry. ZONE: RURAL FARM (RF).

BACKGROUND AND ANALYSIS:

Mrs. D'Andrea currently has a restaurant "Luna Rossa Winery & Pizzeria" just outside Town of Mesilla's jurisdiction. Mrs. D'Andrea also has a vineyard in Deming, NM.

Mrs. D'Andrea is looking to purchase the property, 320 W University. According to Dona Ana County parcel map, this property is 6.28 acres. It is the last parcel inside Mesilla jurisdiction on University Ave which is also New Mexico State Rd. 101. Mrs. It is in a rural farm zone (RF). D'Andrea is applying for a SUP before she invests time and money.

The property has a residential house and a detached metal building. Mrs. D'Andrea herself or a family member will be living in this residential home. The metal building is being proposed to host wine tasting, wine packaging, and social gathering. It is thought about a small-scale microwinery to be operated in the future.

I work session was held on September 30, 2024 with the Planning and Zoning Historical Appropriateness Commission (PZHAC). At that time, only 3 commissioners attended, the applicant and architectural designer, NM CID chief inspector and Community Development staff.

Take-aways from the work session were under Mesilla Town Code 18.20.030(B)- property would not meat the 500 feet requirement as stated was a concern. Reviewing application and Mesilla Town Code, it was found the request better fitted under 18.20.030(A)-cottages.

Definition of a cottage industry as per Investopedia.com and many other online searches:

A cottage industry is a small manufacturing operation and is often run out of a home by a single individual or a family.

Food Cottages as defined in several searches online to include NM Environmental Dept: Many states regulate "cottage food," meaning food made in a home kitchen for sale. New Mexico allows the sale of all shelf-stable foods that do not require refrigeration. The 2021 Homemade Food Act does not list specific products, but generally authorizes "baking, cooking, cutting, dehydrating, drying, fermenting, growing, mixing, preserving, raising or other process." The description covers baked goods and most types of candy, dry goods, pastries, jams, jellies, granola and nonalcoholic beverages.

Micro-Winery is also a part of the cottage industry if it is grown, packaged, or sold under the NM Home Food Act HB-177 or under NM Off-site wine grower license.

IMPACT:

- The PZHAC has jurisdiction to recommend approval of the applicant's request for approval of this request to the BOT.
- The applicant has the authority to make an application request to the PZHAC and BOT.
- The applicant has the authority to appeal the decision from PZHAC to BOT.

ALTERNATIVES:

The Planning, Zoning and Historical Appropriateness Commission (PZHAC) may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

DEPARTMENT COMMENTS:

- The request is allowable under a special use permit on the Rural Farm zone, MTC 18.20.030(A)-cottages.
- The property is the last parcel in Mesilla jurisdiction and on a state highway. The concern for excessive traffic, noise or light pollution is very minimal.
- Agricultural use of the land will NOT be hindered by the SUP.
- Plenty of Parking onsite.
- Possible in the future applicant has a small micro-winery in place and produce town of Mesilla first wine and have a wine bottle labeled as such.
- Wine is a HUGE part of Mesilla's history. Could open the doors for an additional historic avenue where wine entrepreneurs would visit Mesilla.

SUPPORTING INFORMATION:

- Application/Fee
- Site Plan
- Pictures
- Work Session Minutes
- Mesilla Town Code 18.20-Rural Farm (RF) code
- NM Environmental- Home Made Food Act-HB177
- Reference sheet

DETERMINATION NOTES

Approved 4-1,

-Chair Lucero - not allowed by code.

All other 4 commissioners approved stating, it is allowed by code as reference 18.20.030(A)-cottages. Winery would be good for Mesilla.





| CASE NO. 00 | | ZONE: | CHOMITTED DATE | 012110174 |
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| | 770 | ZONE: KF | SUBMITTED DATE: | 9/26/3021 |
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| ylvia D'Andre lame of Applica | | | 575-494-3537 | |
| amo orrappioo | | | Applicant's Telephone/Cell N | umber |
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| /lailing & Physic | al Address | City | State | Zip Code |
| Michael Seth Co | ourson | | | |
| roperty Owner | (s) Name (if differen | t than above) | | |
| 39506 N. 3 rd . Av | | Phoenix | AZ | 85086 |
| Mailing & Physic | al Address | City | State | Zip Code |
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Community Development Department 2231 Avenida de Mesilla, P.O. Box 10, Mesilla, NM 88046 (575) 524-3262 ext. 104 www.mesilla-nm.gov

Special Use Permit Application Attachment

The applicant, with a robust heritage of over 38 years of combined family experience in successful business operations, seeks to expand Luna Rossa Winery to meet the growing demands of our loyal customers and the broader community of Mesilla. Situated at 320 W. University Avenue, the property includes a 2,093-square-foot single-family residence and a 3,600-square-foot agricultural building previously utilized as a church with living quarters.

This application for a Special Use Permit is driven by a demonstrated need for a larger setting to host community and family events, which our existing Luna Rossa Winery and Pizzeria facilities need more space to accommodate adequately. Over the years, as our establishment has garnered an outstanding reputation, the volume of requests for large gatherings has surged by 40%. This extension will allow us to serve these existing demands and attract visitors to Mesilla, enhancing the area's appeal and boosting local economic activity.

Proposed Enhancements:

- Adding a 16-foot by 40-foot covered patio enhancing the versatility of the space.
- Installation of a 5' deep entry cover over south-facing doors, maintaining the architectural integrity of the building.
- Erection of a tasteful ground sign at the entrance on University Avenue, with the potential to feature "Entering Historic Old Mesilla Est. 1848," honoring our heritage.
- Future plans include a boutique vineyard replacing select pecan trees, adding to the agricultural richness of the locale.

Economic and Community Benefits:

- Economic Impact: Projected to increase local tourism-related spending by up to 30%, as larger events will draw visitors who utilize other local services and establishments.
- Support for Local Entrepreneurship: By approving this extension, the board will
 demonstrate its commitment to fostering a business-friendly environment that values the
 growth of small, family-operated enterprises like ours. This commitment is vital for
 sustaining our community's economic vitality and job creation.
- Preservation and Growth: The proposal ensures the agricultural essence of the property is preserved while adapting to contemporary needs, thereby supporting sustainable development in Mesilla.

Operational and Aesthetic Considerations:

- Maintaining the existing gravel driveways and adding 30 new tree-screened gravel parking spaces to blend seamlessly with the rural aesthetic.
- The Tasting Room will operate by appointment only, ensuring no disruption to the local traffic and maintaining the area's tranquility.

Commitment to Community Values: The expansion of Luna Rossa Winery represents more than just an economic opportunity; it is a commitment to preserving and enhancing Mesilla's communal and historical fabric. The D'Andrea family, proprietors of Luna Rossa, has been a part of this community since 2009, fostering a New Mexico True business that respects the traditions and values of Mesilla. Approval of this permit will signal to current and prospective business owners that Mesilla is a supportive and forward-thinking community eager to promote growth while respecting its roots.

This proposal is designed to substantially benefit the Town of Mesilla by supporting local heritage, boosting the economy, and enhancing its residents' and visitors' quality of life. It presents a unique opportunity to showcase Mesilla's hospitality and charm on a larger scale, aligning with the town's strategic goals for growth and development.

In conclusion, granting this permit will fulfill the current demand for larger event spaces and strategically position Mesilla as a prime location for cultural and economic enrichment. This initiative will set a precedent for how adaptive use of traditional properties can serve contemporary needs, benefiting the entire community and ensuring a vibrant future for the town we live in and love.



THE PLANNING AND ZONING HISTORICAL APPROPRIATENESS COMMISSION (PZHAC) SCHEDULED A SPECIAL USE HEARING AT MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA.

MONDAY- NOVEMBER 4, 2024 @ 5PM.

320 W. UNIVERSITY
A COTTAGE SPECIAL USE PERMIT IS BEING
REQUESTED TO OPERATE A WINERY TO INCLUDE
WINE TASTING ROOM FOR SOCIAL GATHERINGS. AS
PER MESILLA TOWN CODE 18.20.030(A) COTTAGE
INDUSTRYS ARE ALLOWED IN THE RURAL FARM
ZONE.

NOTE

If you need any accommodation for a disability to enable you to fully participate in the hearing or meeting, please contact us on 575-524-3262 at least 48 hours prior to the meeting.

Posted on 10/17/2024 at the following locations: Town Hall - 2231 Avenida de Mesilla; Public Safety Building - 2670 Calle de Parian; Mesilla Community Center - 2251 Calle de Santiago; Shorty's Food Mart - 2290 Avenida de Mesilla; and US Post Office – 2253 Calle de Parian; and Town of Mesilla website.

Town of Mesilla, New Mexico

THE PLANNING, ZONING AND HISTORICAL APPROPRIATENESS COMMISSION (PZHAC) WILL HOLD A WORK SESSION AT THE MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA.

MONDAY- SEPTEMBER 30, 2024, AT 2:00 PM

WORK SESSION

AN INTEREST TO OPERATE A WINERY VENUE BUSINESS IN RURAL FARM ZONE. EXISTING STRUCTURES WILL BE USED TO OPERATE BUSINESS.

AGRICULTURAL USE OF THE LAND WILL NOT BE DISRUPTED.



ATTENDEES

Commissioner Walkinshaw Commissioner Miller Commissioner Gallegos Community & Economic Director (CED) Salazar Sylvia D'Andrea Barbara Benton Harold Benton CID Inspector Maese

PUBLIC

Mary H. Ratje Trina Witter

Time Witter

CED Salazar – opened up the meeting by introducing the applicant, Sylvia D'Andrea and applicant's project designer, Barbara Benton. Mrs. D'Andrea is considering in buying a property for sale in the rural farm (RF) zone. Before purchasing the property, she would like some feedback from the commission if it would be allowed.

The property is approximately 6.28 acres with pecan orchard, a residential home and a large barn type structure. Mrs. D'Andrea is proposing to operate a winery type venue where she would have wine tasting and a place where she could accommodate large groups that do not fit at her nearby restaurant, Lunna Rosa. She could cater to them there.

Three points were made to consider the application of a winery in the RF zone, 320 W University. One, the parcel is the last property in Mesilla, adjacent to Las Cruces on University Ave. Highway currently is going under construction going from single lane to double lane. The concern for the potential of excessive traffic is dissolved due to its location and it being on a main highway. It would be totally different scenario if the property was in the middle of the RF zone and no main arteries for traffic.

Secondly, the agricultural use of the property will not be disrupted. It will continue to be agricultural use. The structures on the property will be used with little to no changes. The parking lot will be of dirt, similar to other venues.

Third, the code does allow with the use of special use permit, agricultural industry, packaging and such. There will be a wine tasting available which is agricultural use.

Commissioner Walkinshaw – concern with section of the RF code 18.20.030 (B)(4) – no industry shall be permitted within 500 feet of adjacent properties. A variance would have to be given if the applicant were to produce and/or package wine.

CED Salazar – Mesilla town code 18.20.020 (K) allows you to stockpile manure, yet we are debating if we should allow a winery which is an auxiliary business to agricultural use of the land? Also, Mesilla town code 18.20.020 (C) allows to have quarters for farmhands. Who does that now a days. These are just few examples on how unrealistic parts of this code is and why we need to be subjective to our modern times until we amend our ordinance to best meet our town's needs.

Sylvia D'Andrea – introduced herself and family. History behind their family in the winery business stemming back all the way back to Italy where her husband is from. Main winery is in Deming, from growing grapes to processing and packing. Has a restaurant in Las Cruces just yards away from Mesilla jurisdiction called Lunna Rosa.

The property has a residence that still haven't been decided if she will be staying there or her son. The barn will be used for wine tasting and for overflow large crowd from our restaurant that we can't accommodate. Want to serve large groups like football teams, etc.

Commissioner Walkinshaw – concerned the agricultural use of the land, no grape orchards.

Harold Benton – there is also that though of removing some struggling pecan trees on the property and replace with a grape orchard for wine.

Sylvia D'Andrea – a lot of them pecan trees are in bad shape. We will have someone to take a look at them and see if they are salvageable. If not, we are going to have to replace them or put in a vineyard.

Commissioner Gallegos – asked about possibility with issue of light pollution.

Barbara Benton – there won't even be any parking lot lights.

CED Salazar – if there is additional lighting, they would just have to conform to our light pollution code and either shield the lighting with cones/reflectors and also the lumines of the lights would have to be low.

Sylvia D'Andrea – there is a possibility to grow grape on the property too. Remove some of the older/sicker trees and have a vineyard. Processing it and bottling it as Mesilla Wine.

CED Salazar – if you grow and package the grapes/wine at the site, it will fall under a section of our code that is permissible under a special use permit.

Inspector Maese – asked if the catering on this site from your restaurant, would it still require having a kitchen? Are there some rooms upstairs of the barn that used to be classrooms? Parking previously approved when that barn was approved for a church. Where would your ADA parking at? ADA parking will require a hard surface such as concrete, asphalt or certain types of compacted soil.

On another note, emergency lighting inside the building, front doors would need to swing out and not in.

Commissioner Walkinshaw – asked about fire truck access in and out of property.

Sylvia D'Andrea – there will be enough room and willing to adhere to any requirements are set from any agency such as fire, environmental or CID.

Inspector Maese – don't see an issue with he building itself meeting the requirements. Suggest NM Regulations and Licensing Dept is contacted to advise if outdoor wine tasting such as outdoor patios require any special enclosure.

Harold Benton – if they require anything, we will make sure to adhere to it.

Inspector Maese – University Ave. is considered to be state highway and under DOT jurisdiction. They are widening that highway. I would check to see if that will impact your property and plans.

Commissioner Walkinshaw – understanding there is supposed to be a walkway on one side of the highway and the other side a bike trail.

Town code 18.20.030 (B)(4) – limits industrial agriculture to be no less than 500 feet from adjacent properties. If necessary, the commission could consider to amending it according to the type of industry.

Commissioner Gallegos asked if he wanted to go and taste a bottle of wine, would I have to make an appointment?

Sylvia D'Andrea - no, you would stop by my restaurant Luna Rossa.

CED Salazar – no more discussion. Reminder of the purpose of the workshop is to ask questions and for commission to understand what the applicant is requesting. No decision to approve or deny has been made. Will follow up with the applicant and see if she wishes to move forward.

End of Workshop @ 3:07pm

Eric Walkinshaw Chairperson -acting

Gloria Maya
Town Clerk/Treasurer



NOTICE

If you need any accommodation for a disability to enable you to fully participate in the hearing or meeting, please contact us on 524-3262 at least 48 hours prior to the meeting.

Posted on 9/27/2024 at the following locations: Town Hall - 2231 Avenida de Mesilla; Public Safety Building - 2670 Calle de Parian; Mesilla Community Center - 2251 Calle de Santiago; Shorty's Food Mart - 2290 Avenida de Mesilla; and the U.S. Post Office – 22e. 53 Calle de Parian; Mesilla website

https://www.mesillanm.gov/minutes-agendas/

Chapter 18.20 RF – RURAL FARM ZONE

Sections:

18.20.010 Purpose.

18.20.020 Permitted uses.

18.20.030 Uses requiring special use permits.

18.20.040 Uses prohibited.

18.20.050 Development standards.

18.20.010 Purpose.

This zone is intended for the maintenance of low residential densities, for the preservation of agricultural uses and for the continuance of agriculturally related industries and activities. [Ord. 2000-03 § 1; Ord. 94-06 § 1; prior code § 11-2-11.1.A]

18.20.020 Permitted uses.

A lot in the RF zone shall be used for the following purposes only:

- A. A farm or ranch.
- B. A one-family home, only as an accessory to the primary agricultural use.
- C. Farm labor housing, only as an accessory to the primary agricultural use.
- D. A guest house, used only as an accessory to the primary single-family home and not rented or otherwise conducted as a business.
- E. A roadside stand offering for sale only farm products, the majority of which are grown on the premises; provided, that such stands shall be removed during any period of time when not in use.
- F. Home occupations.
- G. A farm for the raising, breeding, and sale of small animals such as dogs, cats, rabbits, chinchillas, and hamsters.

- H. Plant nursery and greenhouse.
- I. Storage only of trailers and campers; provided, they are not in excess of 35 feet in length; and provided, that the trailers and/or campers are not used for human habitation nor shall they be connected to any public or private utility system such as water, sewer, gas, or electricity.
- J. Accessory structures and uses such as barns, corrals, sheds, pens and similar structures customarily incidental to any of the above uses, when located on the same lot.
- K. Stockpiling and composting of manures, fertilizers, soil amendments, conditioners, or compost as an ancillary use to the primary agricultural use; and provided, that such materials do not remain stockpiled for more than 30 days. The stockpiling or composting of any manures, fertilizers, soil amendments, conditioners or compost for more than 30, but no more than 60 days, shall be allowed only subject to the following requirements and standards:
 - 1. Space Requirement. Stockpiled material shall occupy no more than five percent of the entire parcel and the total area occupied by stockpiled material shall be no greater than one acre;
 - 2. Setback Standard. All stockpiled material shall be set back a minimum of 500 feet from abutting adjacent properties;
 - 3. Protective Covering Requirement. All stockpiled material shall be covered with an impermeable protective covering to reduce odor, dust, debris and flies and bar access to vermin;
 - 4. Screening Requirement. The stockpiled material shall be screened from public view, and shall not be visible beyond the property boundaries.

Notwithstanding the above requirements and standards, no manures, fertilizers, soil amendments, conditioners or compost shall be stockpiled for more than 60 days. [Ord. 2003-06 § 2; Ord. 2000-03 § 1; Ord. 94-06 § 1; prior code § 11-2-11.1.B]

18.20.030 Uses requiring special use permits.

Special or unclassified uses as defined in MTC <u>18.55.010</u> and <u>18.55.020</u> shall be permitted in the RF zone, provided the board of trustees approves following a public hearing. In addition, the following uses may be permitted subject to restrictions, and the issuance of a special use permit:

A. Cottage industries; provided, the following conditions are met: Definition of cottage industry, according to Webster dictionary (see attached)

- 1. Employment shall be limited to a maximum of five persons plus one additional person for every two acres above the minimum lot size.
- 2. Structures housing cottage industries shall occupy no more than five percent of the lot where they are located.
- 3. No noxious, odorous or hazardous processes shall be employed; nor shall the use or storage of explosives or flammable materials be permitted, excepting those specifically related to the allowed use and in conformance with applicable codes. Dust, noise or glare shall not extend beyond the properties on which they are located.
- 4. One parking space shall be provided for each employee.
- 5. One unlighted sign, having a maximum area of 10 square feet shall be permitted.
- 6. Parking, outdoor storage areas or other unsightly appurtenances shall be screened from public view.
- B. Agriculturally related industries such as cotton gins, food processing plants, packaging plants or mills providing the following conditions are met:
 - 1. The site for the use shall be no smaller than five acres. The 500 ft requirement is not practical because a standard 5 acre plot with all equal sides (square) is 422 ft.
 - 2. Structures housing agriculturally related industries shall occupy no more than 20 percent of the parcel.
 - 3. No noxious, odorous or hazardous processes shall be employed, nor shall the use or storage of explosives or flammable materials be permitted, excepting those specifically related to the allowed use and in conformance with applicable codes, nor shall industries emit dust, noise or glare beyond the property.
 - 4. No industry shall be permitted closer than 500 feet from abutting adjacent properties. This section is unclear. Structure/industry can't be from property any adjacent property?
 - 5. One parking space shall be provided for each employee.
 - 6. Parking, outdoor storage areas or other unsightly appurtenances shall be screened from public view.
- C. Feedlots; provided, that the following conditions are complied with:

- 1. Livestock in a feedlot shall not be corralled within 500 feet of any residence or any residential zones.
- 2. One parking space shall be provided for each employee.
- D. Bed and breakfast inns may be permitted; provided, the following conditions are met:
 - General.
 - a. The owner/manager shall live on site.
 - b. Employment shall be limited to a maximum of five persons including the owner/manager.
 - c. No more than seven guest rooms shall be permitted.
 - d. Length of stay shall be limited to no more than 14 consecutive days. Bed and breakfast inns are specifically prohibited from allowing guests a permanent residence.
 - e. Food service shall be limited to breakfasts.
 - 2. Land Use Requirements.
 - a. The guest rooms shall be part of or attached to the main residence of the owner/manager.
 - b. Only one unlighted sign having a maximum area of 10 square feet shall be permitted.
 - c. A minimum of two parking spaces shall be required for the owner/manager. In addition, one parking space shall be required for each employee and one parking space shall be required for each guest room.
 - d. Inns shall meet the provisions of the New Mexico Uniform Building Code, New Mexico Environmental Improvement Division Regulations and pertinent fire safety regulations.
 - e. Newly constructed inns or existing residences modified to meet the provisions of this section shall be designed to be compatible with the residential character of the neighborhood in which they are located. New construction of bed and breakfast inns must meet the architectural guidelines and criteria for development established for Historical Residential and Historical Commercial zones in Mesilla.

- 3. Development Plans. The owner/manager of the land shall submit a complete detailed plan of the project. The development plan shall contain the following information:
 - a. Site plan with scale and north point showing all existing and proposed improvements.
 - b. Surveyed boundaries or legal description of the area proposed to be developed.
 - c. Parking areas with arrangement of stalls, location of entrance and exit driveways and their relation to existing streets.
 - d. Landscaping plan including fencing.
 - e. Floor plans, elevations and exterior details of proposed improvements.
 - f. Existing development of adjacent properties within 600 feet of the exterior boundary of the lot, including the location, type and use of buildings and structures. [Ord. 94-06 § 1; Ord. 89-03; prior code § 11-2-11.1.C]

18.20.040 Uses prohibited.

Prohibited uses in the RF zone are as follows:

- A. Multifamily uses.
- B. Commercial uses other than the sale of agricultural products, the majority of which were produced on the property. Under this section, would having a social wine tasting business be allowed.
- C. Industrial uses other than cottage or agricultural industries.
- D. Use of trailers as dwellings with or without wheels attached.
- E. Signs other than those permitted by this title. [Ord. 94-06 § 1; prior code § 11-2-11.1.D]

18.20.050 Development standards.

- A. Lot Area. Each lot shall have a minimum area of five acres except cluster development.
- B. Lot Dimensions. Each lot shall have a minimum width of 225 feet. Each lot shall have a minimum depth of 300 feet.
- C. Yards Front. Each lot or parcel of land shall have a front yard extending across the full width of the lot or parcel, with a depth of not less than 30 feet.

D. Height Limitations. The maximum height of buildings or structures in the RF zone shall be two stories or 30 feet, whichever is less.

E. Utilities. All installation of utility lines shall be underground, wherever technically feasible. [Ord. 2004-7 § 3; Ord. 2004-01 § 2; Ord. 94-06 § 1; prior code § 11-2-11.1.E]

The Mesilla Town Code is current through Ordinance 2021-03, passed December 30, 2021.

Disclaimer: The town clerk's office has the official version of the Mesilla Town Code. Users should contact the town clerk's office for ordinances passed subsequent to the ordinance cited above.

Town Website: http://www.mesillanm.gov/

Town Telephone: (575) 524-3262

Code Publishing Company

New Mexico Environment Department



SCIENCE | INNOVATION | COLLABORATION | COMPLIANCE

Homemade Food Act

Updated August 16, 2021

Beginning July 1, 2021, individuals may prepare certain low-risk food items in their private farm, ranch or residence and sell them directly to consumers without a permit from NMED. The HomemadeFood Act outlines certain food safety requirements that must be met by sellers participating in the program and are briefly discussed below.

Beginning July 1, NMED will no longer issue Homebased Food Processor permits. If you are currently permitted as a Homebased Processor by NMED, your permit will be valid until its expiration date but will not be renewed after the expiration date.

NMED permitted food facilities may not use homemade foods as ingredients in their food items and grocery stores or similar facilities may not purchase or resell prepackaged homemade foods.

1. What is the Homemade Food Act?

The Homemade Food Act (Act) is a New Mexico law that became effective July 1, 2021 which allows individuals to make certain low-risk foods (see #2 below) in their private farm, ranch or residence without a food permit from NMED and then market/sell those products directly to consumers.

2. What food items can be produced and sold under the Homemade Food Act?

Food produced must be non-time/temperature control for safety (Non-TCS). Food that meets this definition only requires simple production steps and does not require refrigeration when complete.

Examples of non-TCS food include:

- Non-cream filled baked goods that do not require refrigeration, such as cakes, cookies, yeast breads, pies, pastries
- Candy
- Popcorn
- Chocolate covered pretzels
- Dehydrated fruits
- Granola/dry mixes
- Roasted coffee
- Whole fruits and vegetables
- Standard high sugar fruit jams/jellies

Please note that this is not an exhaustive list, nor does it dictate what you may or may not sell under the Act.

3. What food items are not allowed to be produced at home under the Act?

TCS Foods, alcohol-containing food, or alcoholic beverages may not be produced at a private farm, ranch or residence. TCS foods must be produced in an NMED-permitted commercial kitchen. Individuals producing alcoholic food or beverages should contact the New Mexico Alcoholic Beverage Control Division.

Examples of TCS food that are not allowed under the Act include:

- Meat and meat products, including jerky
- Salsa
- Fish and fish products like smoked fish
- Foods containing CBD, hemp, or hemp extract (see question #4)
- Vegetable jams/jellies (e.g., hot pepper jelly)
- Canned fruits or vegetables
- Canned pickled products like corn relish, pickles, or sauerkraut
- Pies or cakes that require refrigeration like banana cream, pumpkin, lemon meringue or custard pies; cheesecake; and cakes with glaze or frosting that requires refrigeration (e.g., cream cheese frosting)
- Milk and dairy products like cheese or yogurt
- Cut fruits and vegetables
- Caramel apples
- Hummus
- Garlic in oil mixtures
- Beverages like fruit/vegetable juices, Kombucha tea, and apple cider
- Sprouts
- Food products with fresh vegetables, fruits and/or cheeses
- Salad dressings
- Acidified foods

Please note that this is not an exhaustive list, nor does it dictate what you may not produce under the Act.

4. Can I make food containing CBD without a food permit from NMED?

No. All food operations that make products containing hemp, hemp extract or CBD must be permitted as a commercial hemp manufacturing facility by NMED. You can find more information on our hemp program here.

5. How can I get help determining if the food I want to produce is non-TCS?

The definition of TCS food on page 21 of the MMED Retail and Manufactured Food Field Guide may provide the assistance you need. You may also contact a Process Authority to assist you in making the determination. Here is the contact information for one Process Authority in NM: Dr. Willis Fedio, NMSU Food Safety Laboratory, wfedio@nmsu.edu, on the web.

If you are a Process Authority and would like to be added to this list, please send a request (include qualifications) to food.program@state.nm.us.

6. Where can I sell my homemade items?

You may sell your homemade food items directly to consumers within the state of New Mexico at places like farmers' markets, festivals, on the internet, at roadside stands, at the seller's home for pick-up or delivery or through mail delivery.

Homemade items may <u>not</u> be sold to a restaurant, a wholesaler or distributor, or outside the state of New Mexico. If you would like to produce food items to be sold to these types of facilities a commercial manufactured food permit from NMED is required.

7. Do I have to be certified to produce items in my private residence?

Yes. You must obtain a Food Handler Card from an <u>approved food handler card program</u> before beginning production.

8. What requirements do I have to meet when producing and transporting food?

The following are required in the Act:

- Maintain a sanitary kitchen.
- Practice good personal hygiene.
- Protect kitchen from rodents and pests at all times. Only use pest control products in accordance with the label and that are approved for food service areas.
- Keep pets and children out of kitchen while in production.
- Store food in a sanitary manner at all times.
- Transport food in a sanitary manner, protecting it from pets, children and other hazards. For example, vehicle compartments used to transport animals must not be used to transport food.

9. Are there specific labeling requirements for food items outlined in the Act as well?

Yes. You must provide consumers the information listed in question #10 in one of the following ways:

- On a package label.
- On a label attached to a bulk container (when items are offered from a bulk container).
- On a place card displayed at the point of sale (when items are not packaged or offered from a bulk container).
- On a webpage where the items are offered for sale.

10. What information must be on the label or place card for each food item?

The following is required on labels/place cards:

- The name, home address, telephone number and email address of the processor of the food item.
- The common or usual name of the food item (i.e. "chocolate chip cookies")
- The ingredients of the food item listed from most to least present in the item.
- All sub-ingredients must be included on the ingredients statement. For example, when including "butter" on the ingredients statement, you must include all ingredients listed on the butter package like this: "butter (cream (milk), salt)".
- The following statement must be on the label: "This product is home produced and is exempt from state licensing and inspection. This product may contain allergens."

Refer to the Act for additional information on labeling requirements.

11. How does NMED regulate my Homemade Food operation?

NMED is responsible for enforcing the requirements of the Act. If NMED receives a complaint that your product is not labeled properly, NMED will require you to correct the issue immediately or you may be fined. NMED and/or the New Mexico Department of Health may also investigate foodborne illness complaints.

REFERENCES

<u>Cottage winery</u> means a small-scale winery producing on site within a structure less than ten thousand cases of wine per year/square feet. A cottage winery may include a tasting room and/or retail area of fifteen hundred square feet or less, and may include food and beverage service incidental to the principal

https://www.lawinsider.com/dictionary/cottagewinery#:~:text=Cottage%20winery%20means%20a%20small%2Dscale%20winery%20 producing%20onsite%20less,incidental%20to%20the%20principal%20use.

Definition of a Micro-Winery

A micro-winery is simply a winery without its own vineyard. The owner must purchase grapes from suppliers instead of growing his or her own. While the micro-wineries can use some of the same types of equipment as the larger wineries do, the size of the equipment is smaller.

https://grapeworks.com.au/news/winemaking/start-a-micro-winery-business-how-can-one-have-a-good-head-start/#:~:text=Definition%20of%20a%20Micro%2DWinery,of%20the%20equipment%20is%20smaller.

Given these statistics, industry standard qualifies any production under 49,999 cases per year as a small producer. You might also see some of the even smaller wineries referred to as boutique or micro-wineries.

https://www.lexiswinelist.com/blog/small-productionwine#:~:text=Given%20these%20statistics%2C%20industry%20standard,as%20boutique%20or%20micro%2Dwineries.

NEW MEXICO UPDATES ITS CODES TO MAKE IT MUCH MUCH EASIER!!!

HB 177 is the newly signed "Homemade Food Act" that will open up the path for cottage food vendors, EVEN IN ALBUQUERQUE. As it reads, counties / cities can still require a license/permit but now the state permitting is gone and cottage food operators will be able to:

sell directly to customers from home

- sell on the internet
- sell by phone
- ship products made within the state
- · deliver by mail, in-person or home pickup
- · sell at farmers' markets, festivals, roadside stands

https://cottagefoodlaws.com/new-mexico-cottage-food-laws/

A micro-winery can either be at a small farm vineyard is a small wine producer or may not have its own vineyard, and instead sources its grape product from outside suppliers. The concept is similar to a microbrewery, in that small batches of product are made primarily for local consumption. The concept of the micro-winery is not as easily accepted as that of the microbrewery, however, as the general public has been conditioned to associate a winery as having a vineyard. A winery uses similar wine-making equipment as a major commercial winery, just on a smaller scale. Glass carboys and sanitary plastic pails are often seen in the facilities of a micro-winery. Typically, each batch of wine yields 23 Liters (6 US gallons). One of the primary differences of a micro-winery as compared to a typical winery is that a micro-winery is typically able to offer a wider range of wines; as it is not tied to the grapes it grows. New York State provides a specific micro-winery license that requires the micro-winery to purchase local ingredients.

https://en.wikipedia.org/wiki/Winery#:~:text=A%20micro%2Dwinery%20can%20either,microwinery%20to%20purchase%20local%20ingredients.

All across the United States, people are making food at home to sell in their communities. Together, they form a small but growing industry—the homemade or "cottage food" industry. The movement fits within a larger trend toward healthy eating and responsible sourcing, as consumers take greater interest in where their food comes from and who makes it. In 2021, New Mexico greatly expanded opportunities for cottage food producers in 2021 with the passage of the Homemade Food Act.

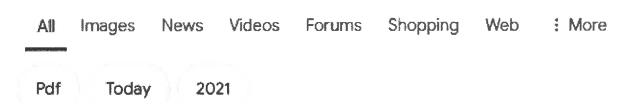
https://ij.org/issues/economic-liberty/homemade-food-seller/new-mexico/#:~:text=All%20across%20the%20United%20States,of%20the%20Homemade%20Food%20Act.

New Mexico Environmental Dept brochure (see attached)

https://www.env.nm.gov/wp-content/uploads/sites/8/2021/08/2021-08-16-EHD-Homemade-Food-Act-factsheet.pdf









Here are some examples of cottage industries in New Mexico:

Arts and culture

In Greater Gallup, Native American jewelry is a major cottage industry that cont to the local economy. GallupARTS offers programs to support local artists and creatives, including art galleries, festivals, and classes.

Homemade food

The Homemade Food Act, which went into effect in 2021, allows New Mexico reto sell low-risk foods directly to consumers without a permit. Non-time/temperatority (Non-TCS) foods, such as baked goods, candy, and popcorn, are eligible this exemption.

Fourth World Cottage Industries

Located in Santa Fe, NM, this cottage industry includes the Enchanted Wik Canc Company & Bar, where visitors can buy or make their own candles.

Other examples of cottage industries include: Musical instrument makir Shoemaking, Weaving fabrics, Dyeing fabrics, and Sewing clothing. @

BOARD ACTION FORM AGENDA DATE

PZHAC: 11/4/2024 BOT: 11/12/2024

DAC ACCOUNT #0400267 BLDG CODE – RN EVALUATION COST- \$12,000 FEE - \$198.50

ITEM: <u>PZHAC CASE #061913</u> – 2342 Calle de Arroyo, submitted by Julie Fitzsimmons. Requesting approval to restore historical structure onsite. ZONE: Historical Residential (HR).

BACKGROUND AND ANALYSIS:

Structure on location has been abandoned for approximately 20years. Mrs. Fitzsimmons has contracted Querencia de Mesilla to restore.

A work session was held by the PZHAC and applicant/Querencia Mi Mesilla to outline the requirements necessary to property restore the structure according to Secretary of the Interior's Standards for Treatment of Historic Properties.

Scope of work will be performed in phases, starting with the northeast side of the structure. Discussion was determined that some parts of the building are too far gone and will need to be demolished and restored from the ground up.

IMPACT:

- The PZHAC has jurisdiction to recommend approval of the applicant's request for approval of this request to the BOT.
- The applicant has the authority to make an application request to the PZHAC and BOT.
- Due process was provided to the applicant.

ALTERNATIVES:

The Planning, Zoning and Historical Appropriateness Commission (PZHAC) may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

DEPARTMENT COMMENTS:

• Recommend approving all phases of the work to be done. Querencia de Mesilla will update progress between each phases.

SUPPORTING INFORMATION:

- Application
- Elevations
- Scope of work
- Site/Floor plan
- Pictures

DETERMINATION NOTES

- -Approved 5-0,
- -Project will take approximately 2 years
- -Project will be in 3 phases
- -Approval is for overall scope of project with the condition, an update will be given in-between phases.



TOWN OF MESILLA

2231 AVENIDA DE MESILLA MESILLA, NM, 88046 PO BOX 10 575-524-3262 comdev@mesillanm.gov

| OLLION GOT GITTE |
|------------------|
| Review Fee \$ |
| Permit Fee \$ |
| Penalty Fee \$ |
| Extension Fee \$ |
| TOTAL FEE \$ |

OFFICE USE ONLY

2024 ZONING PERMIT APPLICATION

| Name of property owner Part Taylor (Taylor Four, Trust) 2341 C | alle de Arraya | , | |
|--|--|--------------------------------|----------------------------|
| Phone 575 526 7995 Contractor R. O. Box Email a pata 7 local Mailing Address | 673, Werlla | Dona Ana Co | Ucerse # |
| Screen in existing front porch will porch voor is in good condition. | is + constrian ut | he door Eq | ristry |
| Evaluation Cost \$ | | | |
| 17,000 Signature of Applicant | | Date | |
| Site Plan with legal description to show existing states and seem in existence prior to March 14, 1972. Foundation Plan, new construction in full size draw Floor Plan, showing rooms, their uses and with directors section walls Roof Plan and floor framing plan Electrical Plans Plumbing Plans Elevations, details of architectural style and color of Drainage plans (commercial) Application is not considered to be submitted until ALL fee(s) are paid. Aside from administrative approvals. | vings nensions scheme (checklist for His required documentation application process mu | storic Zones) is submitted and | application w by staff, |
| PZHAC and/or BOT before permit is issued. All require work is to be performed in Mesilla. ""ALL permits mu | at be displayed in clear | view until final ins | spection*** |
| OFFICE | ISE ONLY | | |
| Reviewed by: Public Works | | Date_ | |
| Fire Department | Transfer Shappy | Date_ | |
| NM CID | | Date_ | |
| Community Development | | Date_ | |
| Date(s) Approved: Administrative | | | CID |
| COMMENT(S) | | | |
| | | | |



Bob Pattison and Julie Ftizsimmons Proposed Scope of Work 10/01/24

This proposed scope of work is for the old Provencio House that has been known as the Butler House. The Provencio House is located at 2342 Calle de Arroyo on the west side of Calle Arroyo between Calle Parian and Santiago right up against the ditch. Bob Pattison and Julie Fitzsimmons are the owners.

The property is listed as #143 on La Mesilla Historic District, State Register of Cultural Properties. It is also on the National Register of Historic Buildings. The unplastered adobe building has several original room blocks and additions to it with part of the building having a CMU (cinderblock) parapet containing a built up contemporary roof. It has not been maintained in twenty five years and is experiencing increasing problems from salt attack (salitre) at the base of the adobe walls, roof membrane failure and top of wall deterioration.

Querencia mi Mesilla is following the Secretary of the Interior's Standards for the Treatment of Historic Properties. There are four treatment standards, Preservation, Rehabilitation, Restoration and Reconstruction. Stabilization is a precursor to these standards, which is what we are currently conducting.

We will be utilizing Rehabilitation and Reconstruction in using these standards. With rehabilitation we will be bringing the building and the utilities up to code. In reconstruction we will be selectively rebuilding two rooms on the west end and partially one room on the east end

because of the extent of damage to the adobe. We will be doing the reconstruction according to photographic and drawings documentation.

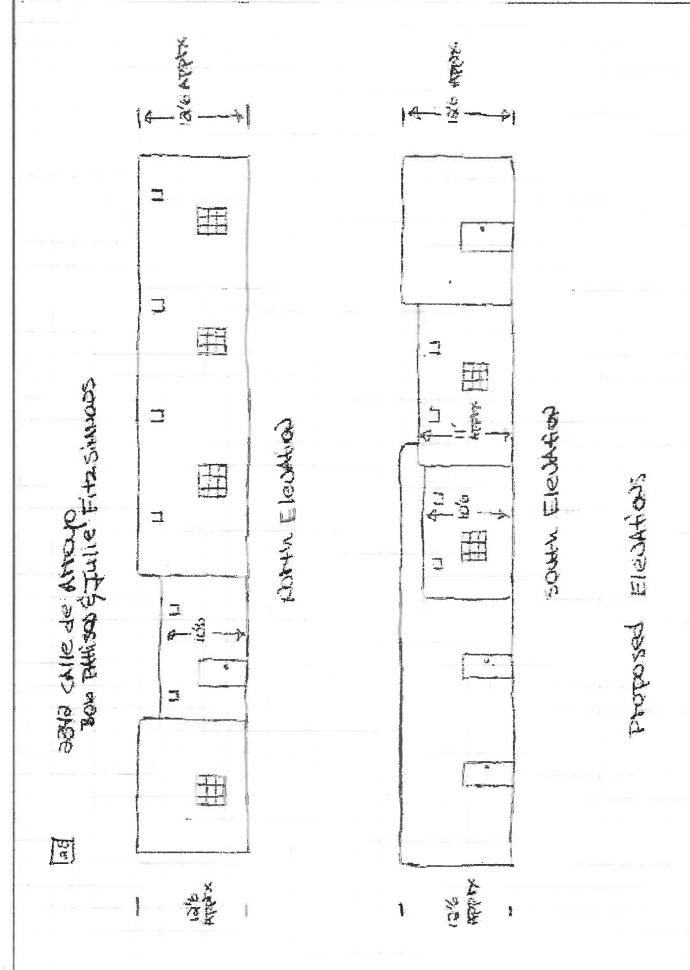
The proposed Scope of Work is as follows:

Structural repair, documentation and recommendations

- We are currently removing the concrete collars and conducting adobe repair at the base of the walls due to the salitre damage. There is a 1960s porch that had an adobe wall built against it in the 1980s that is not original to the building and not in good structural shape. The roof is very low and water damaged and the adobes are not tied into the porch. The recommendation is to remove this addition and rebuild in adobe for a new bathroom along with a parapet to match the house.
- The two of the three west rooms (circa 1850/60s), are original and are structurally compromised. The two west adobe corners are cracked through, the exterior base of the walls are degraded 6 to 8 inches deep and the interior base is degraded 4 to 6 inches. This leaves approximately 8 to 10 inches of compromised wall supporting the 21 one inch wall above. The wall is shifting due to structural failure. The vigas in both rooms have extensive termite damage. There are safety concerns in trying to repair/rebuild the base of the wall with the extent of the damage. The recommendation is to reconstruct these two rooms according to photographic and architectural documentation.

- In the west part of the house (circa 1850/60s) a section of the east wall will need to be reconstructed along a north wall that collapsed several years ago.
- All parapets of the 1850/60s era will be rebuilt in adobe at the same existing heights along with code approved wood bond beams.
- The 1960s addition, which will be kept and is in the middle between the east and west 1850/60s buildings, will have the ceiling/roofs raised and a parapet added to the south elevation.
- Several drawings are attached that visually highlights the above items. (I'm still working on completing the drawings and will have them ready for the Wednesday meeting)

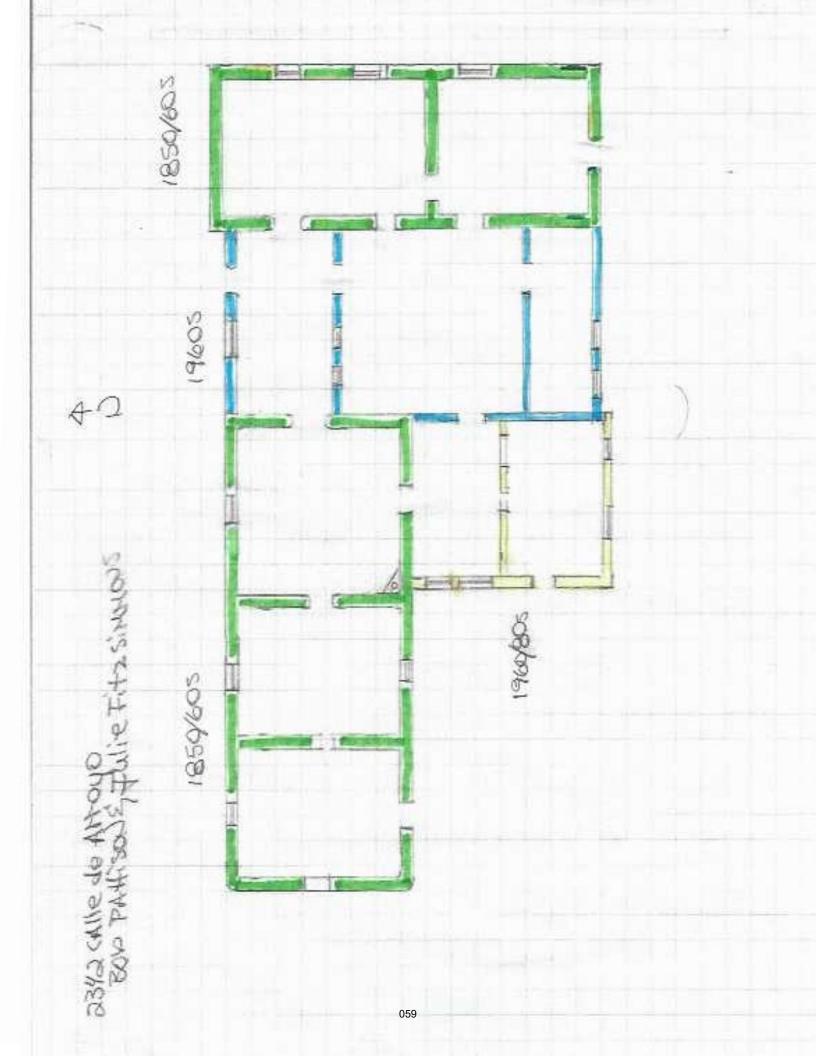
Thank you,
Pat Taylor, President
Querencia Mi Mesilla

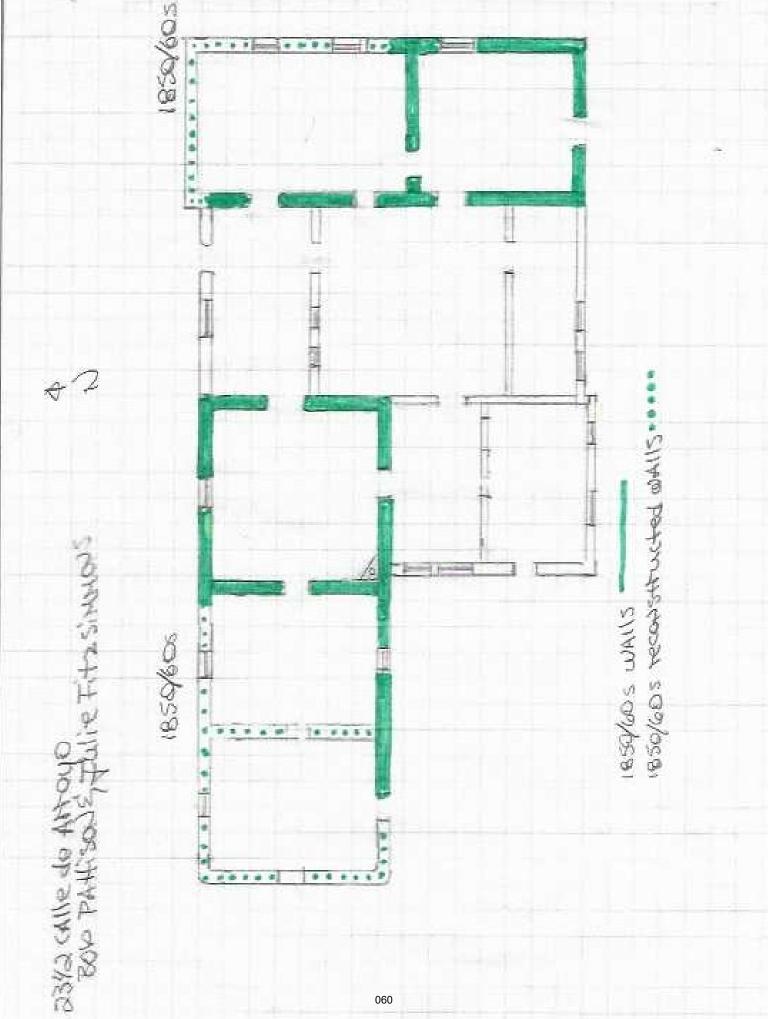


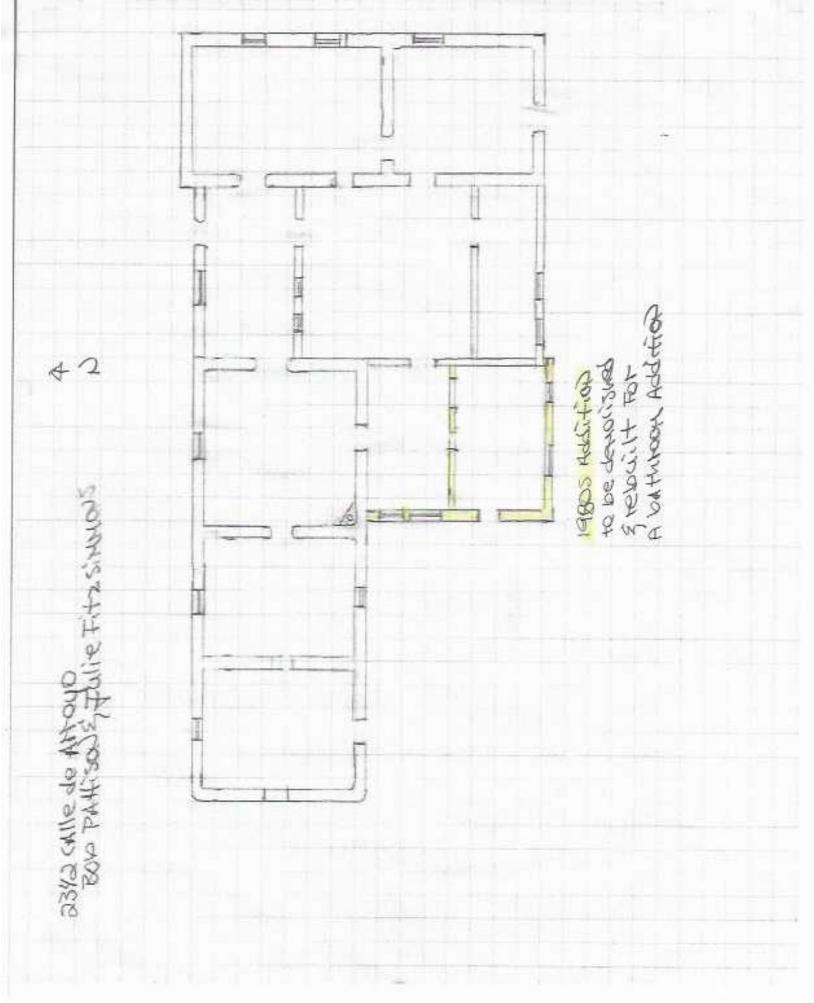


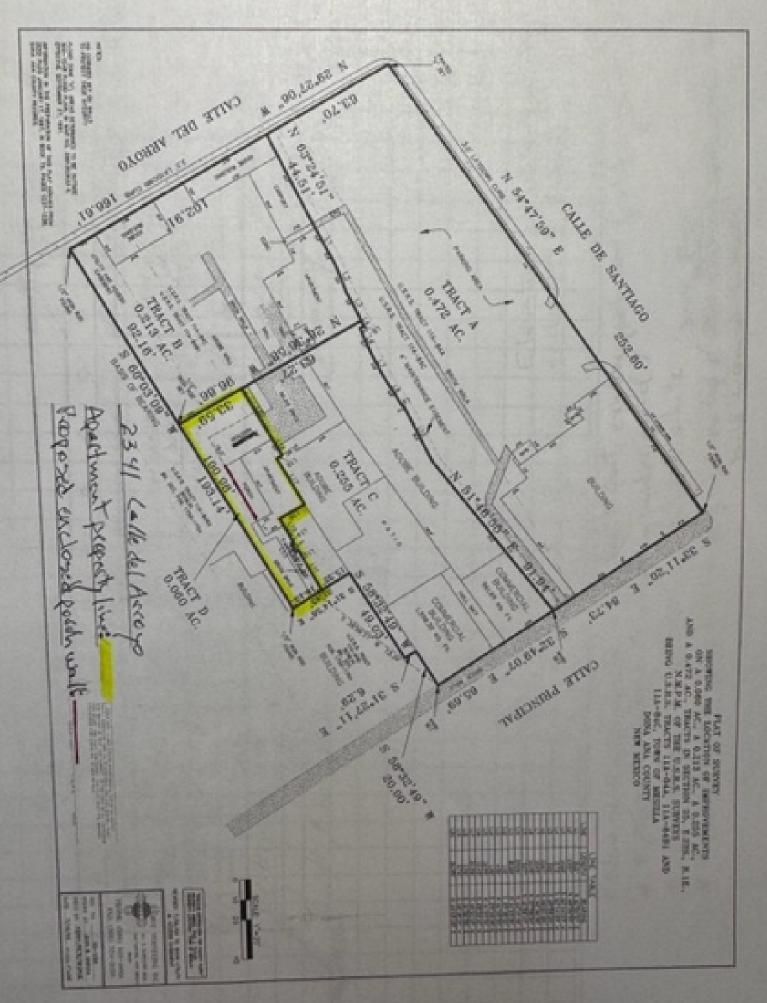


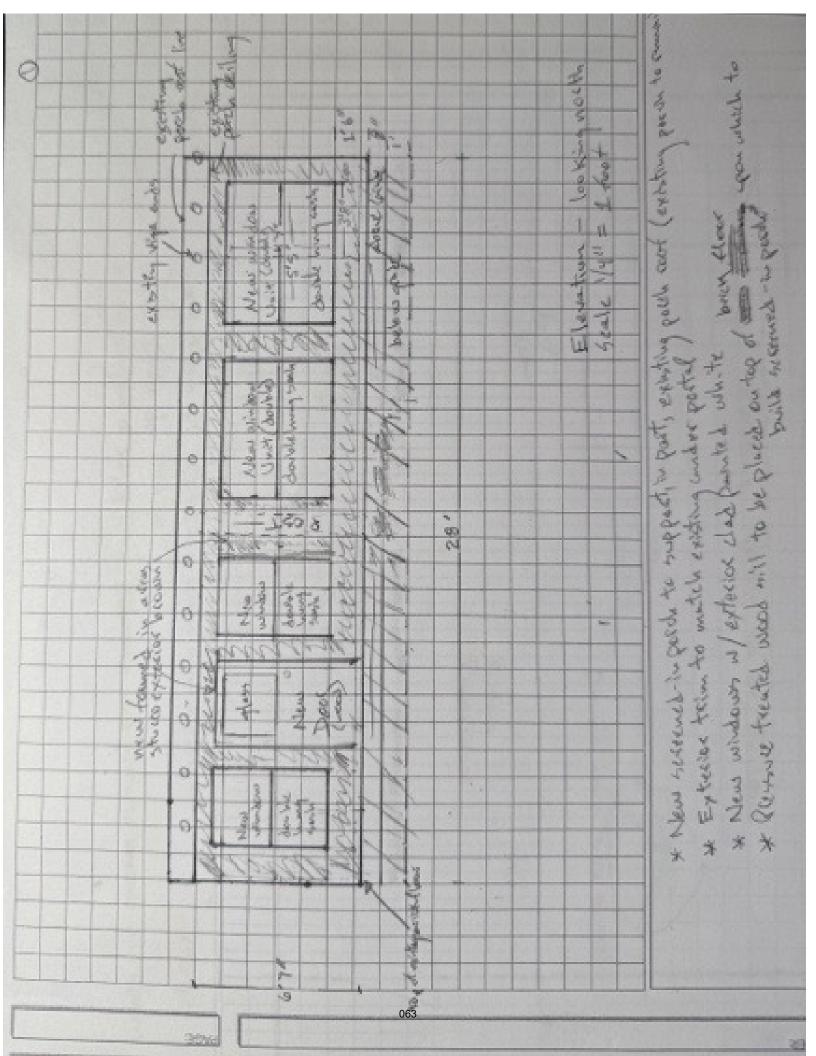


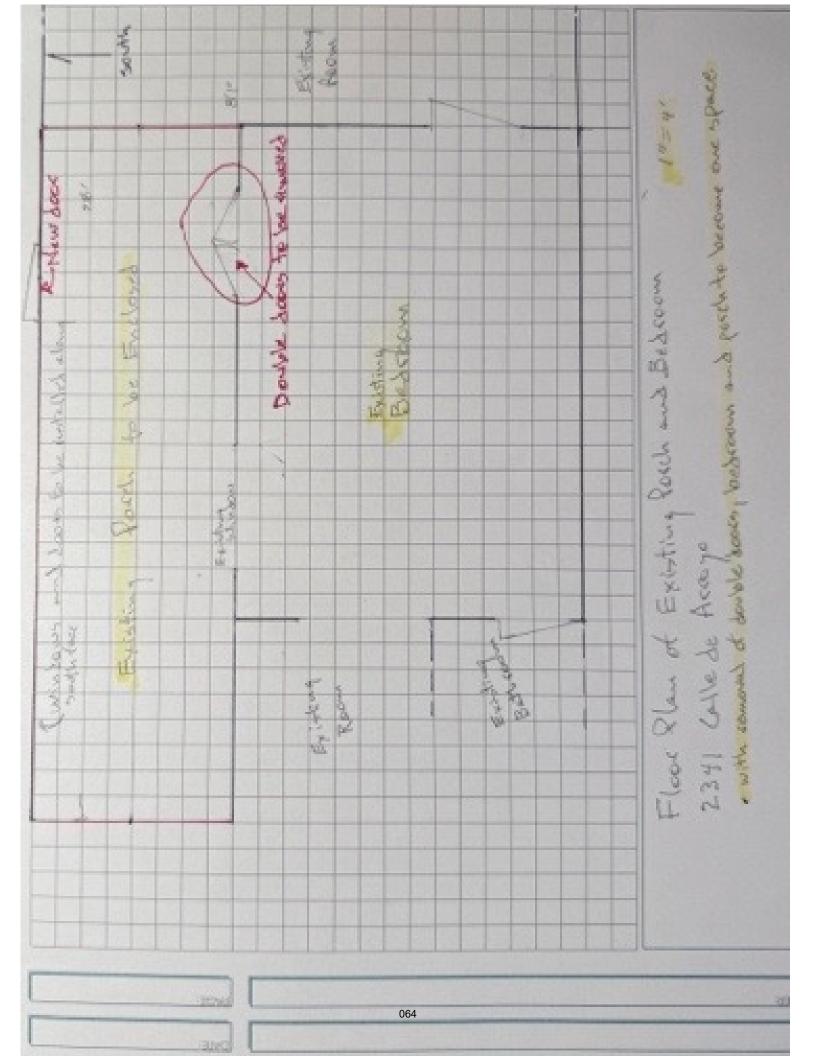












Town of Mesilla, New Mexico

RESOLUTION NO. 2025-10

A RESOLUTION FOR BUDGET ADJUSTMENTS FOR FY2024-2025

WHEREAS, the Governing Body for the Municipality of the Town of Mesilla, State of New Mexico has authority for establishing, monitoring, and adjusting the City's budget, and

WHEREAS, periodic budget adjustments are required to establish correct beginning cash balances; to allow for new transfers; to allow for budget increases and decreases to revenues and expenditures to offset any unanticipated revenues and/or expenditures; and to correct amounts when required; and

WHEREAS, the budget adjustments and the associated line items with amounts stated on the attached Schedule of Budget Adjustments are essential.

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of the Town of Mesilla, which hereby requests permission from the Department of Finance and Administration, Local Government Division, to allow budget adjustments as attached:

PASSED, ADOPTED AND APPROVED on this 28TH day of October, 2024.

| | Russell Hernandez Mayor |
|----------------------|---------------------------------|
| ATTEST: | |
| Gloria S Maya | Roll Call Vote: Mayor Hernandez |
| Town Clerk-Treasurer | Trustee Cadena |
| | Trustee Johnson-Burick |
| | Trustee Merrick |
| | Trustee Nevarez |

ATTACHMENT A BUDGET ADJUSTMENTS FOR FY 2024-2025 1ST QRT

REVENUE:

EMS (14) \$ 58,859.00 revenue increase to account for actual state receipt

EXPENDITURE:

EMS (14) \$ 58,859.00 budget authority for additional state receipt

TRANSFER IN:

General Fund (10) \$ 200,000.00 reimbursement from ARPA to General Fund for FYE 23 transfer

CANNABIS (49) \$25,987.65 transfer in from General Fund to new Cannabis Fund as directed by LGBMS

TRANSFER OUT:

ARPA (15) (\$200,000.00) transfer out to General Fund for FYE 23 transfer

General Fund (10) (\$25,987.65) transfer out from General Fund to new Cannabis Fund as directed by LGBMS

TRANSFER NET \$

Town of Mesilla, New Mexico

RESOLUTION NO. 2025-11 A RESOLUTION DECLARING SURPLUS PROPERTY TO BE NONESSENTIAL FOR GOVERNMENT FUNCTIONS TO BE SOLD PURSUANT TO NMSA §3-54-2

WHEREAS the Board of Trustees of the Town of Mesilla finds surplus property to be nonessential for government functions; and

WHEREAS, pursuant to Section 3-54-2 of the New Mexico State Statutes, 1978, Annotated, the Town of Mesilla serves notice that the Town will hold a public auction in order to sell the items listed on Exhibit A.

NOW THEREFORE BE IT RESOLVED THAT:

- The Town of Mesilla may sell personal property having a value of more than two thousand five hundred dollars (\$2,500) at public or private sale. If a private sale is held under this subsection, such sale shall be held only after notice is published at least twice, pursuant to the provisions of Subsection J of Section 3-1-2 NMSA 1978, not less than seven days apart, with the last publication not less than fourteen days prior to the sale.
- If a public sale is held, the bid of the highest responsible bidder shall be accepted unless the terms of the bid do not meet the published terms and conditions of the municipality, in which event the highest bid which does meet the published terms and conditions shall be accepted; provided, however, a municipality may reject all bids. Terms and conditions for a proposed sale or lease shall be published at least twice, not less than seven days apart, with the last publication no less than fourteen days prior to the bid opening and shall be published according to the provisions of Subsection J of Section 3-1-2 NMSA 1978.
- The Town of Mesilla may sell at a private or public sale, exchange or donate real or personal property to the state, to any of its political subdivisions or to the federal government if such sale, exchange, or gift is in the best interests of the public and is approved by the local government division of the department of finance and administration. The provisions of Section 6-6-11 NMSA 1978 shall not apply to such sale, exchange, or a donation.

PASSED, APPROVED AND ADOPTED this 28TH day of October, 2024.

| ATTEST: | Russell Hernandez Mayor |
|----------------------|---------------------------------|
| Gloria S Maya | Roll Call Vote: Mayor Hernandez |
| Town Clerk-Treasurer | Trustee Cadena |
| | Trustee Johnson-Burick |
| | Trustee Merrick |
| | Trustee Nevarez |

NEW MEXICO

TOWN OF MESILLA

REQUEST FOR DISPOSAL OF PROPERTY

Submit the completed form to the Finance Department

Please enter one CODE per item: (A) Too Costly/Beyond Repair (B) Obsoltete (C) Cannibalized

| i icasc | Critor o | ne GOBE pe | ir item. (A) | 100 0031 | y/Beyond (tepail (b) | Obsoilete (C) Cannibal | 264 | Description (Is AC working? Heater Working? |
|----------|----------|--------------|-----------------------|----------|----------------------|------------------------|--------------------|---|
| QTY | Code | Tag # if one | ne Working? Manufactu | | Manufacturer | Model # | Serial # or VIN # | Tires hold Air? Any other issues with it?) |
| | | | | | | | | |
| 1 | Α | | Yes | No | DODGE | STRATUS | 1B3EL36R22N338625 | INOPERABLE |
| | | | | | | | | |
| 1 | Α | | Yes | No | FORD | F150 | UNREADABLE | INOPERABLE |
| 1 | A | | Yes | No | CHEVY | IMPALA | 2G1WF52E239207992 | INOPERABLE |
| | | | | | | | | |
| 1 | | | Yes | No | CHEVY | IMPALA | 2G1WF55K929234073 | INOPERABLE |
| | | | | | | | | |
| 1 | Α | | Yes | No | FORD | CROWN VICTORIA | 2FAH-P71V39X114872 | INOPERABLE |
| 1 | A | | Yes | No | CHEVY | SUBURBAN | UNREADABLE | INOPERABLE |
| | | | | | | | | |
| 1 | Α | | Yes | No | ISUZU | GMCW5500 | J47901232 | INOPERABLE |
| | | | | | | | | |
| 1 | Α | | Yes | No | FORD | SAFETY TRAILER | 1SS041 | PARTS NOT AVAILABLE DUE TO AGE |
| 1 | A | | Yes | No | FORD | AMBULANCE | IFDWF36F9XEC91435 | DONATE TO FIRE DEPARTMENT IN MEXICO |
| | | | | | | | | |
| 1 | В | | Yes | No | 0 | Asphault Zipper | n/a | Working, never used |
| | | | | | | | | |
| 1 | Α | | Yes | No | Polaris | UTV | 2013 | INOPERABLE |
| 1 | A | | Yes | No | GMC | Swartz | Street Sweeper | INOPERABLE |
| <u> </u> | | | 162 | INU | GIVIC | Owartz | Oneer Oweeher | INOFERABLE |
| 1 | А | | Yes | No | FORD | FOCUS | 2012 | Out-dated with mech issues |
| | | | | | | | | |
| 1 | Α | | Yes | No | Chevy | Silverado | 2005 | Out-dated with mech issues |

^{**}All keys to vehicles and license plates must be turned in to Finance Department with this form. License plates must be removed.

| For Department Requesting Disposal/Transferance of Property Date: | For Finance Department Use ONLY Remove insurance |
|--|--|
| Department: | Received by Finance Department |
| Contact Name: | Date: |
| Department Head Signature: | Authorized Signature: |
| Transferred to: | |

Town of Mesilla, New Mexico

TOWN OF MESILLA RESOLUTION NO. 2025-12

A RESOLUTION OF CERTIFICATION OF THE TOWN OF MESILLA FISCAL YEAR 2024-2025 CAPITAL ASSET INVENTORY

WHEREAS, according to State Audit Rule 2.2.2.10(W) Capital Asset Inventory (2) Section 12-6-10(A) NMSA 1978 requires each agency to conduct an annual physical inventory of movable chattels and equipment costing more than \$5,000 on the Capital Inventory list at the end of each fiscal year; and

WHEREAS, the term "agency" is intended to include New Mexico municipalities when used in the Audit Act according to State Audit Rule 2.2.2.7 (A)(3); and,

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF

TRUSTEES, that the physical asset inventory attached and incorporated hereto as Exhibit "A", is hereby certified to be correct.

PASSED, APPROVED AND ADOPTED this 12TH day of November, 2024.

| | Russell Hernandez |
|----------------------|------------------------|
| | Mayor |
| ATTEST: | |
| | |
| Gloria S Maya | |
| Town Clerk-Treasurer | |
| | Roll Call Vote: |
| | Mayor Barraza |
| | Trustee Johnson-Burick |
| | Trustee Arzabal |
| | Trustee Caro |
| | Trustee Garcia |

MESILLA TOWN OF MESILLA

Book Asset Detail

FYE: 6/30/2024

| Asset * | Property Description | Date In Service | Book Cost | Book Sec 179 Exp | Book Sal Value | Book Prior Depreciation | Book Current Depreciation | Book End Depr | | Book Book Method Period | |
|--------------|---|----------------------------------|------------------------|---------------------|-------------------|----------------------------|------------------------------|------------------------|-----------------------|---------------------------------|---------------|
| Group: | WATER . | | | | | | | | | _ | |
| 5032 | 2005 CHEV SILVERADO | 3/22/05 | 15,259.25 | 0.00 | 0.00 | 15,259.25 | - | 15,259.25 | 0.00 S | /L 5.00 | |
| 5054 | METAL DETECTOR | 6/01/80 | 350.00 | | 0.00 | 350.00 | | 350.00 | 0.00 S | | |
| 5055 | MAGNETIC DETECTOR | 6/17/85 | 680.00 | | 0.00 | | | 680.00 | 0.00 S | | |
| 5056 | GAS MONITOR | 6/24/86 | 1,203.00 | | 0.00 | 1,203.00 | | 1,203.00 | 0.00 S | | |
| 5057 5058 | PORTA PUMP BACK HOE | 7/01/86 1/01/87 | 552.00 5,000.00 | | 0.00 | 552.00 5,000.00 | | 552.00 5,000.00 | 0.00 S 0.00 S | | |
| 5060 | FIRE HYDRANTS | 4/20/95 | 2,553.00 | | 0.00 | 2,553.00 | | 2,553.00 | 0.00 S | | |
| 5034 | EAGLE LIFT TRAILER | 4/07/99 | 1,735.00 | | 0.00 | 1,735.00 | | 1,735.00 | 0.00 S | | |
| 5035 | EQUIPMENT 2002 | 12/31/01 | 66,872.00 | | 0.00 | 66,872.00 | 0.00 | 66,872.00 | 0.00 S | | |
| 5036 | JOHN DEERE BACKHOE LOADER | 1/08/03 | 26,000.00 | 0.00 | 0.00 | 22,089.32 | 2,600.00 | 24,689.32 | 1,310.68 S | /L 10.00 | |
| 5037 | GMC/SCHWARZ STREET SWEEPER | 12/23/03 | 85,000.00 | 0.00 | 0.00 | 64,436.99 | 8,500.00 | 72,936.99 | 12,063.01 S | | |
| 5038 | PUMP, SEWAGE 3HP | 8/20/04 | 1,145.70 | | 0.00 | | 114.57 | 900.55 | 245.15 S | | |
| 5039 | FIRE HYDRANT | 3/14/05 | 1,452.53 | | 0.00 | 914.49 | 145.25 | 1,059.74 | 392.79 S | | |
| 5066 | CHLORINE GAS DETECTOR | 2/09/06 | 1,170.00 | | | | | 0.00 | 1,170.00 S | | |
| 5067 | EPSON RECEIPT PRINTER | 8/28/06 | 1,015.00 | | | 22 795 00 | 7.505.00 | 0.00 | 1,015.00 S | | |
| 5068 132 | Asphalt Zipper 2018 Dodge Ram 1500 SSV (337667) | 7/01/08 12/30/18 | 75,950.00 29,777.50 | | | 22,785.00 | 7,595.00 | 30,380.00 | 45,570.00 S | <mark>/L 10.00</mark> D 5.00 | |
| 133 | 2018 Dodge Ram 1500 SSV (337667) | 12/30/18 | 29,777.50 | | | | | | | 5.00 | |
| 134 | 2018 Dodge Ram 1500 SSV (337666) | 12/30/18 | 29,777.50 | | | | | | | 5.00 | |
| 135 | 2018 Dodge Ram 1500 SSV (337668) | 12/30/18 | 29,777.50 | | | | | | | 5.00 | |
| 136 | 2018 Dodge Ram 3500 SSV (421443) | 2/15/19 | 35,675.50 | | | | | | | 5.00 | |
| 137 | 1997 F-150 FORD | | | | | | | | | | |
| | Fire Hydrants (13) | - | | | | | | | | 20 | 024/2025 |
| | | WATER | 440,722.98 | 0.00 0.00 | 0.00 | 205,216.03 | 18,954.82 | 224,170.85 | 61,766.63 | | |
| | | *Less: Dispositions NET WATER | 440,722.98 | 0.00 | 0.00 | 205,216.03 | 18,954.82 | 224,170.85 | 61,766.63 | | |
| | | NEI WAIEN_ | 440,722.90 | 0.00 | 0.00 | 203,210.03 | 10,934.02 | 224,170.03 | 01,700.03 | | |
| Group: | FINANCE | | | | | | | | | | |
| 49 | SOUND SYSTEM | 10/09/02 | 2,110.00 | 0.00 | 0.00 | 2,110.00 | 0.00 | 2,110.00 | 0.00 S | /L 5.00 | |
| 50 | HP LAPTOP | 7/11/03 | 1,230.00 | 0.00 | 0.00 | 1,230.00 | 0.00 | 1,230.00 | 0.00 S | | |
| 52 | INFOCUS MEDIA PROJECTOR | 2/03/04 | 1,000.00 | | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 S | | |
| 53 | 2003 CHEVROLET IMPALA | 11/20/02 | 15,147.00 | | 0.00 | 15,147.00 | | 15,147.00 | 0.00 S | | |
| 54 | MESILLA VETERAN'S PLAQUES | 7/26/04 | 3,151.26 | | 0.00 | 1,890.76 | | 2,205.89 | 945.37 S | | |
| 99 100 | OFFICE FURNITURE SOFTWARE CONVERSION INCODE | 10/05/05 6/14/06 | 39,604.00 | | 0.00 | 37,607.52 | 1,996.48 | 39,604.00 | 0.00 S | | |
| 100 103 | OFFICE FURNITURE | 9/21/05 | 88,751.75 18,742.25 | | 0.00 | 64,436.20 18,742.25 | 12,678.82 | 77,115.02 18,742.25 | 11,636.73 S 0.00 S | | |
| 44 | 2002 DODGE SEDAN | 7/29/04 | 15,000.00 | | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.00 S | | |
| 1055 | 2003 CHEVROLET IMPALA | 4/03/03 | 18,032.00 | | 0.00 | | 0.00 | 18,032.00 | 0.00 S | | i |
| 1057 | 2004 CHEVROLET IMPALA | 4/03/03 | 18,486.00 | | 0.00 | | 0.00 | 19,702.00 | -1,216.00 S | | |
| | RICOH COPIER | 7/01/16 | RENTED | | | | | 0.00 | S | <mark>/L 6.00</mark> Co | ontract Cance |
| 109 | AMP FOR BOARD ROOM | 3/10/16 | 1,063.65 | | | | | 0.00 | 1,063.65 S | /L 7.00 D | 2024-2025 |
| 115 | REFRIDGERATOR TOWN HALL | 12/15/15 | 959.97 | | | | | 0.00 | 959.97 S | | |
| 116 | TIMECLOCK PLUS | 7/29/15 | 4,854.64 | | | | | 0.00 | 4,854.64 S | | |
| | | | | | | | | | | | |
| 124 | PDS LASERFICHE W/ 2 SCANNERS, LICENSES | 2/11/15 | 3,481.83 | | | | | 0.00 | 3,481.83 S | | |
| 1128 | IBM 3650 M2 Server | 10/03/16 | 6,887.00 | | | | | 0.00 | 6,887.00 S | /L 10.00 | |
| | | | | | | | | | | | |
| | SERVER BOARD ROOM | | | | | | | | | | |

MESILLA TOWN OF MESILLA

Book Asset Detail

FYE: 6/30/2024

| Asset * | Property Description | Date In Service | Book Cost | Book Sec 179 Exp | Book Sal Value | Book Prior Depreciation | Book Current Depreciation | Book End Depr | Book Net Book Book Value Metho | Book d Period |
|------------|---|----------------------|------------------------|---------------------|-------------------|----------------------------|------------------------------|-----------------------|-----------------------------------|----------------------------|
| | 2023 CHEV MALIBU | | 20,559.00 | | | | | | | |
| | 2023 CHEV MALIBU | 6/26/23 | 20,559.00 | | | | | | | |
| | 2020 OFFICE WINDERSO | FINANCE | 279,619.35 | 0.00 0.00 | 0.00 | 194,897.73 | 14,990.43 | 209,888.16 | 28,613.19 | |
| | *Less: | Dispositions = | 0.00 | | | 0.00 | , | 0.00 | · | |
| | | Net FINANCE | 279,619.35 | 0.00 | 0.00 | 194,897.73 | 14,990.43 | 209,888.16 | 28,613.19 | |
| | | - | | | | | | | <u> </u> | |
| Group: I | <u>FIRE</u> | | | | | | | | | |
| | Holmatro Edraulic Extrication equipment | 2/2/23 | 52,000.00 | | | | | | | |
| | 6 TruNorth Wildland packs | 6/6/23 | 1,800.00 | | | | | | | |
| | 2 Kestrel weather stations | 6/6/23 | 600.00 | | | | | | | |
| | rack storage system for station | 1/1/16 | 10,000.00 | | | | | | | |
| | Bauer cascade system | 1/1/16 | 150,000.00 | | | | | | | |
| 1023 | 22 AIRPAC HARNESS & BOTTLE | 7/1/13 | 120,000.00 | 0.00 | 0 | 1,817,600 | 0 | 18,176.00 | 0.00 S/L | 5.00 |
| | 10 sets of firefighting gear | 6/1/18 | 30,000.00 | | | | | | | |
| | 10 sets of firefighting gear | 6/1/20 | 30,000.00 | | | | | | | |
| | 10 sets of firefighting gear | 6/1/21 | 30,000.00 | | | | | | | |
| | 10 sets of firefighting gear | 6/1/22 | 30,000.00 | | | | | | | |
| | 40 MSA XF1 firefighting helmets w/add lights and eye protection | 6/1/22 | 36,000.00 | | | | | | | |
| | 46 Bullard PX firefighting helmets with eye protection | 10/16/23 | 16,000.00 | | | | | | | |
| 34 | LIFE PAK 15 MONITOR/DEFI. | 8/1/2022 | 35,000.00 | 0.00 | 0.00 | 15000.00 | 0.00 | 15000.00 | 0.00 S/L | 5.00 |
| | 6 Firecom headsets | 6/6/2013 | 3,000 | | | | | | | D |
| | 30 sets of dual certified wildland/extrication clothing | 6/6/2020 | 45,000.00 | | | | | | | |
| | 10 sets of dual certified wildland/extrication clothing 40 bullard wildland helmets | 6/6/2023 6/6/2020 | 15,000.00 6,000.00 | | | | | | | |
| | Staubs forcible entry door | 7/7/2023 | 7,500.00 | | | | | | | |
| | 2 SEEK ATTACK PRO THERMAL IMAGERS W/TRUCK MOUN | | 7,000.00 | | | | | | | |
| | STORAGE LOCKERS FOR STATION | 7/7/17 | 3,000.00 | | | | | | | |
| | 2 STATION REFRIGERATIONS/1 STOVE | 1/13/16 | 5,000.00 | | | | | | | |
| | 2022 DODGE RAM 3500 BRUSH TRUCK | 7/7/22 | 180,000.00 | | | | | | | |
| 1071 | HOLMATRO CUTTERS | 7/01/89 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 S/L | 10.00 D |
| 1072 | HOLMATRO HYDRAULIC PUMP | 7/01/89 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | | 2,000.00 | 0.00 S/L | 10.00 D |
| 1073 | SCOTTS 2.2 AIRPAC FRAME | 7/01/95 | 9,000.00 | 0.00 | 0.00 | 9,000.00 | 0.00 | 9,000.00 | 0.00 S/L | 5.00 D |
| 1021 | HOLMATRO SPREADERS | 7/01/99 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | | 5,000.00 | | 5.00 D |
| 1022 | CASCADE BOTTLE | 7/01/00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | | 3,000.00 | | 5.00 D |
| 1023 | AIRPAC HARNESS & BOTTLE | 7/01/00 | 18,176.00 | 0.00 | 0.00 | 18,176.00 | | 18,176.00 | | 5.00 D |
| 1024 | FIRECOMM HEADSETS | 9/01/00 | 1,231.00 | 0.00 | 0.00 | 1,231.00 | | 1,231.00 | | 10.00 D |
| 26 | VIEW SONIC PROJECTOR | 7/01/01 | 2,100.00 | 0.00 | 0.00 | 2,100.00 | | 2,100.00 | | 5.00 D |
| 1026 | HYDRAULIC RAM, EXTENTION | 7/01/01 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | | 5,000.00 | | 5.00 D |
| 1027 | HOLMATRO RAM | 7/01/01 | 3,000.00 | 0.00 | 0.00 | 1,524.66 | 300.00 | 1,824.66 | | 10.00 D |
| 29 | COMPAQ PC | 9/07/01 | 1,480.00 | 0.00 | 0.00 | 1,480.00 | | 1,480.00 | | 5.00 D |
| 30 | SONY VIDEO CAMERA | 1/15/03 | 1,320.00 | 0.00 | 0.00 | 1,320.00 | | 1,320.00 | | 5.00 D |
| 34 | LIFE PAK 12 MONITOR/DEFI. | 8/1/803 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | - 4 776 47 | 15,000.00 | | 5.00 D |
| 1030 | 2004 FORD DRW 60018 | 6/29/04 | 71,647.00 | 0.00 | 0.00 | 33,827.86 | 4,776.47 | 38,604.33 | 33,042.67 S/L | 15.00 |
| 1031 | 2004 FIRECOMM HEADSETS 2005 FORD DRW A08709 | 6/29/04 12/07/04 | 3,296.00 81,545.00 | 0.00 | 0.00 | 2,334.29 35,775,53 | 329.60 5.436.33 | 2,663.89 41,211.86 | | 10.00 D 15.00 |
| 1032 44 | 2005 FORD DRW A08709 2013 SPARTAN FIRE TRUCK 076107 | 12/01/04 | 42,653.00 | 0.00 0.00 | 0.00 | 35,775.53 | 5,436.33 | 41,211.80 | 40,333.14 S/L S/L | 15.00 |
| 1033 | SCOTTS AIR PACK | 9/01/06 | 42,653.00 16,301.59 | 0.00 | 0.00 | 16,301.59 | _ | 16,301.59 | | 10.00 D |
| 1033 | DELL LAPTOP | 2/23/05 | 1,234.84 | 0.00 | 0.00 | 1,234.84 | | 1,234.84 | | 5.00 D |
| 1034 | DELL LAPTOP | 2/23/05 | 1,234.84 | 0.00 | 0.00 | 1,234.84 | - | 1,234.84 | | 5.00 D 5.00 D |
| 1103 | HOLMATRO EXTRACTION PUMP | 2/14/06 | 6,300.00 | 0.00 c | 0.00 | 1,234.84 4,464.49 | 630.00 | 5,094.49 | | 10.00 D |
| 1103 | SCOTTY SAFETY HOUSE | 1/30/06 | 22,902.00 | 0.00 c | 0.00 | 18,082.58 | 2,290.20 | 20,372.78 | | 10.00 D 10.00 D 2024-20 |
| 43 | DATA 911 Mobile CoMputer | 7/15/08 | 4,091.06 | 0.00 c | 0.00 | | 1,022.83 | 4,091.07 | | 4.00 D 2024-20 |
| 43 | DATA 311 Mobile Colvipulei | 7/15/06 | 4,091.00 | 0.00 6 | 0.00 | 3,008.24 | 1,022.83 | 4,091.07 | 0.00 S/L | 4.00 |

MESILLA TOWN OF MESILLA

Book Asset Detail

FYE: 6/30/2024

| | | Date In | Book | Book Sec | Book Sal | Book Prior | Book Current | Book | Book Net Boo | k Book |
|--------------|--|----------------------|------------------------|------------------|----------|-------------------------|-----------------------|----------------------|--------------------------------|------------------------|
| Asset * | Property Description | Service | Cost | 179 Exp | Value | Depreciation | Depreciation | End Depr | Book Value Metho | |
| 1101 | POWER GENERATER FOR MOBILE TRAILER | 6/20/06 | 3,200.00 | 1.00 c | 1.00 | | | 0.00 | 3,200.00 S/L | 5.00 |
| 1102 | HOLMATRO EXTRACTION CUTTING TOOL | 2/14/06 | 3,600.00 | 2.00 c | 2.00 | | | 0.00 | 3,600.00 S/L | 5.00 D |
| 113 | 6 MATTRESSES, MATTRESS PROTECTERS 6 FRAMES | 1/13/16 | 1,600.02 | 3.00 c | 3.00 | | | 0.00 | 1,600.02 S/L | 10.00 |
| 114 | FURNITURE FOR PSB | 1/13/16 | 2,100.00 | 4.00 c | 4.00 | | | 0.00 | 2,100.00 S/L | 20.00 |
| 118 | WASHER AND DRYER | 5/16/16 | 3,282.91 | 5.00 c | 5.00 | | | 0.00 | 3,282.91 S/L | 10.00 |
| 119 | WASHER EXTRACTOR | 4/19/16 | 7,493.00 | 6.00 с | 6.00 | | | 0.00 | 7,493.00 S/L | 10.00 |
| 120 | EXHAUST REMOVAL SYSTEM | 7/15/15 | 36,165.24 | 7.00 c | 7.00 | | | 0.00 | 36,165.24 S/L | 10.00 D |
| 126 | scott eagle Thermal imaging | 10/10/13 | 3,000.00 | 8.00 c | 8.00 | | | 0.00 | 3,000.00 S/L | 10.00 D 2024-2025 |
| 129 | SCBA GRANT (FIRE PROTECTION GRANT) | 3/10/14 | 16,773.94 | 9.00 c | 9.00 | | | 0.00 | 16,773.94 S/L | 5.00 |
| 1130 | OFFICE FURNITURE - CREDENZA/HUTCH | 8/25/16 | 2,000.00 | 10.00 c | 10.00 | | | 0.00 | 2,000.00 S/L | 20.00 |
| 1131 | 2016 DODGE RAM 1500 SSV 4X4 (VIN 197225) | 1/12/17 | 39,377.18 | 11.00 | 11.00 | | | 0.00 | 39,377.18 S/L | 10.00 |
| 1132 | 2016 DODGE RAM 1500 SSV 4X4 (VIN 197224) | 1/12/17 | 39,377.18 | 12.00 | 12.00 | | | 0.00 | 39,377.18 S/L | 10.00 |
| 1135 | 1998 FOR F550 (AMBO) C91435 | 8/18/17 | 30,000.00 | 14.00 | 14.00 | | | | S/L | 10.00 |
| 1136 | 2020 HME SilverFox equipped | 10/15/20 | 286,788.00 | | | | | | S/L | 10.00 |
| | Fire Hoses | 7/01/24 | 45,000.00 | | | | | | | 2024-2025 |
| | 1995 Rescue donated by Eddy County | 10/01/24 | 205 000 00 | | | | | | | 2024-2025 |
| | Radios Portable (35), Radios Mobile (9), Pagers (10) | 6/18/24 | 325,000.00 | | | | | | | 2024-2025 |
| | Rescue Zoll Monitor | 10/18/24 | 310,000.00 | | | | | | | 2024-2025 |
| | Auto Pulse - CPR | 10/21/24 | 42,000.00 | | | | | | | 2024-2025 |
| | | 10/21/24 10/18/24 | 22,000.00 25,000.00 | | | | | | | 2024-2025 2024-2025 |
| | Gurney Gurney Lift | 10/16/24 | 25,000.00 | | | | | | | 2024-2025 |
| | Washer/Dryer Combo | 2023/2024 | 1,500.00 | | | | | | | 2024-2025 |
| | Washer/Dryer Combo | FIRE | 1,590,769.80 | 0.00 c | 0.00 | 184,155.92 | 14,785.43 | 198,941.35 | 78,917.99 | |
| | | 1 IIXE | 1,090,709.00 | 0.00 | 0.00 | 104,133.32 | 14,700.40 | 130,341.33 | 70,317.33 | |
| Group: | LAND, BLDG, RDS | | | | | | | | | |
| | <u> </u> | | | | | | | | | |
| 1 | TOWN PLAZA | 8/23/77 | 1,605.00 | 0.00 | 0.00 | 1,360.86 | 40.13 | 1,400.99 | 204.01 S/L | 40.00 |
| 2 | OLD TOWN HALL(psb) | 7/01/88 | 110,000.00 | 0.00 | 0.00 | 63,250.00 | 2,750.00 | 66,000.00 | 44,000.00 S/L | 40.00 |
| 3 | COMMUNITY CENTER | 7/01/88 | 100,500.00 | 0.00 | 0.00 | 57,787.50 | | 60,300.00 | 40,200.00 S/L | 40.00 |
| 4 | MESILLA PARK | 4/04/94 | 15,000.00 | 0.00 | 0.00 | 6,468.49 | | 6,843.49 | 8,156.51 S/L | 40.00 |
| 5 | OLD TOWN HALL NORTH PARKING LOT | 10/08/99 | 10,000.00 | 0.00 | 0.00 | 5,873.97 | 500.00 | 6,373.97 | 3,626.03 S/L | 20.00 |
| 6 | OLD TOWN HALL SOUTH PARKING LOT | 6/08/00 | 9,178.35 | 0.00 | 0.00 | 5,085.82 | 458.92 | 5,544.74 | 3,633.61 S/L | 20.00 |
| 7 | FIRE STATION PARKING LOT | 6/08/00 | 4,000.00 | | 0.00 | 2,216.44 | | 2,416.44 | 1,583.56 S/L | 20.00 |
| 8 | CALLE DE GUADALUPE PAVING | 6/08/00 | 8,716.90 | | 0.00 | 4,830.13 | | 5,265.98 | | 20.00 |
| 9 | MEDANOS PARKING LOT | 7/01/01 | 79,787.00 | 0.00 | 0.00 | 39,893.50 | | 43,882.85 | | 20.00 |
| 10 | COMMUNITY CENTER IMP | 12/31/04 | 244,728.00 | 0.00 | 0.00 | 40,262.78 | | 46,380.98 | | 40.00 |
| 11 | PUBLIC SAFETY BLDG | 6/30/65 | 86,300.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 86,300.00 Land | 0.00 |
| 12 | TOWN PLAZA | 8/23/77 | 58,800.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 58,800.00 Land | 0.00 |
| 13 | PARQUE COMMEMORATIVE | 11/02/87 | 57,900.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 57,900.00 Land | 0.00 |
| 14 | COMMUNITY CTR | 7/01/88 | 248,300.00 | 0.00 | 0.00 | 0.00 | | 0.00 | * | 0.00 |
| 15 | COMMUNITY CENTER PARK | 4/04/94 | 220,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 16 | MEDANOS PARKING LOT LAND | 7/01/01 | 40,100.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 40,100.00 Land | 0.00 |
| 17 | 2231 AVENIDA DE MESILLA | 4/17/96 | 275,000.00 | 0.00 | 0.00 | 0.00 | | 0.00 | | 0.00 |
| 18 10 | LAND PID 04-00240 | 8/23/77 | 13,100.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 13,100.00 Land | 0.00 |
| 19 1107 | HUERTOS PAVING | 12/15/03 | 42,265.00 | 0.00 | 0.00 | 16,020.17 | | 18,133.42 | | 20.00 |
| 1107 1108 | TOWN HALL ADM. BUILDING ESTRADA RESURFACING | 1/01/06 3/27/06 | 2,039,839.00 | 0.00 c 0.00 c | 0.00 | 280,268.31 15,554.68 | 50,995.98 2,916.00 | 18,470.68 | 1,708,574.71 S/L | 40.00 20.00 |
| 1108 | CALLLE DE SANTIAGO | 3/27/06 6/01/07 | 58,320.00 30,784.77 | | 0.00 | 6,283.47 | | 7,822.71 | 39,849.32 S/L | |
| 11109 | CALLE DE PARIAN | 6/01/07 | 29,103.50 | 0.00 0.00 | 0.00 | 5,940.32 | | 7,822.71 7,395.50 | 22,962.06 S/L 21,708.00 S/L | 20.00 20.00 |
| 1111 | CALLE DE PARIAN CALLE DE SUR | 6/01/07 | 69,770.49 | 0.00 | 0.00 | 14,240.81 | | 17,729.33 | | 20.00 |
| 1112 | CALLEJON GUERRA | 6/01/07 | 20,385.71 | 0.00 | 0.00 | 4,160.93 | | 5,180.22 | | 20.00 |
| 1112 | COMMUNITY CENTER | 6/01/07 | 242,450.21 | 0.00 | 0.00 | 37,363.90 | | 49,486.41 | 192,963.80 S/L | 20.00 |
| 1113 | OCIVIIVIOINI I OCIVICIX | 0/01/07 | 272,4JU.Z I | 0.00 | 0.00 | 01,000.80 | 12, 122.01 | 43,400.41 | 192,903.00 3/L | 20.00 |

Book Asset Detail

FYE: 6/30/2024

| | | Date In | Book | Book Sec | Book Sal | Book Prior | Book Current | Book | Book Net | Book | Book |
|--------------|--|----------|---------------|----------|----------|-------------------|--------------|------------|---------------------|--------|--------|
| Asset ' | Property Description | Service | Cost | 179 Exp | Value | Depreciation | Depreciation | End Depr | Book Value | Method | Period |
| 1114 | TOWN HALL VISITOR CENTER | 6/01/08 | 1,118,468.41 | 0.00 | 0.00 | 86,183.35 | 27,961.71 | 114,145.06 | 1,004,323.35 | S/L | 40.0 |
| 1115 | CALLE DE ARROYO | 6/01/08 | 79,769.00 | 0.00 | 0.00 | 12,293.17 | 3,988.45 | 16,281.62 | 63,487.38 | S/L | 20.0 |
| 1116 | CALLE TERCERA | 6/01/08 | 45,773.00 | 0.00 | 0.00 | 7,054.06 | 2,288.65 | 9,342.71 | 36,430.29 | S/L | 20.0 |
| 1117 | CALLE DEL SUR | 6/01/08 | 130,836.00 | 0.00 | 0.00 | 20,163.08 | 6,541.80 | 26,704.88 | 104,131.12 | S/L | 20.00 |
| 1118 | CALLEJON GUERRA | 6/01/08 | 15,919.00 | 0.00 | 0.00 | 2,453.27 | 795.95 | 3,249.22 | 12,669.78 | S/L | 20.00 |
| 1119 | MESILLA ROADWAY PAVING | 11/01/08 | 32,980.00 | 0.00 | 0.00 | 1,649.07 | 549.68 | 2,198.75 | 30,781.25 | | 40.00 |
| 1120 | TOWN HALL VISITOR CENTER | 12/01/08 | 33,322.00 | 0.00 | 0.00 | 1,457.82 | 485.94 | 1,943.76 | 31,378.24 | | 40.00 |
| 1121 | CALLE DEL NORTE (ARRA) | 7/01/12 | 320,249.00 | 0.00 | 0.00 | 11,208.72 | 1,601.25 | 12,809.96 | | | 20.00 |
| 1122 | COMMUNITY CENTER PHŚ IV CDBG | 6/22/13 | 421,666.08 | 0.00 | 0.00 | 6,324.99 | 1,054.17 | 7,379.16 | | | 40.00 |
| | CALLE DEL SUR, CALLE DE GUADALUPE CALLE DE PARIAN, | | ,, | | | 5,5= | -, | 1,01011 | , | | |
| 1123 | CALLE TERCERA (LGRF) | 6/22/14 | 342,375.34 | | | 4,279.69 | 855.94 | 5,135.63 | 337,239.71 | S/L | 40.00 |
| 1124 | PLAZA IMPROVEMENTS (SAP) | 5/09/14 | 250,000.00 | 0.00 | 0.00 | | 625.00 | 3,750.00 | | | 40.00 |
| 1125 | PUBLIC SAFETY BLDG. PHASE I & 2 (SAP) | FY 15/16 | 897,000.00 | 0.00 | 0.00 | | 2,242.50 | 8,970.00 | | | 40.00 |
| 1126 | CALLE PRINCIPAL PH I. (LGRF) | FY 15/16 | 60,561.00 | 0.00 | 0.00 | | 302.81 | 1,211.22 | | | 20.00 |
| 1127 | CALLE PRINCIPAL PH II (LGRF) | FY 15/16 | 71,339.00 | 0.00 | 0.00 | 1,070.09 | 356.70 | 1,426.78 | 69,912.22 | | 20.00 |
| 117 | REPLACE OUTLETS ON PLAZA | 8/12/15 | 569.94 | 0.00 | 0.00 | | 11.40 | 56.99 | 512.95 | | 5.00 |
| 127 | REPLACE WATER HEATER AT TOWN HALL | 9/12/13 | 926.32 | 0.00 | 0.00 | | 9.26 | 64.84 | 861.48 | | 10.00 |
| 128 | COMMUNITY CENTER SPRINKLER SYSTEM | 7/18/13 | 2,075.34 | 0.00 | 0.00 | 62.26 | 10.38 | 72.64 | 2,002.70 | | 20.00 |
| 130 | REPAIRS TO WELL #1 | 11/21/13 | 54,416.07 | 0.00 | 0.00 | 3,264.96 | 544.16 | 3,809.12 | 50,606.95 | | 10.00 |
| 131 | WELL REPAIRS | 9/12/13 | 606.34 | 0.00 | 0.00 | 36.38 | 6.06 | 42.44 | 563.90 | | 10.00 |
| 1133 | CALLE DE SANTA ANA STREET IMPROVEMENTS | 16/17 | 61,507.76 | 0.00 | 0.00 | | 307.54 | 922.62 | 60,585.14 | | 20.00 |
| 1134 | SENIOR SERVICES EQUIPMENT (ALTSD) | 3/01/18 | 14,238.60 | 0.00 | 0.00 | | 142.39 | 284.77 | | | 10.00 |
| 1136 | CALLE PRIMERA | 18/19 | 43,615.00 | 0.00 | 0.00 | | 218.08 | 436.15 | 43,178.85 | | 20.00 |
| 1137 | CALLE PARIAN (NMDOT LGRF) | 18/19 | 134,993.00 | 0.00 | 0.00 | | 674.97 | 1,349.93 | 133,643.07 | | 20.00 |
| 1137 | RE-STUCCO TOWN HALL | 11/28/18 | 30,189.72 | 0.00 | 0.00 | | 301.90 | 603.79 | 29,585.93 | | 10.00 |
| 1139 | Public Safety Building Repairs | 10/03/18 | 8,442.45 | 0.00 | 0.00 | | 84.42 | 168.85 | 8,273.60 | | 10.00 |
| 1140 | BOWMAN (NMDOT LGRF) PAIRED W/CLC LOCAL FUNDING | 19/20 | 510,152.31 | 0.00 | 0.00 | 5,101.52 | | 7,652.28 | 502,500.03 | | 20.00 |
| 1140 | · · · · · · · · · · · · · · · · · · · | 20/21 | | 0.00 | | | 2,550.76 | | | | |
| | La Llorona Trail Project (NMDOT TAP) | | 613,138.00 | | 0.00 | 6,131.38 | 3,065.69 | 9,197.07 | | | 20.00 |
| 1142 | MISC PATCHING/SIGNAGE | 19/20 | 8,077.06 | 0.00 | 0.00 | | 161.54 | 484.62 | | | 5.00 |
| 1143 | PRINCIPAL/OESTE ARENALES NMDOT LGRF | 2020 | 40,000.00 | 0.00 | 0.00 | | 200.00 | 600.00 | 39,400.00 | | 20.00 |
| 1144 | CALLE PARIAN (L100366) MESILLA ROADWAY IMP L00415 | 19/20 | 141,230.43 | 0.00 | 0.00 | | 706.15 | 2,118.46 | | | 20.00 |
| 1145 1146 | MISC PATCHING/SIGNAGE | 20/21 | 7,384.68 | 0.00 | 0.00 | | 147.69 | 295.39 | 7,089.29 | | 5.00 |
| | MISC SIDEWALK IMPROVEMENTS | 20/21 | 3,851.87 | 0.00 | 0.00 | | 77.04 | 154.07 | 3,697.80 | | 5.00 |
| 1147 | ADELANTE SR MEALS EQUIPMENT | 20/21 | 5,217.52 | 0.00 | 0.00 | | 52.18 | 104.35 | 5,113.17 | 5/L | 10.00 |
| | PLAZA LIGHT POLES (SAP) (FINALIZING 2021) | 20/21 | 132,000.00 | 0.00 | 0.00 | | | | | | |
| | PLAYGROUND EQUIPMENT CAPITAL OUTLAY W/PRIVATE DO | | 127,000.00 | 0.00 | 0.00 | | | | | | |
| | PLAZA SIDEWALK IMPROVEMENTS CAPITAL OUTLAY | 21/22 | 117,000.00 | 0.00 | 0.00 | | | | | | |
| | CALLE DE PICACHO DRAINAGE (CAPITAL OUTLAY) | 21/22 | 180,000.00 | 0.00 | 0.00 | | | | | | |
| | MESILLA STREET LIGHT PROJECT (CAPITAL OUTLAY) | 21/22 | 125,000.00 | 0.00 | 0.00 | | | | | | |
| | Calle de Norte Multi-Use Path Phase III | 23/24 | 163,262.00 | | | | | | | | |
| | Calle de Santiago Road Improvement | 23/24 | 187,136.00 | 0.00 | 2.55 | 504 105 55 | 400 007 70 | 601 000 00 | T 004 554 55 | | |
| | | GENERAL | 10,648,222.17 | 0.00 c | 0.00 | 561,465.32 | 133,227.50 | 694,692.82 | 7,681,554.54 | | |

Group: JUDICIAL

| | 59 HP PAVILION 5000 | 7/26/04 | 1,402.99 | 0.00 | 0.00 | 1,402.99 | 0.00 | 1,402.99 | 0.00 S/L | 5.00 D |
|---|---------------------|----------|-----------|--------|------|-----------|--------|-----------|----------|--------|
| (| 60 DELL DESKTOP | 8/09/04 | 1,563.23 | 0.00 | 0.00 | 1,537.53 | 25.70 | 1,563.23 | 0.00 S/L | 5.00 D |
| | 61 HP PROLIAN ML | 12/13/04 | 10,534.90 | 0.00 | 0.00 | 10,415.60 | 119.30 | 10,534.90 | 0.00 S/L | 5.00 |
| | DELL DESKTOP x 2 | 2018 | 5,698.00 | 0.00 | 0.00 | 10,415.60 | 119.30 | 10,534.90 | 0.00 S/L | 6.00 |
| | | JUDICIAL | 19,199.12 | 0.00 c | 0.00 | 13,356.12 | 145.00 | 13,501.12 | 0.00 | |

Group: MAINTENANCE

Book Asset Detail

FYE: 6/30/2024

| _Asset * | Property Description | Date In Service | Book Cost | Book Sec 179 Exp | Book Sal Value | Book Prior Depreciation | Book Current Depreciation | Book End Depr | Book Net Bo Book Value Met | ook Book hod Period |
|-----------------------|---|--------------------|-----------------------|---------------------|-------------------|----------------------------|------------------------------|------------------------|-------------------------------|--------------------------------------|
| 4050 | | 40/00/05 | 4.075.00 | 0.00 | 0.00 | 4 075 00 | 0.00 | 4.075.00 | 0.00.04 | 40.00 |
| 1059 | PARKER TRAILER WALKER GHS/RIDING MOWER KUBOTA | 10/02/95 | 1,075.00 10,000.00 | 0.00 | 0.00 | 1,075.00 | 0.00 | 1,075.00 | 0.00 S/L | 10.00 |
| 1060 1061 | WALKER GHS/RIDING MOWER KUBOTA WALKER GHS/RIDING MOWER KUBOTA | 7/01/96 7/01/96 | 10,000.00 | 0.00 0.00 | 0.00 0.00 | 10,000.00 10,000.00 | 0.00 0.00 | 10,000.00 10,000.00 | 0.00 S/L 0.00 S/L | 10.00 D 10.00 D |
| 1062 | UTILITY TRAILER/DOUBLE AXLE | 7/01/96 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | (0.00) | 1,000.00 | 0.00 S/L | 15.00 15.00 |
| 1065 | ARC WELDER/RANGER | 7/01/98 | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 0.00 | 2,200.00 | 0.00 S/L | 10.00 |
| 1066 | SKID LOADER/GEHL | 7/01/98 | 25,000.00 | 0.00 | 0.00 | 21,666.67 | - | 21,666.67 | 0.00 S/L | 15.00 |
| 5032 | 2005 CHEVY SILVERADO | 7/01/30 | 10,000.00 | 0.00 | 0.00 | 21,666.67 | _ | 21,666.67 | 0.00 S/L | 10.00 D 2024/2025 |
| 1069 | WESTERN LIGHTING PLAZA | 4/23/03 | 4,607.00 | 0.00 | 0.00 | 1,900.23 | 230.35 | 2,130.58 | 2,476.42 S/L | 20.00 |
| 1070 | WESTERN LIGHTING PLAZA | 4/23/03 | 4,607.00 | 0.00 | 0.00 | 1,900.23 | 230.35 | 2,130.58 | 2,476.42 S/L | 20.00 |
| 99 | KUBOTA AIR COOLED MOWER | 11/07/06 | 27,583.00 | 0.00 | 0.00 | 12,861.99 | 2,758.30 | 15,620.29 | 11,962.71 S/L | 10.00 |
| 100 | 2012 Big Tex Dump Trailer | 8/16/12 | 4,059.00 | 0.00 | 0.00 | 324.72 | 40.59 | 365.31 | 3,693.69 S/L | 10.00 |
| 101 | 2013 Polaris UTV | 6/13/13 | 8,107.00 | 0.00 | 0.00 | 567.49 | 81.07 | 648.56 | 7,458.44 S/L | 10.00 |
| 102 | 2013 Polaris UTV | 6/13/13 | 8,107.00 | 0.00 | 0.00 | 567.49 | 81.07 | 648.56 | 7,458.44 S/L | 10.00 D 2024/2025 |
| 1140 | 2015 BIG TEX UTILITY TRAILER VANGARD | 11/28/16 | 2,020.00 | | | 80.80 | 20.20 | 101.00 | 1,919.00 S/L | 10.00 |
| 105 | 2003 CHEVY IMPALA | 4/03/04 | 19,702.00 | 0.00 | 0.00 | 467.14 | 233.57 | 700.71 | 19,001.29 S/L | 5.00 D 2023/2024 |
| 1141 | Kubota L2501DT Tractor | 10/30/18 | 23,357.00 | | 3.00 | 467.14 | | 700.71 | 22,656.29 S/L | 10.00 |
| | Kubota Tractor | 2021 | 25,000.00 | | | . 3, | | | S/L | 10.00 |
| | Street Sweeper | 4/8/2024 | 306,000.00 | | | | | | | |
| | | MAINTENANCE | 492,424.00 | 0.00 c | 0.00 | 86,745.57 | 3,909.07 | 90,654.64 | 79,102.70 | |
| Group: | MARSHAL | | | | | | | | | |
| 96 | 2009 Crown Victoria | 1/28/10 | 24,232.00 | 0.00.0 | 0.00 | 11 604 47 | 1 946 10 | 16 520 97 | 7 701 12 8/ | 5.00 D 2024/2025 |
| 86 90 | Video in-car Cameras | 3/29/11 | 10,432.00 | 0.00 с 0.00 с | 0.00 | 11,684.47 2,086.40 | 4,846.40 2,086.40 | 16,530.87 4,172.80 | 7,701.13 S/L 6,259.20 S/L | 5.00 D 2024/2025 5.00 |
| 89 <mark>90</mark> | Lap top (PANASONIC W/HAVIS DOCKING STATION) | 3/29/11 | 5,264.00 | 0.00 c | 0.00 | 1,043.20 | 1,052.80 | 2,096.00 | 3,168.00 S/L | 5.00 D 2024/2025 |
| 91 | Lap top (PANASONIC W/HAVIS DOCKING STATION) | 3/29/11 | 5,264.00 | 0.00 c | 0.00 | 1,043.20 | 1,052.80 | 2,096.00 | 3,168.00 S/L | 5.00 D 2024/2025 5.00 D 2024/2025 |
| 106 | 2015 DODGE RAM TRUCK (NMFA LOAN) | 3/16/16 | 26,526.00 | 0.00 c | 0.00 | 1,768.38 | 589.46 | 2,357.84 | 24,168.16 S/L | 4.50 |
| 107 | 2015 DODGE CHARGER (NMFA LOAN) | 3/16/16 | 35,085.58 | 0.00 c | 0.00 | 2,339.01 | 779.67 | 3,118.68 | 31,966.90 S/L | 4.50 |
| 107 | 2015 DODGE CHARGER (NMFA LOAN) | 3/16/16 | 35,085.58 | 0.00 0 | 0.00 | 2,000.01 | 115.01 | 0,110.00 | 01,000.00 0/2 | 1.00 |
| 110 | TOUGH BOOKS (QTY 4) | 8/18/15 | 5,840.82 | 0.00 c | 0.00 | 467.24 | 116.81 | 584.05 | 5,256.77 S/L | 5.00 D |
| 111 | PRISONER BENCH | 8/29/16 | 489.03 | 0.00 c | 0.00 | 467.14 | 233.57 | 700.71 | -211.68 S/L | 10.00 D |
| 123 | BULLET RESISTANT VESTS (QTY 7) | 8/26/14 | 2,052.00 | 0.00 c | 0.00 | 467.14 | 233.57 | 700.71 | 1,351.29 S/L | 10.00 |
| 1129 | 4 STALL TRAILER (ANIMAL CONTROL OFFICER) (GF) | 5/5/17 | 5,589.50 | 0.00 c | 0.00 | 467.14 | | 700.71 | 4,888.79 S/L | 10.00 |
| 1142 | 2004 Chevy Impala (GRAY) | 1/29/19 | 4,750.00 | | 0.00 | 467.14 | | 700.71 | 4,049.29 S/L | 4.00 D |
| | Bullet RESISTANT VESTS (QTY 2) | FY 19/20 | 3,000.00 | 0.00 с | 0.00 | 467.14 | | 700.71 | 2,299.29 S/L | 5.00 |
| | MARSHAL EQUIPMENT (SAP) VESTS, TASERS, GUN SAFE | 19/20 | 50,000.00 | 0.00 | 0.00 | 467.14 | | 700.71 | 49,299.29 S/L | 4.00 |
| | MARSHAL CARS (2 DODGE DURANGOS) | 20/21 | 93,000.00 | 0.00 | 0.00 | 467.14 | | 700.71 | 92,299.29 S/L | 4.00 |
| | MARSHAL CARS (2 DODGE DURANGOS) (CAPITAL OUTLAY | | 110,000.00 | 0.00 | 0.00 | | | | | |
| | 2022 F-150 TRUCK | 21//22 | 75,000.00 | | | | | | | |
| | Laptops/Docking Stations | 12/01/23 | 63,000.00 | | | | | | | |
| 1134 | 2015 Dodge Ram 1500 SSV (460448) | 7/01/17 | 26,526.00 | 13.00 | 13.00 | | | | S/L | 10.00 |
| | 2024 Dodge Durango | 8/01/24 | 44,198.00 | | | | | | | 2024-2025 |
| | 2024 Dodge Durango | 8/01/02 | 44,198.00 | | | | | | | 2024-2025 |
| | Radios/Charging Stations | 6/18/24 | 75,000.00 | | | | | | | |
| | | MARSHAL | 744,532.51 | 13.00 0.00 | 13.00 | 23,701.88 | 12,159.33 | 35,861.21 | 235,663.72 | |
| | *Less | : Dispositions | 0.00 | | | 0.00 | | 0.00 | | |
| | 1 | NET MARSHAL | 744,532.51 | 13.00 | 13.00 | 23,701.88 | 12,159.33 | 35,861.21 | 235,663.72 | |
| Group: | UTILITY SYSTEMS | | | | | | | | | |
| 5008 | METER BOXES | 6/01/66 | 3,750.00 | 0.00 | 0.00 | 3,750.00 | 0.00 | 3,750.00 | 0.00 S/L | 10.00 |
| 5009 | METERS 300 qTY | 7/01/66 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | | 10,500.00 | 0.00 S/L | 10.00 D |
| | | | | | | | | | | |

Book Asset Detail

FYE: 6/30/2024

| | | Date In | Book | Book Sec | Book Sal | Book Prior | Book Current | Book | Book Net Book | Book |
|--------------|---|--------------------|------------------------|--------------|--------------|------------------------|-----------------------|------------------------|--------------------------------|----------------|
| Asset * | Property Description | Service | Cost | 179 Exp | Value | Depreciation | Depreciation | End Depr | Book Value Method | d Period_ |
| 5010 | METERS 300 QTY | 1/01/78 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 S/L | 10.00 D |
| 5011 | METERS 150 | 2/01/78 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 0.00 S/L | 10.00 |
| 5012 | 292 HWH WATER & ESTRADA | 3/17/78 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 0.00 | 13,000.00 | 0.00 S/L | 20.00 |
| 5013 | WATER FROM UNIV TO SNOW | 4/01/78 | 34,000.00 | 0.00 | 0.00 | 34,000.00 | 0.00 | 34,000.00 | 0.00 S/L | 20.00 |
| 5014 | LIFT STATION PARTS | 6/01/80 | 58,100.00 | 0.00 | 0.00 | 58,100.00 | 0.00 | 58,100.00 | 0.00 S/L | 20.00 |
| 5015 | LOS ARENALES LIFT | 1/01/82 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | 0.00 | 12,000.00 | 0.00 S/L | 5.00 |
| 5016 | PHASE II | 1/01/83 | 308,042.00 | 0.00 | 0.00 | 308,042.00 | 0.00 | 308,042.00 | 0.00 S/L | 20.00 |
| 5041 | PINE COVE SUBDIVISION | 7/22/83 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 0.00 | 14,000.00 | 0.00 S/L | 20.00 |
| 5042 | PHASE III | 1/01/84 | 120,689.00 | 0.00 | 0.00 | 120,689.00 | 0.00 | 120,689.00 | 0.00 S/L | 20.00 |
| 5017 | LOS CAMINOS CASTILLO SUB | 1/01/84 | 18,000.00 | 0.00 | 0.00 | 18,000.00 | 0.00 | 18,000.00 | 0.00 S/L | 20.00 |
| 5043 | METER BOXES | 10/29/85 | 320.00 | | 0.00 | 320.00 | 0.00 | 320.00 | 0.00 S/L | 10.00 D |
| 5044 | METER BOXES | 2/25/86 | 320.00 | | 0.00 | 320.00 | 0.00 | 320.00 | 0.00 S/L | 10.00 D |
| 5045 | METER BOXES | 4/29/86 | 320.00 | 0.00 | 0.00 | 320.00 | 0.00 | 320.00 | 0.00 S/L | 10.00 D |
| 5046 | RESETTERS | 1/01/87 | 436.00 | 0.00 | 0.00 | 436.00 | 0.00 | 436.00 | 0.00 S/L | 5.00 D |
| 5047 | METERS | 1/01/87 | 3,235.00 | 0.00 | 0.00 | 3,235.00 | 0.00 | 3,235.00 | 0.00 S/L | 5.00 D |
| 5018 | LIFT STATION III | 2/01/87 | 6,898.00 | 0.00 | 0.00 | 6,898.00 | 0.00 | 6,898.00 | 0.00 S/L | 20.00 |
| 5048 | METERS | 1/01/88 | 4,167.00 | 0.00 | 0.00 | 4,167.00 | 0.00 | 4,167.00 | 0.00 S/L | 5.00 D |
| 5049 | METERS | 1/01/89 | 5,353.00 | 0.00 | 0.00 | 5,353.00 | 0.00 | 5,353.00 | 0.00 S/L | 5.00 D |
| 5050 | FIRE HYDRANT METER | 8/30/88 | 705.00 | 0.00 | 0.00 | 705.00 | 0.00 | 705.00 | 0.00 S/L | 5.00 |
| 5051 | METERS | 9/01/88 | 950.00 | | 0.00 | 950.00 | 0.00 | 950.00 | 0.00 S/L | 5.00 D |
| 5052 | 6" WATER VALVE | 9/08/88 | 756.00 | | 0.00 | 756.00 | 0.00 | 756.00 | 0.00 S/L | 5.00 |
| 5019 | TWO WELLS | 6/30/91 | 436,952.00 | 0.00 | 0.00 | 416,900.09 | 0.00 | 416,900.09 | 20,051.91 S/L | 20.00 |
| 5020 | WATER LINE EXT | 3/31/94 | 85,663.00 | 0.00 | 0.00 | 74,245.18 | 0.00 | 74,245.18 | 11,417.82 S/L | 20.00 |
| 5021 | WATER LINE PROJECT | 7/30/94 | 7,831.00 | 0.00 | 0.00 | 6,656.35 | 0.00 | 6,656.35 | 1,174.65 S/L | 20.00 |
| 5022 | WATER LINE PROJECT | 12/02/94 | 111,667.00 | 0.00 | 0.00 | 92,576.53 | 0.00 | 92,576.53 | 19,090.47 S/L | 20.00 |
| 46 | WATERLINE IN MESILLA | 5/12/06 | 400,000.00 | 0.00 c | 0.00 | 82,673.97 | 16,000.00 | 98,673.97 | 301,326.03 S/L | 25.00 |
| 47 | ESTRADA WATER LINE | 2/28/06 | 46,000.00 | 0.00 c | 0.00 | 9,956.16 | 1,840.00 | 11,796.16 | 34,203.84 S/L | 25.00 |
| 48 | GUERRA SEWER LINE | 12/07/05 | 41,500.00 | 0.00 c | 0.00 | 9,264.16 | 1,660.00 | 10,924.16 | 30,575.84 S/L | 25.00 |
| 49 | LIFT STATION | 4/04/06 | 90,000.00 | 0.00 c | 0.00 | 18,897.53 | 3,600.00 | 22,497.53 | 67,502.47 S/L | 25.00 |
| 50 | UNION/AVE DE MESILLA | 1/18/06 | 44,000.00 | 0.00 c | 0.00 | 9,672.77 | 1,760.00 | 11,432.77 | 32,567.23 S/L | 25.00 |
| 51 | CALLE OESTE | 12/07/05 | 20,000.00 | 0.00 c | 0.00 | 4,464.66 | 800.00 | 5,264.66 | 14,735.34 S/L | 25.00 |
| 52 | PAISANO RD LINE | 10/17/05 | 100,000.00 | 0.00 c | 0.00 | 23,320.55 | 4,000.00 | 27,320.55 | 72,679.45 S/L | 25.00 |
| 53 | WATERLINE EXTENSION | 6/05/06 | 100,000.00 | 0.00 c | 0.00 | 20,328.77 | 4,000.00 | 24,328.77 | 75,671.23 S/L | 25.00 |
| 54 55 | STORM WATER LINE | 3/09/06 | 154,756.34 | 0.00 c | 0.00 | 33,020.33 | 6,190.25 | 39,210.58 | 115,545.76 S/L | 25.00 |
| 55 50 | ESTRADA WATER LINE | 12/07/05 | 30,000.00 | 0.00 c | 0.00 | 6,696.99 | 1,200.00 | 7,896.99 | 22,103.01 S/L | 25.00 |
| 56 | GLASS RD WATERLINE | 8/16/05 | 25,000.00 | 0.00 c | 0.00 | 5,915.07 | 1,000.00 | 6,915.07 | 18,084.93 S/L | 25.00 |
| 57 50 | OESTE WATER LINE | 8/16/05 | 5,000.00 | 0.00 c | 0.00 | 1,183.01 | 200.00 | 1,383.01 | 3,616.99 S/L | 25.00 |
| 58 5022 | SNOW ROAD WATERLINE | 8/16/05 | 5,000.00 | 0.00 c | 0.00 | 1,183.01 | 200.00 | 1,383.01 | 3,616.99 S/L | 25.00 |
| 5023 | WATER LINE PROJECT | 1/31/95 | 18,401.00 | | 0.00 | 14,256.99 | 920.05 | 15,177.04 | 3,223.96 S/L | 20.00 |
| 5024 | WATER LINE PROJECT | 3/31/95 | 27,306.00 | | 0.00 | 20,935.85 | 1,365.30 | 22,301.15 | 5,004.85 S/L | 20.00 |
| 5025 | WATERLINE PROJECT | 6/09/95 | 1,836.00 | | 0.00 | 1,384.55 | 91.80 | 1,476.35 | 359.65 S/L | 20.00 |
| 5026 5027 | WATERLINE PROJECT WATER LINE PROJECT | 6/19/95 | 5,812.00 10,637.00 | | 0.00 | 4,382.88 8,021.46 | 290.60 531.85 | 4,673.48 | 1,138.52 S/L | 20.00 |
| | | 6/22/95 | | | 0.00 | | 531.85 | 8,553.31 | 2,083.69 S/L | 20.00 |
| 5028 | WATER LINE PROJECT (Snow Rd) | 9/20/01 | 45,226.71 | 0.00 | 0.00 | 22,229.25 | 2,261.34 | 24,490.59 | 20,736.12 S/L | 20.00 |
| 5030 | WATERLINE PROJECT WATERLINE PROJECT PLAZA | 6/30/05 | 143,600.23 | 0.00 | 0.00 | 43,670.20 | 7,180.01 | 50,850.21 | 92,750.02 S/L | 20.00 |
| 5029 | STORM WATER LIFT STATION | 4/16/02 6/01/07 | 38,124.00 96,454.76 | 0.00 0.00 | 0.00 0.00 | 17,631.04 19,687.35 | 1,906.20 | 19,537.24 24,510.09 | 18,586.76 S/L 71,944.67 S/L | 20.00 20.00 |
| 67 68 | CALLE DE SUR-UTILITIES | 6/01/07 | 75,477.73 | 0.00 | 0.00 | 15,405.74 | 4,822.74 3,773.89 | 19,179.63 | 71,944.67 S/L 56,298.10 S/L | 20.00 |
| 68 60 | CALLE DE ARROYO-WATER LINE | 6/01/07 | 34,856.00 | 0.00 | | 3,745.23 | 3,773.69 1,728.38 | | | |
| 69 70 | LIFT STATION | 7/31/12 | 105,578.00 | | 0.00 | 3,745.23 15,561.84 | 2,223.12 | 5,473.61 17,784.96 | 29,382.39 S/L 87,793.04 S/L | 20.00 25.00 |
| 70 121 | WATER METER REPLACEMENTS (Metron Meters) WTB 3558 | 18/19 | 267,000.00 | | 0.00 | 10,850.00 | 2,223.12 10,850.00 | 21,700.00 | 245,300.00 S/L | 20.00 |
| 121 | TABLET FOR METER READING | 10/18 | 37,000.00 | | 0.00 | 7,300.00 | 7,300.00 | 14,600.00 | 22,400.00 S/L | 5.00 |
| 125 | CALLE DEL NORTE SEWER IMPS | 4/14/15 | 7,015.00 | | 0.00 | 2,806.00 | 7,300.00 | 3,507.50 | 3,507.50 S/L | 25.00 |
| 120 | CALLE DEL NOIVIE GEVVEIVINIO | T/ 14/ 10 | 7,015.00 | 0.00 | 0.00 | 2,000.00 | 701.30 | 5,507.50 | 0,007.00 3/L | 23.00 |

Book Asset Detail

FYE: 6/30/2024

| | | Date In | Book | Book Sec | Book Sal | Book Prior | Book Current | Book | Book Net Book | ook Book |
|---------|--|----------------------|--------------|-----------|----------|-------------------|---------------------|--------------|----------------|-----------------|
| Asset * | Property Description | Service | Cost | 179 Exp | Value | Depreciation | Depreciation | End Depr | Book Value Me | thod Period |
| | VALLE GRANDE, LOS ARENALES, SNOW RD. WAT | ER LINE | | | | | | | | |
| 5069 | PROJ. (BECC/NADBANK) | 3/01/16 | 315,189.80 | 0.00 | 0.00 | 3,782.28 | 1,260.76 | 5,043.04 | 310,146.76 S/L | . 25.00 |
| 1143 | FIRE HYDRANT REPLACEMENT (13) | 10/16/18 | 4,092.57 | 0.00 | 0.00 | 16.37 | 16.37 | 32.74 | 4,092.57 S/L | 25.00 2023/2024 |
| 1144 | MCDOWELL SEWER IMPROVEMENTS (phs 1) | 6/21/19 | 264,749.21 | 0.00 | 0.00 | 0.00 | 258.99 | 258.99 | 264,749.21 S/L | . 25.00 |
| 1145 | MCDOWELL SEWER IMPROVEMENTS (phs 2) | FY 19/20 | 385,250.79 | 0.00 | 0.00 | 0.00 | 1,541.00 | 1,541.00 | 385,250.79 S/L | . 25.00 |
| | STB-2124 BOOSTER STATION CAPITAL OUTLAY | 20/21 | 320,000.00 | | | | | | | |
| | SCADA | 20/21 | 100,000.00 | | | | | | | |
| | | UTILITY SYSTEMS | 4,639,017.14 | 0.00 0.00 | 0.00 | 1,660,663.16 | 91,474.15 | 1,752,137.31 | 2,468,712.56 | |
| | | *Less: Dispositions_ | | 0.00 | 0.00 | | | | | |
| | | Net UTILITY SYSTEMS | 4,639,017.14 | 0.00 c | 0.00 | 1,660,663.16 | 91,474.15 | 1,752,137.31 | 2,468,712.56 | |
| | | = | | | | | - | | | |

I certify that the above has been completed and updated to the best of my capabilities.

Gloria S Maya Town Clerk/Treasurer

Town of Mesilla, New Mexico

Resolution 2025-13

Participation in the Law Enforcement Recruitment Fund (LERF) administered by the New Mexico Department of Finance and Administration

WHEREAS, the Fire Department of the Town of Mesilla and the Department of Finance and Administration have entered into a grant agreement under the Law Enforcement Recruitment Fund (LERF) approved in the 2023 Legislative Session.

WHEREAS, the total grant allocation \$131,250.00 to be proportioned to the Fire Department as follows:

100% up to \$75,000 the first year, 50% up \$37,500 the second year, and 25% up to \$18,750 the third year.

<u>WHERAS</u>, the allocated funds will only be used to perform activities described in the allocation, and the Fire Department will follow allocation reporting procedures.

NOW THEREFORE, BE IT RESOLVED that the Board of Trustees of the Town of Mesilla, does hereby accept and approve entering into the agreement for appropriation number 24-ZI5036-34.

PASSED, ADOPTED AND APPROVED on the 12th day of November, 2024.

| | Russell Hernandez Mayor |
|------------------------------------|---|
| ATTEST: | |
| Gloria S Maya Town Clerk/Treasurer | Poll Call Votas Mayor Hamandar |
| Town Clerk/ Heasurer | Roll Call Vote: Mayor Hernandez Trustee Cadena Trustee Johnson-Burick |
| | Trustee Merrick Trustee Nevarez |



RESOLUTION NO. 2025-14

A RESOLUTION BY THE BOARD OF TRUSTES FINDINGS AND CONCLUSIONS TO REZONE REQUEST CASE #061870.

WHEREAS, a request submitted by Enrique F. & Melanie A. Vigil, to rezone their property at 2750 Old Farm Rd. Mesilla NM 88046, Dona Ana County parcel #4-007-137-162-321, from Residential Agriculture (RA) to Single Family Residential Zone (R-1).

WHEREAS, the applicant is looking to subdivide the 3-acre parcel to 3 single acre parcels for the purpose of allowing a second primary home for his son. Applicant will no longer need the property for agricultural use as it is difficult with limited amount of irrigation water.

WHEREAS, on August 20, 2001, the said parcel were 3 one acre individual parcels according to survey performed by Moy Surveying Inc and approved by Town of Mesilla.

WHEREAS, on Februai y 24, 2007, the said parcel was recorded as one 3-acre property according to survey performed by Moy Survey Inc and approved by Town of Mesilla.

WHEREAS, concerns for Mesilla's agricultural propertys "green belt" mentioned in the Comprehensive Plan (2017), should be used only as an advisory authority and not a binding authority. Green belt is defined in Mesilla Town Code as large parcels of land, 5-acres or more, RF zone. Mr. & Mrs. Vigil's property is zoned Residential Agriculture, 3-acre parcel, RA zone.

WHEREAS, property is an isolated parcel designated as RA. There are no other similar parcels adjacent to it. Mesilla zoning map shows numerous Residential Single Family (R1) properties located in very close proximity to Mr. & Mrs. Vigil's property.

NOW THEREFORE, BE IT RESOLVED BY TOWN OF MESILLA that: based on the facts and findings and the best interest of Mesilla, the request to rezone 2750 Old Farm Rd. Mesilla, NM 88046, Dona Ana County parcel #4-007-137-162-321, is **APPROVED.**

| PASSED, APPROVED and ADOPTED | this 12 TH day of November, 2024. |
|---------------------------------------|--|
| | Russell Hernandez Mayor |
| ATTEST: | |
| Gloria S Maya Town Clerk/Treasurer | |
| | Roll Call Vote: Mayor Hernandez Trustee Cadena Trustee Johnson-Burick Trustee Merrick Trustee Nevarez |



Community Development Department

P.O. Box 10, Mesilla, NM 88046 Phone: (575) 524-3262 ext. 104 Fax (575) 541-6327 E-mail: comdev@mesillanm.gov

MEMORANDUM

TO: MAYOR HERNANDEZ

FROM: EDDIE SALAZAR – COMMUNITY DEVELOPMENT COORDINATOR

SUBJECT: ACTIVITY REPORT – OCTOBER 2024

DATE: NOVERMVER 5, 2024

Registered Business(es):

N/A

Zoning/Sign Permit(s):

<u>PZHAC CASE #061898</u> – 1996 Calle de Santiago, submitted by David Ray Rosales. Requesting approval to renovate front ornamental iron entrance gate. ZONE: Historical Commercial (HC).

<u>PZHAC CASE # 061899</u> – 2196 Calle del Norte, submitted by Fernando Caro. Requesting approval to install solar panels on top of their roof. ZONE: Historical Residential (HR).

<u>PZHAC SIGN #061900</u> – 2488 Calle de Guadalupe, submitted by Silver Sol Massage Co. Requesting approval to install a wall sign outside the structures entrance. ZONE: Historical Commercial (HC).

PZHAC CASE #061901 – 2908 Snow Rd, submitted by Benjamin L Carter. Requesting approval to erect a 40' x 60' metal building on property. ZONE: Rural Farm (RF).

<u>PZHAC CASE #061903</u> – 2812 Erminda St, submitted by Collin &Mindy Leary. Requesting approval to move a bathroom window up by two feet. ZONE: Historical Residential (HR).

<u>PZHAC CASE #061904</u> – 2315 Calle Jon Guerra, submitted by Reynaldo Garcia. Requesting approval to build a garage on the property. ZONE: Historical Residential (HR).

<u>PZHAC CASE #061905</u> -2060 Calle de Patlan, submitted by Greene Street Holding NM LLC. Requesting approval to install a wall sign at their business. ZONE: Historical Commercial (HC).

<u>PZHAC CASE #061906</u> – 2060 Calle de Parian, submitted by Greene Street Holding NM LLC. Requesting approval to install a projection sign at their business. ZONE: Historical Commercial (HC).

ADMINISTRATIVE APPROVED

<u>CASE #061907</u> – 2340 Avenida de Mesilla, submitted by Tom Hutchinson. Requesting approval to renovate the exterior walls of his commercial building. Stucco repatched and painted same color entirely. ZONE: Historical Commercial (HC).

<u>CASE# 061908</u>- 2661 Calle del Sur, submitted by Arnold Bros General Partnership. Requesting approval to install a 4' field fence on the west property boundary adjacent to Estrada Rd. Length of fence will cover approximately 735 ft. It will be held up with "T" posts. ZONE: Residential Agriculture (RA).

Special Use Permit(s)

N/A

Variance(s)

N/A

| | OCTOBER 2024 ASSESSOR'S REPORT | | | | | | | | | |
|-------------------|--------------------------------|-----------------------------|---------------|--------------|--------------|----------|--|--|--|--|
| MESILLA CASE # | ISSUEE | ADDRESS | DAC ACCNT# | BLDG CODE | EVAL COST | FEE | DESCRIPTION | | | |
| 061898 | DAVID RAY ROSALES | 1996 CALLE DE SANTIAGO | R0400325 | AC | \$1,400 | \$77.50 | REPLACE FRONT GATE TO FRONT DOOR | | | |
| 061899 | FERNANDO CARO | 2196 CALLE DEL NORTE | R0400213 | RSO | \$27,4002 | \$392.50 | INSTALL SOLAR PANESL ON TOP OF ROOF OF HOUSE | | | |
| 061901 | BENJAMIN L CARTER | 2908 SNOW RD | R0400120 | AC | \$46,000 | \$715.00 | NEW METAL BUILDING ON PROPERTY | | | |
| 061903 | COLLIN & MINDY LEARY | 2812 ERMINDA ST | R0401015 | MI | \$1,500 | \$80 | MOVE BATHROOM WINDOW UP BY 2 FT | | | |
| 061904 | REYNALDO GARCIA | 2315 CALLE DE JON GUERRA | R0400559 | AC | \$55,155.88 | \$849.50 | NEW DETACHED GARAGE | | | |
| 061907 | TOM HUTCHINSON | 2340 AVENIDA DE MESILLA | R0400343 | MI | \$4,500 | \$118.50 | REPAINT/REPATCH EXTERIOR WALLS | | | |
| 061908 | ARNOLD BROS GENERAL PART | 2661 CALLE DEL SUR | R0401289 | AC | \$4,000 | \$106.50 | INSTALL FIELD FENCE | | | |

Community Projects Report

| Project | Description |
|--------------------------------------|---|
| Current Contact information | Dorothy Sellers Email: DorothyS@mesillanm.gov Work: 575-524-3262 Cell:575-571-3890 |
| Visitors Guide | New guides have been published and distributed. If you are in need of some please let me know so I can get you some. |
| Social Media and website | If you would like me to showcase a specific location, memoir, resident highlight please reach out to me |
| | STILL SEEKINGI really want to feature the generations of families that weave the fabric of Mesilla. If you are anyone you know would be interested in being interviewed and photographed please let me know |
| Mercado | Mercado is still running strong. Alternates have not been sought as of yet as we have not fully filled the outer ring on a regular basis |
| Clean & Beautiful Grant | Signed agreement has been received and execution will began with a clean up event. |
| NM Tourism Grant | The Town has been awarded a 2:1 match package worth \$34,950 |
| Halloween Carnival and Haunted House | Expanded event went on successfully. Positive feedback was received regarding changes. Looking at ways to expand event further next year. |

| Veterans Day | Working with DAV Ch 38 to ensure a successful event. Minor issues arose but have been tackled. Event will take place November 11 at 11am at parque de los veteranos |
|-------------------------|---|
| Thanksgiving Baskets | Seeking donations for Thanksgiving baskets provided yearly for area families in need. |
| Christmas Tree lighting | Event to take place from 5pm to 7pm on December 6, 2024 |
| | |



Mesilla Fire Department

PO Box 10 Mesilla NM 88046

5 November 2024

To: Mayor and Board of Trustees

Re: October 2024 report

Your Fire Department had a record month. A record 34 transports and 83 emergency calls put us at a record 156 transports and 650 emergencies year-to-date, compared to last year's totals of 66 transports and 643 emergencies.

Crews participated in the Town of Mesilla Halloween event, as well as performing a Halloween Night standby where we drove around and handed out candy and glow sticks.

We (finally) received our new Medical Rescue, and we have already put her to good use with our high call volume. The unit is almost completely equipped as we await some key pieces of equipment, and I encourage anyone who would like to see it to come by the station and take a tour. The "Gurney Autolift" is a very cool item that will help our firefighters preserve the health of their backs.

Captain Morris has spent his first month now as our first paid member and has hit the ground running. I look forward to all the good things we are going to do together.

This is my monthly reminder to sign up for Community Connect! You can share as much or as little information that you feel would help first responders if we ever had to respond to your home or business, in a bank level security platform. Reach out to me if you need help setting up your account. We can come to you and sign you up from one of our tablets.

Thank you all for your continued support for the department and our wonderful volunteers! Most respectfully,

Chief Greg Whited, FM, IAAI-CFI(V)-CI-ECT, NAFI-CFEI-CVFI, NREMT-I

Fire Chief

Mesilla Fire Department

M

C: (915)241-3322





Haunted house night.



Crews having lunch together after a long day



Create account

Sign in for free and get started doing your part. It just takes your email, phone number and address. 2 Enter the info that matters most

Enter valuable information that can help us assist more effectively during an emergency. Help your Fire
Department when seconds count

That's it. Just keep us updated when things change overtime so we can always be prepared.

WHAT KINDS OF INFORMATION CAN I PROVIDE?

For Households

Any information you provide through Community Connect is completely voluntary and based on what you are comfortable sharing. We have made it easy for you to know what may be important by organizing your secure portal into buckets of information you can enter.





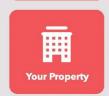




For Businesses

Enable your business, school, age-care facility or other public location First Responders with critical information, valuable emergency plans and more - available at a moment's notice in the event of an incident. Stay aware with notifications from First Responders through text messages in the event they are ever dispatched to your property.









HOW SECURE IS MY DATA AND HOW IS IT USED?

Data that you provide
Community Connect is secure
and is used only for the purpose
of better serving you during
emergency situations. Your
information is never used for any
other purpose. All logins are
password protected with bank
level encryption and security. If
you're comfortable logging in to
your online bank you'll be
comfortable logging in to
Community Connect.









Community Connect is

Safe & Secure



TOWN OF MESILLA

Public Works Department

P.O. Box 10, Mesilla, New Mexico 88046 Office: (575) 524-3262 Fax: (575) 541-6327

MEMORANDUM

Date: November 6, 2024

TO: Mayor Hernandez and Board of Trustees

FROM: Lorenzo Astorga, Public Works Director

RE: Public Works Department Activity Report – October 2024

On-going maintenance, custodial and operations:

Meter reading continues
On-call/standby for emergency repairs or assistance
Monthly water sampling and reporting is up-to-date
Monitoring of water tank, wells, and pumps
Monitoring of lift stations, review and reporting
New water services and water shut-offs (ownership change/nonpayment)
Grounds maintenance on-going
Utility location services
Custodial responsibilities on-going
Vehicle maintenance on-going
Valve exercise program continues
Trail Maintenance on-going

Miscellaneous items/work orders/accomplishments:

Set up and tear down for Halloween Festival
Assisted in Trash clean up and cleaning of restrooms For Dia de Los Muertos weekend
Filled in Asphalt patch on Locations of new water
services: (Calle de Santa Ana, Calle Collon)
Building Filter Were replaced and ready for Heaters to go on for season
Clean up and trash removal
Filled in Several Potholes Called in by Residents.

Finished and Submitted Lead and Cooper Inventory To NMED Major weed eradication on Calle del Norte Trail Street Sweeping (Core of Town)
Planted 2 Palo Verdes at Town Hall
Brick repair Plaza Before Festival
Fountain maintenance
Flushed Mercado district

Project update:

Calle de Picacho Roadway (FY22TPF) – Project has started with an anticipation completion date of Febuary 2025. (Dates subject to change)

Calle de Picacho Drainage – Project has started with an anticipation completion date of Febuary 2025. (Dates subject to change.)

Calle de Picacho Utility Improvements – Project has started with an anticipation completion date of Febuary 2025. (Dates subject to change)

Public Safety Building Renovations – Waiting for ESA construction to give quote.

Calle de Santiago Bridge Improvements and Active Transportation Corridor (FY23 TPF) – Project Design 100% complete. Contracted through CES And awaiting Quotes.

Calle del Norte Multi-Use Path Phase III (FY2024 TPF) – Project is at 65%. Design is currently being worked on.

2023-2024 LGRF Calle de Santiago – Design 100% complete. Contracted through CES And awaiting Quotes.



To: Honorable Mayor and Mesilla Board of Trustees

This is the Monthly Report for October 2024, for the Mesilla Marshal's Department:

| This is the Monthly Report R | oi Octobel 2024, it | Distriburges | |
|------------------------------|---------------------|--------------------------|----|
| 0111 | (| Disturbances | 5 |
| 911 hang ups | 6 | Disandaria 1 | |
| AT 1 1 X7 . 1 . 1 . | 1 | Disorderly 1 | |
| Abandoned Vehicle | 1 | Domestic 1 | |
| • | 10 | Fight 2 | |
| Agency Assist | 10 | Noise/Music 1 | |
| ACO Calls Total = | 14 | Drunk/Intoxicated Subj. | 1 |
| Aco | 1 | | |
| Bite/Attack | 1 | DWI | 2 |
| Custody | 2 | | |
| Dead | 7 | Embezzlement | 1 |
| Stray | 3 | | |
| • | | Fire Structure | 2 |
| Assault | 5 | | |
| | | Foot patrol | 1 |
| ATV Complaint | 2 | r i i r | _ |
| | _ | Found Property | 3 |
| Auto Theft | 3 | 1 odnia 1 roporty | _ |
| | | Frequent patrol | 20 |
| BOLO | 1 | Troquent patror | |
| 2020 | • | Illegally parked vehicle | 4 |
| Burglary | 2 | mogary paritor verific | • |
| Dargiary | 2 | Incorrigible Child | 1 |
| Burglary alarm | 3 | meonigiote emia | 1 |
| Durgiary araim | 3 | Information report | 16 |
| Carjacking | 1 | mormation report | 10 |
| Carjacking | 1 | Lost Property | 1 |
| Codes Follow Up | 4 | Lost Froperty | 1 |
| Codes- Follow Up | 4 | Motor Vehicle Crashes | 15 |
| Codes – Misc. | 4 | Wiotor Vehicle Crasnes | 13 |
| Codes – Misc. | 4 | II:4 1 7 | |
| C. I. Fufere | (| Hit and run crash 7 | |
| Codes Enforcement | 6 | Injury crash 2 | |
| | | Non-Injury 6 | 4 |
| | | Narcotics/Illegal Drugs | 1 |

| Out with Subject | 5 | Suspicious activity | 23 |
|----------------------|----|------------------------------|-----|
| Phone call | 5 | Activity 11 Package 1 | |
| Prisoner Transport | 3 | Person 5 Vehicle | 6 |
| Public Assist | 7 | Theft | 2 |
| Reckless Driver | 2 | Threats | 1 |
| Robbery | 1 | | |
| Sex Offense | 1 | Traffic Complaint | 2 |
| Shots Fired | 2 | Traffic Control | 1 |
| Subject W/ Gun | 1 | Traffic stops | 77 |
| Suicidal Subject | 1 | Trespassing | 1 |
| Supplement/Follow Up | 12 | Vandalism/graffiti | 1 |
| supplement/Follow Op | 12 | Warrant Service | 3 |
| | | Welfare Check | 6 |
| | | | |
| | | Total # of calls for service | 292 |

Thank you,

Ben Azcarate Marshal



Memorandum

To: Mayor and Trustees

From: Gloria S Maya

Town Clerk-Treasurer

RE: Monthly Finance Report

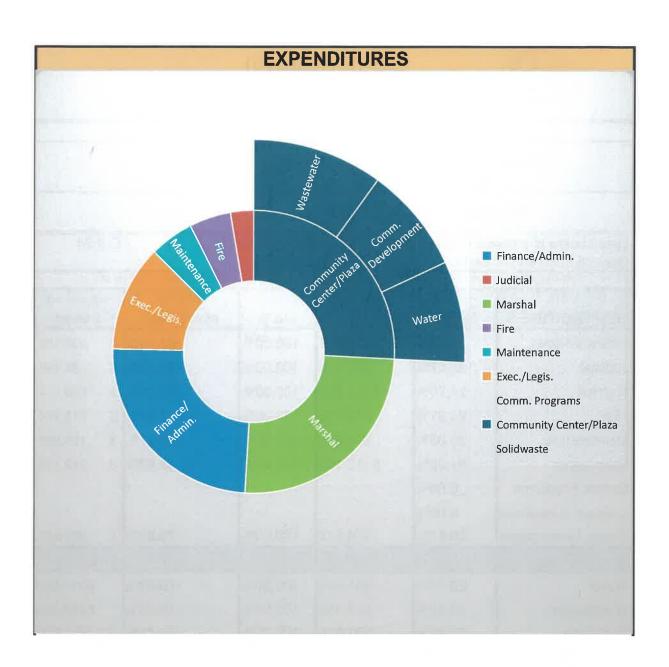
Listed below is a review of department and fund expenditures for:

Oct-24

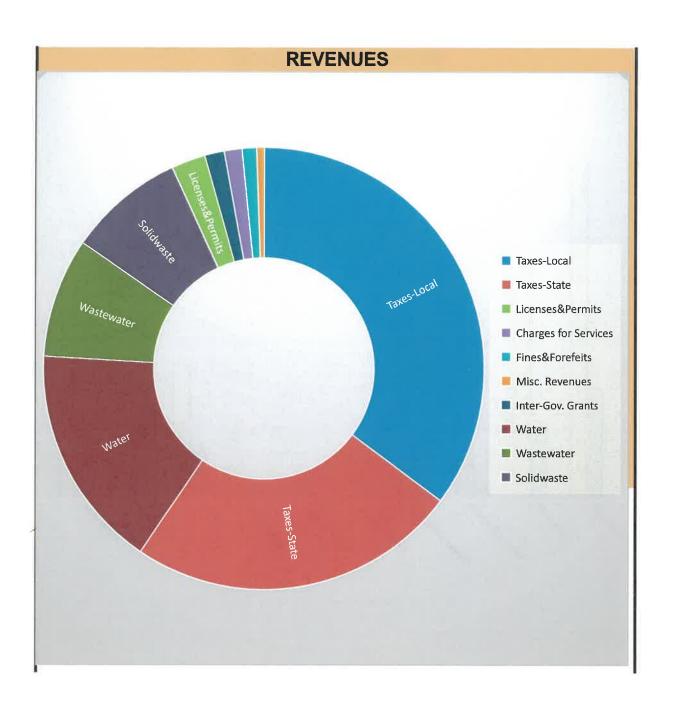
General Fund should be at:

33% spending

| EXPENDITURES ARE HIGHER DUE TO 1ST HALF OF INSURANCES BEING DUE IN JULY | | | | | | | | | | | |
|---|--------|-----------|---------|------------|----|-----------|--|--|--|--|--|
| YTD | | \$ Money | Mark A | YTD % | 1 | Approved | | | | | |
| EXPENDITURES | %Exp. | YTD | Mo.% | over/under | | Budget | | | | | |
| Finance/Admin. | 35.86% | \$224,861 | 100.00% | -64.14% | \$ | 633,186 | | | | | |
| Judicial | 28.67% | \$24,711 | 100.00% | -71.33% | \$ | 86,186 | | | | | |
| Marshal | 24.75% | \$232,064 | 100.00% | -75.25% | \$ | 936,912 | | | | | |
| Fire | 20.91% | \$44,606 | 100.00% | -79.09% | \$ | 213,274 | | | | | |
| Maintenance | 30.03% | \$45,968 | 100.00% | -69.97% | \$ | 153,068 | | | | | |
| Exec./Legis. | 51.38% | \$112,166 | 100.00% | -48.62% | \$ | 218,316 | | | | | |
| Comm. Programs | 0.00% | | | | | | | | | | |
| Community Center/Plaza | 0.00% | | | | | | | | | | |
| Comm. Development | 20.17% | \$74,617 | 100.00% | -79.83% | \$ | 369,889 | | | | | |
| General Fund | 29.07% | \$758,993 | 100.00% | -70.93% | \$ | 2,610,831 | | | | | |
| Water | 29.17% | \$91,898 | 100.00% | -70.83% | | \$314,998 | | | | | |
| Wastewater | 23.80% | \$71,440 | 100.00% | -76.20% | | \$283,405 | | | | | |
| Solidwaste | 23.92% | \$91,935 | 100.00% | -76.08% | \$ | 384,368 | | | | | |
| Enterprise Fund | 22.64% | \$163,375 | 100.00% | -77.36% | 5 | 721,773 | | | | | |



| | | REVEN | UE | | |
|---------------------|--------|-----------------|---------|---------------------|--------------------|
| YTD REVENUES | % Rec. | YTD Money \$ | % Est. | YTD % over/under | AMOUNT BUDGETED |
| Taxes-Local | 31.59% | \$399,455 | 100.00% | -68.41% | \$1,264,480 |
| Taxes-State | 32.66% | \$275,522 | 100.00% | -67.34% | \$843,612 |
| Licenses&Permits | 24.82% | \$28,464 | 100.00% | -75.18% | \$114,684 |
| Charges for Service | 31.24% | \$15,287 | 100.00% | -68.76% | \$48,932 |
| Fines&Forefeits | 24.93% | \$11,774 | 100.00% | -75.07% | \$47,228 |
| Misc. Revenues | 11.62% | \$6,393 | 100.00% | -88.38% | \$55,031 |
| Inter-Gov. Grants | 15.15% | \$16,177 | 100.00% | -84.85% | \$106,787 |
| General Fund | 30.36% | \$753,072 | 100.00% | -69.64% | \$2,480,754 |
| Water | 38.62% | \$186,310 | 100.00% | -61.38% | \$ 482,425 |
| Wastewater | 38.27% | \$99,369 | 100.00% | -61.73% | \$ 259,644 |
| Solidwaste | 33.93% | \$96,603 | 100.00% | -66.07% | \$ 284,699 |
| Enterprise Fund | 37.23% | \$382,282 | 100.00% | -62.77% | \$1,026,768 |



10 -GENERAL FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------------------------|-------------------|--------------------|--------------------------|---------------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| TAXES - LOCAL | 1,264,480.00 | 102,333.28 | 0.00 | 399,455.14 | 0.00 | 865,024.86 | |
| TAXES - STATE | 843,612.00 | 65 , 593.81 | 0.00 | 275,522.10 | 0.00 | 568,089.90 | 32.66 |
| LICENSES & PERMITS | • | 7,573.00 | 0.00 | 28,464.30 | 0.00 | 86,219.70 | |
| CHARGES FOR SERVICES | 48,932.00 | 2,666.62 | 0.00 | 15,286.68 | 0.00 | 33,645.32 | |
| FINES & FORFEITS | 47,228.00 | 2,640.00 | 0.00 | 11,774.00 | 0.00 | 35,454.00 | |
| MISCELLANEOUS REVENUES | 55,031.00 | 843.60 | 0.00 | 6,392.51 | 0.00 | 48,638.49 | |
| INTER-GOV/GRANTS | 106,787.00 | 0.00 | 0.00 | 16,177.41 | 0.00 | 90,609.59 | 15.15 |
| TOTAL REVENUES | 2,480,754.00 | 181,650.31 | 0.00 | 753,072.14 | 0.00 | 1,727,681.86 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| FINANCE | 633,186.00 | 39,501.52 | 0.00 | 224,861.38 | 2,218.00 | 406,106.62 | 35.86 |
| COURT | 86,186.00 | 5,861.79 | 0.00 | 24,710.61 | 0.00 | 61,475.39 | 28.67 |
| MARSHAL | 936,912.00 | 63,595.14 | 0.00 | 232,064.43 | 162.47) | 705,010.04 | 24.75 |
| FIRE | 213,274.00 | 13,890.36 | 0.00 | 44,606.16 | 0.00 | 168,667.84 | 20.91 |
| MAINTENANCE | 153,068.00 | 7,446.46 | 0.00 | 45,967.69 | 0.00 | 107,100.31 | 30.03 |
| EXECUTIVE/LEGISLATIVE | 218,316.00 | 21,395.91 | 0.00 | 112,165.87 | 0.00 | 106,150.13 | 51.38 |
| COMMUNITY DEVELOPMENT | 369,889.00 | 23,929.61 | 0.00 | 74,616.73 | 0.00 | 295,272.27 | 20.17 |
| TOTAL EXPENDITURES | 2,610,831.00 | 175,620.79 | 0.00 | 758 , 992.87 | 2,055.53 | 1,849,782.60 | 29.15 |
| EXCESS REVENUES/EXPENDITURES | (130,077.00) | 6,029.52 | 0.00 (| 5,920.73) | (2,055.53)(| 122,100.74) | 6.13 |
| TRANSFERS OUT | 11,562.00 | 25,987.64 | 0.00 | 25,987.64 | 0.00 | | |
| NET TRANSFERS | (11,562.00)(| | 0.00 (| • | 0.00 | 14,425.64 | |
| REVENUES & TRANSFERS IN OVER/ | | | | | | | |
| (UNDER) EXPENDITURES & TRANSFERS OUT | (141,639.00)(| 19,958.12) | 0.00 (| 31,908.37) | 2,055.53) | 107,675.10) | 23.98 |

10 -GENERAL FUND

| REVENUE |
|---------|
|---------|

| REVENUE | | | | | | | |
|--|--|--|--------------------------------------|---|--------------------------------------|---|---------------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| TAXES - LOCAL | | | | | | | |
| 10-41002 FRANCHISE TAX | 72,067.00 | 13,666.24 | 0.00 | 28,019.70 | 0.00 | 44,047.30 | 38.88 |
| 10-41030 INFRASTRUCTURE | 3,066.00 | 180.80 | 0.00 | 304.67 | 0.00 | 2,761.33 | 9.94 |
| 10-41050 MUN.GROSS REC. TAX 48% | 1,091,225.00 | 88,457.17 | 0.00 | 369,545.53 | 0.00 | 721,679.47 | 33.87 |
| 10-41060 PROPERTY TAX | 98,122.00 | 29.07 | 0.00 | 1,585.24 | 0.00 | 96 , 536.76 | 1.62 |
| TOTAL TAXES - LOCAL | 1,264,480.00 | 102,333.28 | 0.00 | 399,455.14 | 0.00 | 865,024.86 | 31.59 |
| TAXES - STATE | | | | | | | |
| 10-42050 STATE GROSS REC.1.225-48% | 790,267.00 | 64,113.77 | 0.00 | 267,012.95 | 0.00 | 523,254.05 | 33.79 |
| 10-42060 EQUIVALENT COMPENSATING TAX | 10,007.00 | 1,459.87 | 0.00 | 4,629.69 | 0.00 | 5,377.31 | 46.26 |
| 10-42070 INTERSTATE TELECOM | 230.00 | 20.17 | 0.00 | 80.66 | 0.00 | 149.34 | 35.07 |
| 10-42080 AUTO LIC DIST/REG/ALL CITIES | 13,943.00 | 0.00 | 0.00 | 3,706.36 | 0.00 | 10,236.64 | 26.58 |
| 10-42090 CANNABIS GRT | 29,165.00 | 0.00 | 0.00 | 92.44 | 0.00 | 29,072.56 | 0.32 |
| TOTAL TAXES - STATE | 843,612.00 | 65,593.81 | 0.00 | 275,522.10 | 0.00 | 568,089.90 | 32.66 |
| LICENSES & PERMITS | | | | | | | |
| 10-43010 BUILDING PERMITS | 97,730.00 | 6,578.00 | 0.00 | 24,159.30 | 0.00 | 73,570.70 | 24.72 |
| 10-43020 BUSINESS LICENSES | 11,334.00 | 995.00 | 0.00 | 1,995.00 | 0.00 | 9,339.00 | 17.60 |
| 10-43030 LIQUOR LICENSES | 3,750.00 | 0.00 | 0.00 | 1,750.00 | 0.00 | 2,000.00 | 46.67 |
| 10-43060 OTHER PERMITS | 1,867.00 | 0.00 | 0.00 | 560.00 | 0.00 | 1,307.00 | 29.99 |
| 10-43100 ANIMAL CONTROL LICENSES | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.00 |
| TOTAL LICENSES & PERMITS | 114,684.00 | 7,573.00 | 0.00 | 28,464.30 | 0.00 | 86,219.70 | 24.82 |
| CHARGES FOR SERVICES | | | | | | | |
| 10-44010 OTHER ADMINISTRATIVE FEES | 7,534.00 | 660.50 | 0.00 | 1,060.50 | 0.00 | 6,473.50 | 14.08 |
| 10-44070 COMM CENTER/PLAZA RENTALS | 41,398.00 | 2,006.12 | 0.00 | 14,226.18 | 0.00 | 27,171.82 | 34.36 |
| TOTAL CHARGES FOR SERVICES | 48,932.00 | 2,666.62 | 0.00 | 15,286.68 | 0.00 | 33,645.32 | 31.24 |
| FINES & FORFEITS | | | | | | | |
| 10-45020 COURT FINES | 47,228.00 | 2,640.00 | 0.00 | 11,774.00 | 0.00 | 35,454.00 | 24.93 |
| TOTAL FINES & FORFEITS | 47,228.00 | 2,640.00 | 0.00 | 11,774.00 | 0.00 | 35,454.00 | 24.93 |
| MISCELLANEOUS REVENUES | | | | | | | |
| | 10.890.00 | 0.00 | 0.00 | 3.729.47 | 0.00 | 7.160 53 | 34.25 |
| | , | | | • | | | 33.33 |
| | • | | | | | · | 4.43 |
| | • | | | • | | | 32.40 |
| | | | | | | | 11.62 |
| TOTAL FINES & FORFEITS MISCELLANEOUS REVENUES 10-46030 INTEREST 10-46050 RESTITUTION 10-46090 MISCELLANEOUS INCOME 10-46095 VISITOR CENTER REVENUES TOTAL MISCELLANEOUS REVENUES | 10,890.00 2,400.00 41,691.00 50.00 55,031.00 | 0.00 200.00 643.60 0.00 843.60 | 0.00 0.00 0.00 0.00 0.00 | 3,729.47 800.00 1,846.84 16.20 6,392.51 | 0.00 0.00 0.00 0.00 0.00 | 7,160.53 1,600.00 39,844.16 33.80 48,638.49 | 34 33 4 32 |

10 -GENERAL FUND

REVENUE

| 1 | | ========= | ========= | ========= | ========= | ========= | |
|----------------------------------|--------------|------------|------------|------------|-------------|--------------|--------|
| TOTAL REVENUES | 2,480,754.00 | 181,650.31 | 0.00 | 753,072.14 | 0.00 | 1,727,681.86 | 30.36 |
| TOTAL INTER-GOV/GRANTS | 106,787.00 | 0.00 | 0.00 | 16,177.41 | 0.00 | 90,609.59 | 15.15 |
| 10-47080 LOCAL GRANTS | 16,787.00 | 0.00 | 0.00 | 16,177.41 | 0.00 | 609.59 | 96.37 |
| 10-47050 SMALL CITIES ASSISTANCE | 90,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 90,000.00 | 0.00 |
| INTER-GOV/GRANTS | | | | | | | |
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| ILL V LIVOL | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |

10 -GENERAL FUND FINANCE DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-501-1001 SALARIES | 242,108.00 | 11,604.80 | 0.00 | 47,382.89 | 0.00 | 194,725.11 | 19.57 |
| 10-501-1003 FICA/MEDICARE | 29,043.00 | 1,288.02 | 0.00 | 3,493.90 | 0.00 | 25,549.10 | 12.03 |
| 10-501-1004 PERA/ICMA | 20,096.00 | 1,129.02 | 0.00 | 2,811.29 | 0.00 | 17,284.71 | 13.99 |
| 10-501-1005 HEALTH & LIFE INSURANCE | 65,707.00 | 745.96 | 0.00 | 4,761.39 | 0.00 | 60,945.61 | 7.25 |
| 10-501-1006 WORKERS' COMPENSATION | 45.00 | 6.90 | 0.00 | 6.90 | 0.00 | 38.10 | 15.33 |
| TOTAL PERSONNEL EXPENSES | 356,999.00 | 14,774.70 | 0.00 | 58,456.37 | 0.00 | 298,542.63 | 16.37 |
| OPERATING EXPENSES | | | | | | | |
| 10-501-2110 TRAVEL/CONF/PER DIEM | 9,000.00 | 79.82 | 0.00 | 1,854.51 | 0.00 | 7,145.49 | 20.61 |
| 10-501-2240 VEHICLE R & M | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 10-501-2241 EQUIPMENT R & M | 2,737.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,737.00 | 0.00 |
| 10-501-2242 MEDICAL/DRUG ADMIN | 3,650.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,650.00 | 0.00 |
| 10-501-2305 AUDIT FEES | 16,500.00 | 0.00 | 0.00 | 2,161.25 | 0.00 | 14,338.75 | 13.10 |
| 10-501-2315 PROFESSIONAL SERVICES | 14,500.00 | 0.00 | 0.00 | 14,262.42 | 0.00 | 237.58 | 98.36 |
| 10-501-2320 AGREEMENTS/CONTRACTS | 132,000.00 | 10,653.00 | 0.00 | 102,709.05 | 0.00 | 29,290.95 | 77.81 |
| 10-501-2405 OFFICE SUPPLIES | 6,000.00 | 240.75 | 0.00 | 4,636.86 | 0.00 | 1,363.14 | 77.28 |
| 10-501-2520 EMPLOYEE TRAINING | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 10-501-2530 INSURANCE | 16,000.00 | 0.00 | 0.00 | 5,319.13 | 0.00 | 10,680.87 | 33.24 |
| 10-501-2535 POSTAGE | 5,000.00 | 528.50 | 0.00 | 1,966.29 | 0.00 | 3,033.71 | 39.33 |
| 10-501-2540 PRINT/PUBLISH/ADVERTISE | 4,700.00 | 459.76 | 0.00 | 655.52 | 0.00 | 4,044.48 | 13.95 |
| 10-501-2570 DUES & SUBSCRIPTIONS | 16,000.00 | 5,748.07 | 0.00 | 12,795.15 | 2,893.00 | 311.85 | 98.05 |
| 10-501-2575 TELEPHONE | 10,600.00 | 919.95 | 0.00 | 3,338.98 | 0.00 | 7,261.02 | 31.50 |
| 10-501-2580 UTILITIES | 34,000.00 | 5,512.89 | 0.00 | 15,851.94 | 0.00 | 18,148.06 | 46.62 |
| 10-501-2585 FUEL | 1,000.00 | 87.52 | 0.00 | 212.43 | 0.00 | 787.57 | 21.24 |
| 10-501-2597 OTHER EXPENSES | 1,000.00 | 496.56 | 0.00 | 641.48 (| | 1,033.52 | 3.35- |
| TOTAL OPERATING EXPENSES | 276,187.00 | 24,726.82 | 0.00 | 166,405.01 | 2,218.00 | 107,563.99 | 61.05 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL FINANCE | 633,186.00 | 39,501.52 | 0.00 | 224,861.38 | 2,218.00 | 406,106.62 | 35.86 |

10 -GENERAL FUND COURT DEPARTMENTAL EXPENDITURES

| DEFARIMENTAL EXECUDITORES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-502-1001 SALARIES | 55,706.00 | 4,285.12 | 0.00 | 19,276.98 | 0.00 | 36,429.02 | 34.60 |
| 10-502-1003 FICA/MEDICARE | 8,522.00 | 491.73 | 0.00 | 1,474.71 | 0.00 | 7,047.29 | 17.30 |
| 10-502-1004 PERA/ICMA | 4,600.00 | 530.73 | 0.00 | 1,575.02 | 0.00 | 3,024.98 | 34.24 |
| 10-502-1005 HEALTH & LIFE INSURANCE | 63.00 | 7.06 | 0.00 | 28.24 | 0.00 | 34.76 | 44.83 |
| 10-502-1006 WORKERS' COMPENSATION | 18.00 | 4.60 | 0.00 | 4.60 | 0.00 | 13.40 | 25.56 |
| TOTAL PERSONNEL EXPENSES | 68,909.00 | 5,319.24 | 0.00 | 22,359.55 | 0.00 | 46,549.45 | 32.45 |
| OPERATING EXPENSES | | | | | | | |
| 10-502-2110 TRAVEL/CONF/TRAINING | 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 |
| 10-502-2320 AGREEMENTS/CONTRACTS | 2,277.00 | 12.94 | 0.00 | 51.76 | 0.00 | 2,225.24 | 2.27 |
| 10-502-2405 OFFICE SUPPLIES | 3,000.00 | 19.26 | 0.00 | 590.96 | 0.00 | 2,409.04 | 19.70 |
| 10-502-2535 POSTAGE | 1,000.00 | 0.00 | 0.00 | 244.71 | 0.00 | 755.29 | 24.47 |
| 10-502-2570 DUES & SUBSCRIPTIONS | 400.00 | 216.00 | 0.00 | 299.98 | 0.00 | 100.02 | 75.00 |
| 10-502-2575 TELEPHONE | 3,000.00 | 294.35 | 0.00 | 1,163.65 | 0.00 | 1,836.35 | 38.79 |
| 10-502-2596 INDIGENT FEES | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| 10-502-2597 OTHER EXPENSES | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| TOTAL OPERATING EXPENSES | 17,277.00 | 542.55 | 0.00 | 2,351.06 | 0.00 | 14,925.94 | 13.61 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL COURT | 86,186.00 | 5,861.79 | 0.00 | 24,710.61 | 0.00 | 61,475.39 | 28.67 |

10 -GENERAL FUND MARSHAL DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-503-1001 SALARIES | 488,016.00 | 32,524.16 | 0.00 | 130,706.42 | 0.00 | 357,309.58 | 26.78 |
| 10-503-1003 FICA/MEDICARE | 74,666.00 | 4,340.28 | 0.00 | 11,913.26 | 0.00 | 62,752.74 | 15.96 |
| 10-503-1004 PERA/ICMA | 100,775.00 | 9,397.62 | 0.00 | 25,619.50 | 0.00 | 75,155.50 | 25.42 |
| 10-503-1005 HEALTH & LIFE INSURANCE | 53,214.00 | 3,698.80 | 0.00 | 8,659.95 | 0.00 | 44,554.05 | 16.27 |
| 10-503-1006 WORKERS' COMPENSATION | 91.00 | 18.40 | 0.00 | 18.40 | 0.00 | 72.60 | 20.22 |
| 10-503-1008 OVERTIME ALLOTMENT | 40,000.00 | 6,160.92 | 0.00 | 24,808.93 | 0.00 | 15,191.07 | 62.02 |
| TOTAL PERSONNEL EXPENSES | 756,762.00 | 56,140.18 | 0.00 | 201,726.46 | 0.00 | 555,035.54 | 26.66 |
| OPERATING EXPENSES | | | | | | | |
| 10-503-2110 TRAVEL/CONF/TRAINING | 20,000.00 | 193.14 | 0.00 | 2,265.96 | 0.00 | 17,734.04 | 11.33 |
| 10-503-2240 VEHICLE R & M | 30,000.00 | 2,209.89 | 0.00 | 7,215.83 (| 162.47) | 22,946.64 | 23.51 |
| 10-503-2241 EQUIPMENT R & M | 15,000.00 | 182.76 | 0.00 | 987.58 | 0.00 | 14,012.42 | 6.58 |
| 10-503-2320 AGREEMENTS/CONTRACTS | 35,000.00 | 1,376.85 | 0.00 | 3,250.55 | 0.00 | 31,749.45 | 9.29 |
| 10-503-2324 ANIMAL CONTROL | 6,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,500.00 | 0.00 |
| 10-503-2405 OFFICE SUPPLIES | 3,500.00 | 0.00 | 0.00 | 64.97 | 0.00 | 3,435.03 | 1.86 |
| 10-503-2420 UNIFORM ALLOWANCE | 15,000.00 | 840.90 | 0.00 | 5,477.07 | 0.00 | 9,522.93 | 36.51 |
| 10-503-2421 INTERN UNIFORMS | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 10-503-2530 INSURANCE | 22,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,000.00 | 0.00 |
| 10-503-2535 POSTAGE | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 0.00 |
| 10-503-2540 PRINT/PUBLISH/ADVERTISE | 1,000.00 | 0.00 | 0.00 | 249.00 | 0.00 | 751.00 | 24.90 |
| 10-503-2570 DUES & SUBSCRIPTIONS | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 10-503-2575 TELEPHONE/GPS | 4,500.00 | 445.81 | 0.00 | 1,513.24 | 0.00 | 2,986.76 | 33.63 |
| 10-503-2585 FUEL | 26,000.00 | 2,205.61 | 0.00 | 9,313.77 | 0.00 | 16,686.23 | 35.82 |
| TOTAL OPERATING EXPENSES | 180,150.00 | 7,454.96 | 0.00 | 30,337.97 (| 162.47) | 149,974.50 | 16.75 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL MARSHAL | 936,912.00 | 63,595.14 | 0.00 | 232,064.43 (| 162.47) | 705,010.04 | 24.75 |

10 -GENERAL FUND FIRE DEPARTMENTAL EXPENDITURES

| ELEVILUED EVIEWDIIOVED | OUDDENIE | CURRENT PRIOR YEAR | DDIOD VEID | 7 m D | 77 M D | DIIDORE | % OF |
|-------------------------------------|-------------------|--------------------|------------|-----------------|----------------------|-------------------|--------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | PERIOD | PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-504-1001 SALARIES | 113,714.00 | 8,646.16 | 0.00 | 27,307.08 | 0.00 | 86,406.92 | 24.01 |
| 10-504-1003 FICA/MEDICARE | 17,398.00 | 950.66 | 0.00 | 1,976.80 | 0.00 | 15,421.20 | 11.36 |
| 10-504-1004 PERA/ICMA | 26,609.00 | 3,034.80 | 0.00 | 6,341.12 | 0.00 | 20,267.88 | 23.83 |
| 10-504-1005 HEALTH & LIFE INSURANCE | 28,935.00 | 1,244.67 | 0.00 | 4,968.09 | 0.00 | 23,966.91 | 17.17 |
| 10-504-1006 WORKERS' COMPENSATION | 18.00 | 4.60 | 0.00 | 4.60 | 0.00 | 13.40 | 25.56 |
| TOTAL PERSONNEL EXPENSES | 186,674.00 | 13,880.89 | 0.00 | 40,597.69 | 0.00 | 146,076.31 | 21.75 |
| OPERATING EXPENSES | | | | | | | |
| 10-504-2320 AGREEMENTS/CONTRACTS | 6,600.00 | 9.47 | 0.00 | 9.47 | 0.00 | 6,590.53 | 0.14 |
| 10-504-2420 EQUIPMENT | 5,000.00 | 0.00 | 0.00 | 3,999.00 | 0.00 | 1,001.00 | 79.98 |
| 10-504-2444 FIRE TRUCK LOAN | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| TOTAL OPERATING EXPENSES | 26,600.00 | 9.47 | 0.00 | 4,008.47 | 0.00 | 22,591.53 | 15.07 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL FIRE | 213,274.00 | 13,890.36 | 0.00 | 44,606.16 | 0.00 | 168,667.84 | 20.91 |

10 -GENERAL FUND MAINTENANCE DEPARTMENTAL EXPENDITURES

| DELINATEDINE ENTENDITORES | | | | | | | |
|-------------------------------------|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | DALANCE | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-505-1001 SALARIES | 17,337.00 | 1,333.60 | 0.00 | 5,991.40 | 0.00 | 11,345.60 | 34.56 |
| 10-505-1003 FICA/MEDICARE | 2,653.00 | 157.57 | 0.00 | 458.33 | 0.00 | 2,194.67 | 17.28 |
| 10-505-1004 PERA/ICMA | 1,959.00 | 226.05 | 0.00 | 672.70 | 0.00 | 1,286.30 | 34.34 |
| 10-505-1005 HEALTH & LIFE INSURANCE | 3,698.00 | 317.72 | 0.00 | 1,270.88 | 0.00 | 2,427.12 | 34.37 |
| 10-505-1006 WORKERS' COMPENSATION | 5.00 | 1.15 | 0.00 | 1.15 | 0.00 | 3.85 | 23.00 |
| 10-505-1008 OVERTIME ALLOTMENT | 2,000.00 | 90.24 | 0.00 | 437.95 | 0.00 | 1,562.05 | 21.90 |
| TOTAL PERSONNEL EXPENSES | 27,652.00 | 2,126.33 | 0.00 | 8,832.41 | 0.00 | 18,819.59 | 31.94 |
| OPERATING EXPENSES | | | | | | | |
| 10-505-2110 TRAVEL/CONF/PER DIEM | 3,500.00 | 0.00 | 0.00 | 220.00 | 0.00 | 3,280.00 | 6.29 |
| 10-505-2205 BUILDING MAINTENANCE | 26,800.00 | 831.40 | 0.00 | 23,122.16 | 0.00 | 3,677.84 | 86.28 |
| 10-505-2230 MAINT/GROUNDS/ROADS | 50,000.00 | 2,688.73 | 0.00 | 10,809.98 | 0.00 | 39,190.02 | 21.62 |
| 10-505-2303 AGREEMENTS/CONTRACTS | 3,000.00 | 1,800.00 | 0.00 | 2,700.00 | 0.00 | 300.00 | 90.00 |
| 10-505-2321 VECTOR CONTROL | 35,000.00 | 0.00 | 0.00 | 283.14 | 0.00 | 34,716.86 | 0.81 |
| 10-505-2413 EQUIPMENT/SUPPLIES | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 10-505-2545 EBID TAXES | 1,116.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,116.00 | 0.00 |
| 10-505-2597 OTHER EXPENSES | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| TOTAL OPERATING EXPENSES | 125,416.00 | 5,320.13 | 0.00 | 37,135.28 | 0.00 | 88,280.72 | 29.61 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL MAINTENANCE | 153,068.00 | 7,446.46 | 0.00 | 45,967.69 | 0.00 | 107,100.31 | 30.03 |

10 -GENERAL FUND EXECUTIVE/LEGISLATIVE DEPARTMENTAL EXPENDITURES

| DEFARIMENTAL EVERNOTIONES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-506-1001 SALARIES | 62,000.00 | 4,769.12 | 0.00 | 21,461.04 | 0.00 | 40,538.96 | 34.61 |
| 10-506-1003 FICA/MEDICARE | 9,486.00 | 547.29 | 0.00 | 1,641.87 | 0.00 | 7,844.13 | 17.31 |
| 10-506-1004 PERA/ICMA | 4,294.00 | 495.45 | 0.00 | 1,479.04 | 0.00 | 2,814.96 | 34.44 |
| 10-506-1006 WORKER'S COMPENSATION | 36.00 | 11.50 | 0.00 | 11.50 | 0.00 | 24.50 | 31.94 |
| TOTAL PERSONNEL EXPENSES | 75,816.00 | 5,823.36 | 0.00 | 24,593.45 | 0.00 | 51,222.55 | 32.44 |
| OPERATING EXPENSES | | | | | | | |
| 10-506-2110 TRAVEL/CONF/TRAINING | 16,000.00 | 600.00 | 0.00 | 3,766.98 | 0.00 | 12,233.02 | 23.54 |
| 10-506-2310 LEGAL FEES - GM | 35,000.00 | 39.98 | 0.00 | 16,298.50 | 0.00 | 18,701.50 | 46.57 |
| 10-506-2311 LEGAL FEES - COURT | 68,000.00 | 14,492.87 | 0.00 | 57,077.71 | 0.00 | 10,922.29 | 83.94 |
| 10-506-2315 PROFESSIONAL SERVICES | 3,000.00 | 0.00 | 0.00 | 2,431.18 | 0.00 | 568.82 | 81.04 |
| 10-506-2405 OFFICE SUPPLIES | 3,500.00 | 0.00 | 0.00 | 2,715.00 | 0.00 | 785.00 | 77.57 |
| 10-506-2540 PRINT/PUBLISH/ADVERTISE | 9,000.00 | 100.00 | 0.00 | 750.00 | 0.00 | 8,250.00 | 8.33 |
| 10-506-2570 DUES & SUBSCRIPTIONS | 4,200.00 | 258.92 | 0.00 | 4,125.92 | 0.00 | 74.08 | 98.24 |
| 10-506-2575 TELEPHONE | 1,800.00 | 80.78 | 0.00 | 349.82 | 0.00 | 1,450.18 | 19.43 |
| 10-506-2597 OTHER EXPENSES | 2,000.00 | 0.00 | 0.00 | 57.31 | 0.00 | 1,942.69 | 2.87 |
| TOTAL OPERATING EXPENSES | 142,500.00 | 15,572.55 | 0.00 | 87,572.42 | 0.00 | 54,927.58 | 61.45 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL EXECUTIVE/LEGISLATIVE | 218,316.00 | 21,395.91 | 0.00 | 112,165.87 | 0.00 | 106,150.13 | 51.38 |

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REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

10 -GENERAL FUND COMMUNITY PROGRAMS DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

PERSONNEL EXPENSES

OPERATING EXPENSES

CAPITAL OUTLAY

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REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

10 -GENERAL FUND COMM CNTR/PLAZA

DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME

BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

OPERATING EXPENSES

CAPITAL OUTLAY

PAGE: 12

10 -GENERAL FUND COMMUNITY DEVELOPMENT DEPARTMENTAL EXPENDITURES

| DELAKIMENTAH EALENDITOKES | | | | | | | |
|-------------------------------------|-------------------|-------------------|-----------------------|----------------------|----------------------|-------------------|--------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF |
| FUND ACCOUNT # ACCOUNT NAME | | PERIOD | PO ADJUST. | ACIUAL | ENCUMBRANCE | DALANCE | |
| PERSONNEL EXPENSES | | | | | | | |
| 10-509-1001 SALARIES | 148,599.00 | 8,011.56 | 0.00 | 35,287.78 | 0.00 | 113,311.22 | 23.75 |
| 10-509-1003 FICA/MEDICARE | 22,736.00 | 864.18 | 0.00 | 2,534.04 | 0.00 | 20,201.96 | 11.15 |
| 10-509-1004 PERA/ICMA | 16,453.00 | 1,318.86 | 0.00 | 3,842.21 | 0.00 | 12,610.79 | 23.35 |
| 10-509-1005 HEALTH & LIFE INSURANCE | 43,074.00 | 1,520.84 | 0.00 | 8,384.78 | 0.00 | 34,689.22 | 19.47 |
| 10-509-1006 WORKER'S COMPENSATION | 27.00 | 4.60 | 0.00 | 4.60 | 0.00 | 22.40 | 17.04 |
| TOTAL PERSONNEL EXPENSES | 230,889.00 | 11,720.04 | 0.00 | 50,053.41 | 0.00 | 180,835.59 | 21.68 |
| OPERATING EXPENSES | | | | | | | |
| 10-509-2110 TRAVEL/CONF/TRAINING | 14,796.00 | 2,070.12 | 0.00 | 3,034.65 | 0.00 | 11,761.35 | 20.51 |
| 10-509-2205 BUILDING MAINTENANCE | 25,000.00 | 4,563.78 | 0.00 | 4,837.95 | 0.00 | 20,162.05 | 19.35 |
| 10-509-2210 BUILDING R&M | 19,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,000.00 | 0.00 |
| 10-509-2405 OFFICE SUPPLIES | 750.00 | 16.33 | 0.00 | 310.52 | 0.00 | 439.48 | 41.40 |
| 10-509-2411 COMMUNITY PROGRAMS | 19,300.00 | 1,477.99 | 0.00 | 3,407.81 | 0.00 | 15,892.19 | 17.66 |
| 10-509-2516 COMM/PLAZA REFUNDS | 1,000.00 | 0.00 | 0.00 | 800.00 | 0.00 | 200.00 | 80.00 |
| 10-509-2535 POSTAGE | 1,890.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,890.00 | 0.00 |
| 10-509-2540 PRINT/PUBLISH/ADVERTISE | 20,714.00 | 489.05 | 0.00 | 522.95 | 0.00 | 20,191.05 | 2.52 |
| 10-509-2570 DUES & SUBSCRIPTIONS | 2,550.00 | 135.04 | 0.00 | 2,546.03 | 0.00 | 3.97 | 99.84 |
| 10-509-2580 UTILITIES | 20,000.00 | 3,232.26 | 0.00 | 3,232.26 | 0.00 | 16,767.74 | 16.16 |
| 10-509-2597 OTHER EXPENSES | 14,000.00 | 225.00 | 0.00 | 5,871.15 | 0.00 | 8,128.85 | 41.94 |
| TOTAL OPERATING EXPENSES | 139,000.00 | 12,209.57 | 0.00 | 24,563.32 | 0.00 | 114,436.68 | 17.67 |
| CAPITAL OUTLAY | | : | | | | | |
| TOTAL COMMUNITY DEVELOPMENT | 369,889.00 | 23,929.61 | 0.00 | 74,616.73 | 0.00 | 295,272.27 | 20.17 |
| TOTAL EXPENDITURES | 2,610,831.00 | 175,620.79 | 0.00 | 758,992.87 | 2,055.53 | 1,849,782.60 | 29.15 |
| | | | | | ======== | ======== | ===== |
| EXCESS REVENUES/EXPENDITURES | (130,077.00) | 6,029.52 | 0.00 (| 5,920.73)(====== | | 122,100.74) | 6.13 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| 10-500-4444 TRANSFER OUT | 11,562.00 | 25,987.64 | 0.00 | 25,987.64 | 0.00 (| 14,425.64) | 224.77 |
| TOTAL TRANSFERS OUT | 11,562.00 | 25,987.64 | 0.00 | 25,987.64 | 0.00 (| | |
| NET TRANSFERS | (11,562.00)(| 25,987.64) | 0.00 (| 25,987.64) | 0.00 | 14,425.64 | 224.77 |
| | | | | | | | |

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REVENUE & EXPENSE REPORT (UNAUDITED) AS OF: OCTOBER 31ST, 2024

10 -GENERAL FUND COMMUNITY DEVELOPMENT

DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET FUND ACCOUNT # ACCOUNT NAME

REVENUES & TRANSFERS IN OVER/

(UNDER) EXPENDITURES & TRANSFERS OUT (141,639.00) (19,958.12) 0.00 (31,908.37) (2,055.53) (107,675.10) 23.98

12 -FIRE PROTECTION FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|---|-------------------|-------------------|--------------------------|-----|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | | | |
| INTER-GOV/GRANTS | | 159,000.00 | 0.00 | 0.00 | | 118,349.00 | 0.00 | 40,651.00 | 74.43 |
| TOTAL REVENUES | | 159,000.00 | 0.00 | 0.00 | | 118,349.00 | 0.00 | 40,651.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | |
| FIRE DEPARTMENT | | 597,500.00 | 342,050.87 | 0.00 | | 505,301.08 (| 4,298.63) | 96,497.55 | 83.85 |
| TOTAL EXPENDITURES | | 597,500.00 | 342,050.87 | 0.00 | ==: | 505,301.08 (| 4,298.63) | 96,497.55 | 83.85 |
| EXCESS REVENUES/EXPENDITURES | (| 438,500.00)(| 342,050.87) | 0.00 | (| 386,952.08) | 4,298.63 (| 55,846.55) | 87.26 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (| 438,500.00)(| 342,050.87) | 0.00 | (| 386,952.08) | 4,298.63 (| 55,846.55) | 87.26 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

12 -FIRE PROTECTION FUND

REVENUE

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|-----------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| MISCELLANEOUS REVENUES | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| INTER-GOV/GRANTS | | | | | | | |
| 12-47040 STATE ALLOTMENT | 159,000.00 | 0.00 | 0.00 | 118,349.00 | 0.00 | 40,651.00 | 74.43 |
| TOTAL INTER-GOV/GRANTS | 159,000.00 | 0.00 | 0.00 | 118,349.00 | 0.00 | 40,651.00 | 74.43 |
| TOTAL REVENUES | 159,000.00 | 0.00 | 0.00 | 118,349.00 | 0.00 | 40,651.00 | 74.43 |
| | ========== | ========= | ======== | ========= | ======== | ========= | ===== |

12 -FIRE PROTECTION FUND FIRE DEPARTMENT DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITORES | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF BUDGET |
|-------------------------------------|----------------|-------------|------------|--------------|-------------|------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| PERSONNEL EXPENSES | | | | | | | |
| OPERATING EXPENSES | | | | | | | |
| 12-504-2110 TRAVEL/CONF/TRAINING | 5,000.00 | 751.17 | 0.00 | 5,394.78 | 0.00 (| 394.78) | 107.90 |
| 12-504-2205 BUILDING R & M | 2,000.00 | 38.62 | 0.00 | 722.73 | 0.00 | 1,277.27 | 36.14 |
| 12-504-2240 VEHICLE R & M | 25,000.00 | 1,516.00 | 0.00 | 26,088.18 (| 1,901.19) | 813.01 | 96.75 |
| 12-504-2241 EQUIPMENT R & M | 10,000.00 | 56,015.24 | 0.00 | 56,015.24 (| 810.00)(| 45,205.24) | 552.05 |
| 12-504-2320 AGREEMENTS/CONTRACTS | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 12-504-2405 OFFICE SUPPLIES | 2,000.00 | 910.24 | 0.00 | 910.24 | 0.00 | 1,089.76 | 45.51 |
| 12-504-2407 MAINTENANCE SUPPLIES | 2,000.00 | 0.00 | 0.00 | 289.93 | 0.00 | 1,710.07 | 14.50 |
| 12-504-2410 EQUIPMENT PURCHASES | 35,000.00 | 5,744.77 | 0.00 | 116,294.02 | 11,954.17 (| 93,248.19) | 366.42 |
| 12-504-2412 DEMO SUPPLIES | 1,500.00 | 0.00 | 0.00 | 270.40 | 0.00 | 1,229.60 | 18.03 |
| 12-504-2420 UNIFORM ALLOWANCE | 12,000.00 | 253.50 | 0.00 | 5,472.08 | 0.00 | 6,527.92 | 45.60 |
| 12-504-2530 INSURANCE | 10,000.00 | 0.00 | 0.00 | 9,852.00 | 0.00 | 148.00 | 98.52 |
| 12-504-2540 PRINT/PUBLISH/ADVERTISE | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 12-504-2570 DUES/SUBSCRIPTIONS | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 12-504-2575 TELEPHONE/PAGERS | 1,000.00 | 145.27 | 0.00 | 1,837.91 | 0.00 (| 837.91) | |
| 12-504-2580 UTILITIES | 20,000.00 | 1,026.61 | 0.00 | 3,374.31 | 6,594.84 | 10,030.85 | 49.85 |
| 12-504-2585 FUEL | 10,000.00 | 1,149.45 | 0.00 | 4,035.22 | 0.00 | 5,964.78 | 40.35 |
| 12-504-2598 MISCELLANEOUS | 4,500.00 | 0.00 | 0.00 | 244.04 | 0.00 | 4,255.96 | 5.42 |
| TOTAL OPERATING EXPENSES | 159,000.00 | 67,550.87 | 0.00 | 230,801.08 | 15,837.82 (| 87,638.90) | |
| CAPITAL OUTLAY | | | | | | | |
| 12-504-3050 CAPITAL PURCHASES | 164,000.00 | 0.00 | 0.00 | 0.00 (| 20,136.45) | 184,136.45 | 12.28- |
| 12-504-3051 STATE FIRE GRANT | 274,500.00 | 274,500.00 | 0.00 | 274,500.00 | 0.00 | 0.00 | 100.00 |
| TOTAL CAPITAL OUTLAY | 438,500.00 | 274,500.00 | 0.00 | 274,500.00 (| 20,136.45) | 184,136.45 | 58.01 |
| TOTAL FIRE DEPARTMENT | 597,500.00 | 342,050.87 | 0.00 | 505,301.08 (| 4,298.63) | 96,497.55 | 83.85 |
| TOTAL EXPENDITURES | 597,500.00 | 342,050.87 | 0.00 | 505,301.08 (| 4,298.63) | 96,497.55 | 83.85 |
| EXCESS REVENUES/EXPENDITURES | (438,500.00)(| 342,050.87) | 0.00 (| 386,952.08) | 4,298.63 (| 55,846.55) | 87.26 |
| TRANSFERS IN | | | | | | | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

12 -FIRE PROTECTION FUND FIRE DEPARTMENT

DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

TRANSFERS OUT

REVENUES & TRANSFERS IN OVER/

(UNDER) EXPENDITURES & TRANSFERS OUT (438,500.00)(342,050.87) 0.00 (386,952.08) 4,298.63 (55,846.55) 87.26

13 -RECREATION FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|---|--|-------------------|-----------------------|-----------------|----------------------|----------------------|----------------|
| REVENUE SUMMARY | | | | | | | | |
| MISCELLANEOUS REVENUES INTER-GOV/GRANTS | | 1,000.00 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 6,000.00 | 0.00 |
| TOTAL REVENUES | | 7,000.00 ================================ | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | |
| RECREATION | | 14,000.00 | 0.00 | 0.00 | 2,035.00 | 0.00 | 11,965.00 | 14.54 |
| TOTAL EXPENDITURES | | 14,000.00 | 0.00 | 0.00 | 2,035.00 | 0.00 | 11,965.00 | 14.54 |
| EXCESS REVENUES/EXPENDITURES | (| 7,000.00) | 0.00 | 0.00 | (2,035.00) | 0.00 (| 4,965.00) | 29.07 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (| 7,000.00) | 0.00 | 0.00 | (2,035.00) | 0.00 (| 4,965.00) | 29.07 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

13 -RECREATION FUND

| REVENUE |
|---------|
|---------|

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---------------------------------|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|
| | | | | | | | |
| TAXES - STATE | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| 13-46090 STUDENT REGS/DONATIONS | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| TOTAL MISCELLANEOUS REVENUES | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| INTER-GOV/GRANTS | | | | | | | |
| 13-47080 SUMMER REC GRANTS | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| TOTAL INTER-GOV/GRANTS | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 0.00 |
| TOTAL REVENUES | 7,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 0.00 |
| | ========== | | | | | ======== | ===== |

13 -RECREATION FUND

RECREATION

DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BALANCE BUDGET PERSONNEL EXPENSES
 0.00
 0.00
 1,517.50
 0.00
 4,530.20
 25.09

 0.00
 0.00
 116.10
 0.00
 809.20
 12.55

 0.00
 0.00
 0.00
 0.00
 27.00
 0.00

 0.00
 0.00
 1,633.60
 0.00
 5,366.40
 23.34
 13-513-1001 SALARIES 6,047.70 925.30 27.00 13-513-1003 FICA/MEDICARE 13-513-1006 WORKER'S COMPENSATION 7,000.00 TOTAL PERSONNEL EXPENSES OPERATING EXPENSES 0.00 0.00 401.40 0.00 0.00 401.40 7,000.00 13-513-2598 SUPPLIES 0.00 6,598.60 5.73 TOTAL OPERATING EXPENSES 7,000.00 0.00 6,598.60 5.73 0.00 14,000.00 0.00 11,965.00 14.54 2,035.00 0.00 TOTAL RECREATION 0.00 2,035.00 0.00 14,000.00 11,965.00 14.54 TOTAL EXPENDITURES 0.00 EXCESS REVENUES/EXPENDITURES (7,000.00) 0.00 0.00 (2,035.00) 0.00 (4,965.00) 29.07 TRANSFERS IN TRANSFERS OUT REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT (7,000.00) 0.00 0.00 (2,035.00) 0.00 (4,965.00) 29.07

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF

14 -EMS FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | BUDGET | PI | ERIOD | PO ADJ | UST. | AC | CTUAL | ENCUMBR | ANCE | BALANC | E I | BUDGET |
|---|---|--------------------|----------------|-------|--------|------|-------|----------------|---------|--------|-----------|------|---------|
| REVENUE SUMMARY | | | | | | | | | | | | | |
| INTER-GOV/GRANTS | | 7,641.00 | 66,50 | 00.00 | | 0.00 | 66,50 | 00.00 | | 0.00 (| 58,859.0 | 0) 8 | 870.30 |
| TOTAL REVENUES | | 7,641.00 | 66 , 50 | 00.00 | | 0.00 | 66,50 | 00.00 | | 0.00 (| 58,859.0 | 0) | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | | | | | |
| EMS | | 56,500.00 | 4,69 | 97.37 | | 0.00 | 9,31 | 19.88 | | 0.00 | 47,180.1 | 2 | 16.50 |
| TOTAL EXPENDITURES | | 56 , 500.00 | 4,69 | 97.37 | | 0.00 | 9,31 | 19.88 ===== | | 0.00 | 47,180.1 | 2 = | 16.50 |
| EXCESS REVENUES/EXPENDITURES | (| 48,859.00) | 61,80 | 02.63 | | 0.00 | 57,18 | 30.12 | | 0.00 (| 106,039.1 | 2) 1 | 117.03- |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (| 48,859.00) | 61,80 | 02.63 | | 0.00 | 57,18 | 30.12 | | 0.00 (| 106,039.1 | 2) 1 | 117.03- |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

14 -EMS FUND

REVENUE

| CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|-------------------|----------------------|--|--|---|---|---|
| | | | | | | |
| | | | | | | |
| 7,641.00 | 66,500.00 | 0.00 | 66,500.00 | 0.00 (| 58,859.00) | 870.30 |
| 7,641.00 | 66,500.00 | 0.00 | 66,500.00 | 0.00 (| 58,859.00) | 870.30 |
| 7,641.00 | 66,500.00 | 0.00 | 66,500.00 | 0.00 (| 58,859.00) | 870.30 |
| | 7,641.00 7,641.00 | 7,641.00 66,500.00 7,641.00 66,500.00 | 7,641.00 66,500.00 0.00 7,641.00 66,500.00 0.00 | 7,641.00 66,500.00 0.00 66,500.00 7,641.00 66,500.00 0.00 66,500.00 | 7,641.00 66,500.00 0.00 66,500.00 0.00 (7,641.00 66,500.00 0.00 (66,500.00 0.00 (| BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE 7,641.00 66,500.00 0.00 66,500.00 0.00 (58,859.00) 7,641.00 66,500.00 0.00 (66,500.00) 0.00 (58,859.00) |

14 -EMS FUND EMS DEPARTMENTAL EXPENDITURES

| DELAKIMENIAH EVLENDIIAKES | | | | | | | |
|---|-------------------|---------------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| OPERATING EXPENSES | | | | | | | |
| 14-514-2110 TRAVEL/CONF/TRAINING | 741.00 | 0.00 | 0.00 | 0.00 | 0.00 | 741.00 | 0.00 |
| 14-514-2241 EQUIPMENT R & M | 9,259.00 | 0.00 | 0.00 | 196.03 | 0.00 | 9,062.97 | 2.12 |
| 14-514-2320 AGREEMENTS/CONTRACTS | 2,500.00 | 500.00 | 0.00 | 1,500.00 | 0.00 | 1,000.00 | 60.00 |
| 14-514-2410 EQUIPMENT/SUPPLIES | 44,000.00 | 4,197.37 | 0.00 | 7,623.85 | 0.00 | 36,376.15 | |
| TOTAL OPERATING EXPENSES | 56,500.00 | 4,697.37 | 0.00 | 9,319.88 | 0.00 | 47,180.12 | 16.50 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL EMS | 56,500.00 | 4,697.37 | 0.00 | 9,319.88 | 0.00 | 47,180.12 | 16.50 |
| TOTAL EXPENDITURES | 56,500.00 | 4,697.37 | 0.00 | 9,319.88 | 0.00 | 47,180.12 | 16.50 ===== |
| EXCESS REVENUES/EXPENDITURES | (48,859.00) | 61,802.63 | 0.00 | 57,180.12 | 0.00 (| 106,039.12) | 117.03- |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | · | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (48,859.00) | 61,802.63 | 0.00 | 57,180.12 | 0.00 (| 106,039.12) | 117.03- |
| (UNDER) EXPENDITURES & TRANSFERS OUT | (48,859.00) | , , , , , , , , , , , , , | | , | 0.00 (| 106,039.12) | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

15 -AMERICAN RECOVERY FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|-----------------------|-----------------|---|---|----------------|
| REVENUE SUMMARY | | | | | | | |
| | | ========== | ========== | | ======================================= | ======================================= | ===== |
| EXPENDITURE SUMMARY | | | | | | | |
| COVID 19 | 0.00 | 0.00 | 0.00 | 24,002.61 | 14,496.40 (| 38,499.01) | 0.00 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 24,002.61 | 14,496.40 (| 38,499.01) | 0.00 |
| | | | ========= | | | | ===== |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 | (24,002.61) | (14,496.40) | 38,499.01 | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 | (24,002.61) | (14,496.40) | 38,499.01 | 0.00 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

15 -AMERICAN RECOVERY FUND

REVENUE

15 -AMERICAN RECOVERY FUND COVID 19 DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------------|----------------------------|-------------------|----------------|
| PERSONNEL EXPENSES | | | | | | | |
| OPERATING EXPENSES 15-515-2241 EQUIPMENT TOTAL OPERATING EXPENSES | 0.00 | 0.00 | 0.00 | · · | 14,496.40 (14,496.40 (| | |
| TOTAL COVID 19 | 0.00 | 0.00 | 0.00 | 24,002.61 | 14,496.40 (| 38,499.01) | 0.00 |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 24,002.61 | 14,496.40 (| 38,499.01) | 0.00 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 (| 24,002.61)(| 14,496.40) | 38,499.01 | 0.00 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 (| 24,002.61)(====== | 14,496.40) | 38,499.01 | 0.00 |

16 -CORRECTIONS FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | URRENT BUDGET | CURRE PERI | | PRIOR YEAR PO ADJUST. | | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------|------------------|---------------|-----|--------------------------|----|--------------------|----------------------|-----------------------|----------------|
| REVENUE SUMMARY | | | | | | | | | | |
| FINES & FORFEITS MISCELLANEOUS REVENUES | | 190.00 081.00 | 95. 0. | | 0.00 | | 1,512.00 813.17 | 0.00 | 14,678.00 2,267.83 | 9.34 26.39 |
| TOTAL REVENUES | 19, | 271.00 | 95. ===== | 00 | 0.00 | =: | 2,325.17 | 0.00 | 16,945.83 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | | |
| CORRECTIONS | 35, | 000.00 | 123. | 21 | 0.00 | | 9,376.55 | 0.00 | 25,623.45 | 26.79 |
| TOTAL EXPENDITURES | 35, | 000.00 | 123. | 21 | 0.00 | =: | 9 , 376.55 | 0.00 | 25,623.45 | 26.79 |
| EXCESS REVENUES/EXPENDITURES | (15, | 729.00)(| 28. | 21) | 0.00 | (| 7,051.38) | 0.00 (| 8,677.62) | 44.83 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (15, | 729.00)(| 28. | 21) | 0.00 | (| 7,051.38) | 0.00 (| 8,677.62) | 44.83 |

16 -CORRECTIONS FUND

REVENUE

| KE V EN V E | | | | | | | |
|----------------------------------|-----------|---------|------------|----------|-------------|-----------|--------|
| | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| | | | | | | | |
| FINES & FORFEITS | | | | | | | |
| 16-45010 CORRECTION FEES | 13,423.00 | 65.52 | 0.00 | 1,042.75 | 0.00 | 12,380.25 | 7.77 |
| 16-45040 DWI PREVENTION FEES | 48.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48.00 | 0.00 |
| 16-45042 JUDICIAL EDUCATION FEES | 2,665.00 | 9.83 | 0.00 | 156.41 | 0.00 | 2,508.59 | 5.87 |
| 16-45043 LABORATORY FEES | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 54.00 | 0.00 |
| 16-45044 COURT AUTOMATION FEES | 0.00 | 19.65 | 0.00 | 312.84 | 0.00 (| (312.84) | 0.00 |
| TOTAL FINES & FORFEITS | 16,190.00 | 95.00 | 0.00 | 1,512.00 | 0.00 | 14,678.00 | 9.34 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 16-46030 INTEREST | 3,081.00 | 0.00 | 0.00 | 813.17 | 0.00 | 2,267.83 | 26.39 |
| TOTAL MISCELLANEOUS REVENUES | 3,081.00 | 0.00 | 0.00 | 813.17 | 0.00 | 2,267.83 | 26.39 |
| TOTAL REVENUES | 19,271.00 | 95.00 | 0.00 | 2,325.17 | 0.00 | 16,945.83 | 12.07 |
| | | | | | | | ===== |

16 -CORRECTIONS FUND CORRECTIONS

DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D | Y-T-D | BUDGET | % OF |
|---|-------------------|-------------------|--------------------------|--------------------|-------------|-----------------------|--------|
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| OPERATING EXPENSES | | | | | | | |
| | | 0.00 | | ., | 0.00 | • | |
| | • | 123.21 | 0.00 | 981.93 9,376.55 | | 4,018.07 25,623.45 | |
| TOTAL OPERATING EXPENSES | 35,000.00 | 123.21 | 0.00 | 9,3/6.55 | 0.00 | 25,623.45 | 26.79 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL CORRECTIONS | 35,000.00 | 123.21 | 0.00 | 9,376.55 | 0.00 | 25,623.45 | 26.79 |
| TOTAL EXPENDITURES | 35,000.00 | 123.21 | 0.00 | 9,376.55 | 0.00 | 25,623.45 | 26.79 |
| EXCESS REVENUES/EXPENDITURES | (15,729.00)(| | , | 7,051.38) | 0.00 (| 8,677.62) | |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (15,729.00)(| 28.21) | 0.00 (| 7,051.38) | 0.00 (| 8,677.62) | 44.83 |
| | | | | | | | ===== |

18 -LAW ENFORCEMENT FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| INTER-GOV/GRANTS | 102,500.00 | 0.00 | 0.00 | 93,164.50 | 0.00 | 9,335.50 | 90.89 |
| TOTAL REVENUES = | 102,500.00 | 0.00 | 0.00 | 93,164.50 | 0.00 | 9,335.50 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| LAW ENFORCEMENT | 102,500.00 | 1,587.92 | 0.00 | 5,660.18 | 2,441.33 | 94,398.49 | 7.90 |
| TOTAL EXPENDITURES | 102,500.00 | 1,587.92 | 0.00 | 5,660.18 | 2,441.33 | 94,398.49 | 7.90 |
| EXCESS REVENUES/EXPENDITURES | 0.00 (| 1,587.92) | 0.00 | 87,504.32 (| 2,441.33)(| 85,062.99) | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 (| 1,587.92) | 0.00 | 87,504.32 (| 2,441.33)(| 85,062.99) | 0.00 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

18 -LAW ENFORCEMENT FUND

| REVENUE |
|---------|
|---------|

| EUND AGGOLINE II AGGOLINE NAME | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |
|--------------------------------|------------|-----------|------------|-----------|-------------|-----------|--------|
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| TAXES - STATE | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| INTER-GOV/GRANTS | | | | | | | |
| 18-47045 STATE ALLOTMENT | 102,500.00 | 0.00 | 0.00 | 93,164.50 | 0.00 | 9,335.50 | 90.89 |
| TOTAL INTER-GOV/GRANTS | 102,500.00 | 0.00 | 0.00 | 93,164.50 | 0.00 | 9,335.50 | 90.89 |
| TOTAL REVENUES | 102,500.00 | 0.00 | 0.00 | 93,164.50 | 0.00 | 9,335.50 | 90.89 |
| | ========= | ========= | ======== | ========= | ========= | ========= | ===== |

18 -LAW ENFORCEMENT FUND LAW ENFORCEMENT DEPARTMENTAL EXPENDITURES

| CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|-------------------|--|---|--|---|--|---|
| | | | | | | |
| | | | | | | |
| 7,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,500.00 | 0.00 |
| 18,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0.00 |
| 30,877.00 | 0.00 | 0.00 | 0.00 | 2,441.33 | 28,435.67 | 7.91 |
| 10,500.00 | 1,587.92 | 0.00 | 1,587.92 | 0.00 | 8,912.08 | 15.12 |
| 5,000.00 | 0.00 | 0.00 | 512.70 | 0.00 | 4,487.30 | 10.25 |
| 71,877.00 | 1,587.92 | 0.00 | 2,100.62 | 2,441.33 | 67,335.05 | 6.32 |
| | | | | | | |
| 11,000.00 | 0.00 | 0.00 | 3,559.56 | 0.00 | 7,440.44 | 32.36 |
| 19,623.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19,623.00 | 0.00 |
| 30,623.00 | 0.00 | 0.00 | 3,559.56 | 0.00 | 27,063.44 | 11.62 |
| 102,500.00 | 1,587.92 | 0.00 | 5,660.18 | 2,441.33 | 94,398.49 | 7.90 |
| 102,500.00 | 1,587.92 | 0.00 | 5,660.18 | 2,441.33 | 94,398.49 | 7.90 |
| 0.00 (| , , | 0.00 | , | 2,441.33)(| 85,062.99) | 0.00 |
| | | | | | | |
| | | | | | | |
| | | | _ | | | _ |
| 0.00 (| 1,587.92) | 0.00 | . , | , | | 0.00 |
| | 7,500.00 18,000.00 30,877.00 10,500.00 5,000.00 71,877.00 11,000.00 19,623.00 30,623.00 102,500.00 | 7,500.00 0.00 18,000.00 0.00 30,877.00 0.00 10,500.00 1,587.92 5,000.00 0.00 71,877.00 1,587.92 11,000.00 0.00 19,623.00 0.00 30,623.00 1,587.92 102,500.00 1,587.92 0.00 (1,587.92) | BUDGET PERIOD PO ADJUST. 7,500.00 0.00 0.00 18,000.00 0.00 0.00 30,877.00 0.00 0.00 10,500.00 1,587.92 0.00 5,000.00 0.00 0.00 71,877.00 1,587.92 0.00 11,000.00 0.00 0.00 19,623.00 0.00 0.00 30,623.00 0.00 0.00 102,500.00 1,587.92 0.00 0.00 1,587.92 0.00 | BUDGET PERIOD PO ADJUST. ACTUAL 7,500.00 0.00 0.00 0.00 18,000.00 0.00 0.00 0.00 30,877.00 0.00 0.00 0.00 10,500.00 1,587.92 0.00 1,587.92 5,000.00 0.00 0.00 512.70 71,877.00 1,587.92 0.00 2,100.62 11,000.00 0.00 0.00 3,559.56 19,623.00 0.00 0.00 0.00 30,623.00 0.00 0.00 3,559.56 102,500.00 1,587.92 0.00 5,660.18 0.00 1,587.92 0.00 87,504.32 | BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE 7,500.00 0.00 0.00 0.00 0.00 18,000.00 0.00 0.00 0.00 0.00 30,877.00 0.00 0.00 0.00 2,441.33 10,500.00 1,587.92 0.00 1,587.92 0.00 5,000.00 0.00 0.00 512.70 0.00 71,877.00 1,587.92 0.00 2,100.62 2,441.33 11,000.00 0.00 0.00 3,559.56 0.00 19,623.00 0.00 0.00 0.00 0.00 30,623.00 0.00 0.00 3,559.56 0.00 102,500.00 1,587.92 0.00 5,660.18 2,441.33 0.00 (1,587.92) 0.00 87,504.32 (2,441.33) (2,441.33) (| ### BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE 7,500.00 0.00 0.00 0.00 0.00 7,500.00 18,000.00 0.00 0.00 0.00 18,000.00 30,877.00 0.00 0.00 0.00 2,441.33 28,435.67 10,500.00 1,587.92 0.00 1,587.92 0.00 8,912.08 5,000.00 0.00 0.00 512.70 0.00 4,487.30 71,877.00 1,587.92 0.00 2,100.62 2,441.33 67,335.05 11,000.00 0.00 0.00 3,559.56 0.00 7,440.44 19,623.00 0.00 0.00 0.00 0.00 0.00 19,623.00 30,623.00 0.00 0.00 3,559.56 0.00 27,063.44 102,500.00 1,587.92 0.00 5,660.18 2,441.33 94,398.49 102,500.00 1,587.92 0.00 5,660.18 2,441.33 94,398.49 0.00 (1,587.92) 0.00 87,504.32 (2,441.33) (85,062.99) |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

20 -COURT AUTOMATION FUND FINANCIAL SUMMARY

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME

BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

REVENUE SUMMARY

EXPENDITURE SUMMARY

REVENUES & TRANSFERS IN OVER/

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

20 -COURT AUTOMATION FUND

REVENUE

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

20 -COURT AUTOMATION FUND COURT AUTOMATION DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF BUDGET WITH ACCOUNT NAME

CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF BUDGET WITH ACCOUNT NAME

CAPITAL OUTLAY

TRANSFERS IN

TRANSFERS OUT

REVENUES & TRANSFERS IN OVER/

21 -TOWN HALL PROJECT FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| MISCELLANEOUS REVENUES | 5,445.00 | 0.00 | 0.00 | 1,395.54 | 0.00 | 4,049.46 | 25.63 |
| TOTAL REVENUES | 5,445.00 | 0.00 | 0.00 | 1,395.54 | 0.00 | 4,049.46 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| | | | | | | | ===== |
| EXCESS REVENUES/EXPENDITURES | 5,445.00 | 0.00 | 0.00 | 1,395.54 | 0.00 | 4,049.46 | 25.63 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 5,445.00 | 0.00 | 0.00 | 1,395.54 | 0.00 | 4,049.46 | 25.63 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

21 -TOWN HALL PROJECT

REVENUE

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|----------------------|-------------------|--------------------------|----------------------|----------------------|----------------------|----------------|
| TAXES - LOCAL | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| 21-46030 INTEREST TOTAL MISCELLANEOUS REVENUES | 5,445.00 5,445.00 | 0.00 | 0.00 | 1,395.54 1,395.54 | 0.00 | 4,049.46 4,049.46 | 25.63 25.63 |
| TOTAL REVENUES | 5,445.00 | 0.00 | 0.00 | 1,395.54 | 0.00 | 4,049.46 | 25.63 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

21 -TOWN HALL PROJECT TOWN HALL PROJECT DEPARTMENTAL EXPENDITURES

TRANSFERS OUT

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF PERIOD ACCOUNT # ACCOUNT NAME

OPERATING EXPENSES

EXCESS REVENUES/EXPENDITURES

CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BUDGET

OF PERIOD PO ADJUST.

OPERATING EXPENSES

**EXCESS REVENUES/EXPENDITURES

5,445.00

0.00

0.00

1,395.54

0.00

4,049.46

25.63

TRANSFERS IN

REVENUES & TRANSFERS IN OVER/

REVENUES & TRANSFERS IN OVER/
(UNDER) EXPENDITURES & TRANSFERS OUT 5,445.00 0.00 0.00 1,395.54 0.00 4,049.46 25.63

23 -WATER SERVICES FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|---------------------------------------|--------------------------------|--------------------------|---------------------------------|----------------------|-------------------------------------|------------------------|
| REVENUE SUMMARY | | | | | | | |
| CHARGES FOR SERVICES MISCELLANEOUS REVENUES INTER-GOV/GRANTS | 462,785.00 18,040.00 (1,600.00 | 41,574.80 1,172.48) 0.00 | 0.00 0.00 (0.00 | 187,322.14 1,011.85) 0.00 | 0.00 0.00 0.00 | 275,462.86 19,051.85 1,600.00 | 40.48 5.61- 0.00 |
| TOTAL REVENUES | 482,425.00 | 40,402.32 | 0.00 | 186,310.29 | 0.00 | 296,114.71 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| WATER OPERATIONS | 314,998.00 | 25,757.28 | 0.00 | 91,897.82 | 0.00 | 223,100.18 | 29.17 |
| TOTAL EXPENDITURES | 314,998.00 | 25,757.28 | 0.00 | 91,897.82 | 0.00 | 223,100.18 | 29.17 |
| EXCESS REVENUES/EXPENDITURES | 167,427.00 | 14,645.04 | 0.00 | 94,412.47 | 0.00 | 73,014.53 | 56.39 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 167,427.00 | 14,645.04 | 0.00 | 94,412.47 | 0.00 | 73,014.53 | 56.39 |

23 -WATER SERVICES FUND

| REVENUE | |
|---------|--|
|---------|--|

| KEVEROE | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |
|-----------------------------------|-------------|-----------|------------|------------|-------------|------------|--------|
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| | | | | | | | |
| CHARGES FOR SERVICES | | | | | | | |
| 23-44080 WATER SERVICES | 451,145.00 | 40,586.49 | 0.00 | 184,027.41 | 0.00 | 267,117.59 | 40.79 |
| 23-44081 WATER CONNECTIONS FEES | 6,200.00 | 550.00 | 0.00 | 1,650.00 | 0.00 | 4,550.00 | 26.61 |
| 23-44082 WATER SERVICES PENALTY | 5,440.00 | 438.31 | 0.00 | 1,644.73 | 0.00 | 3,795.27 | 30.23 |
| TOTAL CHARGES FOR SERVICES | 462,785.00 | 41,574.80 | 0.00 | 187,322.14 | 0.00 | 275,462.86 | 40.48 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 23-46030 INTEREST | 2,926.00 | 0.00 | 0.00 | 949.92 | 0.00 | 1,976.08 | 32.46 |
| 23-46090 MISCELLANEOUS INCOME | 7,243.00 (| 82.31) | 0.00 | 1,053.68 | 0.00 | 6,189.32 | 14.55 |
| 23-46100 UNAPPLIED CREDITS | 7,871.00 (| 1,090.17) | 0.00 (| 3,015.45) | 0.00 | 10,886.45 | 38.31- |
| TOTAL MISCELLANEOUS REVENUES | 18,040.00 (| 1,172.48) | 0.00 (| 1,011.85) | 0.00 | 19,051.85 | 5.61- |
| INTER-GOV/GRANTS | | | | | | | |
| 23-47030 EXCAVATION/BORING PERMIT | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| TOTAL INTER-GOV/GRANTS | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| TOTAL REVENUES | 482,425.00 | 40,402.32 | 0.00 | 186,310.29 | 0.00 | 296,114.71 | 38.62 |
| | | | | | | | |

TOWN OF MESILLA PAGE: 3 REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

23 -WATER SERVICES FUND WATER OPERATIONS DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--|----------------------|-------------------|---|------------------|----------------------|----------------------|----------------|
| | | | | | | | |
| PERSONNEL EXPENSES 23-510-1001 SALARIES | 121,578.00 | 9,935.67 | 0.00 | 41,833.98 | 0.00 | 79,744.02 | 34.41 |
| 23-510-1001 SALARIES 23-510-1003 FICA/MEDICARE | 19,366.00 | 1,210.33 | 0.00 | 3,085.64 | 0.00 | 16,280.36 | 15.93 |
| 23-510-1004 PERA/ICMA | 14,058.00 | 1,690.70 | 0.00 | 4,338.74 | 0.00 | 9,719.26 | 30.86 |
| 23-510-1005 HEALTH & LIFE INSURANCE | 28,263.00 | 931.51 | 0.00 | 3,846.88 | 0.00 | 24,416.12 | 13.61 |
| 23-510-1006 WORKERS' COMPENSATION | 32.00 | 8.05 | 0.00 | 8.05 | 0.00 | 23.95 | 25.16 |
| 23-510-1008 OVERTIME ALLOTMENT | 5,000.00 | 139.61 | 0.00 (| 762.24) | 0.00 | 5,762.24 | 15.24- |
| TOTAL PERSONNEL EXPENSES | 188,297.00 | 13,915.87 | 0.00 | 52,351.05 | 0.00 | 135,945.95 | 27.80 |
| OPERATING EXPENSES | | | | | | | |
| 23-510-2240 VEHICLE R & M | 6,001.00 | 565.32 | 0.00 | 779.13 | 0.00 | 5,221.87 | 12.98 |
| 23-510-2241 EQUIPMENT R & M | 10,000.00 | 0.00 | 0.00 | 258.05 | 0.00 | 9,741.95 | 2.58 |
| 23-510-2253 WATER LINE R & M | 12,000.00 | 914.14 | 0.00 | 1,238.24 | 0.00 | 10,761.76 | 10.32 |
| 23-510-2320 AGREEMENTS/CONTRACTS | 24,300.00 | 1,154.53 | 0.00 | 4,695.08 | 0.00 | 19,604.92 | 19.32 |
| 23-510-2405 OFFICE SUPPLIES | 3,000.00 | 88.79 | 0.00 | 154.77 | 0.00 | 2,845.23 | 5.16 |
| 23-510-2410 EQUIPMENT/SUPPLIES | 9,500.00 | 557.29 | 0.00 | 2,184.74 | 0.00 | 7,315.26 | 23.00 |
| 23-510-2415 SAFETY EQUIPMENT | 1,800.00 | 0.00 | 0.00 | 530.19 | 0.00 | 1,269.81 | 29.46 |
| 23-510-2420 UNIFORM ALLOWANCE | 2,500.00 | 440.55 | 0.00 | 1,125.55 | 0.00 | 1,374.45 | 45.02 |
| 23-510-2430 CHEMICALS | 3,200.00 | 0.00 | 0.00 | 1,495.44 | 0.00 | 1,704.56 | 46.73 |
| 23-510-2530 INSURANCE | 2,700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,700.00 | 0.00 |
| 23-510-2535 POSTAGE | 3,000.00 | 828.21 | 0.00 | 2,262.45 | 0.00 | 737.55 | 75.42 |
| 23-510-2540 PRINT/PUBLISH/ADVERTISE | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 23-510-2545 GRT TO NM 23-510-2546 CONSERVATION FEES TO NM | 1,700.00 | 0.00 362.07 | 0.00 | 0.00 | 0.00 | 1,700.00 869.74 | 0.00 65.21 |
| | 2,500.00 | | | 1,630.26 0.00 | | | |
| 23-510-2560 EQUIPMENT RENTAL 23-510-2570 DUES/SUBSCRIPTIONS | 1,190.00 6,600.00 | 0.00 32.37 | 0.00 | 142.74 | 0.00 | 1,190.00 6,457.26 | 0.00 |
| 23-510-2576 DOES/SOBSCRIPTIONS 23-510-2575 TELEPHONE | 10,000.00 | 765.93 | 0.00 | 2,735.41 | 0.00 | 7,264.59 | 27.35 |
| 23-510-2580 UTILITIES | 20,000.00 | 4,878.97 | 0.00 | 18,612.98 | 0.00 | 1,387.02 | 93.06 |
| 23-510-2500 OTTETTTES 23-510-2581 METER REPLACEMENT PROGRAM | • | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 |
| 23-510-2585 FUEL | 1,710.00 | 1,253.24 | 0.00 | 1,701.74 | 0.00 | 8.26 | 99.52 |
| TOTAL OPERATING EXPENSES | 126,701.00 | 11,841.41 | 0.00 | 39,546.77 | 0.00 | 87,154.23 | 31.21 |
| CAPITAL OUTLAY _ | | | | | | | |
| TOTAL WATER OPERATIONS | 314,998.00 | 25,757.28 | 0.00 | 91,897.82 | 0.00 | 223,100.18 | 29.17 |
| TOTAL EXPENDITURES | 314,998.00 | 25,757.28 | 0.00 | 91,897.82 | 0.00 | 223,100.18 | 29.17 |
| = | ======= | ======== | ======================================= | ======= | ======== | ======== | ===== |
| EXCESS REVENUES/EXPENDITURES = | 167,427.00 | 14,645.04 | 0.00 | 94,412.47 | 0.00 | 73,014.53 | 56.39 ===== |
| | | | | | | | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

23 -WATER SERVICES FUND WATER OPERATIONS DEPARTMENTAL EXPENDITURES

TRANSFERS OUT

REVENUES & TRANSFERS OUT

(UNDER) EXPENDITURES & TRANSFERS OUT

167,427.00

14,645.04

1800 PO ADJUST. ACTUAL ENCUMBRANCE

PRIOR YEAR Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

NOTE: September 10 Prior YEAR Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

10 Prior YEAR Y-T-D Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

10 Prior YEAR Y-T-D Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

11 Prior YEAR Y-T-D Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

12 Prior YEAR Y-T-D Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

13 Prior YEAR Y-T-D Y-T-D Y-T-D Y-T-D BUDGET % OF ACTUAL ENCUMBRANCE BALANCE BUDGET

14 Prior YEAR Y-T-D Y-

24 -WASTEWATER SERVICES FUND FINANCIAL SUMMARY

EXCESS REVENUES/EXPENDITURES
REVENUES & TRANSFERS IN OVER/

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--|-------------------------|-------------------|--------------------------|-----------------|----------------------|-------------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| CHARGES FOR SERVICES MISCELLANEOUS REVENUES | 246,149.00 13,495.00 | 23,203.20 | 0.00 | 99,368.89 | 0.00 | 146,780.11 13,495.00 | 40.37 |
| TOTAL REVENUES | 259,644.00 ====== | 23,203.20 | 0.00 | 99,368.89 | 0.00 | 160,275.11 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| WASTEWATER OPERATIONS | 283,405.00 | 15,201.54 | 0.00 | 71,440.10 | (4,000.00) | 215,964.90 | 23.80 |
| TOTAL EXPENDITURES | 283,405.00 | 15,201.54 | 0.00 | 71,440.10 | (4,000.00) | 215,964.90 | 23.80 |

0.00 27,928.79 4,000.00 (55,689.79) 134.37-

0.00 27,928.79 4,000.00 (55,689.79) 134.37-

(23,761.00) 8,001.66

(UNDER) EXPENDITURES & TRANSFERS OUT (23,761.00) 8,001.66

24 -WASTEWATER SERVICES FUND

REVENUE

| 145 / 51/05 | | | | | | | |
|--------------------------------------|------------|-----------|------------|-----------|-------------|------------|--------|
| | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| | | | | | | | |
| CHARGES FOR SERVICES | | | | | | | |
| 24-44080 WASTEWATER SERVICES | 240,746.00 | 22,968.62 | 0.00 | 98,602.78 | 0.00 | 142,143.22 | 40.96 |
| 24-44081 WASTEWATER CONNECTIONS FEES | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 24-44082 SEWER SERVICES PENALTY | 2,403.00 | 234.58 | 0.00 | 766.11 | 0.00 | 1,636.89 | 31.88 |
| TOTAL CHARGES FOR SERVICES | 246,149.00 | 23,203.20 | 0.00 | 99,368.89 | 0.00 | 146,780.11 | 40.37 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 24-46090 MISCELLANEOUS INCOME | 13,495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,495.00 | 0.00 |
| TOTAL MISCELLANEOUS REVENUES | 13,495.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,495.00 | 0.00 |
| TOTAL REVENUES | 259,644.00 | 23,203.20 | 0.00 | 99,368.89 | 0.00 | 160,275.11 | 38.27 |
| | ========= | ======== | ======== | ========= | ========= | ========= | ===== |

PAGE: 3

24 -WASTEWATER SERVICES FUND WASTEWATER OPERATIONS DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|--------------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 24-510-1001 SALARIES | 56,160.00 | 4,320.00 | 0.00 | 19,357.20 (| 4,000.00) | 40,802.80 | 27.35 |
| 24-510-1003 FICA/MEDICARE | 8,593.00 | 485.10 | 0.00 | 1,452.05 | 0.00 | 7,140.95 | 16.90 |
| 24-510-1004 PERA/ICMA | 6,346.00 | 732.24 | 0.00 | 2,158.19 | 0.00 | 4,187.81 | 34.01 |
| 24-510-1005 HEALTH & LIFE INSURANCE | 7,397.00 | 636.70 | 0.00 | 2,546.80 | 0.00 | 4,850.20 | 34.43 |
| 24-510-1006 WORKERS' COMPENSATION | 9.00 | 2.30 | 0.00 | 2.30 | 0.00 | 6.70 | 25.56 |
| 24-510-1008 OVERTIME ALLOTMENT | 3,000.00 | 0.00 | 0.00 | 40.44 | 0.00 | 2,959.56 | 1.35 |
| TOTAL PERSONNEL EXPENSES | 81,505.00 | 6,176.34 | 0.00 | 25,556.98 (| 4,000.00) | 59,948.02 | 26.45 |
| OPERATING EXPENSES | | | | | | | |
| 24-510-2240 VEHICLE R & M | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 24-510-2242 EQUIPMENT R&M | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 |
| 24-510-2251 PUMP R & M | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| 24-510-2253 SEWER LINE R & M | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,000.00 | 0.00 |
| 24-510-2322 SEWER LINE CLEANING | 20,000.00 | 420.96 | 0.00 | 5,451.51 | 0.00 | 14,548.49 | 27.26 |
| 24-510-2325 CLC FEES | 97,000.00 | 8,375.03 | 0.00 | 33,495.66 | 0.00 | 63,504.34 | 34.53 |
| 24-510-2326 CLC CONNECTION FEES | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,000.00 | 0.00 |
| 24-510-2415 SAFETY EQUIPMENT | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 24-510-2420 UNIFORM ALLOWANCE | 1,800.00 | 0.00 | 0.00 | 154.70 | 0.00 | 1,645.30 | 8.59 |
| 24-510-2430 CHEMICALS | 12,000.00 | 97.14 | 0.00 | 4,400.72 | 0.00 | 7,599.28 | 36.67 |
| 24-510-2540 PRINT/PUBLISH/ADVERTISE | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| 24-510-2575 TELEPHONE | 2,100.00 | 62.47 | 0.00 | 62.47 | 0.00 | 2,037.53 | 2.97 |
| 24-510-2580 UTILITIES | 900.00 | 69.60 | 0.00 | 69.60 | 0.00 | 830.40 | 7.73 |
| 24-510-2585 FUEL | 4,000.00 | 0.00 | 0.00 | 2,248.46 | 0.00 | 1,751.54 | 56.21 |
| TOTAL OPERATING EXPENSES | 201,900.00 | 9,025.20 | 0.00 | 45,883.12 | 0.00 | 156,016.88 | 22.73 |
| CAPITAL OUTLAY | | | | | | | |
| TOTAL WASTEWATER OPERATIONS | 283,405.00 | 15,201.54 | 0.00 | 71,440.10 (| 4,000.00) | 215,964.90 | 23.80 |
| TOTAL EXPENDITURES | 283,405.00 | 15,201.54 | 0.00 | 71,440.10 (| | 215,964.90 | 23.80 |
| EXCESS REVENUES/EXPENDITURES | (23,761.00) | 8,001.66 | 0.00 | 27 , 928.79 | 4,000.00 (| 55,689.79) | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

24 -WASTEWATER SERVICES FUND WASTEWATER OPERATIONS DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAM | E | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | |
|---|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|---------|
| TRANSFERS IN | _ | | | | | | | |
| TRANSFERS OUT | | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFI | | 23,761.00) | 8,001.66 | 0.00 | 27,928.79 | 4,000.00 | (55,689.79) | 134.37- |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

25 -DEBT SERVICE FUND FINANCIAL SUMMARY

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME

BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

REVENUE SUMMARY

EXPENDITURE SUMMARY

REVENUES & TRANSFERS IN OVER/

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

25 -DEBT SERVICE FUND

REVENUE

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF FUND ACCOUNT # ACCOUNT NAME

BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

TAXES - LOCAL

MISCELLANEOUS REVENUES

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

25 -DEBT SERVICE FUND FIRE TRUCK LOAN - NMFA DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BALANCE BUDGET

OPERATING EXPENSES

TRANSFERS IN

TRANSFERS OUT

REVENUES & TRANSFERS IN OVER/

26 -LODGER'S TAX FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|---|--|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | | |
| TAXES - LOCAL | | 20,765.00 | 4,170.11 | 0.00 | 9,243.58 | 0.00 | 11,521.42 | 44.52 |
| TOTAL REVENUES | | 20,765.00 =================================== | 4,170.11 | 0.00 | 9,243.58 | 0.00 | 11,521.42 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | |
| LODGER'S TAX | | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| TOTAL EXPENDITURES | | 25,000.00 ================================ | 0.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0.00 |
| EXCESS REVENUES/EXPENDITURES | (| 4,235.00) | 4,170.11 | 0.00 | 9,243.58 | 0.00 (| 13,478.58) | 218.27- |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (| 4,235.00) | 4,170.11 | 0.00 | 9,243.58 | 0.00 (| 13,478.58) | 218.27- |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

26 -LODGER'S TAX FUND

REVENUE

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|------------------------|----------------------|--------------------------|----------------------|----------------------|------------------------|----------------|
| TAXES - LOCAL 26-41056 LODGER'S TAXES TOTAL TAXES - LOCAL | 20,765.00 20,765.00 | 4,170.11 4,170.11 | 0.00 | 9,243.58 9,243.58 | 0.00 | 11,521.42 11,521.42 | 44.52 44.52 |
| TOTAL REVENUES | 20,765.00 | 4,170.11 | 0.00 | 9,243.58 | 0.00 | 11,521.42 | 44.52 |

26 -LODGER'S TAX FUND LODGER'S TAX

DEPARTMENTAL EXPENDITURES

Y-T-D Y-T-D ACTUAL ENCUMBRANCE CURRENT CURRENT PRIOR YEAR
BUDGET PERIOD PO ADJUST. BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BALANCE BUDGET OPERATING EXPENSES 0.00 26-526-2411 COMMUNITY PROGRAMS 2,000.00 0.00 0.00 0.00 2,000.00 0.00 0.00 0.00 0.00 6,709.00 6,709.00 0.00 26-526-2525 TOURISM MATCHING 0.00 16,291.00 0.00 0.00 25,000.00 0.00 26-526-2526 TOURISM PROMOTION 16,291.00 0.00 0.00 0.00 25,000.00 0.00 TOTAL OPERATING EXPENSES 0.00 0.00 TOTAL LODGER'S TAX 25,000.00 0.00 0.00 0.00 0.00 25,000.00 0.00 TOTAL EXPENDITURES 25,000.00 0.00 0.00 0.00 0.00 25,000.00 0.00 EXCESS REVENUES/EXPENDITURES (4,235.00) 4,170.11 0.00 9,243.58 0.00 (13,478.58) 218.27-TRANSFERS IN TRANSFERS OUT REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT (4,235.00) 4,170.11 0.00 9,243.58 0.00 (13,478.58) 218.27-

27 -ROAD FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|---|----------------------|-------------------|--------------------------|------------------|----------------------|----------------------|----------------|
| REVENUE SUMMARY | | | | | | | | |
| TAXES - STATE MISCELLANEOUS REVENUES | | 5,068.00 1,334.00 | 417.00 | 0.00 | 1,668.08 0.00 | 0.00 | 3,399.92 1,334.00 | 32.91 0.00 |
| TOTAL REVENUES | | 6,402.00 | 417.00 | 0.00 | 1,668.08 | 0.00 | 4,733.92 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | |
| ROAD FUND | | 11,500.00 | 0.00 | 0.00 | 1,714.47 | 2,641.64 | 7,143.89 | 37.88 |
| TOTAL EXPENDITURES | | 11,500.00 | 0.00 | 0.00 | 1,714.47 | 2,641.64 | 7,143.89 | 37.88 ===== |
| EXCESS REVENUES/EXPENDITURES | (| 5,098.00) | 417.00 | 0.00 (| 46.39) (| 2,641.64)(| 2,409.97) | 52.73 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (| 5,098.00) | 417.00 | 0.00 (| 46.39) | 2,641.64)(| 2,409.97) | 52.73 |

27 -ROAD FUND

| REVENUE | | | | | | | |
|-----------------------------------|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| TAXES - STATE | | | | | | | |
| 27-42030 GASOLINE TAX/MUNI ROAD | 5,004.00 | 417.00 | 0.00 | 1,668.00 | 0.00 | 3,336.00 | 33.33 |
| 27-42040 GASOLINE TAX/COUNTY ROAD | 64.00 | 0.00 | 0.00 | 0.08 | 0.00 | 63.92 | 0.13 |
| TOTAL TAXES - STATE | 5,068.00 | 417.00 | 0.00 | 1,668.08 | 0.00 | 3,399.92 | 32.91 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 27-46090 MISCELLANEOUS INCOME | 1,334.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,334.00 | 0.00 |
| TOTAL MISCELLANEOUS REVENUES | 1,334.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,334.00 | 0.00 |
| INTER-GOV/GRANTS | | | - | | | · | |
| TOTAL REVENUES | 6,402.00 | 417.00 | 0.00 | 1,668.08 | 0.00 | 4,733.92 | 26.06 |

27 -ROAD FUND ROAD FUND

DEPARTMENTAL EXPENDITURES

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET PERIOD PO ADJUST. ACTUAL ENCUMBRANCE BUDGET % OF FUND ACCOUNT # ACCOUNT NAME BALANCE BUDGET OPERATING EXPENSES
 7,500.00
 0.00
 1,622.47
 2,641.64
 3,235.89
 56.85

 4,000.00
 0.00
 92.00
 0.00
 3,908.00
 2.30

 11,500.00
 0.00
 1,714.47
 2,641.64
 7,143.89
 37.88
 27-527-2231 STREET R&M 27-527-2232 STREET SIGNS TOTAL OPERATING EXPENSES CAPITAL OUTLAY TOTAL ROAD FUND 11,500.00 0.00 0.00 1,714.47 2,641.64 7,143.89 37.88 TOTAL EXPENDITURES 11,500.00 0.00 1,714.47 7,143.89 37.88 0.00 2,641.64 0.00 ((5,098.00) EXCESS REVENUES/EXPENDITURES 417.00 46.39) (2,641.64) (2,409.97) 52.73 TRANSFERS IN TRANSFERS OUT REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT (5,098.00) 417.00 0.00 (46.39) (2,641.64) (2,409.97) 52.73

28 -SOLID WASTE FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-----|----------------------------------|----------------------------|--------------------------|------------------------------|----------------------|----------------------------------|------------------------|
| REVENUE SUMMARY | | | | | | | | |
| TAXES - LOCAL CHARGES FOR SERVICES MISCELLANEOUS REVENUES | | 760.00 281,571.00 2,368.00 | 45.18 23,812.63 0.00 | 0.00 0.00 0.00 | 73.90 95,904.41 624.86 | 0.00 0.00 0.00 | 686.10 185,666.59 1,743.14 | 9.72 34.06 26.39 |
| TOTAL REVENUES | | 284,699.00 | 23,857.81 | 0.00 | 96,603.17 | 0.00 | 188,095.83 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | |
| OPERATING EXPENSES | | 384,368.00 | 23,926.26 | 0.00 | 91,934.92 | 0.00 | 292,433.08 | 23.92 |
| TOTAL EXPENDITURES | === | 384,368.00 | 23,926.26 ====== | 0.00 | 91,934.92 | 0.00 | 292,433.08 | 23.92 |
| EXCESS REVENUES/EXPENDITURES | (| 99,669.00)(| 68.45) | 0.00 | 4,668.25 | 0.00 (| 104,337.25) | 4.68- |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | ' (| 99,669.00)(| 68.45) | 0.00 | 4,668.25 | 0.00 (| 104,337.25) | 4.68- |

28 -SOLID WASTE FUND

REVENUE

| IND VENOE | | | | | | | |
|---------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| FOND ACCOUNT # ACCOUNT NAME | | PERIOD | | ACTUAL | ENCUMBRANCE | DALANCE | BUDGE1 |
| | | | | | | | |
| TAXES - LOCAL | | | | | | | |
| 28-41020 ENVIRONMENTAL GRT | 760.00 | 45.18 | 0.00 | 73.90 | 0.00 | 686.10 | 9.72 |
| TOTAL TAXES - LOCAL | 760.00 | 45.18 | 0.00 | 73.90 | 0.00 | 686.10 | 9.72 |
| CHARGES FOR SERVICES | | | | | | | |
| 28-44080 SOLID WASTE SERVICES | 278,366.00 | 23,591.79 | 0.00 | 95,143.15 | 0.00 | 183,222.85 | 34.18 |
| 28-44082 SOLID WASTE SERVICES PENALTY | 3,205.00 | 220.84 | 0.00 | 761.26 | 0.00 | 2,443.74 | 23.75 |
| TOTAL CHARGES FOR SERVICES | 281,571.00 | 23,812.63 | 0.00 | 95,904.41 | 0.00 | 185,666.59 | 34.06 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 28-46030 INTEREST | 2,368.00 | 0.00 | 0.00 | 624.86 | 0.00 | 1,743.14 | 26.39 |
| TOTAL MISCELLANEOUS REVENUES | 2,368.00 | 0.00 | 0.00 | 624.86 | 0.00 | 1,743.14 | 26.39 |
| TOTAL REVENUES | 284,699.00 | 23,857.81 | 0.00 | 96,603.17 | 0.00 | 188,095.83 | 33.93 |
| | | | | | | | |

PAGE: 3

28 -SOLID WASTE FUND OPERATING EXPENSES DEPARTMENTAL EXPENDITURES

| DEPARTMENTAL EXPENDITURES | | | | | | | |
|-------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 28-510-1001 SALARIES | 94,300.00 | 2,522.30 | 0.00 | 12,150.04 | 0.00 | 82,149.96 | 12.88 |
| 28-510-1003 FICA/MEDICARE | 15,346.00 | 285.58 | 0.00 | 648.45 | 0.00 | 14,697.55 | 4.23 |
| 28-510-1004 PERA/ICMA | 11,040.00 | 429.39 | 0.00 | 990.45 | 0.00 | 10,049.55 | 8.97 |
| 28-510-1005 HEALTH & LIFE INSURANCE | 34,455.00 | 1,542.66 | 0.00 | 4,627.98 | 0.00 | 29,827.02 | 13.43 |
| 28-510-1006 WORKERS' COMPENSATION | 27.00 | 2.30 | 0.00 | 2.30 | 0.00 | 24.70 | 8.52 |
| 28-510-1008 OVERTIME ALLOTMENT | 6,000.00 | 346.15 | 0.00 (| 2,330.94) | 0.00 | 8,330.94 | 38.85- |
| TOTAL PERSONNEL EXPENSES | 161,168.00 | 5,128.38 | 0.00 | 16,088.28 | 0.00 | 145,079.72 | 9.98 |
| OPERATING EXPENSES | | | | | | | |
| 28-510-2110 TRAVEL/CONF/TRAINING | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 28-510-2240 VEHCILE R&M | 5,500.00 | 0.00 | 0.00 | 165.00 | 0.00 | 5,335.00 | 3.00 |
| 28-510-2241 EQUIPMENT R&M | 10,000.00 | 0.00 | 0.00 | 3,368.42 | 0.00 | 6,631.58 | 33.68 |
| 28-510-2320 AGREEMENTS/CONTRACTS | 188,000.00 | 18,797.88 | 0.00 | 72,129.02 | 0.00 | 115,870.98 | 38.37 |
| 28-510-2323 SPEC EVENTS TRASH SVC | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 28-510-2324 CLC LANDFILL | 1,000.00 | 0.00 | 0.00 | 8.43 | 0.00 | 991.57 | 0.84 |
| 28-510-2405 MAINTENANCE SUPPLIES | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 28-510-2415 SAFETY EQUIPMENT | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| 28-510-2420 UNIFORM ALLOWANCE | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,200.00 | 0.00 |
| 28-510-2425 CLEANING SUPPLIES | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 28-510-2430 CHEMICALS | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 28-510-2575 TELEPHONE | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 28-510-2585 FUEL | 5,000.00 | 0.00 | 0.00 | 175.77 | 0.00 | 4,824.23 | 3.52 |
| TOTAL OPERATING EXPENSES | 223,200.00 | 18,797.88 | 0.00 | 75,846.64 | 0.00 | 147,353.36 | 33.98 |
| CAPITAL OUTLAY _ | | | | | | | |
| TOTAL OPERATING EXPENSES | 384,368.00 | 23,926.26 | 0.00 | 91,934.92 | 0.00 | 292,433.08 | 23.92 |
| TOTAL EXPENDITURES = | 384,368.00 | 23,926.26 | 0.00 | 91,934.92 | 0.00 | 292,433.08 | 23.92 |
| EXCESS REVENUES/EXPENDITURES (| 99,669.00)(| 68.45) | 0.00 | 4,668.25 | 0.00 (| 104,337.25) | 4.68- |
| TRANSFERS IN _ | | | | | | | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

28 -SOLID WASTE FUND OPERATING EXPENSES

DEPARTMENTAL EXPENDITURES

TRANSFERS OUT

REVENUES & TRANSFERS IN OVER/
(UNDER) EXPENDITURES & TRANSFERS OUT (99,669.00) (68.45) 0.00 4,668.25 0.00 (104,337.25) 4.68-

29 -SCHOOL RESOURCE OFFICER FINANCIAL SUMMARY

REVENUES & TRANSFERS IN OVER/

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|-------------------------------|------------------------|-------------------|--------------------------|-----------------|----------------------|------------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| INTER-GOV/GRANTS | 164,000.00 | 30,909.10 | 0.00 | 30,909.10 | 0.00 | 133,090.90 | 18.85 |
| TOTAL REVENUES | 164,000.00 | 30,909.10 | 0.00 | 30,909.10 | 0.00 | 133,090.90 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| SCHOOL RESOURCE OFFICER | 175,562.00 | 6,664.64 | 0.00 | 19,614.60 | 0.00 | 155,947.40 | 11.17 |
| TOTAL EXPENDITURES | 175 , 562.00 | 6,664.64 | 0.00 | 19,614.60 | 0.00 | 155,947.40 | 11.17 |
| EXCESS REVENUES/EXPENDITURES | (11,562.00) | 24,244.46 | 0.00 | 11,294.50 | 0.00 (| 22,856.50) | 97.69- |
| TRANSFERS IN NET TRANSFERS | 11,562.00 11,562.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,562.00 11,562.00 | 0.00 |

(UNDER) EXPENDITURES & TRANSFERS OUT 0.00 24,244.46 0.00 11,294.50 0.00 (11,294.50) 0.00

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

29 -SCHOOL RESOURCE OFFICER

REVENUE

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|--------------------------|------------------------|--------------------------|------------------------|----------------------|--------------------------|----------------|
| INTER-GOV/GRANTS 29-47080 SRO REIMBURSEMENTS TOTAL INTER-GOV/GRANTS | 164,000.00 164,000.00 | 30,909.10 30,909.10 | 0.00 | 30,909.10 30,909.10 | 0.00 | 133,090.90 133,090.90 | 18.85 18.85 |
| TOTAL REVENUES | 164,000.00 | 30,909.10 | 0.00 | 30,909.10 | 0.00 | 133,090.90 | 18.85 |

29 -SCHOOL RESOURCE OFFICER SCHOOL RESOURCE OFFICER DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| | | | | | | | |
| PERSONNEL EXPENSES | | | | | | | |
| 29-529-1001 SRO SALARIES | 104,816.00 | 4,032.00 | 0.00 | 13,905.00 | 0.00 | 90,911.00 | 13.27 |
| 29-529-1003 FICA/MEDICARE | 16,037.00 | 451.67 | 0.00 | 1,108.25 | 0.00 | 14,928.75 | 6.91 |
| 29-529-1004 P.E.R.A. | 21,645.00 | 1,248.90 | 0.00 | 2,823.10 | 0.00 | 18,821.90 | 13.04 |
| 29-529-1005 HEALTH & LIFE INSURANCE | 33,046.00 | 929.77 | 0.00 | 1,775.95 | 0.00 | 31,270.05 | 5.37 |
| 29-529-1006 WORKER'S COMPENSATION | 18.00 | 2.30 | 0.00 | 2.30 | 0.00 | 15.70 | 12.78 |
| TOTAL PERSONNEL EXPENSES | 175,562.00 | 6,664.64 | 0.00 | 19,614.60 | 0.00 | 155,947.40 | 11.17 |
| TOTAL SCHOOL RESOURCE OFFICER | 175,562.00 | 6,664.64 | 0.00 | 19,614.60 | 0.00 | 155,947.40 | 11.17 |
| TOTAL EXPENDITURES | 175,562.00 | 6,664.64 | 0.00 | 19,614.60 | 0.00 | 155,947.40 | 11.17 |
| EXCESS REVENUES/EXPENDITURES | (11,562.00) | 24,244.46 | 0.00 | 11,294.50 | 0.00 (| 22,856.50) | 97.69- |
| TRANSFERS IN | | | | | | | |
| 29-48888 TRANSFERS IN | 11,562.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,562.00 | 0.00 |
| TOTAL TRANSFERS IN | 11,562.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,562.00 | 0.00 |
| TRANSFERS OUT | | | | | | | |
| NET TRANSFERS | 11,562.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11,562.00 | 0.00 |
| REVENUES & TRANSFERS IN OVER/ | 0.00 | 04.044.46 | 0.00 | 11 004 50 | 0.00.4 | 11 004 50) | 0.00 |
| (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 24,244.46 | 0.00 | 11,294.50 | 0.00 (| 11,294.50) | |

30 -EVENTS FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|-----------------------|--------------------|----------------------|---------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| CHARGES FOR SERVICES MISCELLANEOUS REVENUES | 13,453.00 | 0.00 | 0.00 | 9,880.00 625.00 | 0.00 0.00 (| 3,573.00 625.00) | 73.44 |
| TOTAL REVENUES | 13,453.00 | 0.00 | 0.00 | 10,505.00 | 0.00 | 2,948.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| EVENTS FUND | 13,000.00 | 1,083.83 | 0.00 | 9,451.31 | 0.00 | 3,548.69 | 72.70 |
| TOTAL EXPENDITURES | 13,000.00 | 1,083.83 | 0.00 | 9,451.31 | 0.00 | 3,548.69 | 72.70 |
| EXCESS REVENUES/EXPENDITURES | 453.00 (| 1,083.83) | 0.00 | 1,053.69 | 0.00 (| 600.69) | 232.60 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 453.00 (| 1,083.83) | 0.00 | 1,053.69 | 0.00 (| 600.69) | 232.60 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

30 -EVENTS FUND

| REVENUE | |
|---------|--|

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|
| CHARGES FOR SERVICES 30-44070 RENTALS | 13,453.00 | 0.00 | 0.00 | 9,880.00 | 0.00 | 3,573.00 | 73.44 |
| TOTAL CHARGES FOR SERVICES | 13,453.00 | 0.00 | 0.00 | 9,880.00 | 0.00 | 3,573.00 | 73.44 |
| MISCELLANEOUS REVENUES | | | | | | | |
| 30-46090 MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 625.00 | 0.00 (| 625.00) | 0.00 |
| TOTAL MISCELLANEOUS REVENUES | 0.00 | 0.00 | 0.00 | 625.00 | 0.00 (| 625.00) | 0.00 |
| TOTAL REVENUES | 13,453.00 | 0.00 | 0.00 | 10,505.00 | 0.00 | 2,948.00 | 78.09 ===== |

30 -EVENTS FUND EVENTS FUND

| DEPAR | TMF | NTAT. | EXPENDITURES | |
|-------|-----|-------|--------------|--|

| DEPARTMENTAL EXPENDITURES | | | | | | | |
|--------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| OPERATING EXPENSES | | | | | | | |
| 30-530-2530 FIESTA REFUNDS | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| TOTAL OPERATING EXPENSES | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| CAPITAL OUTLAY | | | | | | | |
| 30-530-3062 VENDOR AGREE/CONTRACTS | 7,000.00 | 0.00 | 0.00 | 3,743.61 | 0.00 | 3,256.39 | 53.48 |
| 30-530-3082 MISCELLANEOUS | 5,500.00 | 1,083.83 | 0.00 | 5,707.70 | 0.00 (| 207.70) | 103.78 |
| TOTAL CAPITAL OUTLAY | 12,500.00 | 1,083.83 | 0.00 | 9,451.31 | 0.00 | 3,048.69 | 75.61 |
| TOTAL EVENTS FUND | 13,000.00 | 1,083.83 | 0.00 | 9,451.31 | 0.00 | 3,548.69 | 72.70 |
| TOTAL EXPENDITURES | 13,000.00 | 1,083.83 | 0.00 | 9,451.31 | 0.00 | 3,548.69 | 72.70 |
| EXCESS REVENUES/EXPENDITURES | 453.00 (| 1,083.83) | 0.00 | 1,053.69 | 0.00 (| 600.69) | 232.60 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ | | | | | | | |
| (UNDER) EXPENDITURES & TRANSFERS OUT | 453.00 (| 1,083.83) | 0.00 | 1,053.69 | 0.00 (| 600.69) | 232.60 |

CURRENT CURRENT PRIOR YEAR Y-T-D Y-T-D BUDGET % OF

32 -PARKING FUND FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
|---|----------|--------|------------|--------|-------------|----------|--------|
| REVENUE SUMMARY | | | | | | | |
| MISCELLANEOUS REVENUES | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 | 2.34 |
| TOTAL REVENUES | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| | | | | | | | ===== |
| EXCESS REVENUES/EXPENDITURES | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 | 2.34 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 | 2.34 |

32 -PARKING FUND

REVENUES & TRANSFERS IN OVER/

| REVENUE | | | | | | | |
|--|----------------------|-------------------|--------------------------|------------------|----------------------|----------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| MISCELLANEOUS REVENUES | | | | | | | |
| 32-46020 PARKING FEE DEPOSITS TOTAL MISCELLANEOUS REVENUES | 6,420.00 6,420.00 | 0.00 | 0.00 | 150.00 150.00 | 0.00 | 6,270.00 6,270.00 | 2.34 |
| TOTAL REVENUES | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 ===== | 2.34 |
| | ========= | ======== | ======== | ========= | ======== | ======== | |
| EXCESS REVENUES/EXPENDITURES | 6,420.00 | 0.00 | 0.00 | 150.00 | 0.00 | 6,270.00 ===== | 2.34 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |

(UNDER) EXPENDITURES & TRANSFERS OUT 6,420.00 0.00 150.00 0.00 6,270.00 2.34

33 -MUNICIPAL COURT BONDS FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| MISCELLANEOUS REVENUES | 1,189.00 | 0.00 | 0.00 | 131.00 | 0.00 | 1,058.00 | 11.02 |
| TOTAL REVENUES = | 1,189.00 | 0.00 | 0.00 | 131.00 | 0.00 | 1,058.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| COURT BONDS | 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 | 0.00 |
| TOTAL EXPENDITURES = | 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 | 0.00 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 | 131.00 | 0.00 (| 131.00) | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 131.00 | 0.00 (| 131.00) | 0.00 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

33 -MUNICIPAL COURT BONDS

REVENUE

| MISCELLANEOUS REVENUES 33-46020 BOND DEPOSITS 1,189.00 0.00 0.00 0.00 1,189.00 0.00 33-46090 MISCELLANEOUS INCOME 0.00 0.00 131.00 0.00 (131.00) 0.00 TOTAL MISCELLANEOUS REVENUES 1,189.00 0.00 0.00 131.00 0.00 1,058.00 11.02 | | | | | | | | |
|--|-------------------------------|----------|---------|------------|--------|--------|----------|-------|
| 33-46020 BOND DEPOSITS 1,189.00 0.00 0.00 0.00 0.00 1,189.00 0.00 33-46090 MISCELLANEOUS INCOME 0.00 0.00 0.00 131.00 0.00 (131.00) 0.00 | TOTAL REVENUES | 1,189.00 | 0.00 | 0.00 | 131.00 | 0.00 | 1,058.00 | 11.02 |
| 33-46020 BOND DEPOSITS 1,189.00 0.00 0.00 0.00 0.00 1,189.00 0.00 | TOTAL MISCELLANEOUS REVENUES | 1,189.00 | 0.00 | 0.00 | 131.00 | 0.00 | 1,058.00 | 11.02 |
| | 33-46090 MISCELLANEOUS INCOME | 0.00 | 0.00 | 0.00 | 131.00 | 0.00 (| 131.00) | 0.00 |
| | | 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 | 0.00 |
| | 12.102 | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |

33 -MUNICIPAL COURT BONDS COURT BONDS DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--|----------------------|-------------------|--------------------------|-----------------|----------------------|----------------------|----------------|
| CAPITAL OUTLAY 33-533-3301 COURT REFUNDS/PAYMENTS TOTAL CAPITAL OUTLAY | 1,189.00 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 1,189.00 | 0.00 |
| TOTAL COURT BONDS | 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 | 0.00 |
| TOTAL EXPENDITURES | 1,189.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,189.00 | 0.00 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 | 131.00 | 0.00 (| 131.00) | 0.00 |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 131.00 | 0.00 (| 131.00) | 0.00 |

35 -CAPITAL IMPROVEMENTS FUND

| FINANCIAL | SUMMARY |
|-----------|---------|
| | |

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|----------------------------|-------------------|-----------------------|--------------------|----------------------|----------------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| FINES & FORFEITS INTER-GOV/GRANTS | 415,001.00 2,872,840.00 | 0.00 | 0.00 | 0.00 321,603.07 | 0.00 | 415,001.00 2,551,236.93 | 0.00 11.19 |
| TOTAL REVENUES | 3,287,841.00 | 0.00 | 0.00 | 321,603.07 | 0.00 | 2,966,237.93 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| CAPITAL IMPROVEMENTS | 3,287,841.00 | 0.00 | 0.00 | 165,054.00 | 535,710.72 | 2,587,076.28 | 21.31 |
| TOTAL EXPENDITURES | 3,287,841.00 | 0.00 | 0.00 | 165,054.00 | 535,710.72 | 2,587,076.28 | 21.31 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 | 156,549.07 | (535,710.72) | 379,161.65 | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 | 156,549.07 | (535,710.72) | 379,161.65 | 0.00 |

35 -CAPITAL IMPROVEMENTS FUND

| REVENUE |
|---------|
|---------|

| KEVENUE | | | | | | | |
|---------------------------------------|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| FINES & FORFEITS | | | | | | | |
| 35-45060 SCADA SYSTEM | 415,001.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415,001.00 | 0.00 |
| TOTAL FINES & FORFEITS | 415,001.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415,001.00 | 0.00 |
| MISCELLANEOUS REVENUES | | | | | | | |
| INTER-GOV/GRANTS | | | | | | | |
| 35-47071 PICACHO - LP10014 | 603,542.00 | 0.00 | 0.00 | 0.00 | 0.00 | 603,542.00 | 0.00 |
| 35-47076 PICACHO F3005 | 679,478.00 | 0.00 | 0.00 | 4,714.17 | 0.00 | 674,763.83 | 0.69 |
| 35-47078 CALLE DE SANTIAGO LP100 | 434,665.00 | 0.00 | 0.00 | 0.00 | 0.00 | 434,665.00 | 0.00 |
| 35-47088 JR AWARD-MD RADIOS 23-ZH9202 | 77,432.00 | 0.00 | 0.00 | 75,000.00 | 0.00 | 2,432.00 | 96.86 |
| 35-47089 SANTIAGO LGRF HW2L100562 | 182,728.00 | 0.00 | 0.00 | 0.00 | 0.00 | 182,728.00 | 0.00 |
| 35-47090 PSB RENOVATION GRANT 22-G284 | 294,646.00 | 0.00 | 0.00 | 1,460.14 | 0.00 | 293,185.86 | 0.50 |
| 35-47094 HW2LP10057 CALLE DEL NORTE E | 163,262.00 | 0.00 | 0.00 | 0.00 | 0.00 | 163,262.00 | 0.00 |
| 35-47095 REC QUALITY OF LIFE 23-H5053 | 97,087.00 | 0.00 | 0.00 | 0.00 | 0.00 | 97,087.00 | 0.00 |
| 35-47096 MARSHAL VEHICLES | 150,000.00 | 0.00 | 0.00 | 90,428.76 | 0.00 | 59,571.24 | 60.29 |
| 35-47097 C1233326 CALLE DE OESTE | 190,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 190,000.00 | 0.00 |
| 35-47099 DESTINATION FORWARD | 0.00 | 0.00 | 0.00 | 150,000.00 | 0.00 | (150,000.00) | 0.00 |
| TOTAL INTER-GOV/GRANTS | 2,872,840.00 | 0.00 | 0.00 | 321,603.07 | 0.00 | 2,551,236.93 | 11.19 |
| TOTAL REVENUES | 3,287,841.00 | 0.00 | 0.00 | 321,603.07 | 0.00 | 2,966,237.93 | 9.78 |
| _ = | | | | | | | |

35 -CAPITAL IMPROVEMENTS FUND CAPITAL IMPROVEMENTS DEPARTMENTAL EXPENDITURES

| DEPARIMENTAL EXPENDITURES | | | | | | | |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|---------------------|----------------|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| | | | | | | | |
| CAPITAL OUTLAY | | | | | | | |
| 35-535-3560 SCADA SYSTEM | 415,001.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415,001.00 | |
| 35-535-3571 PICACHO - LP10014 | 603,542.00 | 0.00 | 0.00 | 36,669.93 | 17,451.75 | 549,420.32 | 8.97 |
| 35-535-3572 SIDEWALK/EASEMENTS IMPRV | | 0.00 | 0.00 | 0.00 | 84.31 | , | |
| 35-535-3576 PICACHO F3005 CAPITAL OUT | • | 0.00 | 0.00 | 0.00 | 0.00 | 679 , 478.00 | 0.00 |
| 35-535-3578 CALLE DE SANTIAGO - LP100 | • | 0.00 | 0.00 | 19,859.84 | 20 , 398.07 | 394,407.09 | 9.26 |
| 35-535-3587 FIRE HYDRANTS - G2334 | 0.00 | 0.00 | 0.00 | 0.00 | 593.04 | | |
| 35-535-3588 JR AWARD - MD RADIOS 23-2 | 77,432.00 | 0.00 | 0.00 | 0.00 | 0.00 | 77,432.00 | 0.00 |
| 35-535-3589 SANTIAGO LGRF HW2L100562 | 182,728.00 | 0.00 | 0.00 | 5,857.20 | 133,801.19 | 43,069.61 | 76.43 |
| 35-535-3590 PSB RENOVATION 22-G2846 | 294,646.00 | 0.00 | 0.00 | 3,575.79 | 199,765.41 | 91,304.80 | 69.01 |
| 35-535-3594 HW2LP10057 CALLE DEL NORT | 163,262.00 | 0.00 | 0.00 | 0.00 | 29,235.50 | 134,026.50 | 17.91 |
| 35-535-3595 REC QUALITY OF LIFE 23-H5 | 97,087.00 | 0.00 | 0.00 | 97,058.48 | 0.00 | 28.52 | 99.97 |
| 35-535-3596 MARSHAL VEHICLES | 150,000.00 | 0.00 | 0.00 | 2,032.76 | 57,070.42 | 90,896.82 | 39.40 |
| 35-535-3597 C12333256 CALLE DE OESTE | 190,000.00 | 0.00 | 0.00 | 0.00 | 31,026.27 | 158,973.73 | 16.33 |
| 35-535-3598 23-JAG-MESIA-SFY25 CAMERA | 0.00 | 0.00 | 0.00 | 0.00 | 46,284.76 | (46,284.76) | 0.00 |
| TOTAL CAPITAL OUTLAY | 3,287,841.00 | 0.00 | 0.00 | 165,054.00 | 535,710.72 | 2,587,076.28 | 21.31 |
| TOTAL CAPITAL IMPROVEMENTS | 3,287,841.00 | 0.00 | 0.00 | 165,054.00 | 535,710.72 | 2,587,076.28 | 21.31 |
| TOTAL EXPENDITURES | 3,287,841.00 | 0.00 | 0.00 | 165,054.00 | 535,710.72 | 2,587,076.28 | 21.31 |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 0.00 | 0.00 | 156,549.07 | | 379,161.65 | 0.00 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 0.00 | 0.00 | • | (535,710.72) | 379,161.65 | 0.00 |
| | | | | | | | |

36 -WATER RIGHTS ACQUISITIONS

| FINANCIAL | SUMMARY |
|-----------|---------|

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|--------------------|-------------------|--------------------------|--------------------|---|---------------------|-----------------|
| REVENUE SUMMARY | | | | | | | |
| CHARGES FOR SERVICES MISCELLANEOUS REVENUES | 74.00 10,817.00 | 390.05 746.28 | 0.00 | 409.03 3,843.04 | 0.00 (0.00 | 335.03) 6,973.96 | 552.74 35.53 |
| TOTAL REVENUES | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| = | | | | | ======================================= | | ===== |
| EXCESS REVENUES/EXPENDITURES | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 | 39.04 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 | 39.04 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

36 -WATER RIGHTS ACQUISITIONS

REVENUE

| | ========= | | | | | | ===== |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| TOTAL REVENUES | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 | 39.04 |
| TOTAL MISCELLANEOUS REVENUES | 10,817.00 | 746.28 | 0.00 | 3,843.04 | 0.00 | 6,973.96 | 35.53 |
| MISCELLANEOUS REVENUES 36-46070 ACQUISITION FEES | 10,817.00 | 746.28 | 0.00 | 3,843.04 | 0.00 | 6,973.96 | 35.53 |
| TOTAL CHARGES FOR SERVICES | 74.00 | 390.05 | 0.00 | 409.03 | 0.00 (| 335.03) | |
| CHARGES FOR SERVICES 36-44082 WTR RTS ACO PENALTY | 74.00 | 390.05 | 0.00 | 409.03 | 0.00 (| 335.03) | 552 7/ |
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
| KEVENOE | | | | | | | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

36 -WATER RIGHTS ACQUISITIONS WATER RIGHTS ACQUISITION DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|--------------------|----------------|
| OPERATING EXPENSES | | | | | | | |
| EXCESS REVENUES/EXPENDITURES | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 | 39.04 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 10,891.00 | 1,136.33 | 0.00 | 4,252.07 | 0.00 | 6,638.93 ====== | 39.04 |

37 -WATER RIGHTS MANAGEMENT FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-------------------|----------------------|---|----------------|
| REVENUE SUMMARY | | | | | | | |
| CHARGES FOR SERVICES MISCELLANEOUS REVENUES | 63.00 5,184.00 | 6.03 621.90 | 0.00 | 22.11 2,564.20 | 0.00 | 40.89 2,619.80 | 35.10 49.46 |
| TOTAL REVENUES | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| | | | | | | ======================================= | ===== |
| EXCESS REVENUES/EXPENDITURES | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 49.29 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 49.29 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

37 -WATER RIGHTS MANAGEMENT

| REVENUE |
|---------|
|---------|

| KEVENOE | | | | | | | | |
|------------------------------|-------------------|-------------------|-----------------------|-----------------|----------------------|-------------------|----------------|--|
| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET | |
| | | | | | | | | |
| CHARGES FOR SERVICES | | | | | | | | |
| 37-44082 WTR RIGHTS PENALTY | 63.00 | 6.03 | 0.00 | 22.11 | 0.00 | 40.89 | 35.10 | |
| TOTAL CHARGES FOR SERVICES | 63.00 | 6.03 | 0.00 | 22.11 | 0.00 | 40.89 | 35.10 | |
| MISCELLANEOUS REVENUES | | | | | | | | |
| 37-46075 MANAGEMENT FEES | 5,184.00 | 621.90 | 0.00 | 2,564.20 | 0.00 | 2,619.80 | 49.46 | |
| TOTAL MISCELLANEOUS REVENUES | 5,184.00 | 621.90 | 0.00 | 2,564.20 | 0.00 | 2,619.80 | 49.46 | |
| TOTAL REVENUES | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 49.29 | |
| | ========== | ========= | ========= | ========= | ========= | ========= | ===== | |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

37 -WATER RIGHTS MANAGEMENT WATER RIGHTS MANAGEMENT DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| | | | | | | | |
| OPERATING EXPENSES | | | | | | | |
| | | | | | | | |
| EXCESS REVENUES/EXPENDITURES | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 49.29 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 5,247.00 | 627.93 | 0.00 | 2,586.31 | 0.00 | 2,660.69 | 49.29 |

38 -WATER RIGHTS DEVELOPMENT FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| MISCELLANEOUS REVENUES | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |
| TOTAL REVENUES | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| | | | | | | | ===== |
| EXCESS REVENUES/EXPENDITURES | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

38 -WATER RIGHTS DEVELOPMENT

REVENUE

| THE VEHICLE | | | | | | | |
|---------------------------------------|-----------|----------|------------|----------|-------------|-----------|--------|
| | CURRENT | CURRENT | PRIOR YEAR | Y-T-D | Y-T-D | BUDGET | % OF |
| FUND ACCOUNT # ACCOUNT NAME | BUDGET | PERIOD | PO ADJUST. | ACTUAL | ENCUMBRANCE | BALANCE | BUDGET |
| CHARGES FOR SERVICES | | | | | | | |
| MISCELLANEOUS REVENUES | | | | | | | |
| 38-46080 DEVELOPMENT FEES (1 TIME ONL | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |
| TOTAL MISCELLANEOUS REVENUES | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |
| TOTAL REVENUES | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |

REVENUE & EXPENSE REPORT (UNAUDITED)
AS OF: OCTOBER 31ST, 2024

38 -WATER RIGHTS DEVELOPMENT WATER RIGHTS DEVELOPMENT DEPARTMENTAL EXPENDITURES

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|-------------------|--------------------------|-----------------|----------------------|-------------------|----------------|
| OPERATING EXPENSES | | | | | | | |
| CAPITAL OUTLAY | | | | | | | |
| | | | | | | | |
| EXCESS REVENUES/EXPENDITURES | 14,400.00 | 1,200.00 | 0.00 | • | 0.00 | 10,800.00 | 25.00 |
| TRANSFERS IN | | | | | | | |
| TRANSFERS OUT | | | | | | | |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 14,400.00 | 1,200.00 | 0.00 | 3,600.00 | 0.00 | 10,800.00 | 25.00 |

49 -CANNABIS FINANCIAL SUMMARY

| FUND ACCOUNT # ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-------------------|------------------------|-----------------------|------------------------|----------------------|-------------------|----------------|
| REVENUE SUMMARY | | | | | | | |
| TAXES - STATE | 0.00 | 1,693.54 | 0.00 | 3,463.05 | 0.00 (| 3,463.05) | 0.00 |
| TOTAL REVENUES | 0.00 | 1,693.54 | 0.00 | 3,463.05 | 0.00 (| 3,463.05) | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | |
| | | | | | | | |
| EXCESS REVENUES/EXPENDITURES | 0.00 | 1,693.54 | 0.00 | 3,463.05 | 0.00 (| 3,463.05) | 0.00 |
| TRANSFERS IN NET TRANSFERS | 0.00 | 25,987.64 25,987.64 | 0.00 | 25,987.64 25,987.64 | 0.00 (0.00 (| | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 0.00 | 27,681.18 | 0.00 | 29,450.69 | 0.00 (| 29,450.69) | 0.00 |

49 -CANNABIS

| YEAR Y-T-D Y- UST. ACTUAL ENCUMBRA 0.00 3,463.05 (| | ET % OF CE BUDGET |
|---|-----------------|--------------------------------|
| 0.00 3,463.05 (| | |
| 0.00 3,463.05 (| | |
| 0.00 3,463.05 | | |
| | | |
| 0.00 3,463.05 | 0.00 (3,463.0 | 0.00 |
| 0.00 3,463.05 (| 0.00 (3,463.0 | 0.00 |
| 0.00 3,463.05 (| 0.00 (3,463.0 | • |
| | | |
| 0.00 25,987.64 (| 0.00 (25,987.6 | 54) 0.00 |
| 0.00 25,987.64 | 0.00 (25,987.6 | 54) 0.00 |
| | | |
| | 0.00 (25,987.6 | 54) 0.00 |
| 0.00 25,987.64 | | |
| | 0.00 25,987.64 | 0.00 25,987.64 0.00 (25,987.6 |