

### THE BOARD OF TRUSTEES (BOT) OF THE TOWN OF MESILLA WILL HOLD A REGULAR MEETING AT THE MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA.

### MONDAY, OCTOBER 24, 2022 – 6:00 PM

### **AGENDA**

- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL & DETERMINATION OF A QUORUM
- 3. CHANGES TO THE AGENDA & APPROVAL
- 4. PUBLIC INPUT The public is invited to address the Board for up to 3 minutes.
- 5. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the following items of recurring or routine business. The Consent Agenda is marked with an asterisk \*)

a) \*BOT MINUTES - Minutes of Regular Meeting, September 26, 2022

### 6. EXECUTIVE SESSION

- **a)** Discussion concerning purchase, acquisition, or disposal of real property or water rights pursuant to NMSA 1978, Section 10-15-1(H)(8)
- **b**) Discussion concerning attorney/client privilege matters pertaining to threatened or pending litigation in which the public body is or may become a participant pursuant to NMSA 1978, Section 10-15-1(H)(7)

### 7. STAFF REPORTS

a) PA System Update for Boardroom & Budget Adjustments – Rani Bush, Clerk-Treasurer

### 8. NEW BUSINESS

- a) For Approval: PZHAC Case#061457 2415 Calle de Parian submitted by Robert Reynolds to install solar project. Zoned: Historical Residential (HR).
- **b)** For Approval: PZHAC Case #061461 2190 Avenida de Mesilla submitted by Emily Cano to replace three windows. Zoned: Historical Commercial (HC)
- c) For Approval: NMED Capital Appropriation Project Agreement for SAP 22-G2334-STB Mesilla Fire Hydrants
- **d)** For Approval: Resolution 2022-18 NMED SAP 22-G2334-STB Mesilla Fire Hydrants Authorized Officer(s) and Agent(s)
- e) For Approval: Resolution 2022-19 Budget Adjustment #1 FY23

### 9. BOARD OF TRUSTEE COMMITTEE REPORTS

### **10. BOARD OF TRUSTEE/STAFF COMMENTS**

(Written staff reports included in packet)

### **11. ADJOURNMENT**

### NOTICE

If you need an accommodation for a disability to enable you to fully participate in the hearing or meeting, please contact us at 524-3262 at least one week prior to the meeting. The Mayor and Trustees request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Board Room to respond to or to conduct a phone conversation. A copy of the agenda packet can be found online at <u>www.mesillanm.gov</u>.

Posted 10.20.2022 online and at the following locations: Town Clerk's Office 2231 Avenida de Mesilla, Public Safety Building 2670 Calle de Parian, Mesilla Community Center 2251 Calle de Santiago, Shorty's Food Mart 2290 Avenida de Mesilla, Ristramnn Chile Co., 2531 Avenida de Mesilla and the U.S. Post Office 2253 Calle de Parian.

PO BOX 10, MESILLA, NM 88046 PH: (575) 524-3262 2231 AVENIDA DE MESILLA



### BOARD OF TRUSTEES (BOT) TOWN OF MESILLA REGULAR MEETING <u>MONDAY, SEPTEMBER 26, 2022 – 6:00 PM</u> <u>MINUTES</u>

| TRUSTEES: | Nora Barraza, Mayor     |                    |
|-----------|-------------------------|--------------------|
|           | Stephanie Johnson-Bur   | ick, Mayor Pro Tem |
|           | Biviana Cadena, Truste  | e                  |
|           | Veronica Garcia, Truste | e                  |
|           | Adrianna Merrick, Trus  | tee                |
|           |                         |                    |
| STAFF:    | Rani Bush, Town Clerk   | /Treasurer         |
|           | Kevin Hoban, Fire Chie  | ef                 |
|           | Rod McGillivray, Publi  | c Works Director   |
|           | Enrique Salas, Marshal  |                    |
|           | Gloria Maya, Recorder   |                    |
|           |                         |                    |
| PUBLIC:   | Crystal Davis-Whited    | Greg Whited        |
|           | Andy Embury             | G. Klebansky       |
|           | Dawn Duncan             | Ron Scott          |
|           | Brittany Bloch          | Johnny Talley      |
|           | Badar Jouda             | J Jouda            |

### 1. PLEDGE OF ALLEGIANCE

Mayor Barraza led the Pledge of Allegiance.

### 2. ROLL CALL & DETERMINATION OF A QUORUM

### **Roll Call.**

Present: Mayor Barraza, Mayor Pro-Tem Johnson-Burick, Trustee Cadena, Trustee Garcia, Trustee Merrick.

### 3. CHANGES TO THE AGENDA & APPROVAL

Motion: To approve agenda, Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

### 4. **PRESENTATION**

**a**) Animal Companions of Las Cruces Ms. Duncan gave a presentation on Animal Companions of Las Cruces.

Mayor Barraza stated the service is needed in the community.

### 5. PUBLIC INPUT – The public is invited to address the Board for up to 3 minutes.

### **No Public Input**

6. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the following items of recurring or routine business. The Consent Agenda is marked with an asterisk \*)

### Motion: To approve consent agenda, Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

a) **\*BOT MINUTES -** Minutes of Regular Meeting, September 12, 2022 *Approved by consent agenda* 

### 7. STAFF REPORTS

a) Transportation Project Fund Agreements and Colonias Matching Funds - Rod McGillivray

Mr. McGillivray reviewed the Transportation Project Fund Agreements (\$234,624.07 and \$64,500.00) and Colonias Matching Funds (\$67,587.00). The Town of Mesilla currently has ten projects.

### 8. NEW BUSINESS

a) For Approval: <u>BL #1005</u> – 2060 Calle de Parian submitted by Bader Jouda of Cannabis Tropic LLC for Cannabis license, **Zoned: Historical Commercial (HC).** 

Motion: To approve BL #1005 – 2060 Calle de Parian submitted by Bader Jouda of Cannabis Tropic LLC for Cannabis license, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Merrick.

Mayor Pro Tem Johnson-Burick stated the State Statute states that shops must be at least 300 ft. apart, town ordinance reads that the 300 ft. can be from any wall of the licensed premises. This allows picking and choosing what walls will be used. Commissioner Jones stated the explanation of the wall to wall was

ambiguous, but he did support it. She wants to get all the comments and information made by the PZHAC so she can make an informed decision. Concerned with liability issues. She understands the New Mexico Municipal League attorney was contacted; would have liked Mr. Cervantes' input.

Mayor Barraza stated State Statute was changed to 100 ft.; the 300 ft. is the distance from schools or church. The state reviewed and approved the application. We knew the state would be making changes once it started moving forward. The ordinance was created by the board with input from PZHAC and residents; if it is ambiguous then we need to correct it. Applicants can not be held up as there is an ordinance in place.

Mayor Pro Tem Johnson-Burick stated our ordinance reads no less than 300 ft. of any wall. The closest wall is less than 300 ft.

Mayor Barraza responded the distance is 298 ft. The attorney interpreted to be any wall which then meets the requirement of 300 ft.

Mayor Pro Tem Johnson-Burick stated if there is a tie vote the mayor would not be able to vote as she participated in the PZHAC meeting.

Mayor Barraza responded she answered questions and would be able to vote.

Trustee Merrick stated she arrived at the tail end of the meeting.

Trustee Garcia stated she was involved since she is on the Architectural Style Committee. The ordinance does read the applicant may chose the wall; does not show how to measure the distance. Agrees the ordinance should be amended. The applicant hired someone to do the measuring.

Trustee Merrick asked Mr. Padilla if the distance is 300 ft.

Mr. Padilla responded yes.

Trustee Cadena stated we need to deal with facts. We are decision makers and are responsible for this town. We are not full-time employees, so we need know that what we are getting are the facts. Cases are be put on the consent agenda when there are questions. She believes this is frustrating for the applicant. We are trying to do right for our citizens. She believes that the Town of Mesilla wanted a change when she won against an incumbent. She referenced issues that have come up with other cases. She asked Mr. Padilla if the two locations share anything.

Mr. Padilla responded no. The applicant previously wanted a combined cannabis and smoke shop but has since removed the smoke shop from the application.

Trustee Cadena stated so this meets the ordinance; she does not want it coming back to them.

Mr. Padilla responded he is the one that gathers the information which he provides to the committee and PZHAC. If you don't trust staff, the Architectural Style Committee or PZHAC then maybe the board should be doing it.

Trustee Cadena responded we are not the experts, Mr. Padilla is.

Mr. Padilla stated he is the one that gathers the information and provides the facts to the committee and the commission. From one business establishment, walking, to the other it is 380 ft. The applicant has provided supporting documentation requested by PZHAC. Referenced the map.

Trustee Cadena asked if there is a door.

Mr. Padilla responded there is no backdoor to the location.

Trustee Cadena stated she would like for the conditions and reasons why it was approved or disapproved to be on the Board Action Form.

Trustee Garcia asked to that they get back to the subject.

Mayor Barraza called for the question. This was submitted and approved by the State; met all the requirements.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**b)** For Approval: <u>BL #1006</u> – 2060 Calle de Parian submitted by Bader Juda of Cannabis Tropic LLC for business license, **Zoned: Historical Commercial (HC).** 

Motion: To approve BL #1006 – 2060 Calle de Parian submitted by Bader Jouda of Cannabis Tropic LLC for business license, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Trustee Garcia asked about the street parking.

Mayor Barraza responded the applicant will not get a license until he pays the mandatory \$100 parking fee.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

> c) For Approval: <u>Sign Permit #0611433</u> – 2060 Calle de Parian submitted by Bader Jouda of Cannabis Tropical LLC to put up temporary "Coming Soon" sign in the window, Zoned: Historical Commercial (HC).

Motion: To approve Sign Permit #0611433 - 2060 Calle de Parian submitted by Bader Jouda of Cannabis Tropic LLC to put up temporary "Coming Soon" sign in the window, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Trustee Garcia stated she understands the sign will be on the window and asked how long the sign will be in place.

Mayor Barraza responded the sign will be placed on the inside of the window.

Mr. Padilla responded the sign may be up for 90 days and there is no fee assessed.

Mayor Pro Tem Johnson-Burick stated the permit fee reads \$4.00.

Mr. Padilla responded the fee is based on the size but there is no fee for a temporary sign.

Trustee Garcia asked if he has started anything.

Mr. Padilla responded no.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**d**) For Approval: <u>PZHAC Case #061442</u> – 2755 Calle de San Albino submitted by ETMSS 2, LLC to replace fence, **Zoned: Historical Residential (HR).** 

Motion: To approve PZHAC Case #061442 – 2755 Calle de San Albino submitted by ETMSS 2, LLC to replace fence, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

e) For Approval: <u>BL #1018</u> – 626 N. Alameda Blvd, Las Cruces submitted by Melissa Clark of Desert Sky Realty & Investments, LLC for a business license, **Zoned: Historical Residential** (HR).

Mayor Barraza stated property manager has her office on Alameda but needs a business license to perform duties in the Town of Mesilla.

Motion: To approve BL #1018 – 626 N Alameda Blvd, Las Cruces submitted by Melissa Clark of Desert Sky Realty & Investments, LLC for a business license, Zoned: Historical Residential (HR), Moved by Trustee Garcia, Seconded by Mayor Pro Tem Johnson-Burick.

Trustee Garcia stated she understands the manager can have a business in Mesilla but does not have to have a residence in Mesilla.

Mayor Barraza responded her home office is in Las Cruces and she will be overseeing Short Term Rentals in Mesilla.

Mayor Pro Tem Johnson-Burick asked if the addressed should be changed.

Mr. Padilla responded the business license will reflect the correct information.

Mayor Barraza stated each location will need its own business license.

### **Roll Call Vote:** Motion passed (**summary:** Yes =4).

Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

f) For Approval: <u>STR #1019</u> – 1717 W Boutz Rd. #3 submitted by Desert Sky Realty & Investments, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR).

Motion: To approve STR #1019 – 1717 W Boutz Rd. #3 submitted by Desert Sky Realty & investments, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR), Moved by Trustee Garcia, Seconded by Mayor Pro Tem Johnson-Burick.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

g) For Approval: <u>STR #1020</u> – 1717 W Boutz Rd. #4 submitted by Desert Sky Realty & Investments, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR).

Motion: To approve STR #1020 – 1717 W Boutz Rd. #4 submitted by Desert Sky Realty & Investments, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

h) For Approval: <u>STR #1021</u> – 2188 Calle de Norte submitted by Desert Sky Realty & Investment, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR).

Motion: To approve STR #1021 – 2188 Calle de Norte submitted by Desert Sky Realty & Investments, LLC for a Short-Term Rental (STR) registration, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

i) For Approval: <u>PZHAC Case #061446</u> – 2415 Calle de Parian submitted by Robert Reynolds to install HVAC system, **Zoned: Historical Residential (HR).** 

Motion: To approve PZHAC Case #061446 – 2415 Calle de Parian submitted by Robert Reynolds to install HVAC system, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Mayor Barraza reviewed the plans to install HVAC system.

Mr. Padilla reviewed the list of materials and location of system.

Mayor Barraza asked if the vents, ducts would be inside or overhead.

Mr. Padilla responded they will be on the outside below the parapet line.

Mayor Barraza stated on older buildings roofs were not made to accommodate the duct work.

Trustee Garcia requested more clarification on further cases.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes **j)** For Approval: <u>PZHAC Case #061447</u> – 2525 Calle de Parian submitted by Camila Rodriguez to install roof mounted solar system, **Zoned: Historical Residential (HR).** 

### Motion: To approve PZHAC Case #061447 – 2525 Calle de Parian submitted by Camila Rodriguez to install roof mounted solar system, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Cadena.

Trustee Garcia asked if it will be seen from the street.

Mr. Padilla responded no.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

k) For Approval: <u>Sign Permit #061448</u> – 2309 Calle de San Albino #3 submitted by Marshall McGinley to put up temporary sign in door and side window, Zoned: Historical Commercial (HC).

Motion: To approve Sign Permit #061448 – 2309 Calle de San Albino #3 submitted by Marshall McGinley to put up temporary sign in door and side window, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

> For Approval: <u>Sign Permit #061449</u> - 2309 Calle de San Albino #3 submitted by Marshall McGinley to put up exterior double-sided sign, **Zoned: Historical Commercial (HC).**

Motion: To approve Sign Permit #061449\* - 2309 Calle de San Albino #3 submitted by Marshal McGinley to put up exterior double- sided sign, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Trustee Garcia asked if this is a temporary sign and will not be placed on the window.

Mayor Barraza responded this will be a permanent sign and not on the window.

Mayor Pro Tem Johnson-Burick asked if the sign fee is \$9.76.

Mayor Barraza responded the fee is based on dimensions.

Mayor Pro Tem Johnson-Burick suggested revisiting the sign permit fees.

### Roll Call Vote: Motion passed (summary: Yes =4).

Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes **m**) For Approval: <u>PZHAC Case #061451</u> – 1901 Calle de Correo submitted by Brittany Bloch to build phase two of Black Rat Tattoo, **Zoned: Historical Commercial (HC).** 

### Motion: To approve PZHAC Case #061451 – 1901 Calle de Correro submitted by Brittany Bloch to build phase two of Black Rat Tattoo, Zoned: Historical Commercial (HC), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Mayor Barraza stated this is for Phase II; both structures were approved by the Board of Trustees in 2019 with a condition that a breezeway would be installed to connect the casita.

Mayor Pro Tem Johnson-Burick stated there is a new contractor and the plans submitted are different from the original plans. The concerns at that time were with ponding, having a residential property with a commercial property, setbacks, sidewalks. She stated that PZHAC may not know the history of this application and what was required when it was approved in 2019. As she stated allowing a residential property in a commercial zone will set a precedence.

Mayor Barraza stated the information in the packet is the same information presented to PZHAC, case also when through the Architectural Style Committee. She asked the applicant if any changes had been made to the original plans.

Mr. Tally stated as far as he knows, no changes were not made to the original plans. They ensured fence would not go over the property line.

Mayor Barraza asked if the casita is going to be an Airbnb/STR as previously presented.

Ms. Bloch responded it will be used as an Airbnb/STR.

Mayor Barraza asked if this information was provided to PZHAC.

Mr. Padilla responded yes.

Mayor Pro Tem Johnson-Burick stated she does not want to get this board into a position that could have been avoided.

Trustee Garcia asked about the setback.

Ms. Bloch responded it is on the property line.

Trustee Cadena asked about sidewalks.

Mr. Padilla stated all the conditions and concerns have been reviewed with the applicant.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**n**) For Approval: <u>BL #1015</u> – 1745 Avenida de Mercado submitted by Saul D Burciaga-Molinar MD of Las Cruces Primary Care for a business license, **Zoned: Commercial (C).** 

Motion: To approve BL #1015 – 1745 Avenida de Mercado submitted by Saul D Burciaga-Molinar MD of Las Cruces Primary Care for a business license, Zoned: Commercial (C), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Trustee Garcia stated this is just for a license.

Mayor Pro Tem Johnson-Burick stated the minutes (PZHAC) reflect conditions.

Mayor Barraza responded the conditions would be on the construction not on a Business License.

Mr. Padilla responded conditions were placed on the building, i.e., sidewalks, parking spaces. They have complied with the conditions.

Trustee Garcia asked about the square footage.

Mr. Padilla responded yes.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**o)** For Approval: <u>BL #1017</u> – 1745 Avenida de Mercado submitted by Danna Lara of Healthy Start Pediatrics LLC for a business license, **Zoned: Commercial (C).** 

Motion: To approve BL #1017 – 1745 Avenida de Mercado submitted by Danna Lara of Healthy Start Pediatrics LLC for a business license, Zoned: Commercial (C), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**p)** For Approval: <u>PZHAC Case #061440</u> – 2242 Calle de Sur submitted by Henry Lucero to put up field fence on property, **Zoned: Historical Residential (HR).** 

Motion: To approve PZHAC Case #061440 – 2242 Calle de Sur submitted by Henry Lucero to put up field fence on property, Zoned: Historical Residential (HR), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Trustee Garcia stated wants to ensure it will not be a barbed wire fence.

Mr. Padilla responded barbed wire fencing material is not allowed per code. Reviewed the condition and the proposed material.

Trustee Garcia asked that clarification be indicated in the information presented.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**q)** For Approval: <u>BL #1027</u> – SW Mesilla Dam Trail 5 Mile submitted by Dina Marre for a business license for house cleaning, **Zoned: Commercial (C).** 

Mayor Barraza stated Ms. Marre will be working within the Town of Mesilla.

Motion: To approve BL #1027 – SW Mesilla Dam Trail 5 Mile submitted by Dina Marre for a business license for house cleaning, Zoned: Commercial (C), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

**Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

> For Approval: <u>PZHAC Case#061454</u> – 2128 Calle de Los Huertos submitted by Helen Williamson Revocable Trust to relocate well water circuit, <u>Zoned: Historical Residential (HR)</u>.

Motion: To approve PZHAC Case #061454 – 2128 Calle de Los Huertos submitted by Helen Williamson Revocable Trust to relocate well water circuit, Zoned: Historical Residential (C), Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**s)** For Approval: Third Amendment to the Transportation Project Fund (FY19 LGTPF Calle del Norte Multi Use Path Phase II) for shortfall funding in the amount of \$65,400.

Motion: To approve Third Amendment to the Transportation Project Fud (FY19 LGTPF Calle de Norte Multi Use Path Phase II) for shortfall funding in the amount of \$65,400., Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

t) For Approval: Second Amendment to the Transportation Project Fund (FY22 TPF Calle del Picacho Roadway Improvements) for shortfall funding in the amount of \$234,624.07.

Motion: To approve Second Amendment to the Transportation Project Fund (FY22 TPF Calle del Picacho Roadway Improvements) for shortfall funding in the amount of 4234,624.07., Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

**u)** For Approval: Resolution 2022-14 Grant Agreement with NMDOT FY23 Transportation Project Fund for the redevelopment of Calle de Santiago Bridge for \$468,656.

Motion: To approve Resolution 2022-14 Grant Agreement with NMDOT FY23 Transportation Project Fund for the redevelopment of Calle de Santiago Bridge for \$468,656., Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Cadena. **Roll Call Vote:** Motion passed (**summary:** Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

v) For Approval: Resolution 2022-16 Colonias Matching Funds

### Motion: To approve Resolution 2022-16 Colonias Matching Funds, Moved by Mayor Pro Tem Johnson-Burick, Seconded by Trustee Garcia.

Roll Call Vote: Motion passed (summary: Yes =4). Mayor Pro Tem Johnson-Burick Yes Trustee Cadena Yes Trustee Garcia Yes Trustee Merrick Yes

### 9. BOARD OF TRUSTEE COMMITTEE REPORTS

Trustee Merrick: MPO cancelled due to lack of quorum

Mayor Pro Tem Johnson-Burick: MPO cancelled due to lack of quorum

Trustee Garcia: Architectural Style Committee on Tuesday

Mayor Barraza: Webex (Broadband in rural areas), Architectural Style Committee on Tuesday, Department Head Meeting with Senator Hamlin, SCCOG Meeting on Friday, planning an STRTD presentation to the board.

### 10. BOARD OF TRUSTEE/STAFF COMMENTS

Fire Chief Hoban stated they have received the new apparatus which is parked outside the town hall.

Trustee Cadena stated the fiesta was well attended; thanked staff for their hard work. She appreciates the staff; this has been a learning curve. She has asked about the PZHAC terms. Read 18.06.080 #4. The Board Action Form is now more informative.

Mayor Barraza stated that is for Special Use Permit, Zone Changes, and Subdivision applications.

Trustee Garcia stated the fiesta was beautiful and very successful. We would not have the beautiful town that we have if it weren't for everyone especially Public Works. She understands that 2<sup>nd</sup> COVID monies will be given out this week. She will address the letter received at the next board meeting; we base our vote on the ordinances. The Architectural Style Committee does not vote, they ensure packets are complete to move forward.

Mayor Pro Tem Johnson-Burick stated she disagrees with the letter received from a PZHC member saying that we are a dysfunctional board. We ask questions to make informative decisions and do our due diligence. We are exercising what we were elected to do. Every approval will not be a blanket approval. Thanked Commissioner Walkinshaw for his professionalism. Read letter Thanked the board and staff for all they do.

Trustee Merrick stated she enjoys working with staff. Mr. Padilla answers questions that she has. PZHAC is a vital position. We do not feel anyone is incompetent. The fiesta was a great success. Her goal is to make Mesilla prosper. Recommended the possibility of compensating PZHAC.

Mayor Barraza agreed the fiesta was a success, a team effort. The town won the Best Float trophy this year. Ms. Sellers is working on the Halloween Carnival. ARC Pay Enhancement will be done this week. They will be reviewing the budget and looking at a pay increase for Public Works within 30 days; will be brought to board for approval. GRT is steadily coming in. Approval of Business Licenses means more revenue for the town. Board of Trustee meeting scheduled for October 11<sup>th</sup> has been cancelled, next scheduled meeting is on October 24<sup>th</sup>. PZHAC meetings were changed to 6:00 p.m.; there was not a change in attendance so they would like to go back to 2:30 p.m. meetings.

Trustee Merrick stated people work so we need to make it feasible.

Mayor Barraza stated most of the applicants are present with no issue.

Trustee Garcia stated she prefers 6:00 p.m. and would like to try it out for at least two months.

Mayor Barraza stated commissioners were concerned that they were not asked about the change. They have indicated ZOOM does not work well.

Trustee Garcia reiterated it should we should give it at least two months. She asked about revisiting the ordinance.

Mayor Barraza responded it does need to be amended, i.e., attendance. She is grateful to staff. I have high expectations for our staff for serving our residents and Business Owners. The approach taken at the last meeting was harsh. Reviewed the application process. Concerns and basics should have been address prior to coming to Board of Trustees. There are a lot of opinions in the meetings. Suggested the possibility of doing away with the Architectural Style Committee as well as the PZHAC and giving it all to the Board of Trustees since we have the final say. She is looking at placing cases under New Business for discussion instead of on the Consent Agenda.

### **11. ADJOURNMENT**

The Town of Mesilla Trustees unanimously agreed to adjourn the meeting. (Summary: Yes-4).

### **MEETING ADJOURNED AT 8:05 P.M.**

### APPROVED THIS 24TH DAY OF OCTOBER, 2022.

Nora L. Barraza Mayor

ATTEST:

Rani Bush Town Clerk-Treasurer

### **BOARD ACTION FORM**

### AGENDA DATE

PZHAC: October 17, 2022

BOT: October 24, 2022

**ITEM: PZHAC** <u>Case #061457</u> – 2415 Calle de Parian submitted by Robert Reynolds to install solar project. **Zoned: Historical Residential (HR).** 

### **BACKGROUND AND ANALYSIS:**

The applicants are proposing a solar project, 18 panels on ballast mount. Roof mounted unit no visual from roadway. This application and all supporting documents were reviewed and approved by Architectural Styles Committee. It is determined that the proposed application is acceptable and meets all applicable Town codes, the application should continue based on finding stated below.

### **MUNICIPAL TOWN CODE:**

This application falls under the ordinance MTC Chapter(s) 18.33 and 18.35.060

### SUPPORTING INFORMATION:

- Application
- Engineering certification
- Site plan

### **PZHAC ACTION:**

4 - 0

### **BOT OPTIONS:**

The Board of Trustees may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

### TOWN OF MESILLA ZONING APPROVAL

| elys7    |
|----------|
| 65.00    |
| \$589.00 |
|          |

| CASE NO.   | the second s |  | DO Po   | v 10 Magill    | - NM 8804                       | 6 (575) 524-326  | 52 ext 104   |
|--|--|--|---|----------------|---------------------------------|--|--|
| Contraction of the local distance of the loc | 061457   | the second s | and the second se | _ CODE:        | AC                              | the second s | FION DATE: 9/1/22  |
| POREDT   | REYNOLDS   |  | 10.000  |                | 575-0                           | 644-0829   |  |
| Name of Property   | and the second second  |  |   |                | Property                        | Owner's Telepho  | one Number   |
|  | E DE PARIA   | N  | Las   | s Cruces       | Topolity                        | NM   | 88005  |
| Property Owner's   |  |  | City  |                |                                 | State  | Zip Code   |
| Property Owner's   | E-mail Addres  | s  |   |                |                                 |  |  |
| Mesilla Par<br>Contractor's Nan  | k Services L<br>ne & Address (If   | LC<br>none, indi   | cate Self)  |                |                                 | Ar.  | 2000   |
| 575-523-8  |  |  |   |                |                                 |  | 06933  |
| Contractor's Tele  | a construction of the second   |  |   |                | x ID Number                     | Cont   | ractor's License Number  |
| Address of Propo   | osed Work:   | 2415 CA  | LLE DE  | PARIAN         |                                 |  |  |
| Description of Pr<br>project detail  | Contraction of the second  |  |   | panels or      |                                 | ount. Please   | see attached documents fo  |
| 43,598.90  | F  | smeral   | la Villea   | 20             |                                 | 9/   | 1/22   |
| Estimated Cost   |  | ignature of  |   | 45             |                                 | Date   |  |
| Signature of pro   |  | ROBER  |   |                |                                 |  |  |
|  |  |  | FOF   | a stand and    | L USE ON                        | ILY  | be submitted electronically.   |
| PZHAC  | Adminis  |  |   |                | BOT                             |  | pproved Date:  |
|  | Approve  |  |   |                |                                 |  | lisapproved Date:  |
|  | Disappro   |  |   |                |                                 |  | pproved with Conditions  |
|  | Approve  |  |   |                |                                 | and a star   |  |
| PZHAC APPROV   | AL REQUIRED  | D:YES  | NO  | BOT            | APPROVAL R                      | REQUIRED: 🗡  | YES NO   |
| CID PERMIT/INS   | PECTION REC  | UIRED:   | YES   | NO             | SEE CO                          | ONDITIONS  |  |
| CONDITIONS: _  |  | _  |   | _              |                                 |  |  |
|  |  | 1.5  |   |                |                                 |  | energy and the second |
| ERMISSION IS   | SUED/DENIE   | D BY:  |   |                |                                 | IS   | SUE DATE:  |
| IS APPLICATIC  | n with legal de  | escription to  | o show ex   | kisting struct | ures, adjoinir<br>divided throu | ng streets, drive<br>gh the Town of  | way(s), improvements & setbacks<br>Mesilla or that the lot has been i  |

Details of architectural style and color scheme (checklist included for Historical zones) - diagrams and elevations. 10.

Proof of sewer service or a copy of septic tank permit; proof of water service (well permit or statement from the 11.\_ Public Utility providing water services).

Proof of legal access to the property. 12.\_\_

Other information as necessary or required by the City Code or Community Development Department (See other side.) 13.\_\_\_\_

Lilley Engineering Inc.

5160 Calle Bellisima Las Cruces, New Mexico 88012 Office (575) 521-0006

August 28, 2022

Rocky Bacchus Mesilla Park Services LLC 6000 S. Main St. Mesilla Park, NM 88047

Subj: UNIRAC BALLAST MOUNTING SYSTEM - 2415 CALLE DE PARIAN, LAS CRUCES, NM

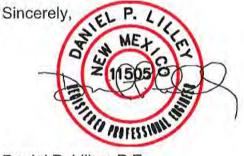
Mr. Bacchus,

I have analyzed the design location for the solar panel system on the flat roof at the subject location. The existing roof system supports the loading applied by placement of the solar panels and roof mounting system.

The installation contractor shall install the prescribed quantity of blocks on the Unirac ballast bays per manufacturer's suggestion (33 lb blocks). This installation will add approximately 4.7 psf to the flat roof.

The addition of solar panels to a roof eliminates the live load (in the area the panels occupy) that would normally be applied when designing or analyzing a roof structure. The walls and roof structure will adequately support the additional weight as per design layout.

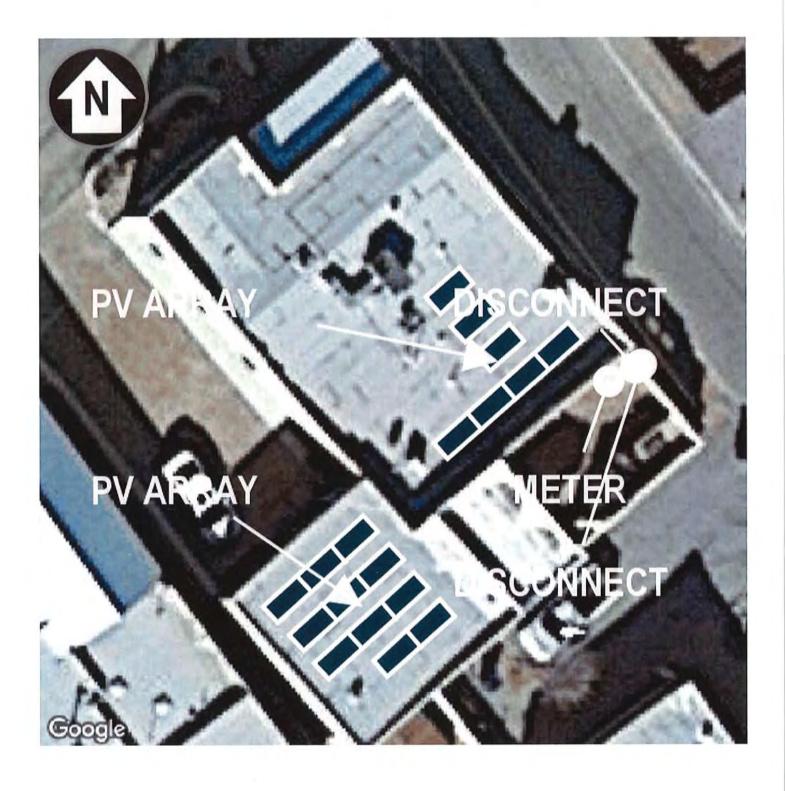
If you have any questions or concerns please contact me.

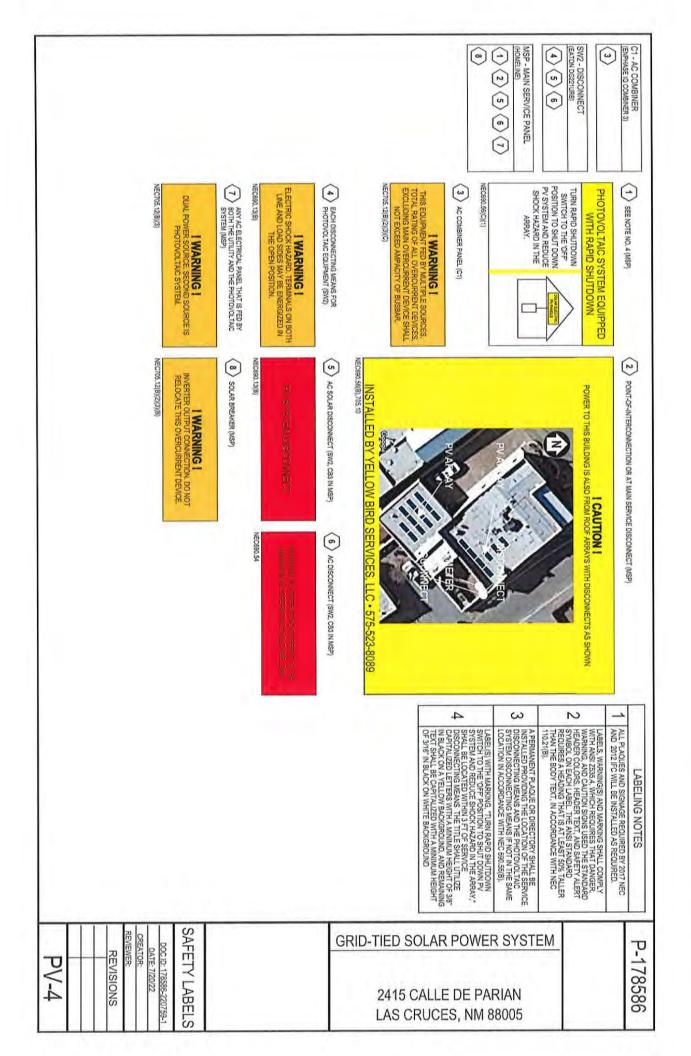


Daniel P. Lilley, P.E.

| P-178586  | 2415 CALLE DE PARIAN<br>20088 MM (23005  |  | PROJECT<br>SUMMARY<br>DOC ID: 178586-20759-1<br>DATE: 7/20/22<br>CREATOR:<br>REVISIONS  |
|---|--|--|---|
|   | IED SOLAR POWER SYSTEM   | T-GRID-T   |   |
| SCOPE OF WORK<br>THIS PROJECT INVOLVES THE INSTALLATION OF A GRID-<br>INTERACTIVE PV SYSTEM AND THE REPLAZIMENT OF THE<br>MAIN SERVICE PAREL. THE MODULES WILL BE MOUNTED<br>USING A REENGINEEDED MOUNTING SYSTEM. THE MODULES<br>INTEL BE ELECTRICALLY CONNECTED WITH DOC TO AC POWER<br>INVERTISES AND INTERCONNECTED TO THE LOLL UTILITY<br>USING MAANS AND INTERCONNECTED TO THE LOLL UTILITY<br>USING MAANS AND INTERCONNECTED TO THE LOLL UTILITY<br>USING MAANS AND INTERCONNECTED TO THE LOLL UTILITY | URRSDICTION.<br>URRSDICTION.<br>HIS DOCUMENT HAS BEEN PREPARED FOR THE PUPPOSE OF<br>DESCRIBING THAS BEEN PREPARED FOR THE PUPPOSE OF<br>DESCRIBING THAS BEEN PREPARED FOR THE PUPPOSE OF<br>DESCRIBING THAN DEDSCRIPTION THAN THAN<br>APPLORAGE CODES AND REGLATIONS THE DOCUMENT<br>SMALL NOT BE RELIED UPON AS A SUBSTITUTE FOR<br>REPAREL COMPLY WITH ALL MANIFACTURERS<br>TALE SYSTEM SHALL COMPLY WITH ALL MANIFACTURERS<br>TALE SYSTEM SHALL COMPLY WITH ALL MANIFACTURERS<br>TREATED TO NOT HIM ON THAT OVERAUDES THEM.<br>ONTRACTOR IS RESENOUSLE FOR VERIFICATION OF ALL<br>DESCRIPTION<br>DESCRIPTION<br>NEW GRUD-NICE ON CARLES<br>NEW GRUD-NICE ON THAT OVERAUDES THEM.<br>DESCRIPTION<br>NEW GRUD-NICE ON CARLES<br>NEW GRUD-NICE ON CARLES<br>NEW GRUD-NICE ON CARLES<br>NEW CONSTRUCTIONS, AND DETALLS<br>NITH ALL BOOLMENT.<br>DESCRIPTION<br>NITH NO ENERGY STEM<br>NITH NO ENERGY STEM<br>NIT | AC RATING OF SYSTEM 5.226W<br>AC OUTPUT CURRENT 21.8.4<br>INVERTER(S) 18.X ENPHASE IOFLUS-72-2-US<br>MODULE JINKO IOMATON-724L-V<br>ARRAY WIRING (1) BRANCH OF 11 IOTPULIS-72-2-US<br>MICROINVERTERS<br>(1) BRANCH OF 71 IOTPULIS-72-2-US  | SITE DETAILS<br>ASHRAE EXTREME LOW -2°C (16*P)<br>ASHRAE 2% HIGH -2°C (16*P)<br>ASHRAE 2% HIGH -30°C (91*P)<br>CIMATE DATA SOURC - 30°C (91*P)<br>RISK CATEGORY II<br>WIND EXPOSURE - C |
| Calle De Jon Courta   | Map deta \$2022 Gooje  | New Mexico Farm and<br>Ranch Heritage Museum   | Map data 00022 Google   |
| Ales of alles call  | Calle Tercena<br>Lerceia   |  |   |
|   | tanne se anno  | Fairacres<br>Fairacres<br>(and fairacres<br>(and fairacres<br>(and fairacres)<br>(and fairacr |   |
|   | 140 March 1  | 55   |   |
| 3   | Stille Date of the State   | as too   | elicon)   |

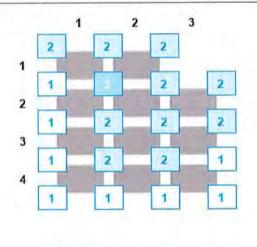
|  |  | ANN AN AN ANA ANA ANA ANA ANA ANA ANA A   |
|--|--|---|
| Node         Node <th< td=""><td></td><td>X62         OTF(         MAE AND XX02X;         PMAX         PTC         ISC         MODULES;           Pall-18         18         2017         PMAX         PTC         PSC         NAP         4.07         Table 0X2EH (\$1000);</td></th<> |  | X62         OTF(         MAE AND XX02X;         PMAX         PTC         ISC         MODULES;           Pall-18         18         2017         PMAX         PTC         PSC         NAP         4.07         Table 0X2EH (\$1000); |
|  |  | GENERAL ELECTRICAL  |
| CE<br>CE<br>BARE<br>BARE<br>BARE<br>BARE<br>BEGG45,<br>BARE<br>BEGG45,<br>BEGG45,<br>BROJECTID: 178366<br>DATE: 07/20/2<br>CREATED BY: SOT<br>CHECKED BY:<br>CHECKED BY:<br>CHECKED BY:<br>CHECKED BY:<br>CHECKED BY:<br>CHECKED BY:<br>CHECKED BY:<br>REVISIONS   | GRID-TIED SOLAR POWER SYSTEM<br>2415 CALLE DE PARIAN<br>LAS CRUCES, NM 88005 | P-178586  |







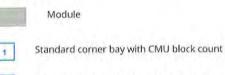
### Roof Area 1 / Roof Area 1 - Array 1





**Bay With Attachment** 

### LEGEND



Supplemental bay with CMU block count

### NOTE

Blocks above with values greater than 4 require extra ballast bays, except north-most bays which require extra bays for values greater than 6. The proper number of bays are provided in the Bill of Materials. The installer must install these extra bays as near to the indicated location as possible.

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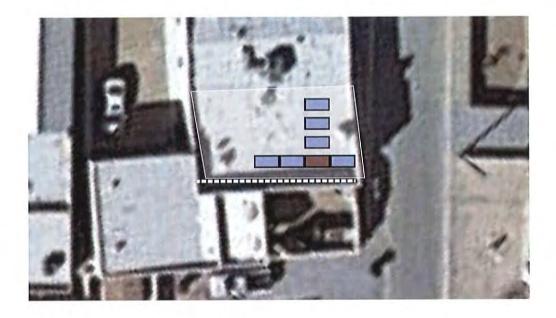
Install roof pads to every bay.

### **Layout Dimensions**

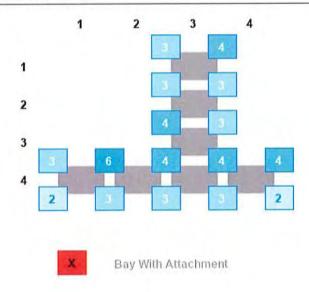
| NS DIMENSION | - 21.0  | 98 ft |                      |                      |  |
|--------------|---------|-------|----------------------|----------------------|--|
| EW DIMENSION | ~ 19.8  | 13 ft |                      |                      |  |
|              |         |       |                      |                      |  |
| ROW          | MODULES | BAYS  | BALLAST BLOCKS (CMU) | BALLAST WEIGHT (LB5) |  |
| 1            | 2       | 3     | 6                    | 192                  |  |
| 2            | З       | 4     | 8                    | 256                  |  |
| 3            | 3       | 4     | 7                    | 224                  |  |
|              |         |       |                      |                      |  |

| 4 | 3 | 4 | 6 | 192 |
|---|---|---|---|-----|
| 5 | 0 | 4 | 4 | 128 |

### Roof Area 2



Roof Area 2 / Roof Area 2 - Array 1



### LEGEND

| - | - | 1 |
|---|---|---|
|   | 1 | L |
|   | 1 |   |

Standard corner bay with CMU block count

Supplemental bay with CMU block count

### NOTE

4

5

Blocks above with values greater than 4 require extra ballast bays, except north-most bays which require extra bays for values greater than 6. The proper number of bays are provided in the Bill of Materials. The installer must install these extra bays as near to the indicated location as possible.

Install roof pads to every bay.

4

0

5

5

Module

### Layout Dimensions

| NS DIMENSION | - 21.08 f | ť    |                      |                      |
|--------------|-----------|------|----------------------|----------------------|
| EW DIMENSION | - 26.44 ( | ť    |                      |                      |
| ROW          | MODULES   | BAYS | BALLAST BLOCKS (CMU) | BALLAST WEIGHT (LBS) |
| 1            | 1         | 2    | 7                    | 224                  |
| 2            | 4         | 2    | 6                    | 192                  |
| 3            | 1         | 2    | 7                    | 224                  |

21

13

672

416

# Conductor, Conduit, and OCPD Sizing Validation

# 1. Maximum System Voltage Test 1.1. Enphase inverter w/18 Jinko JKM410M-72HL-V (410W)s

# Array Properties

**NEC Code Validation Tests** 

55.19V < 600V = true

PV Source Circuit maximum Voc must not exceed 600V

PASS

| Array Type   | Microinverter Array                                   |
|--|---|
| System Description   | Enphase inverter w/18 Jinko<br>JKM410M-72HL-V (410W)s |
| Module   | JKM410M-72HL-V (410W)                                 |
| Highest number of modules in series in a PV Source Circuit | es 1  |
| Design Low Temp.   | -9°C  |
| Module Voc   | 50.4V   |
| Temp. Coefficient Voc                                      | -0.141V/C   |
|  |   |

## **NEC Code Calculations**

|   | see 690.7(A) | ٨N                                      |
|---|--------------|---|
|   | 590.71       | /axir                                   |
|   | Ð            | A. Maximum Voltage of PV Source Circuit |
|   |              | Volta                                   |
|   |              | ige o                                   |
|   |              | P                                       |
|   |              | So                                      |
|   |              | JICE                                    |
| ļ |              | Circ                                    |
|   |              | ₽                                       |
|   |              | თ                                       |
|   |              | 55.19V                                  |
| l |              | _                                       |

NEC 690.7(A) requires that if the PV module manufacturer provides a temperature coefficient of open-circuit voltage, it must be used to calculate the PV array's naximum system voltage, it must be an information note recommending the use of the ASHRAE "Extreme Annual Mean Minimum Design Dry Bub Temperature" as the design low temperature. Using these values, the module Voc G0.4V) will increase to 55.19V at the design low temperature ( $^{\circ}$ C). ( $^{\circ}$ C - 25°C) X -0.141V/C + 50.4V = 55.19V. The module Voc at the design low temperature is 55.19V.

55.19V X 1 = 55.19V

# 2. Wire, Conduit, and OCPD Code Compliance Validation

# **Circuit Section Properties**

| ~        | 12+UV                        | voilage  |
|----------|------------------------------|--|
| 5        | 2401/                        | Vallaan  |
| QTV []   | 13.31A                       | Power Source Current                                   |
| ]        | microinverters               |  |
| 0.4. the | Branch of 11 IQ7PLUS-72-2-US | Power Source Description                               |
| The tota | 33°C                         | Maximum Wire Temperature                               |
| 500 JU   |                              | Rating   |
| 1. IVII  | 90°C                         | Lowest Terminal Temperature                            |
|          | 0.5" dia. EMT                | Raceway/Cable  |
|          | 20A                          | OCPD(s)  |
| The sm   |                              | Equipment Ground Conductor (EGC) 12 AWG THWN-2, Copper |
|          | 12 AWG THWN-2, Copper        | Conductor  |
| SPO Ta   |                              |  |

## **NEC Code Calculations**

| Equipment maximum rated output current is 11 X 1.21A = 13.31A | A. Continuous Current<br>see Article 100 |           |
|---|--|-----------|
| 11 X 1.21A = 13.31A   | 13.3 IA                                  | V * C C F |

| 3. Ampacity of Conductor<br>ree Table 310.15(B)(16) |  |
|---|--|
|   |  |

30A

Ampacity (30°C) for a copper conductor with 90°C insulation in conduit/cable is 30A.

# C. Derated Ampacity of Conductor see Table 310.15(B)(3)(c), Table 310.15(B)(3)(a), and Article 100 28.8A

The temperature factor for 90°C insulation at 33°C is 0.96. The fill factor for a condulicable that has 2 wires is 1. The ampacity denated for Conditions of Use is the product of the conductor ampacity (30A), multiplied by the temperature factor (0.96) and by the fill factor (1).

## D. Max Current for Terminal Temp. Rating see 110.14(C) 30A X 0.96 X 1 = 28.8A

30A

The lowest temperature rating for this conductor at any termination is

Using the method specified in 110.14(C), the maximum current permitted to ensure that the device terminal temperature does not exceed its 90°C rating would be the amount referenced in the 90°C column in Table 310.15(B)(16), which is 30A. 90°C.

# see 240.4 E. Minimum Allowed OCPD Rating

17A

NEC 690.9(B) requires that the OCPD be rated for no less than 1.25 times the Continuous Current of the circuit. 13.31A X 1.25 = 16.64A

# F. Maximum Allowed OCPD Rating

20A

see 240.4(D)

NEC 240.4(D) requires that OCPD rating not exceed 20A when protecting a Copper 12 AWG conductor.

# 2.1. #1: AC Branch Output: Transition Box to AC Combiner

| H. Minimum Recommended Conduit Size 0.5" dia. |
|---|
| see 300.17                                    |

| -         | Oty Description Size Type Area Ti | The total area of all conductors is 0.0399in <sup>2</sup> . With a maximum fill rate of 0.4, the recommended conduit diameter is 0.5. |
|-----------|-----------------------------------|---|
| 0,0266in² | Total Area                        | fill rate of  |

| Ľ                     | _  |   | ¥.                |
|-----------------------|--|---|-------------------|
|                       | Equipment Ground 12 AWG THWN-2 0.0133in <sup>2</sup> 0.0133in <sup>2</sup> | Conductor                                   | 2ty   Description |
|                       | 12 AWG   | 12 AWG THWN-2                               | Size              |
|                       | THWN-2   | THWN-2                                      | Type              |
|                       | 0.0133in <sup>2</sup>  | 0.0133in <sup>2</sup> 0.0266in <sup>2</sup> | Area              |
| 0.0399in <sup>2</sup> | 0.0133in <sup>2</sup>  | 0,0266in²                                   | Total Area        |
|                       |  |   |                   |

ω -

0.0399in<sup>2</sup> / 0.4 = 0.0997in<sup>2</sup> (Corresponding to a diameter of 0.5")

# **NEC Code Validation Tests**

| PASS<br>PASS<br>PASS<br>PASS | <ul> <li>4 Derated Ampacily must be greater than or equal to the Continuous Current (ArtCle 100) 28.8A &gt;= 13.31A = true</li> <li>5 Conductor Ampacily must be at least 125% of ontinuous Current (215.2(A)(11)) 30.A &gt;= 13.31A 1.25 = true</li> <li>6 Max current for terminal must be at least 125% of the Continuous Current (110.14(C)) 30.A &gt;= 13.31A X 1.25 = true</li> <li>7 EZE (Cr must meet code requirements for minimum size (300.17) 12.4WG = true</li> <li>8 Conduit must meet code recommendation for minimum size (300.17) 0.5in. &gt;= 0.5in. = true</li> </ul> |
|------------------------------|--|
| PASS                         | CCPD rating must not exceed max OCPD rating<br>for conductor (240.4)<br>20A (OCPD Rating) <= 20A = true  |
| PASS                         | Derated ampacily must exceed CCPD rating, or<br>rating of next smaller OCPD (240.4)<br>28.5A >= 20A (OCPD Rating) = true   |
| PASS                         | <ol> <li>OCPD rating must be at least 125% of Continuous<br/>Current (240.4)</li> <li>20A &gt;= 13.31A X 1.25 = true</li> </ol>  |
|                              |  |

# នួយ

# 2.2. #2: AC Branch Output: Transition Box to AC Combiner

| <b>Circuit Section Properties</b>                      |   |
|--|---|
| Conductor  | 12 AWG THWN-2, Copper                         |
| Equipment Ground Conductor (EGC) 12 AWG THWN-2, Copper | 12 AWG THWN-2, Copper                         |
| OCPD(s)  | 15A   |
| Raceway/Cable  | 0.5" dia. EMT                                 |
| Lowest Terminal Temperature<br>Rating                  | 90°C  |
| Maximum Wire Temperature                               | 33°C  |
| Power Source Description                               | Branch of 7 IQ7PLUS-72-2-US<br>microinverters |
| Power Source Current                                   | 8.47A   |
| Voltage  | 240V  |

# **NEC Code Calculations**

| A. Continuous Current | ~ |
|-----------------------|---|
| see Anicle 100        |   |

Equipment maximum rated output current is 7 X 1.21A = 8.47A

| B. Ampacity of Conductor<br>see Table 310.15(B)(16)<br>Amacity (30°C) for a copper conductor with 90°C insula |
|---|
|---|

30A

₽ conduit/cable is 30A. lation in

C. Derated Ampacity of Conductor see Table 310.15(B)(3)(c), Table 310.15(B)(3)(a), and Article 100 The fill factor for a conduit/cable that has 2 wires is 1. The temperature factor for 90°C insulation at 33°C is 0.96. 28.8A

The ampacity derated for Conditions of Use is the product of the conductor ampacity (30A) multiplied by the temperature factor (0.96) and

by the fill factor (1). 30A X 0.96 X 1 = 28.8A

see 110.14(C) D. Max Current for Terminal Temp. Rating

30A

The lowest temperature rating for this conductor at any termination is

Using the method specified in 110.14(C), the maximum current permitted to ensure that the device terminal temperature does not exceed its 90°C rating would be the amount referenced in the 90°C column in Table 90°C

310.15(B)(16), which is 30A.

# see 240.4 E. Minimum Allowed OCPD Rating

11A

NEC 690.9(B) requires that the OCPO be rated for no less than 1.25 times the Continuous Current of the circuit.

8.47A X 1.25 = 10.59A

see 240,4(D) F. Maximum Allowed OCPD Rating 20A

NEC 240.4(D) requires that OCPD rating not exceed 20A when protecting a Copper 12 AWG conductor.

### G. Minimum Required EGC Size see Table 250, 122 The total area of all conductors is 0.0399in<sup>3</sup>. With a maximum fill rate of 0.4, the recommended conduit diameter is 0.5. H. Minimum Recommended Conduit Size see 300.17 The smallest EGC size allowed is 14 AWG for OCPD rating 15A according to Table 250.122. 0.5" dia. 14 AWG

Qty Description Equipment Ground Conductor 12 AWG 12 AWG Size THWN-2 THWN-2 Type 0.0133in<sup>2</sup> 0.0133in<sup>2</sup> Area 0.0266in<sup>2</sup> 0.0133in<sup>2</sup> Total Area

0.0399in<sup>2</sup> / 0.4 = 0.0997in<sup>2</sup> (Corresponding to a diameter of 0.5") .0399in<sup>2</sup>

# **NEC Code Validation Tests**

| PASS | Conduit must meet code recommendation for<br>minimum size (300,17)<br>0.5in. >= 0.5in. = true                            | <b>, , ,</b>   |
|------|--|----------------|
| PASS | EGC must meet code requirements for minimum<br>size (Table 250,122)<br>12 AWG >= 14 AWG = true                           | N              |
| PASS | Max current for terminal must be at least 125% of<br>the Continuous Current. (110.14(C))<br>30A >= 8.47A X 1.25 = true   | 9              |
| PASS | Conductor Ampacity must be at least 125% of<br>Continuous Current (215.2(A)(1))<br>30A > 8.47A x 1.25 = true             | ំរ             |
| PASS | Derated Ampacity must be greater than or equal to<br>the Continuous Current (Article 100)<br>28.8A >= 8.47A = true       | 4              |
| PASS | OCPD rating must not exceed max OCPD rating<br>for conductor (240,4)<br>15A (OCPD Rating) <= 20A = true                  | يني <u>بني</u> |
| PASS | Derated ampacity must exceed OCPD rating, or<br>rating of next smaller OCPD (240.4)<br>28.8A >= 15A (OCPD Rating) = true | N              |
| PASS | OCPD rating must be at least 125% of Continuous<br>Current (240.4)<br>15A >= 8.47A X 1.25 = true                         |                |

# 2.3. #3: AC Combiner Output: AC Combiner to PV Generation Meter

| Circuit Section Properties                            |   |
|---|---|
| Conductor   | 6 AWG THWN-2, Copper                                  |
| Equipment Ground Conductor (EGC) 6 AWG THWN-2, Copper | 6 AWG THWN-2, Copper                                  |
| OCPD(s)   | 30A   |
| Raceway/Cable   | 0.75" dia. EMT  |
| Lowest Terminal Temperature<br>Rating                 | 75°C  |
| Maximum Wire Temperature                              | 33°C  |
| Power Source Description                              | Enphase inverter w/18 Jinko<br>JKM410M-72HL-V (410W)s |
| Power Source Current                                  | 21.78A  |
|   |   |

## **NEC Code Calculations**

Voltage

2401

| B. Ampacity of Conductor<br>see Table 310.15/B/16/ |
|--|
| Equipment maximum rated output current is 21.78A   |
| A. Continuous Current<br>see Article 100           |
|  |

21.78A

Ş

| Table 310.15(B)(16) | Impacity of Conductor |
|---------------------|-----------------------|
|                     | ٦                     |
|                     |                       |
|                     |                       |
|                     |                       |
| 1                   |                       |
| 1                   |                       |
| 1                   |                       |
| 1                   |                       |
|                     |                       |
|                     |                       |

Ampacity (30°C) for a copper conductor with 90°C insulation in conduit/cable is 75A.

The temperature factor for 90°C insulation at 33°C is 0.96. The full factor for a conduit/cable that has 2 wires is 1. The ampacity derated for Conditions of Use is the product of the C. Derated Ampacity of Conductor see Table 310 15(B)(3)(c), Table 310.15(B)(3)(a), and Article 100 72A

by the fill factor (1). 75A X 0.96 X 1 = 72A conductor ampacity (75A) multiplied by the temperature factor (0.96) and

see 110.14(C) D. Max Current for Terminal Temp. Rating 65A

75°C. The lowest temperature rating for this conductor at any termination is

Using the method specified in 110.14(C), the maximum current permitted to ensure that the device terminal temperature does not exceed its 75°C rating would be the amount referenced in the 75°C column in Table 310.15(B)(16), which is 65A.

see 240.4 E. Minimum Allowed OCPD Rating

27A

21.78A X 1.25 = 27.22A rounded down to 27A NEC 690.9(B) requires that the OCPD be rated for no less than 1.25 times the Continuous Current of the circuit.

### here conductors are oversized, the EGC must be oversized by the ame rate. Table 250,122, gives a minimum EGC size of 10 AWG. ŝ .24kcmil / 10.38kcmil) X 10.38kcmil = 25.24kcmil Minimum Required EGC Size 250.122(B) 6 AWG

Minimum Recommended Conduit Size 0.75" dia.

, the recommended conduit diameter is 0.75 e total area of all conductors is 0.2028in<sup>2</sup>. With a maximum fill rate of

Conductor Description Equipment Ground 6 AWG 6 AWG 6 AWG Size THWN-2 THWN-2 THWN-2 Type 0.0507in<sup>2</sup> 0.0507in<sup>2</sup> Area 0.0507in<sup>2</sup> 0.1014in<sup>2</sup> Total Area 0.0507in

0.2028in<sup>2</sup> / 0.4 = 0.507in<sup>2</sup> (Corresponding to a diameter of 0.75")

0.2028in<sup>-</sup>

75A

Pada Validati 1

|   | NEC Code         |
|---|------------------|
| 5 | 84               |
| • | Validation Tests |
|   | E                |
| - | BS IS            |
| • |                  |
|   |                  |
|   |                  |
|   |                  |

| PASS | Conduit must meet code recommendation for<br>minimum size (300.17)<br>0.75in. >= 0.75in. = true  |
|------|--|
| PASS | <ul> <li>EGC must meet code requirements for minimum<br/>size (Table 250,122)</li> <li>6 AWG &gt;= 10 AWG = true</li> </ul>            |
| PASS | Max current for terminal must be at least 125% of<br>the Continuous Current. (110.14(C))<br>65A >= 21.7BA X 1.25 = true                |
| PASS | <ul> <li>Conductor Ampacity must be at least 125% of<br/>Continuous Current (215.2(A)(1))<br/>75A &gt; 21.78A x 1.25 = true</li> </ul> |
| PASS | Derated Ampacity must be greater than or equal to<br>the Continuous Current (Article 100)<br>7zA >= 21.78A = true                      |
| PASS | 2 Derated ampacity must exceed OCPD rating, or<br>rating of next smaller OCPD (240.4)<br>72A >= 30A (OCPD Rating) = true               |
| PASS | CCPD rating must be at least 125% of Continuous<br>Current (240.4)<br>30A >= 21.78A X 1.25 = true                                      |

# 2.4. #4: Production Meter Output: PV Generation Meter to Utility Disconnect

| <b>Circuit Section Properties</b>                     |   |
|---|---|
| Conductor   | 6 AWG THWN-2, Copper                                  |
| Equipment Ground Conductor (EGC) 6 AWG THWN-2, Copper | 6 AWG THWN-2, Copper                                  |
| OCPD(s)   | 30A   |
| Raceway/Cable   | 0.75" dia. EMT  |
| Lowest Terminal Temperature<br>Rating                 | 75°C  |
| Jm Wire Temperature                                   | 33°C  |
| Power Source Description                              | Enphase inverter w/18 Jinko<br>JKM410M-72HL-V (410W)s |
| Power Source Current                                  | 21.78A  |
| Voltage   | 240V  |
|   |   |

AWG.

Where conductors are oversized, the EGC must be oversized by the same rate. Table 250,122, gives a minimum EGC size of 10 AWG. Multiplied by the oversize rate, this yields 25.24kcmil corresponding to 6

F. Minimum Required EGC Size see 250.122(8)

6 AWG

G. Minimum Recommended Conduit Size see 300.17

0.75" dia.

(26.24kcmil / 10.38kcmil) X 10.38kcmil = 26.24kcmil

The total area of all conductors is 0.2028in<sup>2</sup>. With a maximum fill rate of 0.4, the recommended conduit diameter is 0.75.

## **NEC Code Calculations**

Ş

Description

Conductor

6 AWG 6 AWG Size

0.0507in<sup>2</sup> 0.0507in<sup>2</sup>

0.0507in<sup>2</sup> 0.1014in<sup>2</sup> 0.0507in<sup>2</sup> 0.2028in<sup>2</sup>

Area 0.0507in<sup>2</sup>

Total Area

| A. Continuous Current                            | 21.78A |
|--|--------|
| Equipment maximum rated output current is 21.78A |        |
| B. Ampacity of Conductor see Table 310.15(B)(16) | 75A    |

0.2028in<sup>2</sup> / 0.4 = 0.507in<sup>2</sup> (Corresponding to a diameter of 0.75")

Equipment Ground

6 AWG

THWN-2 THWN-2 THWN-2 Type

# **NEC Code Validation Tests**

Ampacity (30°C) for a copper conductor with 90°C insulation in conduit/cable is 75A.

C. Derated Ampacity of Conductor see Table 310.15(B)(3)(c), Table 310.15(B)(3)(a), and Article 100

72A

| .7  | ୍ଚ  | হ্য   | 4.  | <u>ب</u>  | N  | :   | Ī |
|---|---|---|---|---|--|---|---|
| Conduit must meet code recommendation for<br>minimum size (300.17)<br>0.75in. >= 0.75in. = true | EGC must meet code requirements for minimum<br>size (Table 250.122)<br>6 AWG >= 10 AWG = true | Max current for terminal must be at least 125% of<br>the Continuous Current. (110.14(C))<br>55A >= 21.78A X 1.25 = true | Conductor Ampacity must be at least 125% of<br>Continuous Current (215.2(Å)(1))<br>75A > 21.78A x 1.25 = true | Derated Ampacity must be greater than or equal to<br>the Continuous Current (Article 100)<br>72A >= 21.78A = true | Derated ampacity must exceed OCPD rating, or<br>rating of next smaller OCPD (240.4)<br>72A >= 30A (OCPD Rating) = true | OCPD rating must be at least 125% of Continuous<br>Current (240.4)<br>30A >= 21.78A X 1.25 = true |   |
| PASS  | PASS  | PASS  | PASS  | PASS  | PASS   | PASS  |   |

Using the method specified in 110.14(C), the maximum current permitted to ensure that the device terminal temperature does not exceed its 75°C rating would be the amount referenced in the 75°C column in Table

75°C.

D. Max Current for Terminal Temp. Rating see 110.14(C)

65A

The lowest temperature rating for this conductor at any termination is

by the fill factor (1).

75A X 0.96 X 1 = 72A

The ampacity derated for Conditions of Use is the product of the conductor ampacity (75A) multiplied by the temperature factor (0.96) and

The fill factor for a conduit/cable that has 2 wires is 1 The temperature factor for 90°C insulation at 33°C is 0.96.

E. Minimum Allowed OCPD Rating

27A

310.15(B)(16), which is 65A.

see 240.4

21.78A X 1.25 = 27.22A rounded down to 27A times the Continuous Current of the circuit.

0.1 0111

0.2 0.0

ŝ

NEC 690.9(B) requires that the OCPD be rated for no less than 1.25

# 2.5. #5: Utility Disconnect Output: Utility Disconnect to Main Service Panel

# Pol Para Rac Rac Co **Circuit Section Properties**

| nductor   | 6 AWG THWN-2, Copper                                  |   |
|---|---|---|
| uipment Ground Conductor (EGC) 6 AWG THWN-2, Copper | 6 AWG THWN-2, Copper                                  |   |
| CPD(s)  | 30A   |   |
| rceway/Cable  | 0.75" dia. EMT  |   |
| west Terminal Temperature<br>ting                   | 75°C  |   |
| aximum Wire Temperature                             | 33°C  |   |
| wer Source Description                              | Enphase inverter w/18 Jinko<br>JKM410M-72HL-V (410W)s |   |
| wer Source Current                                  | 21.78A  | _ |
| ltage   | 240V  |   |
|   |   |   |

## **NEC Code Calculations**

| Equipment max                                    | A. Continuous Current<br>see Article 100 |
|--|--|
| Equipment maximum rated output current is 21.78A | us Current                               |
| 1.78A  | 21.78A                                   |

# B. Ampacity of Conductor see Table 310.15(B)(16)

Ampacity (30°C) for a copper conductor with 90°C insulation conduit/cable is 75A. 5

# C. Derated Ampacity of Conductor see Table 310.15(B)(3)(c), Table 310.15(B)(3) 72A

|  |  |  |   | _   |
|--|--|--|---|---|
| conductor ampacity (75A) multiplied by the temperature factor (0.96) and | The ampacity derated for Conditions of Use is the product of the | The fill factor for a conduit/cable that has 2 wires is 1. | The temperature factor for 90°C insulation at 33°C is 0.96. | see Table 310.15(b)(3)(c), Table 310.15(b)(3)(a), and Anticle 100 |

### see D. Max Current for Terminal Temp. Rating 75A X 0.96 X 1 = 72A

65A

by the fill factor (1). conduc

| lowest temperature rating for this conductor at any termination is | 110.14(C) |
|--|-----------|
| rating fi  |           |
| or this  |           |
| conducto   |           |
| r at any   |           |
| termination is   |           |

긢

# 75°C

Using the method specified in 110.14(C), the maximum current permitted to ensure that the device terminal temperature does not exceed its 75°C rating would be the amount referenced in the 75°C column in Table 310.15(B)(16), which is 65A.

## see 240.4 E. Minimum Allowed OCPD Rating

27A

NEC 690.9(B) requires that the OCPD be rated for no less than 1.25 times the Continuous Current of the circuit. 21.78A X 1.25 = 27.22A rounded down to 27A

### Where conductors are oversized, the EGC must be oversized by the same rate. Table 250,122, gives a minimum EGC size of 10 AWG. Multiplied by the oversize rate, this yields 26.24kcmil corresponding to 6 F. Minimum Required EGC Size see 250.122/B) AWG. 6 AWG

(26.24kcmil / 10.38kcmil) X 10.38kcmil = 26.24kcmil

G. Minimum Recommended Conduit Size

see 300.17 0.75" dia.

The total area of all conductors is 0.2028in<sup>2</sup>. With a maximum fill rate of 0.4, the recommended conduit diameter is 0.75.

| Ωţγ | y Description          | Size  | Туре   | Area  | Total Area |
|-----|------------------------|-------|--------|---|------------|
| 2   | Conductor              | 6 AWG | THWN-2 | 0.0507in <sup>2</sup> 0.1014in <sup>2</sup> | 0.1014in²  |
|     | Neutral                | 6 AWG | THWN-2 | 0.0507in <sup>2</sup> 0.0507in              | 0.0507in²  |
|     | Equipment Ground 6 AWG |       | THWN-2 | 0.0507in <sup>2</sup> 0.0507in <sup>3</sup> | 0.0507in²  |
|     |                        |       |        |   |            |

0.2028in<sup>2</sup> / 0.4 = 0.507in<sup>2</sup> (Corresponding to a diameter of 0.75")

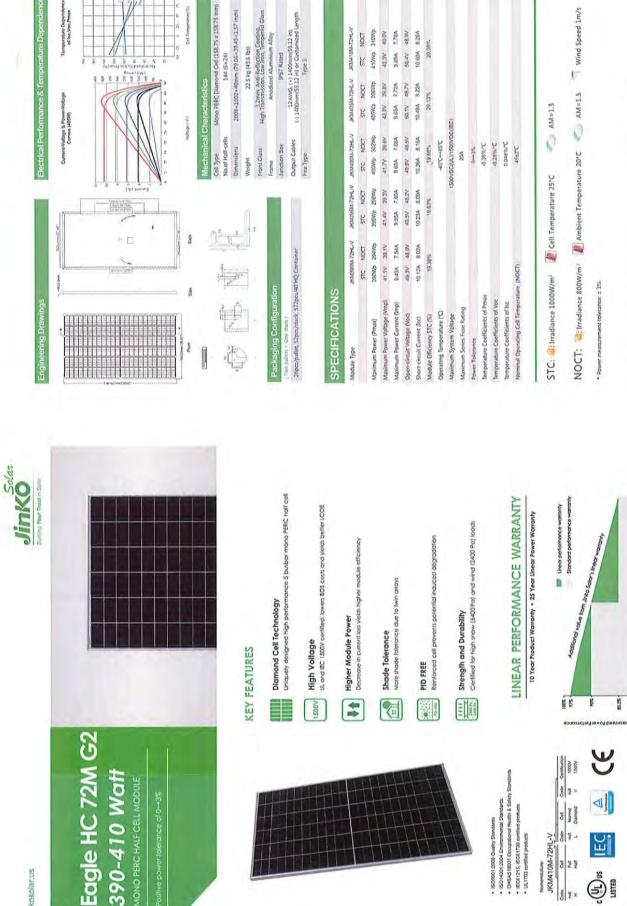
0.2028in²

75A

# **NEC Code Validation Tests**

| Conduit must meet code recommendation for<br>minimum size (300,17)<br>0.75in. >= 0.75in. = true | 6 EGC must meet code requirements for minimum<br>size (Table 250,122)<br>6 AWG >= 10 AWG = true | 6 Max current for terminal must be at least 125% of<br>the Continuous Current. (110.14(C))<br>65A >= 21.78A X 125 = true | Conductor Ampacity must be at least 125% of<br>Continuous Current (215.2(A)(1))<br>75A > 21.78A x 1.25 = true | Obrated Ampacity must be greater than or equal to<br>the Continuous Current (Article 100)<br>72A >= 21.78A = true | 2 Derated ampacity must exceed OCPD rating, or<br>rating of next smaller OCPD (240.4)<br>72A >= 30A (OCPD Rating) = true | <ul> <li>CCPD rating must be at least 125% of Continuous</li> <li>Current (240.4)</li> <li>30A &gt;= 21.78A X 1.25 = true</li> </ul> |  |
|---|---|--|---|---|--|--|--|
| PASS  | PASS  | PASS   | PASS  | PASS  | PASS   | PASS   |  |

| Contraction       Contraction | 0110 |
|---|------|
|   |      |
|   |      |
|   |      |
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|   |      |
|   |      |
|   |      |
|   |      |
|   |      |
|   |      |



jinkosolar.us

CAUTION: READ SAFETY AND INSTALLATION INSTRUCTIONS BEFORE USING THE PRODUCT. Joineo States Co. J.B., All rights reserved. Specifications included in this datasheet are subject to change without notice. JMM300-right=ZPH-VAATUS:

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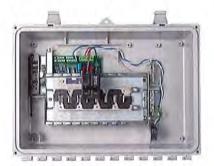
18 2

Data Sheet. Enphase Networking

### Q Combiner 3 (X-IQ-AM1-240-3) Enphase

providing a consistent, pre-wired solution for streamlines PV and storage installations by residential applications. It offers up to four 2-pole input circuits and Eaton BR series IQ Envoy<sup>\*\*</sup> consolidates interconnection equipment into a single enclosure and busbar assembly.

The Enphase IQ Combiner 3" with Enphase



### Smart

- Includes IQ Envoy for communication and control
  - Flexible networking supports Wi-Fi, Ethernet, or cellular
- Provides production metering and optional Optional AC receptacle available for PLC bridge consumption monitoring

### Simple

- Reduced size from previous combiner
- Centered mounting brackets support single stud mounting
  - · Supports back and side conduit entry
- Up to four 2-pole branch circuits for 240 VAC plug-in breakers (not included)
  - 80 A total PV or storage branch circuits

### Reliable

- Durable NRTL-certified NEMA type 3R enclosure
  - Five-year warranty
     UL listed

LISTED LISTED To lear more about Enphase offerings, visit enphase.com

**BENPHASE** 

# Enphase IQ Combiner 3

## IQ Combiner 3 X-IQ-AM1-240-3 MODEL NUMBER

IO Combiner 3 with Exphase IO Erwoy" printed circuit board for integrated revenue grade PV production metering (ANSI C12.20 +/-0.5%) and optional\* consumption monitoring (+/-2.5%) ACCESSORIES and REPLACEMENT PARTS (not included, order separately)

Plug and play industrial grade cellular modern with data plan for systems up to 60 microintertes, rowalishe in the US, Cannada, Meaton, Puesto Rixo, and the US Virgin Islands, where Ruber is adequate cellular service in the installation atea.) Supports Eaton 84210, 9R215, 9R220, 8R230, 8R240, 8R250, and 8R260 circuit breakers. Circuit breaker, 2 pole, 104, Eaton 88210 Circuit breaker, 2 pole, 104, Eaton 882215 Cricuit breaker, 2 pole, 204, Eaton 87225 Split core current transformers enable whole home consumption metering (+/- 2.5%). Enphase Mobile Connect<sup>\*\*</sup> ELLMOBEN-03 (44, 17,2\*9en data plan) CELLMODEM-01 (36, 5\*9en data plan) CELLMODEM-M1 (46 based LTE-M/ 5\*9ear data plan) Consumption Monitoring\* CT CT-200-SPLIT Circuit Breakers BRK-10A-2-240 BRK-15A-2-240 BRK-20A-2P-240

### XA-PLUG-120-3 XA-ENV-PCBA-3

EPLC-01

Accessory receptacle for Power Line Carrier in 10 Combiner 3 (required for EPLC-01).

inication bridge pair), quantity 2

Power line carrier (com

I circuit board (PCB) for Combiner 3

nt 10 Envoy

Bants

Up to four 2-pole Eaton BR series Distributed Generation (DG) breakers only (not Included) 120/240 VAC, 60 Hz Continuous duty 125 A 65 A A 06 Max. continuous current rating (output to grid) Branch circuits (solar and/or storage) ELECTRICAL SPECIFICATIONS Max. fuse/circuit rating (output) Eaton BR series busbar rating System voltage

## Max. total branch circuit breaker rating (input) Production Metering CT

MECHANICAL DATA Dimensions (WXHXD) Weight

49.5 x 37.5 x 16.8 cm (19.5" x 14.75" x 6.63"). Height is 21.06" (53.5 cm with mounting brackets).

80A of distributed generation / 90A with IQ Envoy breaker included

644

Max. continuous current rating (input from PV)

200 A solid core pre-installed and wired to IQ Erwoy

# Ambient temperature range

Enclosure environmental rating Mire sizes Cooling

20 A to S0 A breaker inputs. 14 h 4 AVIG copper conductors of a breaker breach input v an 70 AVIG copper conductors - Main Ng combined output: 10 e 2/0 AVIG copper conductors - Netral and ground: 4 k b) to opper conductors - Avievs follow local code requirements for conductors - Avievs follow local code requirements for conductors

Outdoor, NRTL-certified, NEMA type 3R, polycarbonate construction

Natural convection, plus heat shield -40° C to +46° C (-40° to 115° F)

7.5 kg (16.5 lbs)

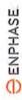
| Altitude                    | To 2000 meters (6.560 feet)  |
|-----------------------------|--|
| INTERNET CONNECTION OPTIONS |  |
| Integrated WI-Fi            | 802.11b/g/m  |
| Ethernet                    | Optional, 802.3, CatSE (or Cat 5) UTP Ethernet cuble (not included)                              |
| Cellular                    | Optional, CELLMODEM-01 (3G) or CELLMODEM-03 (4G) or CELLMODEM-M1 (4G bssed LTE-M) (not included) |

## COMPLIANCI

Consumption monitoring is required for Enphase Storage Systems.

To learn more about Enphase offerings, visit enphase.com

edictored by their respective comor 0 2018 English Energy All ngits reserved. All to 2018-04-13



Data Sheet Enphase Networking

### IQ Combiner (X-IQ-AM1-240-B) Enphase

providing a consistent, pre-wired solution for residential The Enphase IQ Combiner<sup>14</sup> with Enphase IQ Envoy<sup>14</sup> single enclosure and streamlines PV installations by consolidates interconnection equipment into a applications.



 Includes IQ Envoy for communication and control Flexible networking supports Wi-Fi, Ethernet, or cellular

Smart

,

Simple

 Provides production metering and optional consumption monitoring. Three pre-installed 20 A / 240 VAC circuit breakers

Reliable

Durable NRTL-certified NEMA type
 3R enclosure
 Five-year warranty

# Enphase IQ Combiner

| MODEL NUMBER   |   |
|--|---|
| IQ Combiner X-IQ-AM1-240-B   | 1Q Combiner with Enphase IO Envoy <sup>2</sup> for integrated revenue grade PV production metahing<br>(ANSI C12.20 +/- 0.5%) and optional consumption maniforting (+/- 2.5%).   |
| ACCESSORIES (order separately)   |   |
| Enphase Mobile Connect <sup>*</sup><br>CELLMODEM-03 (46 / 12 year data plan)<br>CELLMODEM-01 (36 / 5-year data plan) | Plug and play industrial grade cellular modern with data plan for Systems up to 60<br>microinterters: A (vaniable in the LS, Canada Marcio, Plento Roc, and the US Vingin Islands,<br>where there is adequate cellular service in the installution alea). |
| Consumption Monitoring CT<br>CT-200-SPLIT  | Split core current transformers enable whole home consumption metering (+/- 2.5%).  |
| ELECTRICAL SPECIFICATIONS  |   |
| Rating   | Continuous duty   |
| Solar branch circuit breakers  | Three 2-pole 20 A/240 VAC DIN rail-mounted breakers   |
| Maximum system voltage   | 240 VAC   |
| Rated output current   | 48 A  |
| Rated input current, each input  | 16.A  |
| Maximum fuse/circuit breaker rating (output)   | 60 A  |
| Production Metering CT   | 200 A solid core pre-installed and wired to IQ Envoy  |
| MECHANICAL DATA  |   |
| Dimensions (WxHxD)   | 38.0x387x20.3 cm (15.0*x15.3*x8.0*)   |
| Weight   | 5.1 kg (11.2 lbs)   |
| Ambient temperature range  | -40° C to +46° C (-40° to 115° F)   |
| Cooling  | Vented, natural convection, plus heat shield  |
| Enclosure environmental rating   | Outdoor, NRTL-certified, NEMA type 3R, polycarbonate construction   |
| Wire size  | 14 to 6 AWG copper conductors for branch inputs.<br>14 to 4 AWG cooper conductors for combine output.<br>Follow ducat code requirements for conductor stand.  |
| Altitude   | To 2000 meters (6,560 feet)   |
| INTERNET CONNECTION OPTIONS  |   |
| Integrated Wi-Fi   | 802.11b/g/n   |
| Ethernet   | 802.3, CatSE (or Cat 6) UTP Ethernet cable - not included   |
| Cellular   | Optional, CELLMODEM-01 (3G) or CELLMODEM-03 (4G) - not included   |
| COMPLIANCE   |   |
| Compliance, Combiner   | 0F 1541   |
| Compliance, IQ Enroy   | UL 916<br>CANCSA C22.2 No. 61010-1<br>CANCSA C22.2 No. 61010-1<br>ECCFEN 61010-1-2010,<br>EEC/EN 61010-1-2010,<br>EEC/EN 61010-4-2, EN61000-6-1, EN61000-6-2<br>Metering ANSI C17.2 Documenty class 0.5   |

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**ENPHASE** 

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pe.eaton.com

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# Eaton general duty non-fusible safety switch

# DG221URB

UPC:782113120232

Dimensions:

Height: 10.81 IN
 Length: 6.88 IN

Width: 6.38 IN

Weight:6 LB

Notes:WARNING! Switch is not approved for service entrance unless a neutral kit is installed.

## Warranties:

eighteen (18) months from the date of shipment Eaton Selling Policy 25-000, one (1) year from the date of installation of the Product or of the Product, whichever occurs first.

# Specifications:

- · Type: Non-fusible, single-throw
  - Amperage Rating: 30A
- Enclosure: NEMA 3R, Rainproof
- Enclosure Material: Painted galvanized steel
  - Fuse Configuration: Non-fusible Number Of Poles: Two-pole
    - Number Of Wires: Two-wire
- Product Category: General duty safety switch
- Voltage Rating: 240V

# Supporting documents:

- Eatons Volume 2-Commercial Distribution
  - Eaton Specification Sheet DG221URB

# Certifications:

- UL Listed
- Product compliance: No Data



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107PLUS-72-2-US / 107PLUS-72-B-US

60-cell and 72-cell PV modules

16 V - 60 V 22 V / 60 V

27 V-37 V 16 V-48 V 22 V / 48 V

48 V

15.A

Max DC short circuit current (module Isc) Dvervoltage class DC port

DC port backfeed current

PV array config

OUTPUT DATA (AC)

Peak output power

×0

15.4 NO.

27 V+45 V

202

235 W - 440 W

1Q7-60-2-US / 1Q7-60-8-US 235 W - 350 W + 60-cell PV modules only

monly used module pairings"

INPUT DATA (DC)

Peak power tracking voltage

Min/Max start voltage

Operating range

Maximum input DC voltage

Module compatibility

Enphase IQ 7 and IQ 7+ Microinverters

### Microinverters IQ 7 and IQ 7+ Enphase

### dramatically simplify the installation process while Enphase IQ 7 Micro and Enphase IQ 7+ Micro achieving the highest system efficiency. The high-powered smart grid-ready

IQ Envoy", Enphase IQ Battery", and the Enphase IQ 7+ Microinverters integrate with the Enphase Enlighten" monitoring and analysis software. Part of the Enphase IQ System, the IQ 7 and

1.39 A (208 V)

183-229 V

240 V / 211-264 V 1.21 A (240 V)

290 VA 295 VA

Yi ungrounded artay, No additional DC side protection required.
 AC side protection requires max 20A per branch circuit
 T Microinverter

10.7 Microinverter

250 VA

11 (208 VAC)

13 (240 VAC)

13 (208 VAC)

16 (240 VAC)

Maximum units per 20 A (L-L) branch circuit<sup>2</sup>

Overvoltage class AC port

AC port backfeed current

Power factor setting

AC short circuit fault current over 3 cycles

Extended frequency range

Nominal frequency

47-68 Hz S.8 Arms.

50 Hz

Maximum continuous output current Maximum continuous output power

Nominal (L-L) voltage/range<sup>2</sup>

47 - 68 Hz 5.8 Atms

ZH 09

1.75 A (208 V)

208 V / 183-229 V

240 VA 240 V / 211-264 V 1.0 A (240 V)

0.85 leading ... 0.85 lagging

22 2

> 01 ¥0

> > tellet

ver factor (adj) Peak efficiency

EFFICIENCY

97.0%

@240 V 97.5% 97.0%

1.0 0.85 feading ... 0.85 legging @240 V @208 V 97.6 % 97.6 %

Relative humidity range 4% to 100% (condensing) Connector type (107-60-240% S (07PLUS-72-248)) MC4 (or Amphenol H4 UTX with additional Q-OCC-5 adapter)

Connector type (IQ7-60-B-US & IQ7PLUS-72-8-US)

-40°C to +65°C

Ambient temperature range

NOC4

CEC weighted efficie MECHANICAL DATA

Friends PV2 (MC4 intermateable). Friends PV2 (MC4 intermateable). = PV2 to MC4: order ECA-S20-S22 = PV2 to UTX: order ECA-S20-S25

212 mm x 175 mm x 30.2 mm (without bracket)

Natural convection - No fans

Yes EQd

Approved for wet locations

Cooling Weight

Pollution degree

Dimensions (WXHxD)

1.08 kg (2.38 lbs)

undergo over a million hours of power-on testing, standards set forth by previous generations and enabling Enphase to provide an industry-leading IQ Series Microinverters extend the reliability warranty of up to 25 years.



## Easy to Install

- Faster installation with improved, lighter two-wire cabling - Lightweight and simple
  - Built-in rapid shutdown compliant (NEC 2014 & 2017)

# Productive and Reliable

- Optimized for high powered 60-cell and 72-cell\* modules More than a million hours of testing Class II double-insulated enclosure
- UL listed

## Smart Grid Ready

- Complies with advanced grid support, voltage and · Remotely updates to respond to changing frequency ride-through requirements
  - grid requirements
- Configurable for varying grid profiles
- Meets CA Rule 21 (UL 1741-SA)

The IQ 7+ Micro is required to support 72-cell modules.

# **ENPHASE**

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per branch in your area.

No enforced DGAC ratio. See the compatibility valicitations at https://encharac.com 2. Nonunial valitage range can be extended beyond nominal if required by the utility.
 Limits may vary, Refer to local requirements to doftee the number of microfivered.

CA Pude 21 (UL 1741-SA) UL 62709-1, UL1741EETS47, FCC Part 15 Class 8, ICES-0003 Class 8, CLANCSAC-222 NO. 1071-01 This product is UL Listed as PV BR04 Shur Down Equipment and conforms with NEC-2014 and NEC-2017 section 9(9012 and C221-2015 Rule 64-218 Rapid Shurdown of PV Systems, for AC NEC-2017 section 9(9012 and C221-2015 Rule 64-218 Rapid Shurdown of PV Systems, for AC

The AC and DC connectors have been evaluated and opproved by UL for use as the load-break disconnect required by NEC 690.

Disconnecting means

Compliance

Communicatio

Monitoring FEATURES Enclosure

Enlighten Manager and MyEnlighten monitoring options. Both options require installation of an Enphase IQ Envoy.

Power Line Communication (PLC)

NEMA Type 6 / out

gory / UV expo

Class II double-insulated, corrosion resistant polymeric anclosure



To learn more about Enphase offerings, visit enphase.com

### **U-BUILDER PROJECT REPORT**

VERSION: 3.1.6



### PROJECT TITLE PROJECT ID CREATED July 20, 2022, 8:59 a.m. **ROOFMOUNT RM10** 60673123 Designed by will.kemp@yellowbirdservices.com NAME **Robert Reynolds ROOFMOUNT RM10** ADDRESS 2415 Calle De Parian Jinko CITY, STATE Las Cruces, NM 18 - JKM410M-72HL-V

MODULE

389.86 ft<sup>2</sup> 7.38 KW

NOTE: Installation of the project is intended to happen within the year of project designed in UBuilder. If it's past one year please rerun the design or contact Unirac Engineering Services,

Jinko JKM410M-72HL-V

### **ENGINEERING REPORT**

### Plan review

| AVERAGE PSF                        | 5.73 psf             |
|------------------------------------|----------------------|
| TOTAL NUMBER OF MODULES            | 18                   |
| TOTAL KW                           | 7.38 KW              |
| TOTAL MODULE AREA                  | ~652 ft <sup>2</sup> |
| TOTAL WEIGHT ON ROOF               | 3735 lbs             |
| RACKING WEIGHT                     | 123 lbs              |
| MODULE WEIGHT                      | 893 lbs              |
| BALLAST WEIGHT                     | 2720 lbs             |
| MAX BAY LOAD (DEAD)                | 245 lbs              |
| ATTACHMENT COUNT                   | 0                    |
| TOTAL SEISMIC ATTACHMENTS REQUIRED | 0                    |

### Loads Used for Design

| BUILDING CODE         | ASCE 7-10  |
|-----------------------|------------|
| BASIC WIND SPEED      | 115.00 mph |
| GROUND SNOW LOAD      | 0.00 psf   |
| SEISMIC (Ss)          | 0.287      |
| ELEVATION             | 4187.00 ft |
| WIND EXPOSURE         | в          |
| MRI                   | 25         |
| RISK CATEGORY         | 11         |
| VELOCITY PRESSURE, QZ | 12.55 psf  |
|                       |            |

| Loads Determined by Zip | 88005          |
|-------------------------|----------------|
| CITY, STATE             | Las Cruces, NM |
| BASIC WIND SPEED        | 115.00 mph     |
| GROUND SNOW LOAD        | 0.00 psf       |

### Inspection

| PRODUCT                                  | ROOFMOUNT RM10                       |
|--|--------------------------------------|
| MODULE MANUFACTURER                      | Jinko                                |
| MODEL                                    | JKM410M-72HL-V                       |
| MODULE WATTS                             | 410 watts                            |
| MODULE LENGTH                            | 79.06"                               |
| MODULE WIDTH                             | 39,45"                               |
| MODULE THICKNESS                         | 1.57"                                |
| MODULE WEIGHT                            | 49.60 lbs                            |
| BALLAST BLOCK (CMU) WEIGHT               | 32.0 lbs                             |
| MAX BLOCKS PER NORTH BAY                 | 6                                    |
| MAX BLOCKS PER NON NORTH BAY             | 4                                    |
| BUILDING HEIGHT                          | 15.00 ft                             |
| ROOF TYPE                                | MINERAL_CAP                          |
| PARAPET HEIGHT                           | <= 1/2 Array Height (<= 6<br>inches) |
| RISK CATEGORY                            | Ű.                                   |
| ATTACHMENTS OPTIMIZATION<br>CRITERIA     | Maximize Ballast                     |
| ATTACHMENT TYPE                          | UNIRAC FLASHLOC RM                   |
| ATTACHMENT CAPACITY UPLIFT               | 620,0 lbs                            |
| ATTACHMENT CAPACITY SHEAR                | 523.0 lbs                            |
| CONTROLLING COMPONENT UPLIFT<br>CAPACITY | RACKING                              |
| CONTROLLING COMPONENT SHEAR<br>CAPACITY  | RACKING                              |
|  |                                      |

### Roof Area 1 - Array 1

| AVERAGE PSF              | 4.17 psf            |
|--------------------------|---------------------|
| TOTAL NUMBER OF MODULES: | 11                  |
| TOTAL KW:                | 4.51 KW             |
| TOTAL AREA;              | 385 ft <sup>2</sup> |
| TOTAL WEIGHT ON ROOF:    | 1604 lbs            |
| RACKING WEIGHT:          | 67 lbs              |
| MODULE WEIGHT:           | 546 lbs             |
| BALLAST WEIGHT:          | 992 lbs             |
| ATTACHMENT COUNT         | O                   |
| SEISMIC ATTACHMENT COUNT | 0                   |

| _ |   |      |
|---|---|------|
|   | MINIMUM SEISMIC SEPARATION (UNATTACHED ARRAYS) *      |      |
|   | ARRAY TO ARRAY:                                       | 3.0" |
|   | TO FIXED OBJECT ON ROOF:                              | 6.0" |
|   | TO ROOF EDGE WITH QUALIFYING PARAPET:                 | 6.0" |
|   | TO ROOF EDGE WITHOUT QUALIFYING PARAPET:              | 9.0" |
|   | MAX ARRAY (SEISMIC) (FOR UNATTACHED ARRAYS) *         |      |
|   | MAX NUMBER OF NORTH-SOUTH ROWS:                       | 24   |
|   | MAX NUMBER OF EAST-WEST COLUMNS:                      | 53   |
|   | *In jurisdictions that follow SEAOC PV-1 methodology. |      |
|   |   |      |

### Roof Area 2 - Array 1

| AVERAGE PSF              | 7.98 psf            |  |
|--------------------------|---------------------|--|
| TOTAL NUMBER OF MODULES: | 7                   |  |
| TOTAL KW:                | 2.87 KW             |  |
| TOTAL AREA:              | 267 ft <sup>2</sup> |  |
| TOTAL WEIGHT ON ROOF:    | 2131 lbs            |  |
| RACKING WEIGHT:          | 56 lbs              |  |
| MODULE WEIGHT:           | 347 lbs             |  |
| BALLAST WEIGHT:          | 1728 lbs            |  |
| ATTACHMENT COUNT         | ۵                   |  |
| SEISMIC ATTACHMENT COUNT | 0                   |  |

| MINIMUM SEISMIC SEPARATION (UNATTACHED ARRAYS) *      |      |  |
|---|------|--|
| ARRAY TO ARRAY:                                       | 3.0" |  |
| TO FIXED OBJECT ON ROOF:                              | 6.0" |  |
| TO ROOF EDGE WITH QUALIFYING PARAPET:                 | 6.0" |  |
| TO ROOF EDGE WITHOUT QUALIFYING PARAPET:              | 9,0" |  |
| MAX ARRAY (SEISMIC) (FOR UNATTACHED ARRAYS) *         |      |  |
| MAX NUMBER OF NORTH-SOUTH ROWS:                       | 12   |  |
| MAX NUMBER OF EAST-WEST COLUMNS:                      | 25   |  |
| *In jurisdictions that follow SEAOC PV-1 methodology. |      |  |
|   |      |  |

#### **RM10 U-BUILDER PRODUCT ASSUMPTIONS**

#### RM10 – Ballasted Flat Roof Systems

Limitations of Responsibility: It is the user's responsibility to ensure that inputs are correct for your specific project. Unirac is not the solar, electrical, or building engineer of record and is not responsible for the solar, electrical, or building design for this project.

#### **Building Assumptions**

- 1. Risk Category III
- 2. Building Height ≤ 50 ft
- 3. Building Height > 50 ft: only where (longest length of building x building height) $^{0.5} \le 100$  ft
- 4. Roof Slope ≥ 0° (0:12) and ≤ 3° (5/8:12) for Seismic Design Category C, D, E and F. For low seismic regions Seismic Design Category A and B (provided Array Importance factor = 1.0), Roof Slope ≥ 0° (0:12) and ≤ 7° (1 1/2:12).
- 5. Roofing Material Types: EDPM, PVC, TPO, or Mineral Cap
- 6. Surrounding Building Grade: Level

#### **Ballast Blocks**

The installer is responsible for procuring the ballast blocks (Concrete Masonry Units – CMU) and verifying the required minimum weight needed for this design. CMU should comply with ASM standard specification for concrete roof pavers designation (C1491 or C90 with an integral water repellent suitable for the climate it is placed. It is recommended that the blocks are inspected periodically for any signs of degradation. If degradation of the block is observed, the block should immediately be replaced.

The CMU ballast block should have nominal dimensions of 4"x8"x16". The actual block dimensions are 3/8" less than the nominal dimensions. Ballast blocks should have a weight as specified for the project in the "Inspection" section of this report.

#### **Design Parameters**

- 1. Risk Category I to III
- 2. Wind Design
  - a. Basic Wind Speed: 85-120 mph (ASCE 7-05)/110-150 mph (ASCE 7-10)/90-180 mph (ASCE 7-16)
  - b. Exposure: B, C or D (ASCE 7-05/ASCE 7-10)
  - c. 25 year Design Life/50 year Design Life for ASCE 7-16
  - d. Elevation: Insertion of the project at grade elevation can result in a reduction of wind pressure. If your project is in a special case study region or in an area where wind studies have been performed, please verify with your jurisdiction to ensure that elevation effects have not already been factored into the wind speed. If elevation effects have been included in your wind speed, please select 0 ft as the project site elevation.
  - e. Wind Tunnel Testing: Wind tunnel testing coefficients have been utilized for design of the system.
- 3. Snow Design
  - a. Ground Snow Load: 0-80 psf (ASCE 7-10/ASCE 7-16)
  - b. Exposure Factor: 0.9
  - c. Thermal Factor: 1.2
  - d. Roof Snow Load: Calculation per Section 7.3 (ASCE 7-05/ASCE 7-10/ASCE 7-16)
  - e. Unbalanced/Drifting/Sliding: Results are based on the uniform snow loading and do not consider unbalanced, drifting, and sliding conditions
- 4. Seismic Design
  - a. Report SEAOC PV1-2012/ASCE 7-16 SECTION 13.6.12 Structural Seismic Requirements and Commentary for Rooftop Solar Photovoltaic Arrays
  - b. Seismic Site Class: A, B, C, or D (ASCE 7-05/ASCE 7-10/ASCE 7-16)
  - c. Importance Factor Array (lp): 1.0
  - d. Importance Factor Building (le): 1.0
  - e. Site Class: D

#### Properties

- 1. Bay Weight: ~3.5 lbs
- 2. Module Gaps (E/W) = 0.25 in
- 3. Bays: North row bays overhang the module by ~19.5 inches.

#### **Module Properties**

- 1. Module return flange: Minimum of 0.9in (when using 1-3/4 in. clip bolts) is required.
- 2. Module return flange: Minimum of 0.65in (when using 2 in. clip bolts) is required.

#### Testing

- 1. Coefficient of Friction
- 2. Wind Tunnel
- 3. UL 2703
- 4. Component Testing (Bay and Clamp)

#### Setbacks

For the wind tunnel recommendations in U-Builder to apply, the following setbacks should be observed/followed for U-Builder wind design:

- 1. Modules should be placed a minimum of 3 feet from the edge of the building in any direction.
- 2. If the array is located near an obstruction that is 3.5 feet wide and 3.5 feet high or larger, the nearest module of the array must be located a distance from the obstruction that is greater than or equal to the height of the obstruction. Exception: When using ASCE 7-16 Building Code and using the obstruction feature in the module editor to accurately model the size and location of obstruction.
- 3. Installations within the setbacks listed above require site specific engineering<sup>2</sup>
- 4. The setbacks above are for wind. High seismic areas, fire access isles, mechanical equipment, etc., may require larger setbacks than listed above for wind.

#### Site Specific Engineering

Conditions listed below are beyond the current capabilities of U-Builder. Site specific engineering is required.

- 1. Wind designs for a project design life exceeding 25 years <sup>1/ASCE 7-16</sup>
- 2. Building assumptions and design parameters outside of U-Builder assumptions<sup>2</sup>
- 3. Attachments<sup>2</sup>
- 4. Risk Category III or IV projects (U-Builder can be adjusted for the correct wind, but not the seismic or snow design)<sup>2</sup>
- 5. Wind tunnel testing reduction factors are not permitted by the Authority Having Jurisdiction (AHJ)<sup>3</sup>
- 6. Seismic designs that fall outside SEAOC PV1-2012/ASCE 7-16 SECTION 13.6.12 recommendations (>3% roof slope, or AHJ's that require shake table testing or non-linear site-specific response history analysis)<sup>3</sup>
- 7. Signed and sealed site-specific calculations, layouts, and drawings<sup>3</sup>

#### Notes:

<sup>1</sup>Please contact info@unirac.com.

<sup>2</sup> Please contact EngineeringServices@unirac.com for more information.

<sup>3</sup>Please contact Theresa Allen with PZSE Structural Engineers at theresa@pzse.com. These items

will require direct coordination with PZSE to complete the requested services.

### **U-BUILDER PROJECT REPORT**

VERSION: 3.1.6

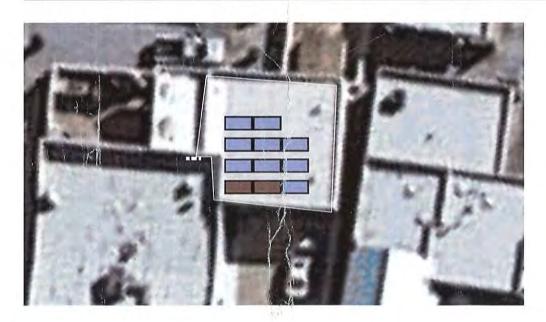


| PROJECT TITLE  | PROJECT ID           | CREATED                                      |
|----------------|----------------------|--|
| ROOFMOUNT RM10 | 60673123             | July 20, 2022, 8:59 a.m.                     |
| NAME           | Robert Reynolds      | Designed by will.kemp@yellowbirdservices.com |
| ADDRESS        | 2415 Calle De Parian | ROOFMOUNT RM10                               |
| AUDILISS       | 2415 Calle De Pallan | Jinko  |
| CITY, STATE    | Las Cruces, NM       | 18 - JKM410M-72HL-V                          |
| MODULE         | Jinko JKM410M-72HL-V | 389.86 ft <sup>2</sup>                       |
|                |                      | 7.38 KW                                      |
|                |                      |  |

NOTE: Installation of the project is intended to happen within the year of project designed in UBuilder. If it's past one year please rerun the design or contact Unirac Engineering Services.

#### INSTALLATION AND DESIGN PLAN

#### **Roof Area 1**



#### BOARD ACTION FORM

AGENDA DATE

PZHAC: October 17, 2022

BOT: October 24, 2022

**ITEM: PZHAC** <u>Case # 061461</u> – 2190 Avenida de Mesilla submitted by Emily Cano to replace three windows. **Zoned: Historical Commercial (HC)** 

#### **BACKGROUND AND ANALYSIS:**

The applicants are proposing to replace three windows;  $26 \frac{3}{4} \times 53 \frac{3}{4}$ ;  $31 \frac{3}{4} \times 57 \frac{3}{4}$ ;  $50 \frac{3}{4} \times 32 \frac{3}{4}$ . This application and all supporting documents were reviewed and approved by Architectural Styles Committee. It is determined that the proposed application is acceptable and meets all applicable Town codes, the application should continue based on finding stated below.

#### **MUNICIPAL TOWN CODE:**

This application falls under the ordinance MTC Chapter(s) 18.33

#### **SUPPORTING INFORMATION:**

- Application
- Site Plan
- Price quote
- Window specifications

### **PZHAC ACTION:**

4 - 0

3 votes with condition that the windows installed be tempered glass and if possible, to keep the wood frame or the appearance of the aesthetic of the town.

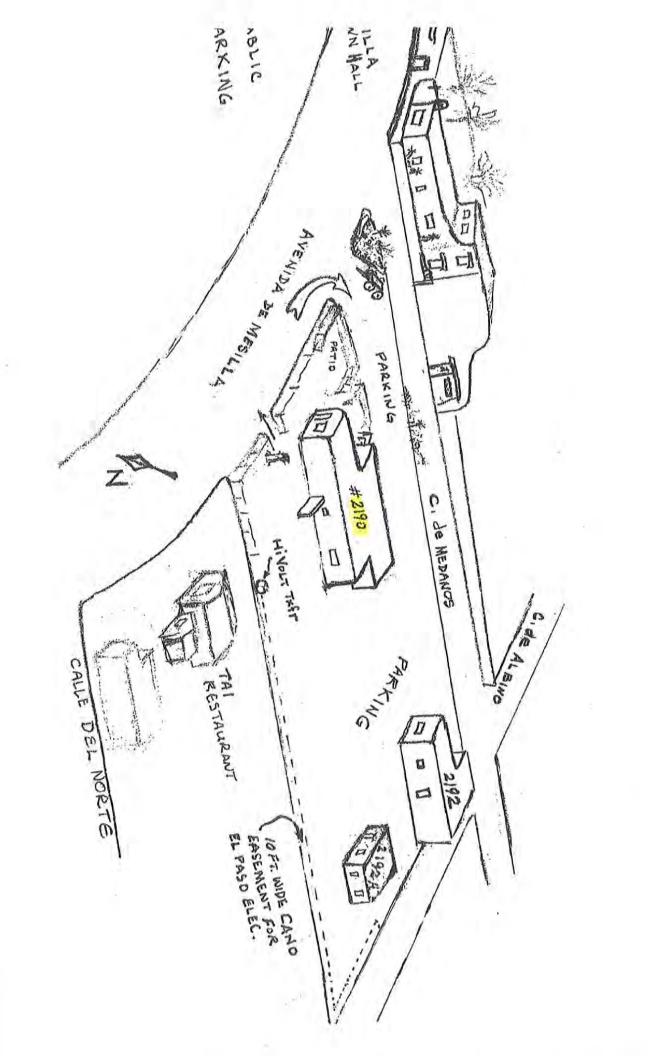
#### **BOT OPTIONS:**

The Board of Trustees may:

- 1. Recommend approval of this case with findings stated above.
- 2. Recommend approval of this case with findings stated above and conditions.
- 3. Deny the application.

|  |   | OF MESILLA<br>APPROVAL  | • Cas   | e #   |
|--|---|---|---|---|
|  |   | O CONDUCT WORK  | Fee   | \$ 77.00                                    |
|  |   | OR  | MIT FROM CID  | Fat 66.00                                   |
|  |   |   |   | KOMONO OL L.OO                              |
|  | 2231 Avenida de Mesilla, P.O. Box 10  |   | PPLICATION DATE   |   |
| CASE NO.   | CONTINUE AND ON   |   | ••••••••••••••••••••••••••••••••••••••  |   |
| Emilie   | L. Cano   | 575-6   | 521-0105  |   |
| lame of Property   |   | Mesilla N   | r's Telephone Number  | 88005                                       |
| 2206 AL<br>Property Owner's  |   | State   |   | Zip Code                                    |
| the second s   | a cano @ amail  | , com   |   |   |
| Les Ro   | e ccl<br>e & Address (If none, indicate Self)   |   |   |   |
| 575-   | 644-3163  |   |   |   |
| Contractor's Telep   |   | tor's Tax ID Number   | Contractor's Licer  |   |
| Address of Propos  | sed Work: 2190 Ave. de A  | resilla, mes  |   | afe de Mesil                                |
| Description of Pro   | posed Work: Replace 3 W   | indows  | 88046   | 11 1 1                                      |
| 263/4× 5   | 33/4", 313/4 × 573/4  | 1", 503/4×3   | 2-14, see 0   | rtlached_                                   |
| 1910 00  | 21 100  | np  | 9-12  | - 2022                                      |
| Estimated Cost   | Signature of Applicant  | no  | Date  | - Rodan                                     |
| Estimated Cost   |   | 2 ~   |   |   |
| Clanatura of anon  |   | /   |   |   |
| Signature of prop<br>With the exceptio   | a of administrative approvals, all permit   | t requests must undergo a<br>e no larger than 11 x 17 incl  | review process from sines or shall be submitte  | taff, PZHAC and/or BOT<br>d electronically. |
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| With the exception<br>before issuance of<br>PZHAC<br>PZHAC APPROV<br>CID PERMIT/INS<br>CONDITIONS:<br>ERMISSION IS<br>HIS APPLICATIO<br>Plot plar<br>Verificati<br>Foundati<br>Floor pla<br>Cross sec<br>Foundati<br>Floor fo<br>Proof of<br>Drainage<br>Details o<br>Proof of | Administrative approvals, all permit<br>of a zoning permit. Plan sheets are to be<br>FOR OI<br>Administrative Approval<br>Approved Date:<br>Disapproved Date:<br>Approved With conditions<br>AL REQUIRED: YESNO<br>SPECTION REQUIRED: YESNO<br>SPECTION REQUIRED: YES<br>SUED/DENIED BY:<br>SUED/DENIED BY:<br>SUED/DENIED BY:<br>N SHALL INCLUDE ALL OF THE FOLLO<br>In with legal description to show existin<br>ton shall show that the lot was <u>LEGAN</u><br>to plan with details.<br>Ion plan with details.<br>Ion plan with details.<br>Ion plan with details.<br>Ion for framing plan<br>legal access to the property.   | END Larger than 11 x 17 Incr<br>FFICIAL USE ONLY<br>BOT<br>BOT APPROVAL REQU<br>NO SEE CONDI<br>OWING:<br>ng structures, adjoining st<br>LLY subdivided through th<br>ions. | Approved Dal     Disapproved     Disapproved     Approved will      RED:      YESN      TIONS      ISSUE DATE  reets, driveway(s), imp e Town of Mesilla or  al zones) – diagrams a | te:<br>Date:<br>In Conditions<br>IO<br>IO   |

| Other information as necessary or required by the City Code or Community Development Department (See other side.) |
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PROJECT LOCATION SKETCH ( NOT TO SCALE ) R.L. CANO

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| BUILDING SUPPLY® |  | G |  |  | IJ()<br>I<br>PLY |  |
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#### Quote Information - Quote 13348490 - Buyer Company Name: MCCOYS BUILDING SUPPLY Sales Order: Purchase Order: Contractor: LES REID Job Name: Account: MB0042 Account Name: LAS CRUCES NM Entered By: bleopold Status: Quote Created On: September 01, 2022 All prices subject to charge without notice Size Customers (W x H) Line Qty. Description Unit Ext. Repl Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh -1 Lock (White) - Night Latch (Opening Size: 27 W x 54 H ) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29 26 3/4" x 53 449.96 449.96 1 1 3/4" ES Repl Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh -2 Locks (White) - Night Latch (Opening Size: 32 W x 58 H ) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29 31 3/4" x 57 449.96 449.96 2 1 3/4" ES Repl Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh -2 Locks (White) - Night Latch (Opening Size: 51 W x 33 H ) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.29 50 3/4" x 32 3/4" ES 449.96 449.96 3 1

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| Line         Oly         Description         (W x H)         L           1         Pept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Lock (While) - Night Lach         (W x H)         L         1         Pept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Lock (While) - Night Lach         26 3/4" x 55         44           1         1         Rept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Lock (While) - Night Lach         26 3/4" x 55         44           2         1         Rept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Look (While) - Night Lach         91 3/4" x 57         44           2         1         Rept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Look (While) - Night Lach         91 3/4" x 57         44           2         1         Rept Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Look (While) - Night Lach         91 3/4" x 57         445           3         1         General State Broke Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - Look (While) - Night Lach         50 3/4" x 52         50 3/4" x 52         50 3/4" x 52         50 3/  | Account: MB0042       Account Name: LAS CELICES NM |         |                         |  | Comp<br>Purch |        |
|---|--|---------|-------------------------|--|---------------|--------|
| Line     City.     Description     Size       Repl Series 6300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh - (Opening Size: 27 W x 54 H) - Glass Breakage Warranty - DP35: Size Tested 38" x 74" - U Factor: 0.34, SHGC: 0.29     28 3/4" x 53     44       1     1     Image: Size 32 W x 54 H) - Glass Breakage Warranty - DP35: Size Tested 38" x 74" - U Factor: 0.34, SHGC: 0.29     28 3/4" x 53     44       2     1     Image: Size 32 W x 56 H) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29     31 3/4" x 57       2     1     Image: Size 32 W x 56 H) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29     31 3/4" x 57       2     1     Image: Size 32 W x 56 H) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29     31 3/4" x 57       2     1     Image: Size 32 W x 56 H) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29     31 3/4" x 57       3     1     Image: Size 51 W x 33 H) - Glass Breakage Warranty - DP35: Size Tested 36" x 74" - U Factor: 0.34, SHGC: 0.29     31 3/4" x 57       3     1     Image: Size 51 W x 33 H) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.28     50 3/4" x 92       3     1     Image: Size 51 W x 33 H) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.28     50 3/4" x 92       3     1     Image: Size 51 W x 33 H) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.28 <td></td> <td></td> <td></td> <td>d By: bleopold Status: Quote d On: September 01, 2022</td> <td></td> <td></td>  |  |         |                         | d By: bleopold Status: Quote d On: September 01, 2022  |               |        |
| Line         Oly         Description         (W x H)         L           1  |  |         |                         | All prices subject to charge without notice  |               |        |
| 1       1       Papi Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh-<br>ICOpaning Size: 27 W x 54 H ) - Glass Breakage Warranty - DP35: Size Tested 36° x 74° - U Factor: 0.34, SHGC: 0.29       28 3/4° x 53       44         1       1       Image: Standard Low-E - E Full Screen - Standard Mesh-<br>ICOpaning Size: 27 W x 54 H ) - Glass Breakage Warranty - DP35: Size Tested 36° x 74° - U Factor: 0.34, SHGC: 0.29       28 3/4° x 53       44         2       Rep! Series 8300 Double Hung - White Interior/Chocolate Brown Exterior - Clear - Standard Low-E - E Full Screen - Standard Mesh-<br>ICOpaning Size: 32 W x 59 H ) - Glass Breakage Warranty - DP35: Size Tested 36° x 74° - U Factor: 0.34, SHGC: 0.29       31 3/4° x 57       440         2       1       Image: Standard Low-E - E Full Screen - Standard Mesh -<br>ICOpaning Size: 32 W x 59 H ) - Glass Breakage Warranty - DP35: Size Tested 36° x 74° - U Factor: 0.34, SHGC: 0.29       31 3/4° x 57       440         3       1       Image: Standard Low-E - E Full Screen - Standard Mesh -<br>ICOpaning Size: 51 W x 33 H ) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.29       31 3/4° x 57       449         3       1       Image: Standard Low-E - E Full Screen - Standard Mesh -<br>ICOpaning Size: 51 W x 33 H ) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.29       50 3/4° x 32<br>3/4° ES       449         3       1       Image: Standard Low-E - E Full Screen - Standard Mesh -<br>Image: Standard Low-E - E Full Screen - Standard Mesh -<br>Image: Standard Low-E - E Full Screen - Standard Mesh -<br>Image: Standard Low-E -  | Customers  |         |                         | /. Description   | Qty           | Line   |
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| 2       1       Image: Construction of the construction o | 9.96 449.96  | 449.96  | 3/4" ES                 |  | 1             | 1      |
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|   | .96 449.96   | 449.96  | 50 3/4" x 32<br>3/4" ES | (Opening Size: 51 W x 33 H) - Glass Breakage Warranty - U Factor: 0.34, SHGC: 0.29             | 1             |        |
|   | 9.88   | 1349.88 |                         |  |               |        |
| Totals 3 134  | 9.88   | 1349.88 |                         |  | З             | Totals |

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# SERIES 8300 DOUBLE HUNG WINDOWS ENDURING QUALITY

With meticulous craftsmanship and advanced features, it's not hard to see why Atrium Series 8300 double hung windows are one of our most popular options.

- + Sashes tilt in for easy cleaning
- Reinforced multi-cavity construction offers additional thermal protection and structural integrity
- Positive-action cam lock enhances safety (2 locks standard at 27 ¼" or wider)
- Insulated glass panels with optimum thermal air space featuring a warm-edge spacer system
- + Half screen comes standard\*
- + Integrated slim-line lift rail allows you to easily operate sash
- + Sloped sill reduces air infiltration and accommodates easy water run-off

- + Fusion-welded sashes and frame add strength and additional insulation
- + Constant force coil balance permits easy sash movement
- + Dual push-button night latches provide easy, secure ventilation
- + Interlocking sashes help block out drafts
- + Dual-fin weather stripping helps reduce air infiltration
- Rubber bulb seal helps block air infiltration
- + Jamb depth: 3.25"
- + Transferable limited lifetime warranty

# CUSTOM Options

- + Low-E Glass
- + Low-E Glass + Argon Gas
- + Ultra Low-E Glass + Argon Gas (May be required for Energy Star rating.)
- + Obscure glass
- + Double strength glass
- + Optional 5/4" or 3/4" flat, 5/4" or 1" contoured, 5/4" valance contoured grids, as well as colonial and diamond patterns
- + Aluminum charcoal mesh screen
- + Lifetime glass breakage warranty



Scan this QR code to watch a video about our Series 8300.

White Almond

+ COLOR OPTIONS'' Å

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### **Transferable Lifetime Limited** Warranty Replacement Products

SERIES 8050, SERIES 8100, SINGLE HUNG, PICTURE WINDOW, SLIDER; SERIES 8300, DOUBLE HUNG, PICTURE WINDOW, SLIDERS; 600 HOPPER

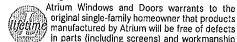
At Atrium we are proud of the quality and workmanship of our windows and patio doors and want you to be satisfied with them. We are pleased to offer you the following Transferable Limited Lifetime Warranty on our products for materials and workmanship from the date of installation at no additional cost to youl

A

WINDOWS AND DOORS

Of course, as you would expect, our warranty does not cover normal wear and tear, or damages resulting from misuse, abuse, neglect or improper maintenance, and alterations or damages caused by others.

#### Unit Components



original single-family homeowner that products manufactured by Atrium will be free of defects in parts liceludies in parts (including screens) and workmanship 1565 under normal use and service for as long as you

own and reside in the home in which the products were installed.

#### Insulated Glass



The insulated glass portion of the window is warranted not to "fail" for a period of thirty years from the date of purchase. A "failed" unit is one that develops a significant obstruction of vision resulting from a moisture film formation or

dust collection between the interior glass surfaces of the unit caused by failure of the hermetic seal. Small marks, scratches and spots which do not exceed company standards or federal government specifications DD-G-451D or ASTM C1036 Standard Specification for Flat Glass, do not make insulated glass units defective.

#### Insulated Glass Warranty Coverage

Should the glass fail after year 15 as a result of defects described above, then Atrium Windows and Doors will charge you a fixed percentage of the company's selling price for insulated glass at that time, according to the following schedule.

Required Payment Percentage Years

| 0-15  | 0%  |
|-------|-----|
| 16-25 | 25% |
| 26-30 | 50% |
|       |     |

#### Transfer of Warranty

This warranty is transferable one time only by the original single family homeowner to a successor owner of the property. If this warranty is transferred, it will remain in effect for 10 years after the date of the transfer or the conclusion of the original warranty, whichever comes first. Atrium must receive written notice of the transfer of title to such property within thirty (30) days after the date of transfer of ownership. Failure to timely furnish such notice and payment to Atrium will result in the immediate termination of the warranty coverage.

#### Repair Procedure

This warranty is limited to Atrium, at its option, repairing and/or replacing defective parts (color matching not guaranteed) in lieu of repair or replacement. Atrium, in its sole discretion, reserves the right to refund the amount paid by the original single-family homeowner for the window product (excluding installation cost).

#### **Product Changes**

Atrium reserves the right to discontinue or change any product it manufacturers. If the part or component of the product originally installed is not available and Atrium determines to make replacement, Atrium shall have the right to substitute such part or component designated by Atrium to be of equal quality and price.

#### Commercial Applications

If Atrium products are installed in non-owner multi-family occupied dwellings or used for commercial purposes such as schools, churches, government owned structures, office buildings, etc., then this warranty will be limited to 10 years.

#### Limitations

ALL IMPLIED WARRANTIES INCLUDING MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE WILL EXPIRE WITH THE TERM OF THIS LIMITED WARRANTY. ATRIUM EXCLUDES AND WILL NOT PAY FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES AND ITS LIABILITY WILL IN ALL INSTANCES BE LIMITED TO REPAIR OR DEPINATION OF REFUNE OF REFUNE OR REPLACEMENT OR REFUND OF ACTUAL PURCHASE PRICE OF THE DEFECTIVE PRODUCT.

Some states do not allow the exclusion or limitation of incidental or consequential damages or limitation of the duration of an implied warranty.

This limited warranty is only applicable in the USA. This limited warranty gives you specific legal rights, and you may also have other rights, which may vary, from state to state.

This limited warranty may not be changed or modified by any representative of the manufacturer or its distributors or dealers.

#### Condensation, Mold & Mildew

Condensation on the glass surface is a natural result of excess moisture in the house and does not indicate a defective product or faulty installation. Maintaining proper household humidity levels may prevent problems such as mold, mildew and related health risks. In no event shall Atrium be liable for any damages, including special, incidental or consequential damages, resulting from condensation, mold or mildew.

IF YOU BECOME AWARE OF PERSISTENT CONDENSATION ON YOUR WINDOWS, YOU SHOULD TAKE IMMEDIATE REMEDIAL ACTION TO PREVENT WATER, MOLD AND/OR MILDEW DAMAGE TO YOUR PROPERTY AND POTENTIAL HEALTH RISKS.

#### PLACE APPLICATION IN ENVELOPE AND MAIL TO:

Atrium Windows and Doors Attn: Warranty Department 300 Welcome Center Blvd. Lexington, NC 27295

#### Vinyl Color

Color change due to normal weathering is excluded from this warranty. Normal weathering is defined as any exposure to ultraviolet (sun) light, weather and atmospheric conditions which will cause any colored or painted surface to fade, darken, chalk or acquire a surface accumulation of dirt or stains. The severity of these conditions depends on air quality, location of your home and other local conditions.

#### Paint Color

Atrium warrants that, for a period of ten (10) years from the date of purchase, the coating (paint) applied to vinyl (PVC) by Atrium will not crack, pit, peel, blister or suffer non-uniform fading discoloration (non-uniform fading discoloration from unequal exposure of surfaces to the sun and elements is not covered by this warranty).

Damage Related Exclusions

- · Improper installation, use or maintenance
- Product failure or damage due to improper installation or modifications including: adjustments or corrections due to improper installation
- Failures due to product modifications or window shading devices (c.g., glass tinting, security systems, improper painting or staining, insulated window coverings, etc.)
- Units improperly assembled and/or improperly mulled by others
- Water infiltration other than as a result of a defect in manufacturing, materials or workmanship
- Glass or metal damage caused by others (e.g., brick wash, sanding or improper washing, chemicals or airborne pollutants such as salt or acid rain). Corrosion resistant hardware is available for installations exposed to salt water or acid rain
- · Delivery damage by companies other than Atrium
- · Accidents or Acts of God
- Normal wear and tear

#### General Exclusions

- · Tarnish, corrosion or discoloration of hardware finishes
- Caulking is a maintenance responsibility of the homeowner after installation and is not covered under the warranty
- · Defects in exterior paint coverage limited to 10 years

#### Labor Related Exclusions

Noto: This is not a Warranty Registration. Please use for a Warranty Transfer only.

- · Labor is NOT included in any portion of this warranty
- · Replacement of sash panels, glass or other components
- · Removal and disposal of defective product
- Painting or staining of repaired or replaced product, component, trim or other carpentry work that may be required
- · Service trips to provide instruction on product use

#### Register warranty on-line at www.atrium.com. Click on Our Story and see warranty registration box at bottom of page.

For further information or to make a claim, please contact the Atrium retailer/dealer who supplied you with the Atrium product. If unavailable or unknown to you, you may contact us at:

Warraniy Department

Atrium Windows and Doors

300 Welcome Center Blvd.

#### Lexington, NC 27295

You may also contact us using the Contact Us section of ourwebsite at www.atrium.com.

All claims must include the following information:

- Description of the product such as the exterior color, unit size or inside visible glass measurements
- A detailed description of the suspected defect and where the product is installed
- Product identification number (PIN), which is a unique eight-digit "warranty I.D." number located in the top portion of each product
- Proof of purchase and date
- · Your name, address, and telephone number

Replacement products may be provided to the homeowner at no cost, but there could be labor charges for the removal of defective products and for installation of replacement products, if not removed and installed by the homeowner. The manufacturer has no responsibility, liability or obligation for, nor will it pay, any removal or installation costs for the replacement products.

Replacement products will be delivered to the nearest Atrium location. Delivery to the actual installed location is the responsibility of the homeowner.

When warranty coverage is unclear, Atrium may charge an inspection fee of \$100,00 for any on-site inspections. If the inspector determines the Atrium product has a defect covered by this warranty, the inspection fee will be waived.

This warranty applies to:

SERIES 8050, SERIES 8100, SERIES 8300, and 600 HOPPER



06-2020 supersedes 02-2020

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| Atrium Windows and Doors      |
|-------------------------------|
| Warranty Transfer Application |

Plaase Cut or Tear Along Dotted Line

| Name of New Owner      |                                       |                        |
|------------------------|---------------------------------------|------------------------|
|                        | (Please Print)                        |                        |
| Name of Original Own   | ier                                   |                        |
| Address                |                                       | City, State, Zip       |
| Date of Installation _ | · · · · · · · · · · · · · · · · · · · | Date of Title Iransfer |
| Installert By          |                                       | Sales Order Nuraber    |

### **BOARD ACTION FORM**

**ITEM:** 

RESOLUTION TO APPROVE GRANT AGREEMENT FOR MESILLA FIRE HYDRANTS

### **BACKGROUND:**

CAPITAL OUTLAY PROJECT TO PLAN, DESIGN, CONSTRUCT, REPAIR, REPLACE AND INSTALL FIRE HYDRANTS.

### SUPPORTING INFORMATION:

STATE OF NEW MEXICO DEPARTMENT OF ENVIRONMENT CAPITAL APPROPRIATION PROJECT MESILLA FIRE HYDRANTS RPLC SAP 22-G2334-STB GRANT AGREEMENT COPY ATTACHED.

BOT OPTIONS:

- 1. Approve the application.
- 2. Modify the application with conditions.
- 3. Reject the application.

### STATE OF NEW MEXICO DEPARTMENT OF ENVIRONMENT CAPITAL APPROPRIATION PROJECT MESILLA FIRE HYDRANTS RPLC SAP 22-G2334-STB

**THIS AGREEMENT** is made and entered into as of this [\_\_\_] day of [\_\_\_\_], 20[\_], by and between the New Mexico Environment Department hereinafter called the "Department" or "NMED", and Mesilla hereinafter called the "Grantee". This Agreement shall be effective as of the date it is executed by the Department.

#### **RECITALS**

**WHEREAS**, in the Laws of 2022, Chapter 53, Section 22, Paragraph 33, the Legislature made an appropriation to the Department, funds from which the Department is making available to the Grantee pursuant to this Agreement; and

**WHEREAS**, the Department is granting to Grantee, and the Grantee is accepting the grant of, funds from this appropriation, in accordance with the terms and conditions of this Agreement; and

WHEREAS, NMED is empowered pursuant to Section 74-1-6 B, NMSA 1978 to contract in its own name.

#### AGREEMENT

**NOW, THEREFORE,** in consideration of the mutual covenants and obligations contained herein, the parties hereby mutually agree as follows:

#### ARTICLE I. PROJECT DESCRIPTION, AMOUNT OF GRANT AND REVERSION DATE

A. The project that is the subject of this Agreement is described as follows:

#### SAP 22-G2334-STB (\$100,000.00) APPROPRIATION REVERSION DATE: June 30, 2026 Laws of 2022 Chapter 53, Section 22, Paragraph 33, One Hundred Thousand Dollars (\$100,000.00):

to plan, design, construct, repair, replace and install fire hydrants in Mesilla in Dona Ana county

The Grantee's total reimbursements shall not exceed One Hundred Thousand Dollars (\$100,000.00) minus the allocation for Art in Public Places<sup>1</sup>, if applicable, No Dollars (\$0.00) which equals One Hundred Thousand Dollars (\$100,000.00) (the "Adjusted Appropriation Amount").

<sup>&</sup>lt;sup>1</sup> The AIPP amount is "an amount of money equal to one percent or two hundred thousand dollars (\$200,000), whichever is less, of the amount of money appropriated for new construction or any major renovation exceeding one hundred thousand dollars (\$100,000)." Section 13-4A-4 NMSA 1978.

In the event of a conflict among the Appropriation Amount, the Reversion Date, as defined herein and/or the purpose of the Project, as set forth in this Agreement, and the corresponding appropriation language in the laws cited above in this Article I(A), the language of the laws cited herein shall control.

This project is referred to throughout the remainder of this Agreement as the "Project"; the information contained in Article I(A) is referred to collectively throughout the remainder of this Agreement as the "Project Description." Optional Attachment A sets forth additional or more stringent requirements and conditions, which are incorporated by this reference as if set forth fully herein. If Optional Attachment A imposes more stringent requirements than any requirement set forth in this Agreement, the more stringent requirements of Attachment A shall prevail, in the event of irreconcilable conflict. The Grantee shall reference the Project's number in all correspondence with and submissions to the Department concerning the Project, including, but not limited to, Requests for Payment and reports.

### ARTICLE II. LIMITATION ON DEPARTMENT'S OBLIGATION TO MAKE GRANT DISBURSEMENT TO GRANTEE

A. Upon the Effective Date of this Agreement, for permissible purposes within the scope of the Project Description, the Grantee shall only be reimbursed monies for which the Department has issued and the Grantee has received a Notice of Department's Obligation to Reimburse<sup>2</sup> Grantee (hereinafter referred to as "Notice of Obligation"). This Grant Agreement and the disbursement of any and all amounts of the above referenced Adjusted Appropriation Amount are expressly conditioned upon the following:

- (i) Irrespective of any Notice of Obligation, the Grantee's expenditures shall be made on or before the Reversion Date and, if applicable, an Early Termination Date (i.e., the goods have been delivered and accepted or the title to the goods has been transferred to the Grantee and/or the services have been rendered for the Grantee); and
- (ii) The total amount received by the Grantee shall not exceed the lesser of: (a) the Adjusted Appropriation Amount identified in Article I(A) herein or (b) the total of all amounts stated in the Notice(s) of Obligation evidencing that the Department has received and accepted the Grantee's Third-Party Obligation(s), as defined in subparagraph iii of this Article II(A); and
- (iii)The Grantee's expenditures were made pursuant to the State Procurement Code and execution of binding written obligations or purchase orders with Third-Party contractors or vendors for the provision of services, including professional services, or the purchase of tangible personal property and real property for the Project, hereinafter referred to as "Third-Party Obligations"; and
- (iv)The Grantee's submittal of timely Requests for Payment in accordance with the procedures set forth in Article IX of this Agreement; and
- (v) In the event that capital assets acquired with Project funds are to be sold, leased, or licensed to or operated by a private entity, the sale, lease, license, or operating agreement:
  - a. must be approved by the applicable oversight entity (if any) in accordance with law; or
  - b. if no oversight entity is required to approve the transaction, the Department must approve the transaction as complying with law.

Prior to the sale, lease, license, or operating agreement being approved pursuant to Articles II(A)(v)(a) and II(A)(v)(b) herein, the Department may, in its sole and absolute discretion and unless inconsistent with State Board of Finance imposed conditions, reimburse the Grantee for necessary expenditures

<sup>&</sup>lt;sup>2</sup> "Reimburse" as used throughout this Agreement includes Department payments to the Grantee for invoices received, but not yet paid, by the Grantee from a Third-Party contractor or vendor, if the invoices comply with the provisions of this Agreement and are a valid liability of the Grantee.

incurred to develop the Project sufficiently to make the sale, lease, license, or operating agreement commercially feasible, such as plan and design expenditures; and

- (vi)The Grantee's submission of documentation of all Third-Party Obligations and amendments thereto (including terminations) to the Department and the Department's issuance and the Grantee's receiving of a Notice of Obligation for a particular amount in accordance with the terms of this Agreement shall be governed by the following:
  - **a.** The Grantee shall submit to the Department one copy of all Third-Party Obligations and amendments thereto (including terminations) as soon as possible after execution by the Third-Party **but prior to execution by the Grantee.**
  - b. Grantee acknowledges and agrees that if it chooses to enter into a Third-Party Obligation prior to receiving a Notice of Obligation that covers the expenditure, it is solely responsible for such obligations.
  - c. The Department may, in its sole and absolute discretion, issue to Grantee a Notice of Obligation for the particular amount of that Third-Party Obligation that only obligates the Department to reimburse Grantee's expenditures made on or before the Reversion Date or an Early Termination Date. The current Notice of Obligation form is attached to this Agreement as Exhibit 2.
  - d. The date the Department signs the Notice of Obligation is the date that the Department's Notice of Obligation is effective. After that date, the Grantee is authorized to budget the particular amount set forth in the Notice of Obligation, execute the Third-Party Obligation and request the Third-Party to begin work. Payment for any work performed or goods received prior to the effective date of the Notice of Obligation is wholly and solely the obligation of the Grantee.

B. The Grantee shall implement, in all respects, the Project. The Grantee shall provide all necessary qualified personnel, material, and facilities to implement the Project. The Grantee shall finance its share (if any) of the costs of the Project, including all Project overruns.

C. Project funds shall not be used for purposes other than those specified in the Project Description.

D. Unless specifically allowed by law, Project funds cannot be used to reimburse Grantee for indirect Project costs.

### ARTICLE III. NOTICE PROVISIONS AND GRANTEE AND DEPARTMENT DESIGNATED REPRESENTATIVES

Whenever written notices, including written decisions, are to be given or received, related to this Agreement, the following provisions shall apply.

The Grantee designates the person(s) listed below, or their successor, as their official representative(s) concerning all matters related to this Agreement:

| Grantee:  | <br> |
|-----------|------|
| Name:     |      |
| Title:    |      |
|           |      |
| Email:    |      |
| Telephone |      |

Please provide this information in the Resolution and Signature page; this page does NOT need to be completed.

The Grantee designates the person(s) listed below, or their successor, as their Fiscal Officer or Fiscal Agent concerning all matters related to this Agreement:

| Grantee:  |    |
|-----------|----|
|           |    |
| Title:    |    |
| Address:  |    |
| Email:    |    |
| Telephone | e: |

The Department designates the persons listed below, or their successors, as the Points of Contact for matters related to this Agreement.

| Department: | New Mexico Environment Department |
|-------------|-----------------------------------|
| Name:       | Paulette Ortiz                    |
| Title:      | Project Administrator             |
| Address:    | Construction Program Bureau       |
|             | NMED, Harold Runnels Building     |
|             | P.O. Box 5469                     |
|             | Santa Fe, NM 87502                |
|             |                                   |

Email: paulette.ortiz@state.nm.us Telephone: 505-670-3583

The Grantee and the Department agree that either party shall send all notices, including written decisions, related to this Agreement to the above-named persons by email or regular mail. In the case of mailings, notices shall be deemed to have been given and received upon the date of the receiving party's actual receipt or five calendar days after mailing, whichever shall first occur. In the case of email transmissions, the notice shall be deemed to have been given and received on the date reflected on the delivery receipt of email.

### ARTICLE IV. REVERSION DATE, TERM, DEADLINE TO EXPEND FUNDS

A. As referenced in Article I(A), the applicable law establishes a date by which Project funds must be expended by Grantee, which is referred to throughout the remainder of this Agreement as the "Reversion Date." Upon being duly executed by both parties, this Agreement shall be effective as of the date of execution by the

Department. It shall terminate on June 30, 2026 the Reversion Date unless Terminated Before Reversion Date ("Early Termination") pursuant to Article V herein.

B. The Project's funds must be expended on or before the Reversion Date and, if applicable, Early Termination Date of this Agreement. For purposes of this Agreement, it is not sufficient for the Grantee to encumber the Project funds on its books on or before the Project's Reversion Date or Early Termination Date. Funds are expended and an expenditure has occurred as of the date that a particular quantity of goods are delivered to and received by the Grantee or title to the goods is transferred to the Grantee and/or as of the date particular services are rendered for the Grantee. Funds are *not* expended and an expenditure has *not* occurred as of the date they are encumbered by the Grantee pursuant to a contract or purchase order with a Third-Party.

### ARTICLE V. EARLY TERMINATION

#### A. <u>Early Termination Before Reversion Date Due to Completion of the Project or Complete</u> Expenditure of the Adjusted Appropriation or Violation of this Agreement

Early Termination includes:

- (i) Termination due to completion of the Project before the Reversion Date; or
- (ii) Termination due to complete expenditure of the Adjusted Appropriation Amount before the Reversion Date; or
- (iii) Termination for violation of the terms of this Agreement; or
- (iv) Termination for suspected mishandling of public funds, including but not limited to, fraud, waste, abuse, and conflicts of interest.

Either the Department or the Grantee may early terminate this Agreement prior to the Reversion Date by providing the other party with a minimum of fifteen (15) days' advance, written notice of early termination. Grantee hereby waives any rights to assert an impairment of contract claim against the Department or the State of New Mexico in the event of Early Termination of this Agreement by the Department pursuant to Article V(A).

#### B. Early Termination Before Reversion Date Due to Non-appropriation

The terms of this Agreement are expressly made contingent upon sufficient appropriations and authorization being made by the Legislature of New Mexico for the performance of this Agreement. Throughout this Agreement the term "non-appropriate" or "non-appropriation" includes the following actions by the New Mexico Legislature: deauthorization, reauthorization or revocation of a prior authorization. The Legislature may choose to non-appropriate the Appropriation referred to in Article I and, if that occurs, the Department shall early terminate this Agreement for non-appropriation by giving the Grantee written notice of such termination, and such termination shall be effective as of the effective date of the law making the non-appropriation. The Department's decision as to whether sufficient appropriations or authorizations are available shall be accepted by the Grantee and shall be final. Grantee hereby waives any rights to assert an impairment of contract claim against the Department or the State of New Mexico in the event of Early Termination of this Agreement by the Department pursuant to Article V(B).

### C. <u>Limitation on Department's Obligation to Make Grant Disbursements to Grantee in the Event</u> of Early Termination

In the event of Early Termination of this Agreement by either party, the Department's sole and absolute obligation to reimburse the Grantee is expressly conditioned upon the limitations set forth Article II.

### ARTICLE VI. SUSPENSION OF NEW OR FURTHER OBLIGATIONS

A. The Department may choose, in its sole and absolute discretion, to provide written notice to the Grantee to suspend entering into new and further obligations. Upon the receipt of such written notice by the Grantee:

- (i) The Grantee shall immediately suspend entering into new or further written obligations with third parties; and
- (ii) The Department will suspend the issuance of any new or further Notice of Obligation under this Agreement; and
- (iii) The Department may direct the Grantee to implement a corrective action plan in accordance with Article VI(D) herein.

B. In the event of Suspension of this Agreement, the Department's sole and absolute obligation to reimburse the Grantee is expressly conditioned upon the limitations set forth in Article II herein.

C. A suspension of new or further obligations under this Agreement shall remain in effect unless or until the date the Grantee receives written notice given by the Department informing the Grantee that the Suspension has been lifted or that the Agreement has been Early Terminated in accordance with Article V herein. If the Suspension is lifted, the Department will consider further requests for Notice of Obligation.

#### **D.** Corrective Action Plan in the Event of Suspension

In the event that the Department chooses, in its sole and absolute discretion to direct the Grantee to suspend entering into new or further written obligations with third parties pursuant to Article VI(A), the Department may, but is not obligated to, require the Grantee to develop and implement a written corrective action plan to remedy the grounds for the Suspension. Such corrective action plan must be approved by the Department and be signed by the Grantee. Failure to sign a corrective action plan or meet the terms and deadlines set forth in the signed corrective action plan, is hereby deemed a violation of the terms of this Agreement for purposes of Early Termination, Article V(A)(iii). The corrective action plan is in addition to, and not in lieu of, any other equitable or legal remedy, including but not limited to Early Termination.

#### **ARTICLE VII. AMENDMENT**

This Agreement shall not be altered, changed, or amended except by instrument in writing duly executed by both the parties hereto.

#### **ARTICLE VIII. REPORTS**

#### A. Database Reporting

The Grantee shall report monthly Project activity by entering such Project information as the Department and the Department of Finance and Administration may require, such information entered directly into a database maintained by the Department of Finance and Administration (http://cpms.dfa.state.nm.us). Additionally, the Grantee shall certify on the Request for Payment form (Exhibit 1) that updates have been maintained and are current in the database. The Grantee hereby acknowledges that failure to perform and/or certify updates into the database will delay or potentially jeopardize the reimbursement of funds. The Department shall give Grantee a minimum of thirty (30) days' advance written notice of any changes to the information the Grantee is required to report.

Monthly reports shall be due on the last day of each month, beginning with the first full month following execution of this Agreement by the Department and ending upon the submission of the final request for reimbursement for the Project.

### B. Requests for Additional Information/Project Inspection

During the term of this Agreement and during the period of time during which the Grantee must maintain records pursuant to Article VIII, the Department may:

(i) request such additional information regarding the Project as it deems necessary; and

(ii) conduct, at reasonable times and upon reasonable notice, onsite inspections of the Project. Grantee shall respond to such requests for additional information within a reasonable period of time, as established by the Department.

### ARTICLE IX. REQUEST FOR PAYMENT PROCEDURES AND DEADLINES

A. The Grantee shall request payment by submitting a Request for Payment, in the form attached hereto as Exhibit 1. Payment requests are subject to the following procedures:

- (i) The Grantee must submit a Request for Payment; and
- (ii) Each Request for Payment must contain proof of payment by the Grantee or liabilities incurred by the Grantee showing that the expenditures are valid or are liabilities incurred by the Grantee in the form of actual unpaid invoices received by the Grantee for services rendered by a Third-Party or items of tangible personal property received by the Grantee for the implementation of the Project; provided, however, that the Grantee may be reimbursed for unpaid liabilities only if the Department, in its sole and absolute discretion, agrees to do so and in accordance with any special conditions imposed by the Department.
- (iii) In cases where the Grantee is submitting a Request for Payment to the Department based upon invoices received, but not yet paid, by the Grantee from a Third-Party contractor or vendor, if the invoices comply with the provisions of this Agreement and are a valid liability of the Grantee, the Grantee shall make payment to those contractors or vendors within five (5) business days from the date of receiving reimbursement from the Department or such shorter period of time as the Department may prescribe in writing. The Grantee is required to certify to the Department proof of payment to the Third-Party contractor or vendor within ten (10) business days from the date of receiving reimbursement from the Department.
- B. The Grantee must obligate 5% of the Adjusted Appropriation Amount within six months of acceptance of the grant agreement and must have expended no less than 85% of the Adjusted Appropriation Amount six months prior to the reversion date.

### C. Deadlines

Requests for Payments shall be submitted by Grantee to the Department on the earlier of:

- (i) Immediately as they are received by the Grantee but at a minimum thirty (30) days from when the expenditure was incurred or liability of the Grantee was approved as evidenced by an unpaid invoice received by the Grantee from a Third-Party contractor or vendor; or
- (ii) July 15 of each year for all unreimbursed expenditures incurred during the previous fiscal year; or
- (iii) Twenty (20) days from date of Early Termination; or
- (iv) Twenty (20) days from the Reversion Date.

D. The Grantee's failure to abide by the requirements set forth in Article II and Article IX herein will result in the denial of its Request for Payment or will delay the processing of Requests for Payment. The Department has the right to reject a payment request for the Project unless and until it is satisfied that the expenditures in the Request for Payment are for permissible purposes within the meaning of the Project Description and that the expenditures and the Grantee are otherwise in compliance with this Agreement, including but not limited to, compliance with the reporting requirements and the requirements set forth in Article II herein to provide Third-Party Obligations and the Deadlines set forth in Article IX herein. The Department's ability to reject any Request for Payment is in addition to, and not in lieu of, any other legal or equitable remedy available to the Department due to Grantee's violation of this Agreement.

# ARTICLE X. PROJECT CONDITIONS AND RESTRICTIONS; REPRESENTATIONS AND WARRANTIES

- A. The following general conditions and restrictions are applicable to the Project:
- (i) The Project's funds must be spent in accordance with all applicable state laws, regulations, policies, and guidelines, including, but not limited to, the State Procurement Code (or local procurement ordinance, where applicable).
- The Project must be implemented in accordance with the New Mexico Public Works Minimum (ii) Works Act, Section 13-4-10 through 13-4-17 NMSA 1978, as applicable. Every contract or project in excess of sixty thousand dollars (\$60,000) that the Grantee is a party to for construction, alteration, demolition or repair or any combination of these, including painting and decorating, of public buildings, public works or public roads and that requires or involves the employment of mechanics, laborers or both shall contain a provision stating the minimum wages and fringe benefits to be paid to various classes of laborers and mechanics, shall be based upon the wages and benefits that will be determined by the New Mexico Department of Workforce Solutions to be prevailing for the corresponding classes of laborers and mechanics employed on contract work of a similar nature in the locality. Further, every contract or project shall contain a stipulation that the contractor, subcontractor, employer or a person acting as a contractor shall pay all mechanics and laborers employed on the site of the project, unconditionally and not less often than once a week and without subsequent unlawful deduction or rebate on any account, the full amounts accrued at time of payment computed at wage rates and fringe benefit rates not less than those determined pursuant to Section 13-4-11 (B) NMSA 1978 to be the prevailing wage rates and prevailing fringe benefit rates issued for the project.
- (iii) The Project may only benefit private entities in accordance with applicable law, including, but not limited to, Article IX, Section 14 of the Constitution of the State of New Mexico, the "Anti-Donation Clause."
- (iv) The Grantee shall not for a period of 10 years from the date of this agreement convert any property acquired, built, renovated, repaired, designed or developed with the Project's funds to uses other than those specified in the Project Description without the Department's and the Board of Finance's express, advance, written approval, which may include a requirement to reimburse the State for the cost of the project, transfer proceeds from the disposition of property to the State, or otherwise provide consideration to the State.
- (v) The Grantee shall comply with all federal and state laws, rules and regulations pertaining to equal employment opportunity. In accordance with all such laws, rules and regulations the Grantee agrees to assure that no person shall, on the grounds of race, color, national origin, sex,

sexual preference, age or handicap, be excluded from employment with Grantee, be excluded from participation in the Project, be denied benefits or otherwise be subject to discrimination under, any activity performed under this Agreement. If Grantee is found to be not in compliance with these requirements during the life of this Agreement, Grantee agrees to take appropriate steps to correct any deficiencies. The Grantee's failure to implement such appropriate steps within a reasonable time constitutes grounds for terminating this Agreement.

- B. The Grantee hereby represents and warrants the following:
- (i) The Grantee has the legal authority to receive and expend the Project's funds.
- (ii) This Agreement has been duly authorized by the Grantee, the person executing this Agreement has authority to do so, and, once executed by the Grantee, this Agreement shall constitute a binding obligation of the Grantee, enforceable according to its terms.
- (iii) This Agreement and the Grantee's obligations hereunder do not conflict with any law or ordinance or resolution applicable to the Grantee, the Grantee's charter (if applicable), or any judgment or decree to which the Grantee is subject.
- (iv) The Grantee has independently confirmed that the Project Description, including, but not limited to, the amount and Reversion Date, is consistent with the underlying appropriation in law.
- (v) The Grantee's governing body has duly adopted or passed as an official act a resolution, motion, or similar action authorizing the person identified as the official representative of the Grantee to sign the Agreement and to sign Requests for Payment.
- (vi) The Grantee shall abide by New Mexico laws regarding conflicts of interest, governmental conduct and whistleblower protection. The Grantee specifically agrees that no officer or employee of the local jurisdiction or its designees or agents, no member of the governing body, and no other public official of the locality who exercises any function or responsibility with respect to this Grant, during their tenure or for one year thereafter, shall have any interest, direct or indirect, in any contract or subcontract, or the proceeds thereof, for work to be performed or goods to be received, pursuant to this Grant. Further, Grantee shall require all of its contractors to incorporate in all subcontracts the language set forth in this paragraph prohibiting conflicts of interest.
- (vii) No funds have been paid or will be paid, by or on behalf of the Grantee, to any person for influencing or attempting to influence an officer or employee of this or any agency or body in connection with the awarding of any Third-Party Obligation and that the Grantee shall require certifying language prohibiting lobbying to be included in the award documents for all sub awards, including subcontracts, loans and cooperative agreements. All subrecipients shall be required to certify accordingly.

#### ARTICLE XI. STRICT ACCOUNTABILITY OF RECEIPTS AND DISBURSEMENTS; PROJECT RECORDS

A. The Grantee shall be strictly accountable for receipts and disbursements relating to the Project's funds. The Grantee shall follow generally accepted accounting principles, and, if feasible, maintain a separate bank account or fund with a separate organizational code, for the funds to assure separate budgeting and accounting of the funds.

B. For a period of six (6) years following the Project's completion, the Grantee shall maintain all Project related records, including, but not limited to, all financial records, requests for proposals, invitations to bid,

selection and award criteria, contracts and subcontracts, advertisements, minutes of pertinent meetings, as well as records sufficient to fully account for the amount and disposition of the total funds from all sources budgeted for the Project, the purpose for which such funds were used, and such other records as the Department shall prescribe.

C. The Grantee shall make all Project records available to the Department, the Department of Finance and Administration, and the New Mexico State Auditor upon request. With respect to the funds that are the subject of this Agreement, if the State Auditor or the Department of Finance and Administration finds that any or all of these funds were improperly expended, the Grantee may be required to reimburse to the State of New Mexico, to the originating fund, any and all amounts found to be improperly expended.

### ARTICLE XII. IMPROPERLY REIMBURSED FUNDS

If the Department determines that part or all of the Appropriation Amount was improperly reimbursed to Grantee, including but not limited to, Project funds reimbursed to Grantee based upon fraud, mismanagement, misrepresentation, misuse, violation of law by the Grantee, or violation of this Agreement, the Grantee shall return such funds to the Department for disposition in accordance with law.

### ARTICLE XIII. LIABILITY

Neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability incurred in connection with this Agreement is subject to immunities and limitations of the New Mexico Tort Claims Act.

### ARTICLE XIV. SCOPE OF AGREEMENT

This Agreement constitutes the entire and exclusive agreement between the Grantee and Department concerning the subject matter hereof. The Agreement supersedes any and all prior or contemporaneous agreements, understandings, discussions, communications, and representations, written or verbal.

### ARTICLE XV. REQUIRED NON-APPROPRIATIONS CLAUSE IN CONTRACTS FUNDED IN WHOLE OR PART BY FUNDS MADE AVAILABLE UNDER THIS AGREEMENT

The Grantee acknowledges, warrants, and agrees that Grantee shall include a "non-appropriations" clause in all contracts between it and other parties that are (i) funded in whole or part by funds made available under this Agreement and (ii) entered into after the effective date of this Agreement that states:

"The terms of this Agreement are contingent upon sufficient appropriations and authorization being made by the Legislature of New Mexico for the performance of this Agreement. If sufficient appropriations and authorization are not made by the Legislature, the Mesilla may immediately terminate this Agreement by giving Contractor written notice of such termination. The Mesilla's decision as to whether sufficient appropriations are available shall be accepted by the Contractor and shall be final. Contractor hereby waives any rights to assert an impairment of contract claim against the Mesilla or the New Mexico Environment Department or the State of New Mexico in the event of immediate or Early Termination of this Agreement by the Mesilla or the Department"

### ARTICLE XVI. REQUIRED TERMINATION CLAUSE IN CONTRACTS FUNDED IN WHOLE OR PART BY FUNDS MADE AVAILABLE UNDER THIS AGREEMENT

Grantee acknowledges, warrants, and agrees that Grantee shall include the following termination clause in all contracts that are (i) funded in whole or part by funds made available under this Agreement and (ii) entered into after the effective date of this Agreement:

"This contract is funded in whole or in part by funds made available under a New Mexico Environment Department Grant Agreement. Should the New Mexico Environment Department early terminate the grant agreement, the Mesilla may early terminate this contract by providing Contractor written notice of such termination. In the event of termination pursuant to this paragraph, the Mesilla's only liability shall be to pay Contractor for acceptable goods delivered and services rendered before the termination date."

Grantee hereby waives any rights to assert an impairment of contract claim against the Department or the State of New Mexico in the event of Early Termination of this Agreement by the Department.

### ARTICLE XVII. COMPLIANCE WITH UNIFORM FUNDING CRITERIA.

A. Throughout the term of this Agreement, Grantee shall:

1. submit all reports of annual audits and agreed upon procedures required by Section 12-6-3(A)-(B) NMSA 1978 by the due dates established in 2.2.2 NMAC, reports of which must be a public record pursuant to Section 12-6-5(A) NMSA 1978 within forty-five days of delivery to the State Auditor;

2. have a duly adopted budget for the current fiscal year approved by its budgetary oversight agency (if any);

3. timely submit all required financial reports to its budgetary oversight agency (if any); and

4. have adequate accounting methods and procedures to expend grant funds in accordance

with applicable law and account for and safeguard grant funds and assets acquired by grant funds.

B. In the event Grantee fails to comply with the requirements of Paragraph A of this Article XVII, the Department may take one or more of the following actions:

1. suspend new or further obligations pursuant to Article VI(A) of this Agreement;

2. require the Grantee to develop and implement a written corrective action plan pursuant to Article VI(D) of this Agreement to remedy the non-compliance;

3. impose special grant conditions to address the non-compliance by giving the Grantee notice of such special conditions in accordance with Article III of this Agreement; the special conditions shall be binding and effective on the date that notice is deemed to have been given pursuant to Article III; or

4. terminate this Agreement pursuant to Article V(A) of this Agreement.

### ARTICLE XVIII. SEVERANCE TAX BOND AND GENERAL OBLIGATION BOND PROJECT CLAUSES (Applicable only if the appropriation is funded by Severance Tax Bonds or General Obligations Bonds).

A. Grantee acknowledges and agrees that the underlying appropriation for the Project is a severance tax bond or general obligation bond appropriation, and that the associated bond proceeds are administered by the New Mexico State Board of Finance (SBOF), an entity separate and distinct from the Department. Grantee acknowledges and agrees that (i) it is Grantee's sole and absolute responsibility to determine through SBOF staff what (if any) conditions are currently imposed on the Project; (ii) the Department's failure to inform Grantee of a SBOF imposed condition does not affect the validity or enforceability of the condition; (iii) the SBOF may in the future impose further or different conditions upon the Project; (iv) all SBOF conditions are effective without amendment of this Agreement; (v) all applicable SBOF conditions must be satisfied before the SBOF will release to the Department funds subject to the condition(s); and (vi) the Department's obligation to reimburse Grantee from the Project is contingent upon the then current SBOF conditions being satisfied.

B. Grantee acknowledges and agrees that the SBOF may in its sole and absolute discretion remove a project's assigned bond proceeds if the project doesn't proceed sufficiently. Entities must comply with the requirement to encumber five percent (5%) of Project funds within six months of bond issuance as certified by the grantee in the Bond Questionnaire and Certification documents submitted to the SBOF. Failure to comply may result in the bond proceeds reassignment to a new ready project. If this should occur this grant agreement will be suspended until the entity has demonstrated readiness as determined by the SBOF and the Department.

C. Grantee acknowledges and agrees that this Agreement is subject to the SBOF's Bond Project Disbursements rule, NMAC 2.61.6, as may be amended or re-codified. The rule provides definitions and interpretations of grant language for the purpose of determining whether a particular activity is allowable under the authorizing language of the agreement.

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### Authorization Page MESILLA FIRE HYDRANTS RPLC SAP 22-G2334-STB

**IN WITNESS WHEREOF**, the parties have duly executed this Agreement as of the date of execution by the Department. **GRANTEE** 

Signature of Official with Authority to Bind Grantee

Entity Name

By: \_\_\_\_\_

(Type or Print Name)

Its: \_\_\_\_

(Type or Print Title)

Date

### NEW MEXICO ENVIRONMENT DEPARTMENT

Judith L, Kahl, P.E., Bureau Chief, NMED Construction Programs Bureau Signed pursuant to May 24, 2021 Secretary of Environment Delegation Order

| STATE OF NEW MEXICO   |  |  |  |
|---|--|--|--|
| CAPITAL GRANT PROJECT   |  |  |  |
| -   | r Payment Form   |  |  |
|   | hibit 1  |  |  |
| I. Grantee Information II. Payment Computation  |  |  |  |
| A. Grantee: Mesilla   | A. Payment Request No.   |  |  |
| B. Address:   | B. Grant Amount: \$100,000.00  |  |  |
|   | C. AIPP Amount (if Applicable): \$0.00   |  |  |
|   | D. Funds Requested to Date:  |  |  |
| C. Phone No:  | E. Amount Requested this Payment:  |  |  |
| D. Grant No: SAP 22-G2334-STB   | F. Reversion Amount (if Applicable):   |  |  |
|   |  |  |  |
| E. Project Title: MESILLA FIRE HYDRANTS RPLC  | G. Grant Balance:  |  |  |
| F. Grant Expiration Date: 6/30/2026   | HGFGOBSTB (attach wire if first draw)  |  |  |
|   | IFinal Request for Payment (if Applicable)                                       |  |  |
|   |  |  |  |
| III. Fiscal Year:   |  |  |  |
| (The State of NM Fiscal Year is July 1, 20XX through June 30 20XX of the  | r following year)  |  |  |
|   |  |  |  |
| IV Reporting Certification: I here  | by certify to the best of my knowledge and belief, that database reporting is    |  |  |
| up to date; to include the accur  | acy of expenditures and grant balance, project status, project phase,            |  |  |
| achievements and milestones;  | and in compliance with Article VIII of the Capital Outlay Grant Agreement.       |  |  |
|   |  |  |  |
| V. <u>Compliance Certification</u> : Un   | der penalty of law, I hereby certify to the best of my knowledge and belief, the |  |  |
| above information is correct; expenditures are properly documented, and are valid expenditures or actual  |  |  |  |
| receipts; and that the grant activity is in full compliance with Article IX, Sec. 14 of the New Mexico<br>Constitution known as the "anti donation" clause. |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Grantee Fiscal Officer or Fiscal Agent (if Applicable):   | Grantee Representative:  |  |  |
|   |  |  |  |
|   |  |  |  |
| Printed Name:   | Printed Name:  |  |  |
| Date:   | Date:  |  |  |
|   | -  |  |  |
| (State Agency Use Only)   |  |  |  |
| Vendor Code   |  |  |  |
|   |  |  |  |
| Leastify that the Otate Areany financial and youndar file information areas with the share submitted information  |  |  |  |
| I certify that the State Agency financial and vendor file information agree with the above submitted information.   |  |  |  |
| Division (SAD DA) Fiscal Officer ( Data:  | Division (CDD) Project Manager /Date:  |  |  |
| Division (SAP PA) Fiscal Officer/ Date:   | Division (CPB) Project Manager/Date:   |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

| SAMPLE NOTI  | CE OF OBLIGATION TO REIMBURSE GRANTEE<br>EXHIBIT 2   |
|--|--|
| Notice of Obligation to Reimburse  | Grantee [# 1]  |
| DATE: []   |  |
| TO: Department Representative: _Ste<br>FROM: Grantee: Mesilla<br>Grantee Official Representative: [  | ven Deal]  |
| SUBJECT: Notice of Obligation to Re<br>Grant Number: SAP 22-C<br>Grant Termination Date: J   | G2334-STB  |
| between Grantee and the Department   | e Department for Grant Agreement number SAP 22-G2334-STB entered into<br>, I certify that the Grantee has submitted to the Department the<br>ated, in writing, by the Third-Party's authorized representative: |
| Vendor or Contractor:<br>Third-Party Obligation Amount:  | []<br>[]   |
| Vendor or Contractor:<br>Third-Party Obligation Amount:  | []<br>[]   |
| Vendor or Contractor:<br>Third-Party Obligation Amount:  | []<br>[]   |
|  | otice of Obligation to Reimburse Grantee for permissible purposes within<br>ubject to all the terms and conditions of the above referenced Grant   |
| Grant Amount (Minus AIPP if applica<br>The Amount of this Notice of Obliga<br>The Total Amount of all Previously Is<br>The Total Amount of all Notices of C<br>Note: Contract amounts may exceed the total | tion: [] ssued Notices of Obligation: []   |
|  |  |

| Department Rep. Approver: |   |
|---------------------------|---|
| Title:                    | ] |
| Signature:                |   |
| Date:                     |   |

1 Administrative and/or Indirect Cost – generally, the legislation authorizing the issuance of bonds prohibits the use of its proceeds for indirect expenses (e.g. penalty fees or damages other than pay for work performed, attorney fees, and administrative fees). Such use of bond proceeds shall not be allowed unless specifically authorized by statute.

### NMED ATTACHMENT A-Optional

#### NEW MEXICO ENVIRONMENT DEPARTMENT CONSTRUCTION PROGRAMS BUREAU

#### **PROJECT DESCRIPTION**

NAME OF GRANTEE: Mesilla

**PROJECT NO:** SAP 22-G2334-STB

The GRANTEE agrees to accomplish the project as described below:

to plan, design, construct, repair, replace and install fire hydrants in Mesilla in Dona Ana county

Signature and Date Grantee

Signature and Date CPB Project Manager

#### ATTACHMENT B TECHNICAL REQUIREMENTS NEW MEXICO ENVIRONMENT DEPARTMENT CAPITAL OUTLAY

#### ARTICLE 1 REVIEW

Upon execution of the grant agreement, the Grantee will follow the procedures listed below unless waived in writing by the New Mexico Environment Department (NMED) (payment may be withheld if any of these procedures are not followed by the Grantee).

- A. The Grantee may submit a more detailed project description to NMED Construction Programs Bureau prior to committing to expenditures from these funds. The detailed description will be provided on the Attachment A form. The Grantee must submit copies to NMED of all executed contracts entered into by the Grantee, that are related to the project, for review and, if appropriate, approval. Only approved eligible expenditures incurred after the effective date of the Grant Agreement shall be reimbursed or paid from these funds.
- B. If these grant funds are to be used for engineering and/or other professional services, the hiring process for engineering services and/or other professional services must be performed in compliance with the New Mexico Procurement Code [Sections 13-1-21 et seq. NMSA 1978]. If engineering fees will exceed \$60,000, excluding gross receipt taxes, the Grantee is also required to contact the Professional Technical Advisory Board (PTAB) for assistance in the preparation of the RFP package. (PTAB: phone (505) 888-6161 and e-mail ptab@acecnm.org.)
- C. If these grant funds are to be used for engineering and/or other professional services, the Grantee must submit a copy of any executed engineering agreement and/or other professional services contract so a notice of obligation can be prepared and issued. If the Grantee's staff will be used to prepare the design, a letter certifying that must be submitted to NMED for the project records. The required engineering agreement format is the "Publicly Funded Project" form prepared by NMED and will be supplied upon request. All amendments to the engineering agreement and/or other professional services contract must also be submitted to the NMED.
- D. A preliminary engineering report (PER), technical memorandum, or study by a registered New Mexico Professional Engineer may be required. The Grantee must submit the final PER, technical memorandum, and/or study to NMED for review and approval before preparation of plans and specifications. The purpose of the PER, technical memorandum, and/or study is to analyze and choose the most technically feasible and cost-effective solution for the project. The PER must follow USDA RUS Bulletin 1780-2.
- E. The Grantee agrees not to start the preparation of plans and specifications until NMED approval of the PER, technical memorandum, study, or waiver of the report requirement has been received.
- F. If the grant funds are to be used for engineering design or for construction, the Grantee must submit all plans, specifications, bid documents, and engineer's construction cost estimate, for this project (prepared and sealed by a licensed and registered New Mexico Professional Engineer) to NMED **before** the project is advertised for construction bids, along with a letter from the Grantee stating that they have reviewed and accepted the plans and specifications. If required, the Grantee must also submit the plans and specifications to the appropriate regulatory agency for review and approval and provide a copy of the approval letter from the regulatory agency. Upon receipt of these documents the NMED will issue a letter confirming receipt of the required documents and informing the Grantee to proceed with advertising the project for construction bids.

- G. The Grantee must submit all work related to easements, rights-of-ways, other property rights, and financing provisions associated with the project to NMED for review **prior to** advertising for construction bids. A site certificate certifying that all necessary easements and/or property upon or through which the project is being constructed have been obtained must be submitted prior to the advertisement for bid of the project. The Site Certificate must be signed by an attorney, engineer, surveyor, or title abstractor.
- H. With the exception of easements (See Article 1.G above), when real property is acquired by the Grantee, either through purchase or donation as a part of this project and within the project period, the Grantee will submit documentation of the acquisition to NMED, including a legal description of the property, the date the property will be acquired, evidence of clear title, and an appraisal report prepared by a <u>qualified</u> appraiser who was selected through applicable procurement procedures.
- I. The Grantee will submit the recommendation of award, bid tabulation, complete bid submittal of the selected contractor, any addenda issued, and funding analysis listing all funds that will pay for construction to NMED for review and concurrence prior to award of the construction contract, along with a letter from the Grantee stating they concur with the recommendation of award to the selected contractor and price and confirming that the Grantee has sufficient funds for construction.
- J. The Grantee will submit the notice of the award, the notice of a pre-construction conference, a copy of the executed construction contract documents (including payment and performance bonds), and the notice to proceed to NMED. NMED will prepare and issue the notice of obligation for the construction cost making the grant funds available for reimbursement. The selected contractor will be required to post a performance and payment bond in accordance with requirements of Section 13-4-18 NMSA 1978.
- K. The selected contractor will submit a construction schedule to the Grantee and NMED if requested at the preconstruction conference. The Grantee will submit all modifications to the project contract by change orders to the NMED.
- L. The Grantee will provide a full-time construction inspector during construction of the project unless NMED determines that part time inspection is adequate for the project. This must be requested and approved by NMED prior to the start of construction. The Grantee will submit the inspector's résumé to NMED for review.
- M. All daily construction inspection reports shall be made available to the NMED upon request.
- N. Notwithstanding the inspections performed by the Grantee and its engineer, NMED will have the right to examine all installations comprising the project, including materials delivered and stored on-site for use on the project. Such examinations will not be considered an inspection for compliance with contract plans but will be a general NMED review as described in Article 2 below.
- O. If applicable, the Grantee (or the system owner) will employ qualified utility operators and will comply with all provisions of the New Mexico Utility Operators Certification Act, Section 61-33-1 et seq. NMSA 1978.
- P. NMED will reimburse the grantee its actual costs when NMED determines, in its sole discretion, that expenditures were appropriate under the terms of the Agreement and that the expenditures were properly documented.

#### ARTICLE 2 NMED OVERSIGHT

NMED inspection, review and oversight is only for purposes of compliance with applicable state grant requirements, procedures, statutes, and regulations. NMED approval will not be interpreted as a warranty or guarantee of any kind. Responsibility for the design of the project will lie solely with the engineer of record. All defects and their correction will be the responsibility of the Grantee and its contractors and engineers or consultants. Any questions raised by NMED during its inspections and reviews shall be resolved exclusively by the Grantee. The Grantee and its contractors and engineers or consultants will remain responsible for the completion and success of the project. No action by NMED shall relieve the owner or engineer of legal responsibilities for the overall integrity of the project, adequacy of the design, safety, or compliance with all applicable regulations.

#### ARTICLE 3 CLOSEOUT

- A. The project will not be considered complete until the work as defined in this agreement has been fully performed, and finally and unconditionally accepted by the Grantee, the engineer of record and NMED.
- B. If the grant funds are to be used for preparation of a PER, technical memorandum, or study, final payment will be made after approval by NMED of the PER, technical memorandum or study.
- C. If grant funds are to be used for preparation of plans and specifications, final payment for plans and specifications shall be made after submission of final signed and sealed documents are submitted by the Grantee or their engineer of record with the letter from the Grantee stating that they have reviewed and accepted the plans and specifications.
- D. If the grant funds are to be used for purchase of equipment, final payment will be made after approval by NMED of receipt of equipment title, as applicable. Appraisal reports are required for the purchase of used equipment.
- E. If the grant funds are to be used for construction, final payment will be made after the final inspection has been conducted by NMED and the following items, unless waived by NMED, have been provided to NMED, and have been reviewed and approved by NMED:
  - i. A certificate of substantial completion including punch list items.
  - ii. A final reimbursement request including the final certified construction pay request prepared by the Grantee's project engineer and approved by the Grantee.
  - iii. A written consent of the surety, if any, to final payment.
  - iv. Complete and legally effective releases or waivers (satisfactory to the Grantee) of all liens arising out of the contract documents and the labor services performed and the materials and equipment furnished there under. In lieu thereof and as approved by the Grantee, contractor(s) may furnish receipts or releases in full; an affidavit of contractor that the releases and receipts include labor, services, materials, and equipment for which a lien could be filed and that all payrolls, material and equipment bills, and other indebtedness connected with the work for which the Grantee or its property might in any way be responsible, have been paid or otherwise satisfied.

- v. Certification letter by the Grantee and contractor that the Labor Standards Contract Provisions have been met.
- vi. Certification letter of project acceptance by the Grantee and the Grantee's project engineer stating that work has been satisfactorily completed and the construction contractor has fulfilled all of the obligations required under the contract documents with the Grantee, or if payment and materials performance bonds are "called", an acceptance close-out settlement to the Grantee and contractors will be submitted to NMED.
- vii. Certification letter from the Grantee confirming receipt and acceptance of the record drawings and operation and maintenance manuals.

# NMED Attachment C NMED Contact Information Sheet Project Number SAP 22-G2334-STB Grantee Mesilla

| Project Manager:                                  | Steven Deal   |
|---|---|
| Project Manager Address:                          | 2301 Entrada del Sol                                |
|   | Las Cruces, NM 88001                                |
| Phone:  | 505-670-2926  |
| Email:  | steven.deal@state.nm.us                             |
|   |   |
| D · ( A 1 · · ( /·                                |   |
| Project Administration:                           | Paulette Ortiz                                      |
| Project Administration:<br>Project Admin Address: | Paulette Ortiz<br>1190 St. Francis Drive S-2072     |
| 5   |   |
| 5   | 1190 St. Francis Drive S-2072                       |
| Project Admin Address:                            | 1190 St. Francis Drive S-2072<br>Santa Fe, NM 87502 |

For General Assistance, please call 505-827-2806 and ask for "Special Appropriations" or email:

NMENV-cpbsap@state.nm.us

| Rev. May 2018  |   | NEW   | NEW MEXICO ENVIRONMENT DEPARTMENT                             | <b>NMENT DEPAR</b>                        | TMENT  |   |  |                                     |
|--|---|---|---|---|--|---|--|-------------------------------------|
|  |   | 8   | CONSTRUCTION PROGRAMS BUREAU                                  | OGRAMS BUR                                | EAU  |   |  |                                     |
|  | NMED  |   | ATTACHMENT D DISBURSEMENT REQUEST                             | ISBURSEN                                  | <b>JENT REQ</b>  | UEST  |  |                                     |
|  |   | SPECIAL   | SPECIAL APPROPRIATIONS PROGRAM (SAP)                          | <b>TONS PROG</b>                          | RAM (SAP)  |   |  |                                     |
| A. NAME OF ENTITY  |   |   |   |   | C. DISBURSEMENT REQUEST NUMBER   | IT REQUES T NUN                             | ABER   |                                     |
| B. PROJECT NUMBER  |   |   |   |   | D. GRANT AMOUNT  | Ţ   |  |                                     |
|  | PREVIOUS E  | PREVIOUS EXPENDITURES   | CURRENT EXPENDITURES  | PENDITURES                                | CUMUL  | CUMULATIVE                                  | FUNDS RE   | FUNDS REMAINING                     |
|  | NMED<br>PROGRAM   | OTHER<br>FUNDS  | NMED<br>PROGRAM   | other<br>Funds                            | NMED<br>PROGRAM  | other<br>Funds                              | NMED<br>PROGRAM                                    | OTHER<br>FUNDS                      |
| Engineer Fees  |   |   |   |   |  |   | S  | Ś                                   |
| Other Professional   |   |   |   |   |  |   | s  | в                                   |
| Service Fees   |   |   |   |   |  |   | s  | -                                   |
| Inspection Fees  |   |   |   |   |  |   | S  | -<br>SA                             |
| Property Acquisition   |   |   |   |   |  |   | s  | \$                                  |
| Construction Cost  |   |   |   |   |  |   | s  | s                                   |
| Planning Cost  |   |   |   |   |  |   | s  | s                                   |
| Equipment  |   |   |   |   |  |   | s  | s                                   |
| Other Costs (specify)  |   |   |   |   |  |   | s  | ,<br>S                              |
| Contingencies  |   |   |   |   |  |   | s  | s                                   |
| TOTAL  |   | s   | -<br>S  | S   | -  | s   | S  | s                                   |
| Article IX.A. (iii). By checking this box you are stating that payment has NOT been paid to the vendors associated with this request. Upon receipt of payment from NMED, certification of payment will be sent within 10 days from the date of receiving reimbursement.  | you are stating tha<br>Upon receipt of pa<br>omthe date of rece   | t payment has NOT b<br>yment from NMED, o<br>eiving reimbursement.    | een paid to the<br>ertification of                            |   | Article IX. A. (ii). By checking this box you are certifying<br>that the vendors associated with this request have been<br>paid. | checking this box y<br>sociated with this r | /ou are certifying<br>equest have been             |                                     |
| <b>Certification</b> : Under penalty of law, I certify that all the above expenditures are true and correct and are for appropriate purposes in accordance with the terms and conditions of the pertinent Loan/Grant Agreement; that all of the above expenses are properly documented, and are actual invoices; that payment has not been received; and that the grant activity is in full compliance with Article IX, Sec. 14 of the New Mexico Constitution known as the "anti-donation" dause. | . I certify that all th<br>above expenses a<br>Constitution known | e above expenditure.<br>re properly document<br>as the "anti-donatior | s are true and correct<br>ed, and are actual inv<br>" clause. | and are for approp<br>voices; that paymer | vriate purposes in acc<br>nt has not been recei  | ordance with the to<br>ved; and that the g  | erms and conditions o<br>grant activity is in full | of the pertinent<br>compliance with |
|  | Signature of Au   | Signature of Authorized Official:                                     | Typed or Printed Name:  | Name:                                     | Phone:   |   | Date:  |                                     |
|  | ×   |   |   |   |  |   |  |                                     |

NMED Attachment E New Mexico Environment Department (NMED) Capital Appropriations Certification Document Article IX. A. (ii) and (iii) Project SAP 22-G2334-STB Grantee Mesilla Payment Request No\_\_\_\_\_

I certify that payment to all vendors on the above referenced payment request were paid no more than five (5) days after receiving reimbursement from NMED.

Official Representative, Signed Name, Printed Name, Date

### A RESOLUTION AUTHORIZING THE ASSIGNMENT OF AUTHORIZED OFFICER(S) AND AGENT(S) Resolution <u>Number</u>

Whereas, the <u>Board of Directors / Council / Commission</u> of <u>Community / Utility</u> of <u>County Name</u> County of the State of New Mexico shall enter into a Grant Agreement with the State of New Mexico Environment Department, and

Whereas, the Agreement is identified as Project Number SAP

NOW THEREFORE, BE IT RESOLVED by the named applicant that:

<u>(Name)</u>, <u>Mayor/ Chairperson / Director / Officer</u>, or successor is authorized to sign the Grant Agreement for this project, and

<u>(Authorized Officer Name)</u>, <u>(Authorized Officer Title)</u>, (may have more than one) or successor is the OFFICAL REPRESENTATIVE(S) who is authorized to sign all other documents necessary to fulfill the Grant Agreement and the requirements (Project Description, Disbursements and Notice of Obligations (NOO)) and to act as the project contact, and

(Designated Agent or Employee Name), (Title), or successor is the Capital Projects Monitoring System (CPMS) contact who is designated to update the CPMS database monthly per Article VIII. A. of the Intergovernmental Grant Agreement.

#### PASSED, APPROVED, AND ADOPTED: \_\_\_\_\_.

Name, Mayor / Chairperson / Director / Officer, Title, Community / Utility

(Signature)

Date

(SEAL)

ATTEST:

(Municipal Clerk)

# Name of Grantee: Project Number: Current Authorized Signatures (submit with Signature Resolution; update when necessary)

|           | Author                     | ized to Sign Gra | nt Agreement   |
|-----------|----------------------------|------------------|--|
| Name      |                            | Name             |  |
| Title     |                            | Title            |  |
| Signature |                            | Signature        |  |
| Address   |                            | Address          |  |
| Email     |                            | Email            |  |
| Phone     |                            | Phone            |  |
| Official  | Representatives authorized | to sign Disburs  | ement Requests and All Other Documents,                      |
| Name      |                            | Name             |  |
| Title     |                            | Title            |  |
| Signature |                            | Signature        |  |
| Address   |                            | Address          |  |
|           |                            |                  |  |
| Email     |                            | Email            |  |
| Phone     |                            | Phone            |  |
| Alterna   |                            |                  | ment Requests and All Other Documents,<br>ne Project Contact |
| Name      |                            | Name             |  |
| Title     |                            | Title            |  |
| Signature |                            | Signature        |  |
| Address   |                            | Address          |  |
|           |                            |                  |  |
| Email     |                            | Email            |  |
| Phone     |                            | Phone            |  |
|           | Designated Agent or Em     | ployee that wil  | I make Monthly CPMS Updates                                  |
| Name      |                            | Name             |  |
| Title     |                            | Title            |  |
| Signature | Signature Not Required     | Signature        |  |
| Address   |                            | Address          |  |
| Email     |                            | Email            |  |
| LIIIail   |                            | LIIIall          |  |

Phone

Phone



#### **RESOLUTION NO. 2022-18**

#### A RESOLUTION AUTHORIZING THE ASSIGNMENT OF AUTHORIZED OFFICER(S) AND AGENT(S)

Whereas, the <u>Board of Trustees of Town of Mesilla of Dona Ana County</u> of the State of New Mexico shall enter into a Grant Agreement with the State of New Mexico Environment Department, and

Whereas, the Agreement is identified as Project Number SAP 22-G2334-STB.

**NOW THEREFORE, BE IT RESOLVED** by the named applicant that:

Nora L. Barraza, Mayor, or successor is authorized to sign the Grant Agreement for this project, and

<u>Rani Bush</u>, <u>Clerk-Treasurer</u> and <u>Rod McGillivray</u>, <u>Public Works Director</u>, or successor is the OFFICAL REPRESENTATIVE(S) who is authorized to sign all other documents necessary to fulfill the Grant Agreement and the requirements (Project Description, Disbursements and Notice of Obligations (NOO)) and to act as the project contact, and

<u>Rani Bush</u>, <u>Clerk-Treasurer</u>, or successor is the Capital Projects Monitoring System (CPMS) contact who is designated to update the CPMS database monthly per Article VIII. A. of the Intergovernmental Grant Agreement.

**PASSED, APPROVED AND ADOPTED** by the Board of Trustees at its regular meeting of **October 24, 2022**.

Nora L. Barraza Mayor

ATTEST:

Rani Bush Town Clerk-Treasurer

|               | 에는 이 맛있는 바라 데 20만 나라 바람수식 것이 가운스럽 수상을 가지는 것  |
|---------------|--|
|               |  |
| 1             |  |
| 1<br>2        | Town of Mogillo Now Mowice   |
| $\frac{2}{3}$ | LUWIL UL MACSIIIA, NEW MEALCU  |
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| 5             |  |
| 6             | Mu a DI DI - Panets and the second state of the provide of the second state of the sec |
| 7             |  |
| 8<br>9        |  |
| 10            | <b>RESOLUTION NO. 2022-19</b>  |
| 11            |  |
| 12            |  |
| 13            | A RESOLUTION FOR BUDGET ADJUSTMENTS FOR FY2021-2023 #1   |
| 14            |  |
| 15            |  |
| 16            | WHEREAS, the Governing Body for the Municipality of the Town of Mesilla, State of New  |
| 17<br>18      | Mexico has authority for establishing, monitoring, and adjusting the City's budget, and  |
| 10<br>19      | WHEREAS, periodic budget adjustments are required to establish correct beginning cash balances;  |
| 20            | to allow for new transfers; to allow for budget increases and decreases to revenues and expenditures   |
| 21            | to offset any unanticipated revenues and/or expenditures; and to correct amounts when required;  |
| 22            | and  |
| 23            |  |
| 24            | WHEREAS, the budget adjustments and the associated line items with amounts stated on the   |
| 25            | attached Schedule of Budget Adjustments is essential.  |
| 26            |  |
| 27            | NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of the Town of Mesilla, which   |
| 28<br>29      | hereby requests permission from the Department of Finance and Administration, Local Government Division, to allow budget adjustments as attached:  |
| 30            | Division, to anow budget adjustments as attached.  |
| 31            | PASSED, ADOPTED AND APPROVED on this 24th day of October 2022.   |
| 32            |  |
| 33            |  |
| 34            |  |
| 35            |  |
| 36            |  |
| 37            | Nora L. Barraza  |
| 38            | Mayor  |
| 39            | ATTEST:  |
| 40            |  |
|               |  |
| 41            |  |
| 42            |  |
| 43            | Rani Bush  |
| 44            | Town Clerk-Treasurer   |
| 45            |  |
|               |  |

# General Fund

# **General Fund Totals**

|            | Final Budget | BAR #1      |
|------------|--------------|-------------|
| Revenue    | \$2,067,574  | \$2,067,574 |
| Expenses   | \$1,904,409  | \$1,984,453 |
| Difference | \$163,165    | \$83,121    |

# FY 23 Final General Fund Revenues

|                          | 20 | cal Year<br>17-2018<br>Actual | 20 | scal Year<br>018-2019<br>Actual | 20 | scal Year<br>19-2020<br>Actual | 20  | scal Year<br>20-2021<br>Actual | 20  | scal Year<br>21-2022<br>Budget | 20 | scal Year<br>021-2022<br>D Actuals |      | scal Year<br>022-2023<br>Final | %<br>Change<br>Last FY  | \$<br>Change<br>Last FY |
|--------------------------|----|-------------------------------|----|---------------------------------|----|--------------------------------|-----|--------------------------------|-----|--------------------------------|----|------------------------------------|------|--------------------------------|---|-------------------------|
| TAXES - LOCAL            | 1  |                               |    |                                 |    |                                | ÷., | 11                             |     |                                |    |                                    |      |                                |   | 05 000                  |
| Franchise Tax            |    | 70,000                        |    | 64,779                          |    | 63,251                         |     | 66,096                         |     | 70,000                         |    | 72,805                             |      | 75,000                         |   | \$5,000                 |
| 1/8% Infrastructure      |    | 45,762                        |    | 50,845                          |    | 55,818                         |     | 33,707                         |     | 49,281                         |    | 936                                |      | 40,000                         | -19%  | -\$9,281                |
| Gross Receipts (3/4%)    |    | 427,356                       |    | 478,250                         |    | 528,121                        |     | 517,983                        |     | 489,400                        |    | 897,206                            |      | 800,000                        | 63%   | \$310,600               |
| Property Tax             |    | 85,000                        |    | 84,584                          |    | 85,363                         | 1   | 86,664                         | -   | 105,000                        |    | 90,658                             | -    | 96,000                         | -9%   | -\$9,000                |
| SUB TOTAL                | \$ | 628,118                       | \$ | 678,458                         | \$ | 732,553                        | \$  | 704,451                        | \$  | 713,681                        | \$ | 1,061,605                          | \$ 1 | 1,011,000                      | 42%   | \$297,319               |
| TAXES - STATE            |    |                               |    |                                 |    |                                |     |                                |     |                                |    |                                    |      |                                |   |                         |
| Gross Receipts Tax 1.225 |    | 463,210                       |    | 515,048                         |    | 565,035                        |     | 501,224                        |     | 517,215                        |    | 677,458                            | 1    | 600,000                        |   | \$82,785                |
| Comp Tax                 |    | 12,780                        |    | 4,018                           |    | 4,921                          |     | 3,366                          |     | 11,220                         |    | 2,094                              |      | 3,500                          |   | -\$7,720                |
| Interstate Telecom       |    | 14,900                        |    | 368                             |    | 897                            |     | 272                            |     | 7,140                          |    | 90                                 |      | 200                            | -97%  | -\$6,940                |
| Auto License Dist. 40%   |    | 4,900                         |    | 13,341                          |    | 12,782                         |     | 13,443                         |     | 15,300                         |    | 12,449                             |      | 15,000                         | the second se | -\$300                  |
| Internet Sales Tax hb 6  |    | 0                             |    | 0                               |    | 20,157                         |     | 44,345                         | _   | 27,000                         |    | 8,063                              |      | 15,000                         | -44%  | -\$12,000               |
| SUB TOTAL                | \$ | 495,790                       | \$ | 532,775                         | \$ | 603,792                        | \$  | 562,650                        | \$  | 577,875                        | \$ | 700,154                            | \$   | 633,700                        | 10%   | \$55,825                |
| LICENSES AND PERMITS     |    |                               |    |                                 |    |                                |     |                                |     |                                |    |                                    |      |                                |   |                         |
| Building Permits         |    | 23,500                        |    | 9,183                           |    | 8,027                          |     | 6,367                          |     | 30,000                         |    | 60,709                             |      | 60,000                         | 100%  | \$30,000                |
| Business Reg/Lic.        |    | 10,200                        |    | 10,620                          |    | 8,490                          |     | 6,625                          |     | 20,000                         |    | 12,605                             |      | 15,000                         | -25%  | -\$5,000                |
| Liquor Licenses          |    | 4,500                         |    | 3,000                           |    | 5,000                          |     | 4,250                          | 10  | 5,000                          |    | 3,000                              |      | 4,500                          | -10%  | -\$500                  |
| Other                    |    | 6,300                         |    | 4,390                           |    | 4,493                          |     | 4,717                          | k . | 37,000                         |    | 39,699                             |      | 40,000                         | 8%  | \$3,000                 |
| Animal Licenses          |    | 0,500                         |    | 147                             |    | 18                             |     | 71                             |     | 6,000                          |    | 3                                  |      | 100                            | -98%  | -\$5,900                |
| SUB TOTAL                | \$ | 44,500                        | \$ | 27,340                          | \$ | 26,028                         | \$  | 22,030                         | \$  | 98,000                         | \$ | 116,016                            | \$   | 119,600                        | 22%   | \$21,600                |
| CHARGES FOR SERVICES     | -  |                               |    |                                 |    |                                |     |                                |     |                                |    |                                    |      |                                |   |                         |
|                          |    | 36,000                        |    | 4,825                           |    | 6,700                          |     | 5,200                          |     | 25,000                         |    | 8,682                              |      | 15,000                         | -40%  | -\$10,000               |
| Administration Fees      |    |                               |    | 35,030                          |    | 31,992                         | 1   | 27,189                         |     | 52,000                         |    | 33,952                             |      | 40,000                         |   | -\$12,000               |
| Rental Fees SUB TOTAL    | S  | 49,000<br><b>85,000</b>       | S  | 39,855                          | S  | 38,692                         | \$  | 32,389                         | S   |                                | \$ | 42,634                             | S    | 55,000                         | -29%  | -\$22,000               |
|                          | 9  | 05,000                        | 0  | 57,055                          | φ  | 50,074                         | Ψ   | 04,005                         | -   | ,                              | -  |                                    |      | -                              |   |                         |
| FINES AND FORFEITS       |    | 105 000                       |    | 55.002                          |    | 16 100                         |     | 68,393                         |     | 70,000                         |    | 63,698                             |      | 80,000                         | 14%   | \$10,000                |
| Court Fines              | \$ | 105,000<br>105,000            | S  | 55,063<br>55,063                | S. | 46,408                         |     | 68,393                         | _   | 70,000                         | \$ | 63,698                             | S    | 80,000                         | 14%   | \$10,000                |
| SUB TOTAL                | 3  | 105,000                       | 3  | 55,005                          | 3. | 40,400                         | 9   | 00,393                         | 9   | 10,000                         | φ  | 05,070                             |      | 00,000                         |   |                         |

# FY 23 Final General Fund Revenues

|                         | 201        | cal Year<br>17-2018<br>Actual | Fiscal Year<br>2018-2019<br>Actual | 2019   | al Year<br>9-2020<br>ctual | 20   | cal Year<br>20-2021<br>Actual | 20   | scal Year<br>021-2022<br>Budget | 202  | cal Year<br>21-2022<br>Actuals |      | scal Year<br>)22-2023<br>Final | %<br>Change<br>Last FY | \$<br>Change<br>Last FY |
|-------------------------|------------|-------------------------------|------------------------------------|--------|----------------------------|------|-------------------------------|------|---------------------------------|------|--------------------------------|------|--------------------------------|------------------------|-------------------------|
| MISC REVENUES           |            |                               |                                    |        |                            |      |                               | -    |                                 |      |                                |      |                                | 1003.1                 | 11. 1993                |
| Interest on Investments |            | 700                           | 2,550                              |        | 2,190                      |      | 428                           |      | 2,000                           |      | 748                            |      | 1,000                          | -50%                   | -\$1,000                |
| Refunds/Reimbursements  |            | 550                           | 5,597                              |        | 3,299                      |      | (30)                          |      | 7,000                           |      | (627)                          |      | 3,000                          | -57%                   | -\$4,000                |
| Misc Income             |            | 20,000                        | (1,141)                            | 11.13  | 14,648                     |      | 50,273                        |      | 23,000                          |      | 16,056                         |      | 15,000                         | -35%                   | -\$8,000                |
| Visitor Center Revenues |            | 800                           | 274                                |        | 234                        |      | 35                            | -    | 1,000                           |      | 198                            |      | 1,000                          | 0%                     | \$0                     |
| SUB TOTAL               |            | 22,050                        | 7,280                              |        | 20,371                     |      | 50,706                        |      | 33,000                          |      | 16,375                         |      | 20,000                         | -39%                   | -\$13,000               |
| Grants                  |            |                               |                                    |        |                            |      |                               |      |                                 |      |                                |      |                                |                        |                         |
| Small Cities Assistance |            | 90,000                        | 90,000                             | 1.11   | 90,000                     |      | 90,000                        |      | 90,000                          |      | 133,874                        |      | 133,874                        | 49%                    | \$43,874                |
| Clean & Beautiful/Misc  |            | 32,000                        | 3,489                              |        | 7,175                      |      | 14,400                        |      | 14,400                          |      | 7,285                          | -    | 14,400                         | 0%                     | \$0                     |
| SUB TOTAL               | \$         | 122,000                       | \$ 93,489                          | \$     | 97,175                     | \$   | 104,400                       | \$   | 104,400                         | \$   | 141,159                        | \$   | 148,274                        | 42%                    | \$43,874                |
| GRAND TOTAL REVENUES    | <b>S</b> 1 | 1,502,458                     | \$ 1,434,260                       | \$ 1,5 | 565,019                    | \$ 1 | ,545,019                      | \$ 1 | ,673,956                        | \$ 2 | ,141,641                       | \$ 2 | 2,067,574                      | 8%                     | 128,937                 |

# BAR #1 - FY23 General Fund Expenses - Department Summaries

|                                |     | iscal Year<br>017-2018<br>Actual |      | iscal Year<br>018-2019<br>Actual |      | iscal Year<br>019-2020<br>Actual |    | iscal Year<br>020-2021<br>Actual |     | iscal Year<br>021-2022<br>Actual | - 2 | iscal Year<br>021-2022<br>Budget | 2  | iscal Year<br>022-2023<br>nal Budget |    | Fiscal Year<br>2022-2023<br>BAR #1 | 20 | scal Year<br>)22-2023<br>w Budget |
|--------------------------------|-----|----------------------------------|------|----------------------------------|------|----------------------------------|----|----------------------------------|-----|----------------------------------|-----|----------------------------------|----|--------------------------------------|----|------------------------------------|----|-----------------------------------|
| Finance (10-501)               |     | 100                              | 1.11 |                                  |      |                                  |    |                                  | 1.1 |                                  |     |                                  |    |                                      |    |                                    |    |                                   |
| Personnel Services             | \$  | 149,912                          | \$   | 147,762                          | \$   | 157,140                          | \$ | 142,252                          | \$  | 145,799                          | \$  | 153,395                          | \$ | 187,645                              |    |                                    | \$ | 187,645                           |
| Operating Expense              | \$  | 235,359                          | \$   | 208,721                          | \$   | 235,035                          | \$ | 234,276                          | \$  | 248,649                          | \$  | 223,688                          | \$ | 253,340                              | S  | 3,000                              | \$ | 256,340                           |
| SUB TOTAL FINANCE              | S   | 385,271                          | S    | 356,483                          | \$   | 392,175                          | \$ | 376,528                          | \$  | 394,448                          | \$  | 377,083                          | \$ | 440,985                              | -  |                                    | S  | 443,985                           |
| Court/Judicial (10-502)        |     |                                  |      |                                  |      |                                  | 1. |                                  |     |                                  |     |                                  |    |                                      |    |                                    |    |                                   |
| Personnel Services             | \$  | 55,388                           | \$   | 61,701                           | S    | 65,536                           | \$ | 60,676                           | \$  | 59,249                           | \$  | 50,198                           | \$ | 64,252                               | \$ | 1,000                              | \$ | 65,252                            |
| Operating Expense              | \$  | 12,726                           | \$   | 8,007                            | \$   | 9,415                            | \$ | 8,314                            | \$  | 20,297                           | \$  | 23,015                           | \$ | 23,015                               | S  | (1,000)                            | \$ | 22,015                            |
| SUB TOTAL JUDICIAL             | \$  | 68,114                           | \$   | 69,708                           | \$   | 74,951                           | \$ | 68,990                           | \$  | 79,546                           | \$  | 73,213                           | \$ | 87,267                               | -  |                                    | \$ | 87,267                            |
| Marshal (10-503)               |     |                                  |      |                                  | 1.   |                                  |    |                                  |     |                                  |     |                                  | 1  |                                      | _  |                                    |    |                                   |
| Personnel Services             | S   | 397,344                          | S    | 389,079                          | \$   | 375,027                          | \$ | 333,455                          | \$  | 366,407                          | \$  | 434,579                          | \$ | 492,246                              | S  | (51,171)                           | \$ | 441,075                           |
| Operating Expense              | \$  | 111,813                          | S    | 100,223                          | \$   | 108,889                          | \$ | 82,830                           | \$  | 117,721                          | \$  | 130,524                          | \$ | 130,524                              | \$ | 22,376                             | \$ | 152,900                           |
| AMMO for Quals                 | \$  | 2,000                            | S    | 2,000                            | \$   | 1,390                            | \$ | 2,085                            |     |                                  | \$  | 2,085                            | \$ | 2,085                                | \$ | 2,915                              | \$ | 5,000                             |
| Town's Portion for SRO:        | S   | 18,960                           | \$   | 8,086                            | \$   | 8,567                            | \$ | 15,085                           | \$  |                                  | \$  | 16,827                           | \$ | 33,050                               | \$ | 3,372                              | \$ | 36,422                            |
| SUB TOTAL MARSHAL              | \$  | 528,117                          | S    | 497,388                          | \$   | 492,483                          | \$ | 431,370                          | \$  | 484,128                          | \$  | 581,930                          | \$ | 655,820                              | -  | _                                  | \$ | 635,397                           |
| Fire (10-504)                  |     |                                  |      |                                  | 1000 |                                  | -  |                                  |     |                                  |     |                                  |    |                                      | -  |                                    |    |                                   |
| Personnel Services             |     | \$102,799                        |      | \$105,227                        |      | \$111.505                        |    | \$100,740                        |     | \$115,687                        |     | \$114,643                        |    | \$123,043                            |    |                                    | S  | 123,043                           |
| Operating Expense              | 0.1 | \$7,865                          |      | \$7,534                          | 15   | \$8,956                          |    | \$8,270                          |     | \$7,232                          |     | \$9,906                          |    | \$11,600                             | S  | (5,000)                            | S  | 6,600                             |
| SUBTOTAL FIRE                  |     | \$110,664                        |      | \$112,761                        |      | \$120,461                        |    | \$109,010                        |     | \$122,919                        |     | \$124,549                        |    | \$134,643                            |    |                                    | S  | 129,643                           |
| SUB TOTAL PUBLIC SAFETY        | s   | 638,781                          | S    | 610,149                          | \$   | 612,944                          | s  | 540,380                          | s   | 607,047                          | s   | 706,479                          | s  | 790,463                              | 1  |                                    | S  | 765,040                           |
| Maintenance (10-505)           |     |                                  | -    |                                  |      |                                  |    |                                  |     |                                  |     |                                  |    |                                      |    |                                    |    | 2 martin                          |
| Personnel Services             |     | 111,689                          |      | 97,562                           |      | 78,516                           |    | 60,982                           |     | 68,124                           |     | 84,993                           |    | 99,467                               | \$ | 1,306                              | \$ | 100,773                           |
| Operating Expense              |     | 86,719                           | ÷    | 82,666                           | -    | 40,383                           |    | 41,079                           | 0   | 53,379                           | _   | 54,178                           | -  | 54,178                               | S  | 40,000                             | \$ | 94,178                            |
| SUB TOTAL MAINTENANCE          | S   | 198,408                          | \$   | 180,228                          | \$   | 118,899                          | \$ | 102,061                          | \$  | 121,503                          | \$  | 139,171                          | \$ | 153,645                              | -  | -                                  | \$ | 194,951                           |
| Executive/Legislative (10-506) | -   |                                  | -    |                                  | -    |                                  | 1  |                                  | -   |                                  |     |                                  |    |                                      | -  |                                    |    |                                   |
| Personnel Services             | S   | 69,964                           | S    | 70,026                           | \$   | 72,551                           | S  | 66,482                           | \$  | 71,504                           | S   | 70,032                           | S  | 73,829                               |    |                                    | \$ | 73,829                            |
| Operating Expense              | s   | 67,199                           | S    | 60,172                           | S    | 62,938                           | S  | 18,084                           | \$  | 129,270                          | S   | 113,655                          | \$ | 113,655                              | S  | 42,330                             | S  | 155,985                           |
| SUB TOTAL EXEC/LEGIS           | S   |                                  | S    | 130,198                          |      | 135,489                          | -  | 84,566                           | S   | 200,774                          | S   |                                  | S  | 187,484                              |    | 1                                  | \$ | 229,814                           |

# BAR #1 - FY23 General Fund Expenses - Department Summaries

|                                | -  | iscal Year<br>2017-2018<br>Budget | 1.2 | iscal Year<br>2018-2019<br>Budget | 1.1   | iscal Year<br>2019-2020<br>Budget | 1.5 | iscal Year<br>020-2021<br>Budget | 2  | iscal Year<br>021-2022<br>TD Actuals | 1  | Tiscal Year<br>2021-2022<br>Adj Budget | 1.1 | iscal Year<br>022-2023<br>Final |    | Fiscal Year<br>2022-2023<br>BAR #1 | 2  | iscal Year<br>022-2023<br>ew Budget |
|--------------------------------|----|-----------------------------------|-----|-----------------------------------|-------|-----------------------------------|-----|----------------------------------|----|--------------------------------------|----|--|-----|---------------------------------|----|------------------------------------|----|-------------------------------------|
| Comm Programs (10-507)         |    |                                   |     |                                   |       |                                   |     | 1.1.1.1                          |    |                                      |    |  |     |                                 |    |                                    |    |                                     |
| Personnel Services             | \$ | 54,989                            | \$  | 57,697                            | \$    | 64,524                            | \$  | 58,781                           | \$ | 63,565                               | \$ | 63,979                                 | \$  | 64,685                          |    |                                    | \$ | 64,685                              |
| Operating Expense              | S  | 35,119                            | \$  | 42,493                            | \$    | 47,645                            | \$  | 29,741                           | \$ | 30,238                               | \$ | 45,677                                 | \$  | 45,677                          | \$ | 9,031                              | \$ | 54,708                              |
| SUB TOTAL SPECIAL EVENTS       | \$ | 90,108                            | \$  | 100,190                           | \$    | 112,169                           | \$  | 88,522                           | \$ | 93,803                               | \$ | 109,656                                | \$  | 110,362                         | -  |                                    | \$ | 119,393                             |
| Comm Ctr/Plaza (10-508)        |    |                                   |     |                                   |       |                                   |     |                                  | -  |                                      |    |  |     |                                 |    |                                    |    |                                     |
| Personnel Services             | \$ |                                   | S   | ÷.                                | \$    |                                   | \$  |                                  | \$ | -                                    | S  |  | \$  |                                 | -  |                                    | \$ | -                                   |
| Operating Expense              | S  | 22,150                            | S   | 33,307                            | S     | 52,994                            | \$  | 36,780                           | \$ | 48,835                               | \$ | 62,642                                 | \$  | 62,642                          | S  | 9,800                              | \$ | 72,442                              |
| SUB TOTAL COMM CTR/PLAZA       | \$ | 22,150                            | \$  | 33,307                            | \$    | 52,994                            | s   | 36,780                           | \$ | 52,373                               | \$ | 62,642                                 | \$  | 62,642                          | -  |                                    | \$ | 72,442                              |
| Community Development (10-509) |    |                                   | -   |                                   | 1000  |                                   | -   |                                  |    |                                      | -  |  |     |                                 | -  |                                    |    | -                                   |
| Personnel Services             | S  | 46,445                            | \$  | 47,341                            | \$    | 50,984                            | \$  | 46,980                           | \$ | 22,891                               | \$ | 40,602                                 | \$  | 71,561                          |    |                                    | S  | 71,561                              |
| Operating Expense              | S  |                                   | \$  | -                                 | S     | -                                 | S   |                                  | \$ |                                      | \$ |  | S   |                                 |    |                                    | \$ |                                     |
| SUBTOTAL COMM DEV              | S  | 46,445                            | \$  | 47,341                            | \$    | 50,984                            | \$  | 46,980                           | \$ | 22,891                               | \$ | 40,602                                 | \$  | 71,561                          | _  |                                    | S  | 71,561                              |
| GRAND TOTAL GF EXPENSES        | S  | 1,586,440                         | \$  | 1,527,604                         | \$    | 1,550,605                         | S   | 1,344,807                        | s  | 1,572,385                            | S  | 1,692,533                              | S   | 1,904,409                       | -  |                                    | S  | 1,984,453                           |
| Total Personnel Services:      | S  | 988,530                           | \$  | 976,395                           | s     | 975,783                           | \$  | 870,348                          | s  | 913,226                              | s  | 1,012,421                              | S   | 1,209,778                       |    |                                    | S  | 1,164,285                           |
| Total Operational Services:    | S  | 578,950                           | S   | 543,123                           | S     | 566,255                           | S   | 459,374                          | S  | 655,621                              | S  | 663,285                                | \$  | 694,631                         |    |                                    | \$ | 815,168                             |
| Total Capital Purchases :      | S  | 2,000                             | S   | 2,000                             | 1.5.2 | 1,390                             |     | 2,085                            | S  | -                                    | S  | 2,085                                  | \$  | 2,085                           |    |                                    | \$ | 5,000                               |

# BAR #1 - FY23 Admin/Finance (10-501)

|                                    | 2017-2018  | 2018-2019 | 2019-2020      | 2020-2021  | 2021-2022  | 2021-2022       | 2022-2023  | 2022-2023  |     | 22-2023 |
|------------------------------------|------------|-----------|----------------|------------|------------|-----------------|------------|------------|-----|---------|
|                                    | Actual     | Actual    | Actual         | Actual     | Actual     | YTD Actuals     | Final      | BAR #1     | New | Budget  |
| PERSONNEL EXPENSES                 | 1          |           | in contraction | 1.1.1.1.1  |            | it was a series |            | -          | -   |         |
| 0-501-1001 SALARIES                | \$ 106,821 | \$106.225 | \$ 111,354     | \$ 103,106 | \$ 113,300 | \$ 108,239      | \$ 138,542 |            | S   | 138,54  |
| 0-501-1003 FICA/MEDICARE           | \$ 7,903   | \$ 7,703  | \$ 7,956       | \$ 7,268   | \$ 8,667   | \$ 7,689        | \$ 21,197  | 1          | \$  | 21,19   |
| 0-501-1004 PERA                    | \$ 5,938   | \$ 5,472  | \$ 5,932       | \$ 5,498   | \$ 6,995   | \$ 5,286        | \$ 8,620   |            | \$  | 8,62    |
| 0-501-1005 HEALTH & LIFE INSURANCE | \$ 24,874  | \$ 26,177 | \$ 29,085      | \$ 26,362  | \$ 19,485  | \$ 24,441       | \$ 14,365  |            | \$  | 14,36   |
| 0-501-1006 WORKERS' COMPENSATION   | \$ 1,388   | \$ 1.657  | \$ 2,548       | \$ 18      | \$ 2,000   | \$ 144          | \$ 1,949   | 4          | \$  | 1,94    |
| 0-501-1007 UNEMPLOYMENT INSURANCE  | \$ 2,988   | \$ 528    | \$ 264         | \$ -       | \$ 2,948   | S -             | \$ 2,972   |            | \$  | 2,97    |
| TOTAL PERSONNEL EXPENSES           | \$149,912  |           | \$157,139      | \$142,252  | \$153,395  | \$145,799       | \$187,645  |            |     | \$187,6 |
| PERATING EXPENSES                  |            |           |                |            |            | 1.000           |            |            | 1   |         |
| 0-501-2110 TRAVEL/CONF/TRAINING    | \$ 12,018  | \$ 5,550  | \$ 11,696      | \$ 23      | \$ 3,000   | \$ 1,814        | \$ 3,000   | \$ 3,000 * | \$  | 6,00    |
| 0-501-2240 VEHICLE R & M           | \$ 2,712   | \$ 96     | s -            | \$ -       | \$ 500     | S -             | \$ 500     |            | \$  | 50      |
| 0-501-2241 EQUIPMENT R & M         | \$ 1,860   | \$ 940    | \$ 883         | \$ 3,369   | \$ 2,737   | \$ 305          | \$ 2,737   |            | \$  | 2,73    |
| 0-501-2242 MEDICAL/DRUG ADMIN      | \$ 4,374   | \$ -      | \$ 1,716       | \$ 2,663   | \$ 3,650   | \$ 138          | \$ 3,650   |            | \$  | 3,65    |
| 0-501-2305 AUDIT FEES              | \$ 17,200  | \$ 17,260 | \$ 14,800      | \$ 10,360  | \$ 15,134  | \$ 19,690       | \$ 15,710  |            | \$  | 15,71   |
| 0-501-2315 PROFESSIONAL SERVICES   | \$ 1,500   | \$ -      | s -            | \$ -       | \$ 1,500   | \$ -            | \$ 1,500   |            | \$  | 1,50    |
| 0-501-2320 AGREEMENTS/CONTRACTS    | \$ 98,801  | \$108,669 | \$ 123,091     | \$ 127,574 | \$ 115,924 | \$ 144,367      | \$ 145,000 | 6          | \$  | 145,00  |
| 0-501-2405 OFFICE SUPPLIES         | \$ 3,571   | \$ 3,812  | \$ 3,165       | \$ 2,024   | \$ 5,000   | \$ 4,018        | \$ 5,000   |            | \$  | 5,00    |
| 0-501-2520 EMPLOYEE TRAINING       | \$ 4,489   | \$ 456    | \$ 299         | \$ 294     | \$ 1,000   | \$ 537          | \$ 1,000   |            | \$  | 1,00    |
| 0-501-2530 INSURANCE               | \$ 13,697  | \$ 14,352 | \$ 20,674      | \$ 13,817  | \$ 16,100  | \$ 13,818       | \$ 16,100  |            | S   | 16,10   |
| 0-501-2535 POSTAGE                 | \$ 2,231   | \$ 3,582  | \$ 3,410       | \$ 3,324   | \$ 2,720   | \$ 3,144        | \$ 2,720   |            | \$  | 2,72    |
| 0-501-2540 PRINT/PUBLISH/ADVERTISE | \$ 381     | \$ 48     | \$ 490         | \$ 1,044   | \$ 4,700   | \$ 4,589        | \$ 4,700   |            | \$  | 4,70    |
| 0-501-2570 DUES & SUBSCRIPTIONS    | \$ 6,267   | \$ 12,321 | \$ 4,647       | \$ 7,571   | \$ 5,502   | \$ 8,759        | \$ 5,502   |            | \$  | 5,50    |
| 0-501-2575 TELEPHONE               | \$ 5,319   | \$ 5,352  | \$ 7,816       | \$ 12,596  | \$ 6,750   | \$ 9,808        | \$ 6,750   |            | S   | 6,75    |
| 0-501-2580 UTILITIES               | \$ 32,756  | \$ 33,865 | \$ 40,578      | \$ 49,153  | \$ 33,971  | \$ 35,042       | \$ 33,971  |            | \$  | 33,97   |
| 0-501-2585 FUEL                    | \$ 743     | \$ 575    | \$ 1,372       | \$ 223     | \$ 2,000   | \$ 240          | \$ 2,000   |            | \$  | 2,00    |
| 0-501-2597 OTHER EXPENSES          | \$ 27,440  | \$ 1,843  | \$ 399         | \$ 240     | \$ 3,500   | \$ 2,380        | \$ 3,500   |            | \$  | 3,50    |
| TOTAL OPERATING EXPENSES           | \$235,359  | \$208,721 | \$235,035      | \$234,275  | \$223,688  | \$248,649       | \$253,340  |            |     | \$256,3 |
| TOTAL FINANCE EXPENSES             | \$385.271  | \$356,483 | \$392,174      | \$376.527  | \$377,083  | \$394,448       | \$440,985  |            |     | \$443,9 |

# BAR #1 - FY23 Expenses Detail Court (10-502)

|                                     | 1 1 | 017-2018<br>Actual | 20 | 018-2019<br>Actual | 20 | 019-2020<br>Actual |    | 020-2021<br>Actual | 1.000 | 21-2022<br>Actuals | 1.44.0 | 21-2022<br>Budget | 1.47 | )22-2023<br>al Budget |     | 2022-2023<br>BAR #1 |    | w Budget |
|-------------------------------------|-----|--------------------|----|--------------------|----|--------------------|----|--------------------|-------|--------------------|--------|-------------------|------|-----------------------|-----|---------------------|----|----------|
| PERSONNEL EXPENSES                  |     |                    | 1  | 1.00               |    |                    | 11 | 1.00               |       |                    |        |                   | 1.2  |                       |     | Sec. 1              |    |          |
| 10-502-1001 SALARIES                | \$  | 43,040             | \$ | 47,946             | \$ | 51,075             | \$ | 49,077             | \$    | 50,371             | \$     | 42,540            | \$   | 49,944                | S   | 1,000 *             | S  | 50,944   |
| 10-502-1003 FICA/MEDICARE           | \$  | 3,184              | \$ | 3,538              | \$ | 3,720              | \$ | 3,139              | \$    | 3,779              | \$     | 3,254             | \$   | 7,642                 |     |                     | \$ | 7,642    |
| 10-502-1004 PERA/ICMA               | \$  | 2,670              | \$ | 3,120              | \$ | 3,961              | \$ | 4,091              | \$    | 4,835              | \$     | 2,947             | \$   | 5,144                 | 11  |                     | \$ | 5,144    |
| 10-502-1005 HEALTH & LIFE INSURANCE | S   | 5,556              | S  | 5,775              | \$ | 6,350              | \$ | 3,354              | \$    | 120                | \$     | 60                | \$   | 119                   |     |                     | \$ | 119      |
| 10-502-1006 WORKERS' COMPENSATION   | S   | 439                | \$ | 1,072              | \$ | 418                | \$ | 18                 | \$    | 144                | \$     | 400               | \$   | 396                   |     |                     | \$ | 396      |
| 10-502-1007 UNEMPLOYMENT INSURANCE  | S   | 499                | S  | 250                | \$ |                    | \$ | 997                | \$    |                    | \$     | 997               | \$   | 1,006                 | 1   |                     | \$ | 1,006    |
| TOTAL PERSONNEL EXPENSES            | \$  | 55,388             | \$ | 61,701             | \$ | 65,524             | \$ | 60,676             | \$    | 59,249             | \$     | 50,198            | \$   | 64,252                | -   | _                   | \$ | 65,252   |
| OPERATING EXPENSES                  | -   |                    |    |                    |    |                    |    |                    |       |                    |        |                   |      |                       | 1   |                     |    |          |
| 10-502-2110 TRAVEL/CONF/TRAINING    | \$  | 2,200              | \$ | 465                | S  | 1,024              | \$ | 595                | \$    | 223                | \$     | 200               | \$   | 200                   | S   | 500 **              | \$ | 700      |
| 10-502-2320 AGREEMENTS/CONTRACTS    | \$  | 1,898              | S  | 467                | \$ | 1,140              | \$ | 1,403              | \$    | 2,409              | \$     | 5,200             | \$   | 5,200                 | S   | 2,500 ***           | \$ | 7,700    |
| 10-502-2405 OFFICE SUPPLIES         | S   | 1,200              | S  | 544                | \$ | 426                | \$ | 774                | \$    | 3,387              | \$     | 3,000             | \$   | 3,000                 |     |                     | \$ | 3,000    |
| 10-502-2535 POSTAGE                 | S   | 1,628              | S  | 991                | S  | 997                | S  | 796                | \$    | 166                | \$     | 2,500             | \$   | 2,500                 | \$  | (1,500)             | \$ | 1,000    |
| 10-502-2570 DUES & SUBSCRIPTIONS    | S   | 189                | S  | 150                | \$ |                    | \$ | 365                | \$    | 285                | \$     | 1,000             | \$   | 1,000                 | \$  | (500)               | \$ | 500      |
| 10-502-2575 TELEPHONE               | S   | 4,360              | S  | 4,331              | S  | 4,959              | S  | 3,751              | \$    | 2,852              | \$     | 5,000             | \$   | 5,000                 | .\$ | (2,000)             | \$ | 3,000    |
| 10-502-2596 INDIGENT FEES           | S   | 541                | S  | 541                | S  | 270                | S  | 541                | \$    | 6,600              | \$     | 4,800             | \$   | 4,800                 | 0   |                     | \$ | 4,800    |
| 10-502-2597 OTHER EXPENSES          | s   | 710                | S  | 518                | S  | 599                | S  | 89                 | \$    | 4,375              | \$     | 1,315             | \$   | 1,315                 |     |                     | \$ | 1,315    |
| TOTAL OPERATING EXPENSES            | \$  | 12,726             | \$ | 8,007              | \$ | 9,415              | \$ | 8,314              | \$    | 20,297             | \$     | 23,015            | \$   | 23,015                |     |                     | \$ | 22,015   |
| TOTAL COURT EXPENSES                | \$  | 68,114             | \$ | 69,708             | \$ | 74,939             | \$ | 68,990             | \$    | 79,546             | \$     | 73,213            | \$   | 87,267                | -   |                     | S  | 87,267   |

Notes:

\* Alt Judge (\$500) & Temp Court Clerk (\$500)

\*\* Needed Increase (\$500)

\*\*\* Computer Software (\$3,038), Baliff (\$4,400) & Sierra Springs Water (\$120)

# BAR #1 - FY23 Expenses Detail Marshal (10-503)

|  | 2   | 017-2018 | 20 | 18-2019 | 20  | 019-2020   | 2                           | 020-2021 | 20 | 21-2022 | 20  | 021-2022 | 20  | 22-2023   |    | 2022-202  | - 1        |    | 22-2023  |
|--|-----|----------|----|---------|-----|------------|-----------------------------|----------|----|---------|-----|----------|-----|-----------|----|-----------|------------|----|----------|
|  | 110 | Actual   |    | Actual  |     | Actual     | $\mathcal{L}_{\mathcal{L}}$ | Actual   | 1  | Actual  |     | Budget   | Fin | al Budget | _  | BAR #1    | -          | Ne | w Budget |
| PERSONNEL EXPENSES                     |     |          |    | 10.01   | 1.5 |            |                             |          |    | 1000    | 1.1 | 1.1      |     | 1.1       |    |           |            |    |          |
| 10-503-1001 SALARIES                   | \$  | 245,555  | \$ | 244,190 | \$  | 233,360    | \$                          | 226,132  | \$ | 235,838 | \$  | 302,497  | \$  | 321,203   | S  | (40, 278) | *          | S  | 280,925  |
| 10-503-1003 FICA/MEDICARE              | \$  | 19,789   | S  | 19,395  | \$  | 18,342     | \$                          | 18,709   | S  | 20,736  | S   | 23,908   | \$  | 53,734    | 5  | (6,162)   | 1986       | S  | 47,572   |
| 10-503-1004 PERA/ICMA                  | S   | 44,549   | \$ | 42,880  | \$  | 43,693     | \$                          | 32,996   | \$ | 41,807  | \$  | 44,927   | S   | 53,564    | \$ | (7,914)   | 28.        | \$ | 45,650   |
| 10-503-1005 HEALTH & LIFE INSURANCE    | S   | 50,751   | S  | 48,308  | \$  | 43,692     | S                           | 27,900   | S  | 22,459  | \$  | 20,168   | \$  | 23,445    | \$ | (5,593)   | *          | \$ | 17,852   |
| 10-503-1006 WORKERS' COMPENSATION      | S   | 17,647   | \$ | 16,705  | \$  | 12,190     | \$                          | 48       | \$ | 2,138   | \$  | 10,844   | \$  | 74        | \$ | 10,770    | AK.        | S  | 10,844   |
| 10-503-1007 UNEMPLOYMENT INSURANCE     | \$  | 2,946    | S  | 1,976   | \$  | 988        | \$                          | -        | \$ |         | \$  | 7,236    | \$  | 10,226    | \$ | (1,994)   | -          | S  | 8,232    |
| 10-503-1008 OVERTIME ALLOTMENT         | S   | 16,107   | \$ | 15,624  | \$  | 22,762     | \$                          | 27,670   | \$ | 43,429  | \$  | 25,000   | \$  | 30,000    |    |           |            | \$ | 30,000   |
| TOTAL PERSONNEL EXPENSES               | S   | 397,344  | \$ | 389,079 | \$  | 375,027    | \$                          | 333,455  | \$ | 366,407 | \$  | 434,579  | \$  | 492,246   | -  |           |            | S  | 441,075  |
| OPERATING EXPENSES                     | 1   |          |    |         |     |            |                             |          |    |         |     | 1.1      | 1.5 | 1. 1. th  | 1. |           |            |    |          |
| 10-503-2110 TRAVEL/CONF/TRAINING       | \$  | 2,755    | \$ | 2,903   | \$  | 3,025      | S                           | 1,034    | \$ | 4,219   | \$  | 5,000    | \$  | 5,000     | \$ | 5,000     | 作本         | \$ | 10,000   |
| 10-503-2240 VEHICLE R & M              | S   | 2,721    | \$ | 6,485   | \$  | 14,404     | \$                          | 9,246    | \$ | 18,195  | \$  | 24,500   | \$  | 24,500    |    |           |            | \$ | 24,500   |
| 10-503-2241 EQUIPMENT R & M            | \$  | 4,911    | \$ | 4,358   | \$  | 4,840      | \$                          | 5,712    | \$ | 9,659   | \$  | 5,000    | S   | 5,000     | S  | 5,000     | 麻羊         | \$ | 10,000   |
| 10-503-2320 AGREEMENTS/CONTRACTS       | S   | 21,359   | \$ | 15,528  | S   | 17,435     | \$                          | 14,812   | S  | 17,372  | \$  | 15,939   | \$  | 15,939    | S  | 1,461     | *#         | S  | 17,400   |
| 10-503-2324 ANIMAL CONTROL             | \$  | 19,386   | \$ | 7,833   | \$  | 1,435      | \$                          | 5,329    | \$ | 3,747   | \$  | 6,000    | S   | 6,000     |    |           |            | \$ | 6,000    |
| 10-503-2405 OFFICE SUPPLIES            | \$  | 564      | \$ | 1,281   | \$  | 1,626      | \$                          | 1,474    | \$ | 838     | \$  | 1,000    | \$  | 1,000     |    |           |            | \$ | 1,000    |
| 10-503-2420 UNIFORM ALLOWANCE          | S   | 732      | \$ | 1,985   | \$  | 9,538      | \$                          | 7,301    | \$ | 14,362  | \$  | 15,000   | S   | 15,000    |    |           |            | \$ | 15,000   |
| 10-503-2421 INTERN UNIFORMS (DONATION) | S   |          | S  | 1.1     | S   | C Training | \$                          | ÷.,      | \$ | -, -    | \$  |          | \$  | ÷         | S  | 1,000     | an air air | \$ | 1,000    |
| 10-503-2530 INSURANCE                  | S   | 35,000   | \$ | 40,747  | \$  | 37,000     | \$                          | 20,476   | \$ | 19,987  | \$  | 36,500   | \$  | 36,500    |    |           |            | \$ | 36,500   |
| 10-503-2535 POSTAGE                    | \$  | 35       | \$ | 15      | \$  | 27         | S                           | 45       | \$ | 62      | \$  | 100      | \$  | 100       |    |           |            | \$ | 100      |
| 10-503-2540 PRINT/PUBLISH/ADVERTISE    | \$  | 552      | S  | 302     | S   | 2,079      | \$                          | 1,243    | S  | 594     | \$  | 750      | \$  | 750       |    |           |            | S  | 750      |
| 10-503-2570 DUES & SUBSCRIPTIONS       | \$  | 1,381    | S  | 135     | \$  | 149        | \$                          | 75       | \$ | 75      | \$  | 150      | \$  | 150       | 1  |           |            | \$ | 150      |
| 10-503-2575 TELEPHONE                  | \$  | 1,860    | S  | 1,426   | \$  | 3,388      | S                           | 3,968    | \$ | 4,194   | \$  | 2,500    | \$  | 2,500     | S  | 2,000     | **         | S  | 4,500    |
| 10-503-2585 FUEL                       | \$  | 15,125   | S  | 16,460  | \$  | 11,863     | S                           | 11,735   | \$ | 22,652  | S   | 16,000   | \$  | 16,000    | 5  | 10,000    | 8 W        | S  | 26,000   |
| 10-503-3050 AMMO FOR QUALS             | \$  | 1,798    | \$ | 457     | \$  | 1,390      | \$                          | 380      | \$ | 1,765   | \$  | 2,085    | \$  | 2,085     | \$ | 2,915     | 水水         | \$ | 5,000    |
| TOTAL OPERATING EXPENSES               | \$  | 111,813  | S  | 100,223 | \$  | 108,889    | \$                          | 82,830   | \$ | 117,721 | \$  | 130,524  | \$  | 130,524   |    |           | _          | S  | 157,900  |
| TRANSFER OUT FOR SRO TOM PORTION       | \$  | 18,960   | \$ | 8,086   | \$  | 8,567      | s                           | 15,085   | \$ |         | \$  | 16,827   | s   | 33,050    | s  | 3,372     | **         | s  | 36,422   |
| TOTAL TRANSFERS                        | \$  | 18,960   | \$ | 8,086   | \$  | 8,567      | S                           | 15,085   | \$ |         | \$  | 16,827   | S   | 33,050    |    |           |            | S  | 36,422   |
| TOTAL MARSHAL EXPENSES                 | S   | 528,118  | S  | 497,387 | S   | 492,483    | S                           | 431,370  | S  | 484,128 | \$  | 581,930  | S   | 655,820   |    |           |            | S  | 635,391  |

NOTES:

\* FTE Correction (Double counted SRO)

\*\*Distribution of FTE correction

\*\*\* Intern Donation

#### BAR #1 - FY23

| GENERAL FUND-MARSHAL<br>DEPARTMENT |            |       |     |              | 1           |                  |    |           | _   |           |    |           |    |           |    |        |    | -     | -   |          |    | _          |
|------------------------------------|------------|-------|-----|--------------|-------------|------------------|----|-----------|-----|-----------|----|-----------|----|-----------|----|--------|----|-------|-----|----------|----|------------|
| EMPLOYEE                           | DATE OF    | HOUR  | LY  | SALARY PER   | CERT/       | ANNUAL           | N  | VIEDICARE |     | FICA      |    | PERA      |    | HEALTH    |    | VORK'S |    | ORK'S | U   | NEMPLOY  |    | GRAND      |
|                                    | HIRE       | RATI  |     | PAY PERIOD   | STIPEND     | SALARY           |    | TAX       | 1.1 | TAX       |    | 19.65%    | -  | INS.      | -  | COMP   | AS | SESS  | ¢   | 988.00   | Ś  | 87,542.07  |
| SALAS, ENRIQUE                     | 12.30.2004 | \$ 28 | .59 | \$ 2,287.20  | \$ -        | \$<br>59,467.20  | \$ | 1,724.55  | \$  | 7,373.93  | \$ | 11,685.30 | \$ | 6,284.88  |    | 9.20   | >  | 9.00  |     |          | \$ | 76,746.81  |
| AZCARATE, BEN                      | 09.08.2011 | \$ 23 | .62 | \$ 1,984.08  | \$ -        | \$<br>51,586.08  | \$ | 1,496.00  | \$  | 6,396.67  | \$ | 10,136.66 |    | 5,869.20  |    | 9.20   | \$ | 9.00  | \$  | 1,244.00 | \$ | 1,153.00   |
|                                    |            |       |     |              | \$ 1,000.00 | \$<br>1,000.00   | \$ | 29.00     | \$  | 124.00    | \$ | -         | \$ |           | \$ | -      | \$ | -     | \$  | -        | \$ | 60,241.18  |
| NUNEZ, RYAN                        | 11.27.2017 | \$ 20 | .08 | \$ 1,686.72  | \$ -        | \$<br>43,854.72  | \$ | 1,271.79  | \$  | 5,437.99  | \$ | 8,617.45  |    | 53.04     | \$ | 9.20   | \$ | 9.00  | -   | 988.00   |    | 61,830.99  |
| GARCIA, GILBERT                    | 05.22.2020 | \$ 18 | .74 | \$ 1,574.16  | \$ -        | \$<br>40,928.16  | \$ | 1,186.92  | \$  | 5,075.09  | \$ | 8,042.38  |    | 5,592.24  | \$ | 9.20   |    | 9.00  |     | 988.00   |    | 32,432.20  |
| HERNANDEZ, LOURDES                 | 03.01.2022 |       | .28 | \$ 1,367.52  | \$ -        | \$<br>23,247.84  | \$ | 674.19    | \$  | 2,882.73  | \$ | 4,568.20  |    | 53.04     | \$ | 9.20   | -  | 9.00  |     | 988.00   |    | 18,850.89  |
| **                                 |            | \$ 17 | .50 | \$ 1,470.00  | \$ -        | \$<br>13,230.00  | \$ | 383.67    | \$  | 1,640.52  | \$ | 2,599.70  | \$ |           | -  | 1.14   | \$ | 9.00  | -   | 988.00   | \$ | 16,870.56  |
| BACA, BRANDON                      | 11.29.2021 | \$ 14 | .70 | \$ 529.20    | \$ -        | \$<br>13,759.20  | \$ | 399.02    | \$  |           | -  |           | \$ |           | \$ | 9.20   |    | 9.00  |     | 988.00   | \$ | 40,037.56  |
| VACANT - DEPT 1                    |            | \$ 15 | .50 | \$ 1,302.00  | \$ -        | \$<br>33,852.00  | \$ | 981.71    | \$  | 4,197.65  | \$ |           | \$ |           | \$ | 9.20   | \$ | 9.00  |     | 988.00   | \$ | 17,295.00  |
| OVERTIME ALLOTMENT                 | -          |       |     | \$ 15,000.00 | \$ -        | \$<br>15,000.00  | \$ | 435.00    | \$  | 1,860.00  | \$ |           | \$ |           | \$ |        | Ş  | -     | \$  |          | \$ |            |
| ALLOTMENT FOR HOLIDAY              |            | -     |     | \$ 15,000.00 | \$ -        | \$<br>15,000.00  | \$ | 435.00    | \$  | 1,860.00  | \$ |           | \$ |           | \$ | •      | \$ |       | \$  |          | \$ | 17,295.00  |
| TOTALS                             |            | -     |     |              |             | \$<br>310,925.20 | \$ | 9,016.83  | \$  | 38,554.72 | \$ | 45,649.70 | \$ | 17,852.40 | \$ | 10,844 | \$ | 72.00 | A   | 8,160.00 | \$ | 441,065.26 |
|                                    | -          |       |     |              |             |                  | 1  | \$47,5    |     |           | _  |           | -  |           |    |        | 1  | \$8   | ,23 | 2.00     | 1  |            |
| HERNANDEZ, LOURDES                 |            |       |     |              |             |                  |    |           |     | -         |    |           |    |           |    |        |    |       |     |          |    |            |
| * 17 PAY PERIODS                   |            |       | 1.1 | 1            |             |                  |    |           | -   |           | -  |           | -  |           | -  |        | -  |       | -   |          | -  |            |
| ** 9 PAY PERIODS                   |            | 1     | 1.1 | 1            | 0           |                  |    |           |     |           | 1  |           |    |           | -  |        | -  |       | -   |          | -  |            |

# BAR #1 - FY23 Expenses Detail Fire (10-504)

|  | 2   | 017-2018<br>Actual | 1.11 | 018-2019<br>Actual | 1.1.1 | 019-2020<br>Actual | 100 | )20-2021<br>Actual | 1.1 | 021-2022<br>Actual | 1.00 | 21-2022<br>Budget |    | 022-2023<br>al Budget |    | 2022-203<br>BAR # |      |    | 22-2023<br>w Budget |
|--|-----|--------------------|------|--------------------|-------|--------------------|-----|--------------------|-----|--------------------|------|-------------------|----|-----------------------|----|-------------------|------|----|---------------------|
| ROLLOVERS  |     |                    |      |                    | -     |                    |     |                    | 17  |                    |      |                   | _  |                       |    |                   |      |    |                     |
| FY22 LOAN REVERSION  |     |                    |      |                    |       |                    |     |                    |     |                    | 1    |                   |    |                       | \$ | 40,152            | *    | \$ | 40,152              |
| FY20 FIRE TRUCK GRANT (11-47040)   |     |                    |      |                    |       |                    |     |                    | -   |                    |      |                   |    |                       | \$ | 167,000           | **   | \$ | 167,000             |
| TOTAL ROLLOVERS  |     |                    | 1    |                    |       |                    |     |                    |     |                    | 1    |                   |    |                       | \$ | 207,152           | _    | \$ | 207,152             |
| EXPENSES   |     |                    |      |                    |       |                    |     |                    |     |                    |      |                   |    |                       |    |                   |      |    |                     |
| PERSONNEL EXPENSES   | 1.1 |                    |      |                    |       |                    |     |                    |     |                    |      |                   |    | 1.1.1.1               |    |                   |      |    |                     |
| 10-504-1001 SALARIES   | \$  | 59,361             | \$   | 59,946             | \$    | 63,331             | \$  | 58,640             | \$  | 64,850             | \$   | 60,986            | \$ | 68,600                |    |                   |      | \$ | 68,600              |
| 10-504-1002 LOAN REVERSION STIPENDS  |     |                    | 0"   |                    | 11    |                    |     |                    | i.  |                    |      |                   | \$ |                       | S  | 34,009            | *    | \$ | 34,009              |
| 10-504-1003 FICA/MEDICARE  | \$  | 4,433              | \$   | 4,473              | \$    | 4,722              | \$  | 4,373              | \$  | 4,843              | \$   | 4,665             | S  | 10,496                | \$ | 6,143             | *    | \$ | 16,639              |
| 10-504-1004 PERA/ICMA  | \$  | 12,852             | S    | 12,978             | \$    | 13,858             | \$  | 12,842             | \$  | 14,202             | \$   | 13,356            | \$ | 15,367                |    |                   |      | \$ | 15,367              |
| 10-504-1005 HEALTH & LIFE INSURANCE  | \$  | 22,213             | \$   | 22,649             | \$    | 23,768             | \$  | 24,876             | \$  | 30,919             | \$   | 30,809            | \$ | 13,944                | S  | 9,809             | ***  | S  | 23,753              |
| 10-504-1006 WORKERS' COMPENSATION  | \$  | 3,395              | \$   | 4,636              | \$    | 5,554              | \$  | 9                  | \$  | 873                | \$   | 3,729             | \$ | 3,729                 |    |                   |      | \$ | 3,729               |
| 10-504-1007 UNEMPLOYMENT INSURANCE   | \$  | 545                | \$   | 545                | S     | 272                | \$  |                    | \$  |                    | \$   | 1,098             | \$ | 10,907                | \$ | (9,809)           | ***  | \$ | 1,098               |
| TOTAL PERSONNEL EXPENSES   | \$  | 102,799            | \$   | 105,227            | S     | 111,505            | \$  | 100,740            | \$  | 115,687            | S    | 114,643           | \$ | 123,043               |    |                   |      | \$ | 163,195             |
| OPERATING EXPENSES   |     |                    |      |                    | 1     |                    | 1   |                    | 11  |                    |      |                   |    |                       |    |                   |      |    |                     |
| 10-504-2315 MEDICAL DIRECTOR   | \$  | 3,312              | \$   | 3,633              | \$    | 2,975              | \$  | 3,792              | \$  | 3,275              | S    | 5,993             | \$ | 3,600                 | S  | (3,600)           | **** | \$ | 4                   |
| 10-504-2320 AGREEMENTS/CONTRACTS   | 197 |                    | \$   | 4,298              | \$    | 956                | \$  | 1.1                | \$  | -                  | S    | 3,000             | \$ | 3,000                 | S  | 3,600             | **** | \$ | 6,600               |
| 10-504-2420 EQUIPMENT  | S   | 4,553              | \$   | 3,901              | \$    | 4,225              | \$  | 4,240              | \$  | 4,657              | \$   | 913               | \$ | 5,000                 | S  | 167,000           | **   | \$ | 172,000             |
| TOTAL OPERATING EXPENSES   | \$  | 7,865              | \$   | 7,534              | \$    | 8,156              | \$  | 8,032              | \$  | 7,932              | \$   | 9,906             | \$ | 11,600                |    |                   |      | \$ | 178,600             |
| TOTAL FIRE EXPENSES  | \$  | 110,665            | \$   | 112,761            | \$    | 119,661            | \$  | 108,772            | \$  | 123,619            | \$   | 124,549           | \$ | 134,643               |    |                   |      | \$ | 341,795             |
| Notes:<br>* Reversion of Fire Truck Loan to Stipends<br>** Delay in FY20 Fire Truck Purchase<br>*** Correct Entry<br>**** Transfering Medical Director to Agreements/0 |     |                    |      |                    |       |                    |     |                    |     |                    |      |                   |    |                       |    |                   |      |    |                     |

Agreements include medical director and pharmacist.

### BAR #1 - FY23 Expenses Detail Public Works (10-505)

|                                   | 2  | 017-2018 | 1.00 | 018-2019 | 2  | 019-2020 | 1.1 | 020-2021 | 1.1 | 021-2022  |    | 21-2022 | 1.17 | )22-2023  |       | )22-2(<br>3AR # |     | 1.00 | 22-2023<br>w Budget |
|-----------------------------------|----|----------|------|----------|----|----------|-----|----------|-----|-----------|----|---------|------|-----------|-------|-----------------|-----|------|---------------------|
|                                   | _  | Actual   | 1000 | Actual   | 1  | Actual   | -   | Actual   | -   | Actual    | -  | Budget  | FIN  | al Budget | -     | DAR             | F1  | INC  | w buuge             |
| ERSONNEL EXPENSES                 |    |          |      |          |    |          |     |          |     |           |    |         |      |           |       |                 |     |      |                     |
| -505-1001 SALARIES                | \$ | 79,394   | \$   | 73,828   | S  | 61,661   | \$  | 52,022   | \$  | 57,709    | \$ | 67,724  | \$   | 71,573    | \$ 1  | ,040            | *   | \$   | 72,613              |
| -505-1003 FICA/MEDICARE           | \$ | 5,955    | \$   | 5,790    | S  | 4,738    | \$  | 3,902    | \$  | 4,310     | \$ | 5,181   | \$   | 11,257    | S     | 159             | *   | \$   | 11,410              |
| -505-1004 PERA/ICMA               | \$ | 7,582    | \$   | 7,091    | \$ | 6,017    | S   | 4,998    | \$  | 5,654     | \$ | 6,277   | \$   | 7,372     | S     | 107             | aft | \$   | 7,47                |
| -505-1005 HEALTH & LIFE INSURANCE | S  | 12,914   | \$   | 4,869    | S  | 72       | \$  | 51       | S   | 315       | \$ | 78      | \$   | 3,195     |       |                 |     | \$   | 3,19                |
| -505-1006 WORKERS' COMPENSATION   | S  | 2,967    | S    | 2,777    | \$ | 5,306    | \$  | 9        | \$  | 136       | \$ | 2,737   | \$   | 2,576     |       |                 |     | S    | 2,570               |
| -505-1007 UNEMPLOYMENT INSURANCE  | S  | 741      | S    | 741      | \$ | 371      | \$  |          | \$  |           | \$ | 996     | \$   | 1,494     |       |                 |     | S    | 1,494               |
| -505-1008 OVERTIME                | \$ | 2,136    | \$   | 2,466    | \$ | 352      | \$  | 4        | \$  | -         | \$ | 2,000   | \$   | 2,000     |       |                 |     | \$   | 2,000               |
| OTAL PERSONNEL EXPENSES           | \$ | 111,689  | \$   | 97,562   | \$ | 78,516   | \$  | 60,982   | \$  | 68,124    | \$ | 84,993  | \$   | 99,467    |       |                 | _   | \$   | 100,773             |
| PERATING EXPENSES                 |    |          |      |          |    |          |     |          |     |           |    |         |      |           | _     |                 |     |      |                     |
| -510-2110 TRAVEL/CONF/TRAINING    | S  | - 14 h   | \$   | 4        | S  |          | \$  |          | \$  |           | \$ | -       | S    |           | \$ 3  | 3,500           | **  | S    | 3,500               |
| -505-2205 BUILDING MAINTENANCE    | S  | 10,675   | \$   | 22,471   | S  | 12,087   | S   | 6,489    | \$  | 8,364     | \$ | 6,800   | \$   | 6,800     | \$ 20 | 0,000           | *** | \$   | 26,80               |
| -505-2230 MAINT/GROUNDS/ROADS     | \$ | 42,300   | \$   | 30,881   | S  | 6,600    | S   | 13,354   | \$  | 22,188    | \$ | 20,449  | \$   | 20,449    |       |                 |     | \$   | 20,449              |
| -505-2300 INSURANCE CLAIMS        | \$ | 2,388    | \$   | -        | S  |          | S   | 1,000    | \$  |           | \$ | 1,000   | \$   | 1,000     | · · · |                 |     | \$   | 1,000               |
| -505-2303 AGREEMENTS/CONTRACTS    | \$ | 3,530    | \$   | 5,658    | S  | 554      | S   |          | \$  | 933       | \$ | 4,070   | \$   | 4,070     | \$ (2 | 2,000)          | #   | \$   | 2,070               |
| -505-2321 VECTOR CONTROL          | \$ | 19,006   | \$   | 19,021   | S  | 19,348   | S   | 18,757   | \$  | 19,800    | \$ | 17,700  | \$   | 17,700    | \$ 3  | 2,000           | #   | \$   | 19,70               |
| -505-2413 EQUIPMENT/SUPPLIES      | \$ | -        | \$   |          | S  | -        | \$  |          | \$  |           | \$ |         | \$   | •         | S :   | 5,000           | 牛家  | \$   | 5,00                |
| 0-505-2545 EBID TAXES             | \$ | 1,259    | \$   |          | \$ | 100      | S   |          | \$  |           | \$ | 1,117   | \$   | 1,117     | -     |                 |     | \$   | 1,11                |
| -505-2597 OTHER EXPENSES          | S  | 7,562    | S.   | 4,636    | \$ | 1,793    | \$  | 1,479    | S   | 2,094     | \$ | 3,042   | \$   | 3,042     |       |                 | _   | \$   | 3,042               |
| OTAL OPERATING EXPENSES           | \$ | 86,719   | \$   | 82,666   | \$ | 40,383   | \$  | 41,079   | S   | 53,379    | S  | 54,178  | \$   | 54,178    |       |                 |     | S    | 79,178              |
| APITAL PURCHASES                  |    |          |      |          |    |          |     |          | 1.5 |           | 27 |         |      |           |       |                 |     |      |                     |
| 0-505-3050 CAPITAL PURCHASES      | S  | 1211     | S    |          | \$ | - 2      | S   | ÷        | S   | 1. Sec. 1 | \$ |         | S    | -         | \$ 1: | 5,000           | 制作  | S    | 15,000              |
|                                   |    |          |      |          |    |          |     |          | 1   |           |    |         |      |           |       |                 |     | \$   | 15,000              |
| OTAL CAPITAL PURCHASES            |    |          |      |          |    |          | \$  | 102,061  | S   | 121,503   | -  | 139,171 | -    | 153,645   | -     |                 |     | S    | 194,95              |

\*\*\* Replace air conditioners.

# Swap account amounts.

| MAINTENANCE/PUBLIC<br>WORKS |              |    |                |    |          |    |       |    |                  |    |                 |     |             |                |    |                |    |                |                      |     |          |     | _              |
|-----------------------------|--------------|----|----------------|----|----------|----|-------|----|------------------|----|-----------------|-----|-------------|----------------|----|----------------|----|----------------|----------------------|-----|----------|-----|----------------|
| EMPLOYEE                    | DATE OF HIRE | ŀ  | IOURLY<br>RATE |    | LARY PER |    | CERT/ |    | ANNUAL<br>SALARY | P  | MEDICARE<br>TAX |     | FICA<br>TAX | PERA<br>10.30% |    | HEALTH<br>INS. |    | WORK'S<br>COMP | <br>VORK'S<br>ASSESS | U   | RATE     |     | GRAND<br>TOTAL |
| MCGILLIVRAY, RODNEY         | 12.17.2018   | \$ | 27.82          | \$ | 2,225.60 | \$ | -     | \$ | 57,865.60        | \$ | 1,678.10        | \$  | 7,175.33    | \$<br>5,960.16 | \$ | 53.04          | \$ | 2,150.00       | \$<br>8.00           | \$  | 988.00   | \$  | 75,878.23      |
| VILLA, DOROTHY *            | 08.22.2016   | \$ | 7.09           | \$ | 567.20   | \$ |       | \$ | 14,747.20        | \$ | 427.67          | \$  | 1,828.65    | \$<br>1,518.96 | \$ | 3,142.44       | \$ | 426.00         | \$<br>4.00           | \$  | 494.00   | \$  | 22,588.92      |
| OVERTIME ALLOTMENT          |              |    |                |    |          |    |       | \$ | 2,000.00         | \$ | 58.00           | \$  | 248.00      |                |    |                | 1  |                | _                    |     |          | \$  | 2,306.00       |
| Totals                      |              | -  |                |    |          | -  |       | \$ | 74,612.80        | \$ | 2,163.77        | \$  | 9,251.99    | \$<br>7,479.12 | \$ | 3,195.48       | \$ | 2,576.00       | \$<br>12.00          | \$  | 1,482.00 | \$1 | 100,773.16     |
|                             |              |    |                | -  |          |    |       | 1  |                  |    | \$11,4          | 115 | .76         |                | 1  |                |    |                | \$1,                 | 494 | .00      |     |                |

# BAR #1 - FY23 Expenses Detail Executive/Legislative (10-506)

|                                     | 1.11 | 017-2018 | 1.1 | 018-2019 |     | 019-2020 | 10.0 | 20-2021 | 1.1 | 021-2022 | 1.2.2 | 21-2022 |     | 022-2023  |     | 022-202 |   |    | 22-2023 |
|-------------------------------------|------|----------|-----|----------|-----|----------|------|---------|-----|----------|-------|---------|-----|-----------|-----|---------|---|----|---------|
|                                     |      | Actual   | -   | Actual   | 1.1 | Actual   | -    | Actual  |     | Actual   | - 1   | Budget  | Fin | al Budget |     | BAR #1  |   | Ne | w Budge |
| PERSONNEL EXPENSES                  | 1    | 1        |     |          | 13  |          |      | 1.1.1   |     |          |       |         |     |           |     |         |   |    |         |
| 10-506-1001 SALARIES                | \$   | 62,052   | \$  | 61,999   | \$  | 64,383   | \$   | 59,614  | \$  | 64,383   | \$    | 62,000  | \$  | 62,000    |     |         |   | \$ | 62,000  |
| 10-506-1003 FICA/MEDICARE           | \$   | 4,743    | \$  | 4,743    | \$  | 4,926    | \$   | 4,561   | \$  | 4,926    | \$    | 4,743   | \$  | 9,486     |     |         |   | \$ | 9,486   |
| 10-506-1004 PERA/ICMA               | \$   | 2,292    | \$  | 2,292    | S   | 2,438    | \$   | 2,261   | \$  | 2,050    | \$    | 2,352   | \$  | 1,568     |     |         |   | \$ | 1,568   |
| 10-506-1006 WORKER'S COMPENSATION   | \$   | 438      | \$  | 993      | S   | 497      | \$   | 46      | \$  | 145      | \$    | 497     | S   | 335       |     |         |   | \$ | 335     |
| 10-506-1007 UNEMPLOYMENT INSURANCE  | \$   | 440      | \$  | - 1 e 1  | \$  | 308      | \$   |         | \$  |          | \$    | 440     | \$  | 440       | -   |         |   | \$ | 440     |
| TOTAL PERSONNEL EXPENSES            | \$   | 69,964   | \$  | 70,026   | \$  | 72,551   | \$   | 66,482  | \$  | 71,504   | \$    | 70,032  | \$  | 73,829    |     |         | _ | \$ | 73,829  |
| OPERATING EXPENSES                  |      |          |     |          |     |          |      | 0.00    |     |          |       |         | 1   | -         |     |         |   |    |         |
| 10-506-2110 TRAVEL/CONF/TRAINING    | \$   | 12,447   | \$  | 14,038   | \$  | 11,072   | \$   |         | \$  | 4,026    | \$    | 8,000   | \$  | 8,000     | S   | 8,000   | * | \$ | 16,000  |
| 10-506-2310 LEGAL FEES - GM         | \$   | 41,123   | \$  | 14,532   | \$  | 18,766   | \$   | 4,061   | \$  | 29,871   | \$    | 37,065  | \$  | 37,065    |     |         |   | \$ | 37,065  |
| 10-506-2311 LEGAL FEES - COURT      | \$   | 5,014    | \$  | 11,140   | \$  | 6,662    | \$   | 4,258   | \$  | 86,760   | \$    | 33,550  | \$  | 33,550    | S . | 34,000  | * | \$ | 67,550  |
| 10-506-2315 PROFESSIONAL SERVICES   | \$   | 1.4      | \$  |          | \$  | 1. A. S. | \$   |         | \$  | -        | \$    | 3,104   | S   | 3,104     |     |         |   | \$ | 3,104   |
| 10-506-2405 OFFICE SUPPLIES         | \$   | 1,777    | \$  | 3,858    | \$  | 1,476    | \$   | 2,017   | S   | 482      | \$    | 500     | \$  | 500       |     |         |   | \$ | 500     |
| 10-506-2530 INSURANCE               | \$   | 1 ( A )  | S   | -        | \$  | 4,541    | \$   | 1,250   | \$  | 1,250    | \$    | 2,500   | \$  | 2,500     |     |         |   | \$ | 2,500   |
| 10-506-2540 PRINT/PUBLISH/ADVERTISE | \$   | 1.24     | \$  | 551      | \$  | 10,059   | \$   | 20      | S   |          | \$    | 15,000  | \$  | 15,000    |     |         |   | \$ | 15,000  |
| 10-506-2570 DUES & SUBSCRIPTIONS    | \$   | 5,790    | \$  | 3,402    | \$  | 4,182    | \$   | 4,478   | S   | 3,588    | \$    | 4,000   | \$  | 4,000     |     |         |   | \$ | 4,000   |
| 10-506-2575 TELEPHONE               | \$   | 644      | \$  | 1,010    | \$  | 945      | \$   | 1,138   | \$  | 1,350    | \$    | 1,270   | \$  | 1,270     | S   | 330     | * | \$ | 1,600   |
| 10-506-2597 OTHER EXPENSES          | \$   | 405      | \$  | 11,641   | S   | 5,235    | \$   | 862     | \$  | 1,943    | \$    | 8,666   | \$  | 8,666     |     |         |   | \$ | 8,666   |
| TOTAL OPERATING EXPENSES            | \$   | 67,199   | \$  | 60,172   | \$  | 62,938   | \$   | 18,084  | \$  | 129,270  | \$    | 113,655 | \$  | 113,655   | -   | _       |   | \$ | 155,985 |
| TOTAL EXEC-LEGIS EXPENSES           | S    | 137,163  | \$  | 130,198  | S   | 135,490  | \$   | 84,566  | \$  | 200,774  | S     | 183,687 | \$  | 187,484   |     |         |   | \$ | 229,814 |

# BAR #1 - FY23 Expenses Detail Community Programs (10-507)

|   | 2016-2017                                | 20 | 017-2018 | 2  | 018-2019 | 2  | 019-2020 | 2  | 2020-2021 | 20 | 021-2022 | 20 | )21-2022 | 20  | 22-2023   | 2 | 2022- | -202 | 3   | 20  | 22-2023 |
|---|--|----|----------|----|----------|----|----------|----|-----------|----|----------|----|----------|-----|-----------|---|-------|------|-----|-----|---------|
|   | Actual                                   | 1  | Actual   | 13 | Actual   |    | Actual   |    | Actual    |    | Actual   |    | Budget   | Fin | al Budget |   | BAI   | R #1 |     | Nev | w Budge |
| PERSONNEL EXPENSES                                |  |    | 1.00     |    | 100      |    |          | -  |           |    | 1.1      |    |          |     |           |   |       |      |     |     |         |
| 10-507-1001 SALARIES                              | 36,754                                   | \$ | 42,434   | S  | 45,233   | \$ | 38,512   | \$ | 37,274    | \$ | 40,629   | S  | 38,512   | \$  | 37,482    |   |       |      |     | \$  | 37,482  |
| 10-507-1003 FICA/MEDICARE                         | 2,812                                    | \$ |          | \$ | 3,351    | \$ | 2,647    | \$ | 2,534     | \$ | 2,756    | \$ | 2,678    | \$  | 5,735     |   |       |      |     | \$  | 5,735   |
| 10-507-1004 РЕКАЛСМА                              |  | \$ |          | \$ | 3,482    | S  | 3,816    | \$ | 3,298     | \$ | 3,607    | \$ | 3,815    | \$  | 3,862     |   |       |      |     | \$  | 3,862   |
| 10-507-1005 HEALTH & LIFE INSURANCE               | 5,400                                    | \$ | 5,122    | \$ | 5,072    | \$ | 15,711   | \$ | 15,666    | \$ | 16,373   | \$ | 17,737   | \$  | 16,373    |   |       |      |     | \$  | 16,373  |
| 10-507-1006 WORKER'S COMPENSATION                 | 197                                      | S  | 361      | \$ | 224      | \$ | 3,655    | S  | 9         | \$ | 200      | \$ | 240      | \$  | 237       |   |       |      |     | \$  | 237     |
| 10-507-1007 UNEMPLOYMENT INSURANCE                | 1,098                                    | \$ | 366      | \$ | 336      | \$ | 183      | \$ |           | \$ | <b>-</b> | \$ | 997      | \$  | 997       |   |       |      |     | \$  | 997     |
| TOTAL PERSONNEL EXPENSES                          | \$ 50,322                                | S  | 54,989   | S  | 57,697   | \$ | 64,524   | S  | 58,781    | \$ | 63,565   | \$ | 63,979   | \$  | 64,685    |   |       |      |     | \$  | 64,685  |
| OPERATING EXPENSES                                |  |    |          |    |          |    |          |    |           |    | 7.01     |    |          |     | V.C.      |   |       |      |     |     |         |
| 10-507-2110 TRAVEL/CONF/TRAINING                  | 2,000                                    | S  | 2,572    | S  | 1,345    | \$ | 705      | \$ | ÷         | \$ | 824      | \$ | 1,000    | \$  | 1,000     |   |       |      |     | \$  | 1,000   |
| 10-507-2405 OFFICE SUPPLIES                       | 1,000                                    |    | 2,717    |    | 191      | \$ | 138      | \$ | 180       | S  | 456      | \$ | 750      | \$  | 750       |   | 1,5   |      | W   | \$  | 2,250   |
| 10-507-2411 COMMUNITY PROGRAMS                    | 5,400                                    | \$ | 1,389    | S  | 2,042    | S  | 4,717    | \$ | 1,659     | \$ | 6,965    | \$ | 8,769    | \$  | 8,769     | S | 5,5   | 31   | **  | \$  | 14,300  |
| 10-507-2516 COMM/PLAZA REFUNDS                    |  | 10 |          |    |          | 1  |          |    |           |    |          |    |          | \$  | 200       | S | 1,8   | 00   | *** | \$  | 2,000   |
| 10-507-2535 POSTAGE                               | 890                                      | \$ | 1,807    | \$ | 570      | \$ | 550      | \$ | 150       | \$ | 181      | \$ | 890      | \$  | 890       |   |       |      |     | \$  | 890     |
| 10-507-2540 PRINT/PUBLISH/ADVERTISE               | 30,614                                   | \$ | 22,722   | \$ | 27,534   | S  | 24,261   | S  | 10,691    | \$ | 18,887   | \$ | 15,764   | \$  | 15,764    |   |       |      |     | \$  | 15,764  |
| 10-507-2570 DUES & SUBSCRIPTIONS                  | 420                                      | \$ | 1,537    | \$ | 3,171    | S  | 2,735    | S  | 1,571     | \$ | 922      | \$ | 2,500    | \$  | 2,500     |   |       |      |     | \$  | 2,500   |
| 10-507-2575 TELEPHONE                             | 1,656                                    | \$ | 1,453    | \$ | 763      | \$ | 494      | S  |           | \$ |          | \$ | 1,604    | \$  | 1,604     |   |       |      |     | \$  | 1,604   |
| 10-507-2597 CLEAN AND BEAUTIFUL GRANT             | 0  | \$ | 923      |    | 6,877    | S  | 14,045   | \$ | 15,490    | \$ | 2,003    | \$ | 14,400   | \$  | 14,400    |   |       | _    | _   | S   | 14,400  |
| TOTAL OPERATING EXPENSES                          | \$ 41,980                                | S  | 35,119   | \$ | 42,493   | S  | 47,645   | \$ | 29,741    | \$ | 30,238   | \$ | 45,677   | \$  | 45,877    | 1 |       |      | _   | S   | 54,708  |
| TOTAL SPECIAL EVENTS EXPENSES                     | \$ 92,302                                | S  | 90,108   | S  | 100,190  | S  | 112,170  | S  | 88,522    | S  | 93,803   | \$ | 109,656  | \$  | 110,562   |   |       |      |     | S   | 119,393 |
| NOTES:  |  | -  |          | -  |          |    |          | -  |           |    |          |    |          |     |           |   |       |      |     |     |         |
| * Needed computer                                 |  |    |          |    |          |    |          |    |           |    |          |    |          |     |           |   |       |      |     |     |         |
| ** Needed increase to cover 7 community events du | iring the year.                          |    |          |    |          |    |          |    |           |    |          |    |          |     |           |   |       |      |     |     |         |
| *** Moved from the Comm Ctr./Plaza Dept. (508)    | 100 B 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |    |          |    |          |    |          |    |           |    |          |    |          |     |           |   |       |      |     |     |         |
| mored noni are contait chair lace pope (poo)      |  |    |          |    |          |    |          |    |           |    |          |    |          |     |           |   |       |      |     |     |         |

# BAR #1 - FY23 Expenses Detail Public Works/Comm Cntr-Plaza (10-508)

|  | 1.11   | 17-2018<br>Actual                                       | 1.1.1                | 18-2019<br>Actual                                   |                         | 19-2020<br>Actual   | 1.1                     | 020-2021<br>Actual  |                                     | 21-2022<br>Actual   | 1.102                         | )21-2022<br>Budget   |                            | 22-2023<br>al Budget   | 2022-20<br>BAR #     |   |                          | 22-2023<br>v Budget   |
|--|--|---|----------------------|---|-------------------------|---|-------------------------|---|-------------------------------------|---|-------------------------------|--|----------------------------|--|----------------------|---|--------------------------|---|
| OPERATING EXPENSES<br>10-508-2205 BUILDING MAINTENANCE<br>10-508-2210 BUILDING R & M<br>10-508-2252 ELECTRICAL R & M<br>10-508-2410 R & M SUPPLIES<br>10-508-2516 COMM/PLAZA REFUNDS<br>10-508-2580 UTILITIES<br>TOTAL COMM CTR-PLAZA EXPENSES | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,700<br>-<br>1,500<br>1,300<br>650<br>17,000<br>22,150 | \$ \$ \$ \$ \$ \$ \$ | 2,740<br>-<br>9,087<br>717<br>-<br>20,763<br>33,307 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,534<br>14,601<br>4,766<br>300<br>650<br>23,143<br><b>52,994</b> | \$ \$ \$ \$ \$ \$ \$ \$ | 11,332<br>-<br>8,622<br>1,736<br>2,150<br>12,940<br><b>36,780</b> | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$<br>\$ | 27,060<br>10,949<br>2,793<br>1,123<br>2,050<br>8,398<br><b>52,373</b> | \$ \$ \$ \$ \$ \$ \$ \$<br>\$ | 26,642<br>9,000<br>5,500<br>1,300<br>200<br>20,000<br>62,642 | \$ \$ \$ \$ \$ \$ \$<br>\$ | 26,642<br>9,000<br>5,500<br>1,300<br>200<br>20,000<br>62,642 | \$10,000<br>\$ (200) | * | \$ \$ \$ \$ \$ <b>\$</b> | 26,642<br>19,000<br>5,500<br>1,300<br>-<br>20,000<br>72,442 |
| NOTES:<br>* Repair air conditioners<br>** Move to Special Events   |  |   |                      |   |                         |   |                         |   |                                     |   |                               |  |                            |  |                      |   |                          |   |

# Other Funds

#### BAR #1 - FY23 BUDGET **FUND 12 - FIRE PROTECTION**

|  | 2           | 017-2018<br>Actual   | 1.000      | 018-2019<br>Actual   | 2           | 019-2020<br>Actual   | 2           | 020-2021<br>Actual  | 2  | 021-2022<br>Actual  |                | 021-2022<br>Budget   |               | 022-2023<br>nal Budget   | 2022-2023<br>BAR #1   |                | 2022-2023<br>ew Budget   |
|--|-------------|--|------------|--|-------------|--|-------------|---|--|---|----------------|--|---------------|--|---|----------------|--|
| ROLLOVERS<br>FY22 FUND ROLLOVER<br>FY22 FIRE GRANT ROLLOVER<br>FOTAL ROLLOVERS   |             |  |            |  |             |  |             |   |  |   |                |  | 5             | 113,241  | \$ (52,649) *<br>\$ 12,500 *                                | s<br>s<br>s    | 60,592<br>12,500<br>73,092   |
| TOTAL ROLLOVERS  | -           |  | -          |  |             |  | -           |   | -  |   |                |  | -             |  |   |                |  |
| REVENUES<br>12-47040 FIRE PROCTECTION FUND<br>12-46090 MISC INCOME/DONATIONS<br>12-47499 FIRE GRANT (STIPENDS)<br>TOTAL REVENUES   | s<br>s      | 185,456  | s<br>s     | 189,620<br>1,156<br>1,156  | \$ \$       | 199,738<br>832<br>832  | s<br>s      | 190,719<br>6,241<br>6,241   | \$ \$ \$ \$  | 200,225<br>13,640<br>25,000<br>38,640   | \$ \$ \$       | 244,897<br>2,000<br>-<br>2,000   | \$ \$ \$      | 244,897<br>5,000<br>-<br>5,000   | S 7,138 **  | \$<br>\$<br>\$ | 252,03<br>5,00<br>257,03   |
|  | -           | _  | Ē          |  |             |  | -           |   | 1  |   |                |  |               |  |   | S              | 330,123  |
| TOTAL INCOME   | -           |  | -          |  | -           |  | -           |   | -  | -   |                |  |               |  |   |                |  |
| PERSONNEL EXPENSES<br>12-504-1001 STIPENDS, GRANT<br>12-504-1002 STIPENDS, DONATION<br>12-504-1003 FICA/MEDICARE<br>12-504-1006 WORKERS' COMPENSATION<br>TOTAL PERSONNEL EXPENSES  | S           |  | s          |  | \$          |  | s           | -   | \$<br>\$<br>\$<br>\$<br>\$                               | 12,500<br>6,450<br>1,450<br><u>3</u><br><b>20,403</b>   | \$ \$ \$ \$    | ••••   | ~ ~ ~ ~ ~     | 65,000<br>-<br>5,000<br>250<br>70,250  | S (52,500) ***<br>S 5,000 ***<br>S 2,322 ***<br>S (250) *** | 5 5 5 5 5 5    | 10,588<br>4,235<br>2,678<br>-<br>17,500  |
| OPERATING EXPENSES   |             |  | 1          |  | 1           |  | 1           | -   | 1  |   |                | 1000   |               |  | · · · · · · · · · · · · · · · · · · ·                       |                |  |
| 12-504-2110 TRAVEL/CONF/TRAINING<br>12-504-2205 BUILDING R & M<br>12-504-2240 VEHICLE R & M<br>12-504-2240 VEHICLE R & M<br>12-504-2240 OFFICE SUPPLIES<br>12-504-2405 OFFICE SUPPLIES<br>12-504-2405 OFFICE SUPPLIES<br>12-504-2410 EQUIPMENT PURCHASES<br>12-504-2410 EQUIPMENT PURCHASES<br>12-504-2410 EQUIPMENT PURCHASES<br>12-504-2410 EQUIPMENT PURCHASES<br>12-504-2410 UNIFORM ALLOWANCE<br>12-504-2500 UNIFORM ALLOWANCE<br>12-504-2500 DUES/SUBSCRIPTIONS<br>12-504-2575 TELEPHONE/PAGERS<br>12-504-2580 UTILITIES<br>12-504-2580 UTILITIES<br>12-504-2585 FUEL<br>12-504-2598 MISCELLANEOUS | *********** | 5,971<br>1,139<br>43,137<br>22,939<br>2,633<br>1,424<br>826<br>20,269<br>1,374<br>12,544<br>10,884<br>2,733<br>1,832<br>5,726<br>7,100<br>5,767<br>247 | ********** | 4,953<br>3,646<br>43,106<br>18,230<br>4,060<br>433<br>679<br>20,951<br>1,374<br>12,127<br>5,200<br>1,155<br>1,222<br>8,119<br>8,850<br>8,608 | *********** | 5,568<br>3,018<br>43,143<br>12,315<br>3,299<br>17,211<br>1,959<br>8,379<br>-<br>16,602<br>4,009<br>-<br>2,731<br>9,014<br>12,991<br>6,558<br>910 | *********** | 5,682<br>2,261<br>24,667<br>26,729<br>3,296<br>244<br>4,705<br>11,861<br>-<br>9,092<br>8,694<br>12<br>1,914<br>10,707<br>10,573<br>5,279<br>1,653 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 7,172<br>7,584<br>44,377<br>23,565<br>1,657<br>104<br>11,050<br>26,186<br>826<br>6,049<br>5,943<br>-<br>2,659<br>9,839<br>14,686<br>8,765 | *******        | 3,564<br>35,000<br>36,043<br>20,000<br>5,000<br>17,211<br>5,000<br>3,200<br>3,000<br>5,000<br>6,000<br>200<br>1,000<br>10,000<br>20,000<br>20,000<br>4,971 | ************* | 3,564<br>35,000<br>36,043<br>20,000<br>5,000<br>17,211<br>5,000<br>3,200<br>3,000<br>5,000<br>6,000<br>200<br>1,000<br>10,000<br>20,000<br>20,000<br>20,000<br>4,971 | S (15,211) ****<br>S 30,105 **                              | ************   | 3,564<br>35,000<br>36,043<br>20,000<br>5,000<br>3,000<br>3,000<br>5,000<br>6,000<br>1,000<br>10,000<br>20,000<br>20,000<br>30,105<br>4,971 |
| TOTAL OPERATING EXPENSES   | S           | 146.545  | S          | 142,898  | S           | 147,707  | S           | 127,369   | S  | 170,623   | S              | 195,189  |               | 195,189  | A   | \$             | 210,083  |
| CAPITAL PURCHASES<br>12-504-3050 CAPITAL PURCHASES<br>12-504-3050 RESCUE REPLACEMENT<br>TOTAL CAPITAL PURCHASES  | \$ \$       | 18,585   | S<br>S     | 52,501<br>   | s<br>s      | 33,955<br>-<br>33,955  | s<br>s      | 303,417   | \$ \$  | 36,150<br>  | \$<br>\$<br>\$ | 54,279<br>-<br>54,279  | s<br>s<br>s   | 54,279<br>   | S 19,679 *<br>S 28,586 *                                    | \$<br>\$<br>\$ | 73,958<br>28,586<br>102,544  |
|  | -           |  |            |  | -           |  | -           | 824,706   | s  | 227,176   | 1              | 249,468  |               | 319,718  | 10  | s              | 330,122  |
| TOTAL EXPENSES NOTES:  | S           | 536,041  | \$         | 576,951  | 15          | 566,910  | 3           | 824,/06   | 13   | 227,176   | 0              | 249,408  | 0             | 517,/10  |   | 1.9            | 000,12   |

Moved truck loan reversion to General Fund. Then split rollover amounts and added surplus to Capital Purchases including \$28,586 for rescue replacement.

\*\*\* Corrected final allotment and added loan intercept amount.
 \*\*\* Moved truck loan reversion amount to General Fund, then split stipend sources and corrected amounts to show FICA/Medicare. Also stipends do not receive Worker's Comp. Stipends from Fire Grant FICA/Medicare = \$1,912.50. Stipends from Donations FICA/Medicare = \$765

\*\*\*\* Needed Reduction

#### BAR #1 - FY23 FUND 13 - RECREATION

|   |             | 17-2018<br>Actual |          | 18-2019<br>Actual |             | 19-2020<br>Actual | 1.1.1       | 20-2021<br>Actual | 2     | 021-2022<br>Actual | 1.22     | 021-2022<br>Budget | 1.02.2         | 22-2023<br>al Budget |          | 022-20<br>BAR #        |    |        | 22-2023<br>w Budget |
|---|-------------|-------------------|----------|-------------------|-------------|-------------------|-------------|-------------------|-------|--------------------|----------|--------------------|----------------|----------------------|----------|------------------------|----|--------|---------------------|
| ROLLOVERS<br>FY22 FUND ROLLOVER<br>FY22 GRANT ROLLOVER  |             |                   |          |                   |             |                   |             |                   |       |                    |          |                    | s              |                      |          | 2,208<br>6,000         | *  | s<br>s | 12,208<br>6,000     |
| TOTAL ROLLOVERS   |             |                   | 11       |                   |             | _                 |             |                   |       |                    |          |                    |                |                      | _        |                        | _  | \$     | 18,208              |
| REVENUES<br>13-46090 STUDENT REGISTRATON/DONATIONS<br>13-STUDENT REGISTSRATION INCOME<br>29-48888 TRANSFERS IN (GENERAL FUND)   | s<br>s<br>s | 1,240<br>625      | s<br>s   | 5,735<br>750      | s<br>s<br>s | 5,150<br>750      | s<br>s<br>s | 5,525<br>750      | s s s | 600<br>-<br>-      | \$ \$ \$ | 500<br>750         | \$<br>\$<br>\$ | 500<br>750<br>4,902  | s<br>s ( | 750<br>(750)<br>4,902) |    | s      | 1,250               |
| TOTAL REVENUES  | S           | 1,865             | \$       | 6,485             | S           | 5,900             | S           | 6,275             | \$    | 600                | \$       | 1,250              | S              | 6,152                |          |                        |    | \$     | 1,250               |
| TOTAL INCOME  | S           | 1,865             | S        | 6,485             | \$          | 5,900             | \$          | 6,275             | \$    | 600                | \$       | 1,250              | S              | 6,152                |          |                        |    | S      | 19,458              |
| PERSONNEL EXPENSES<br>13-513-1001 SALARIES<br>13-513-1003 FICA/MEDICARE   |             |                   |          |                   |             |                   |             |                   | \$    | 1,005              | \$       | 5,673              | s              | 5,673                | S        | 870                    | #  | s<br>s | 5,673<br>870        |
| TOTAL PERSONNEL EXPENSES  | \$          |                   | \$       | -                 | S           |                   | \$          |                   | \$    | 1,005              | \$       | 5,673              | \$             | 5,673                |          |                        |    | \$     | 6,543               |
| OPERATING EXPENSES<br>13-513-2598 SUPPLIES<br>TOTAL OPERATING EXPENSES  | s           | 1,591<br>1,591    | \$<br>\$ | 1,220<br>1,220    | s           | 455<br>455        | \$<br>\$    | 654<br>654        |       | 4,390<br>4,390     |          | 4,979<br>4,979     | \$<br>\$       | 4,979<br>4,979       | s        | 2,521                  | ## | s<br>s | 7,500<br>7,500      |
| TOTAL EXPENSES  | S           | 1,591             | s        | 1,220             | S           | 455               | s           | 654               | s     | 5,395              | \$       | 10,652             | S              | 10,652               |          |                        | -  | \$     | 14,043              |
| NOTES:<br>* Missed in Final Budget<br>** Grant money received on 6/30/2022<br>*** Combined funds<br>**** Not needed<br># Needed expense calculated using the salary amoun<br>## Needed Increase | t           |                   |          |                   |             |                   |             |                   |       |                    |          |                    |                |                      |          |                        |    |        |                     |

### BAR #1 - FY23 BUDGET FUND 14 - EMS

|  | 1.     | 17-2018<br>ctual                                  |  | 18-2019<br>actual                          | 1.1.1.1.1.1.1                                | 19-2020<br>Actual                            |  | 20-2021<br>Actual                              |  | 21-2022<br>Actual                               |                           | 21-2022<br>Budget   |                               | 22-2023<br>al Budget  | 2022-2<br>BAR         |    |                | 22-2023<br>v Budget                                  |
|--|--|---|--|--|--|--|--|--|--|---|---------------------------|---|-------------------------------|---|-----------------------|----|----------------|--|
| FY22 GRANT ROLLOVER  |  |   |  | -  |  |  |  | -  |  |   |                           |   | \$                            | 12,523  | \$ 46                 | *  | \$             | 12,569   |
| REVENUES<br>14-47035 STATE ALLOTMENT<br>14-46050 LOCAL SYSTEM IMP. GRANT<br>TOTAL REVENUES   | \$<br>\$                                     | 7,476   | \$<br>\$   | 7,673                                      | \$<br>\$                                     | 7,494  | s<br>s   | 7,142<br>1,000<br><b>8,142</b>                 | \$<br>\$   | 7,142<br>18,855<br><b>25,99</b> 7               | \$ \$ \$                  | 7,142<br>18,855<br>25,997                                   | \$<br>\$<br>\$                | 7,142   | \$ 2,499              | ** | \$ \$          | 9,641<br>  |
| OPERATING EXPENSES<br>14-514-2110 TRAVEL/CONF/TRAINING<br>14-514-2241 EQUIPMENT R & M<br>14-514-2320 AGREEMENTS/CONTRACTS<br>14-514-2410 EQUIPMENT/SUPPLIES<br>14-514-2545 LOCAL SYSTEM IMP. GRANT<br>TOTAL OPERATING EXPENSES | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 250<br>2,692<br>955<br>4,104<br>-<br><b>8,002</b> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 2,160<br>1<br>3,555<br>1,958<br>-<br>7,674 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 116<br>(179)<br>1,372<br>6,185<br>-<br>7,494 | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | -<br>38<br>1,053<br>6,990<br>-<br><b>8,081</b> | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ | 170<br>1,707<br>5,373<br>6,286<br><b>13,536</b> | \$\$ \$\$ \$\$ \$\$<br>\$ | 2,500<br>1,400<br>1,142<br>2,100<br>18,855<br><b>25,997</b> | \$ \$ \$ \$ \$<br>\$ \$ \$ \$ | 2,500<br>1,400<br>1,142<br>2,100<br>18,855<br><b>25,997</b> | \$ 2,499<br>\$ (6,286 |    | \$<br>\$<br>\$ | 4,999<br>1,400<br>1,142<br>2,100<br>12,569<br>22,210 |
| Notes:<br>* Correct Entry<br>** Increase in State Allotment<br>*** Allocate Increase from State Allotment<br>****Current expenditures of grant<br>Agreements include half of record system.                                    |  |   |  |  |  |  |  |  |  |   |                           |   |                               |   |                       |    |                |  |

# BAR #1 - FY23 FUND 15 - AMERICAN FISCAL RECOVERY ACT

|   |      | 2021-2022<br>Actuals |    | 2021-2022<br>Budget |     | 2022-2023<br>'inal Budget |     | 2022-202<br>BAR #1 | 3    |      | 2022-2023<br>New Budget |
|---|------|----------------------|----|---------------------|-----|---------------------------|-----|--------------------|------|------|-------------------------|
| UNRESTRICTED CASH ROLLOVER                    |      |                      |    |                     | \$  | 170,080.00                |     |                    |      | \$   | 170,080.00              |
| INTER-GOV/GRANTS                              |      | Sec. 1               | F  | Since 14            |     |                           |     |                    |      |      |                         |
| 15-44083 ARFA DEPOSITS                        | \$   | 226,961.00           | \$ | 453,921.00          | \$  | 226,961.00                |     |                    |      | \$   | 226,961.00              |
| TOTAL REVENUES                                | \$   | 226,961.00           | \$ | 453,921.00          | \$  | 397,041.00                |     |                    |      | \$   | 397,041.00              |
| PERSONNEL EXPENSES                            |      | 1.000                |    |                     |     |                           |     |                    |      |      |                         |
| 15-515-1008 SALARIES                          | \$   | 23,607.00            |    |                     | \$  | 20,250.00                 | \$  | 795                | *    | \$   | 21,045.00               |
| 15-515-1003 FICA/MEDICARE                     | \$   | 1,806.00             |    |                     | \$  | 1,500.00                  | \$  | 110                | *    | \$   | 1,610.00                |
| TOTAL PERSONNEL EXPENSES                      | \$   | 25,413.00            | \$ |                     | \$  | 21,750.00                 |     |                    |      | \$   | 22,655.00               |
| OPERATING EXPENSES                            |      |                      |    |                     | 1.7 |                           |     |                    |      |      |                         |
| 15-515-2241 FY22 EMCUMBERED (Fire Lifepak 15) |      |                      |    |                     | \$  | 69,487.00                 |     |                    |      | \$   | 69,487.00               |
| 15-515-2241 EQUIPMENT                         | \$   | 31,468.00            |    |                     | \$  | 50,000.00                 | \$  | 8,509              | **   | \$   | 58,509.00               |
| 15-515-2597 FY22 EMCUMBERED (Public Works)    | 1.41 |                      |    |                     | \$  | 88,901.00                 |     |                    |      | \$   | 88,901.00               |
| 15-515-2597 OTHER EXPENSES                    |      |                      |    |                     | \$  | 165,444.00                | S   | (7,957)            | ***  | \$   | 157,487.00              |
| TOTAL OPERATING EXPENSES                      | \$   | 31,468.00            | \$ |                     | \$  | 373,832.00                |     |                    |      | \$   | 374,384.00              |
| TOTAL EXPENDITURES                            | \$   | 56,881.00            | \$ |                     | S   | 395,582.00                |     |                    |      | \$   | 397,039.00              |
| Notes:  |      |                      |    |                     |     |                           |     |                    |      |      |                         |
| Equipment                                     |      |                      |    |                     |     |                           | *   | Actual C           | osts |      |                         |
| Public Safety = \$8,509                       |      |                      |    |                     |     |                           | **  | Allocatio          | n Co | rrec | tion                    |
| Board and Conf Room = \$50,000                |      |                      |    |                     |     |                           | *** | Broadba            | nd R | edua | ced to                  |
| Other Expenses                                |      |                      |    |                     |     |                           |     | Cover Pa           | y En | han  | cement                  |
| Public Works = \$34,634                       |      |                      |    |                     |     |                           |     | Overage            |      |      |                         |
| Broadband = \$92,853                          |      |                      |    |                     |     |                           |     |                    |      |      |                         |
| Tourism Promotion = \$30,000                  |      |                      |    |                     |     |                           |     |                    |      |      |                         |

# ARPA State & Local Fiscal Recovery Funds

| Category               | Allocated        | Spent / Encumbered | Left to Expend |
|------------------------|------------------|--------------------|----------------|
| Public Safety          | \$109,465        | \$100,956          | \$8,509        |
| Public Works           | \$123,535        | \$88,901           | \$34,634       |
| Administration         | \$50,000         | \$0                | \$50,000       |
| Pay Enhancements       | \$40,921         | \$48,068           | \$0            |
| Tourism                | \$30,000         | \$10,000           | \$20,000       |
| Broadband              | \$100,000        | \$0                | \$92,853*      |
| * Reduced to cover Pay | Enhancements ove | erage.             |                |
| TOTALS                 | \$453,921        | \$247,925          | \$205,996      |
|                        |                  | \$453,92           | 21             |

#### BAR #1 - FY23 **FUND 18 - LAW ENFORCEMENT**

|                                 | 201 | 17-2018 | 20  | 18-2019 | 20  | 19-2020 | 20  | 020-2021 | 20 | 21-2022 | 20 | 21-2022 | 20   | 22-2023   | 2022-20  | 23 | 20  | 22-2023  |
|---------------------------------|-----|---------|-----|---------|-----|---------|-----|----------|----|---------|----|---------|------|-----------|----------|----|-----|----------|
|                                 | A   | ctual   | 14  | Actual  | 12. | Actual  | 1.1 | Actual   | 1  | Actual  | 1  | Budget  | Fina | al Budget | BAR #    | 1  | New | w Budget |
| REVENUES                        |     |         |     |         |     |         |     |          |    |         |    |         | 1    |           |          |    |     |          |
| 18-42520 TRANSPORT FEES         | \$  | 1.1     | \$  | 1,305   | \$  | 1,170   | \$  | 1,450    | S  | ÷       | \$ | 1,000   | S    | 1,000     |          |    | S   | 1,000    |
| 18-47045 STATE ALLOTMENT        | \$  | 1.4     | S   | 24,800  | \$  | 8,519   | \$  | 23,600   | \$ | 3,977   | \$ | 23,600  | \$   | 23,600    | \$28.400 | *  | S   | 52,000   |
| TOTAL REVENUES                  | \$  |         | \$  | 26,105  | \$  | 9,689   | \$  | 25,050   | \$ | 3,977   | \$ | 24,600  | \$   | 24,600    | 1        |    | S   | 53,000   |
| OPERATING EXPENSES              |     |         |     |         | 1.  |         | 1   |          |    |         |    |         |      |           |          |    |     |          |
| 18-518-2240 VEHICLE R & M       | \$  | 3,786   | \$  | 9,010   | \$  | 9,689   | \$  | 1,123    | \$ | 1,106   | S  | 3,977   | S    | 3,977     | \$ 6,023 | ** | \$  | 10,000   |
| 18-518-2520 EMPLOYEE TRAINING   | \$  | 4,000   | \$  | 573     | \$  |         | \$  | 1,500    | S  | 2,871   | \$ | 1,511   | S    | 1,000     | \$ 4.000 | ** | \$  | 5,000    |
| TOTAL OPERATING EXPENSES        | \$  | 7,786   | \$  | 9,584   | \$  | 9,689   | \$  | 2,623    | S  | 3,977   | \$ | 5,488   | \$   | 4,977     |          |    | S   | 15,000   |
| CAPITAL PURCHASES               |     |         |     |         |     |         |     |          |    |         |    |         |      |           |          |    |     |          |
| 18-518-2410 EQUIPMENT PURCHASES |     |         | 1.1 |         |     |         | 12  |          |    |         |    |         | S    |           | \$18.377 | ** | \$  | 18,377   |
| 18-518-3052 NMFA VEHICLE LOAN   | S   | 15,300  | \$  | 16,306  | \$  | 16,113  | S   | 19,589   | S  | -       | S  | 19,623  | \$   | 19,623    |          | -  | S   | 19,623   |
| TOTAL CAPITAL PURCHASES         | \$  | 15,300  | \$  | 16,306  | \$  | 16,113  | \$  | 19,589   | \$ | 00402   | \$ | 19,623  | \$   | 19,623    |          |    | \$  | 38,000   |
| TOTAL EXPENSES                  | S   | 23,086  | \$  | 25,890  | S   | 25,802  | S   | 22,212   | S  | 3,977   | \$ | 25,111  | \$   | 24,600    | -        |    | S   | 53,000   |

\* Increase in State Allotment \*\* Allocate Increase from State Allotment

BAR #1 - FY23 **FUND 23 - WATER SERVICES** 

|  |       | 017-2018<br>Actual |      | 018-2019<br>Actual        | 2        | 019-2020<br>Actual        |      | 020-2021<br>Actual        |      | 2021-2022<br>Actual     |          | 2021-2022<br>Budget       |     | 022-2023<br>al Budget     |   | 2022-202<br>BAR #1 |         | 1.00        | 22-2023<br>w Budget       |
|--|-------|--------------------|------|---------------------------|----------|---------------------------|------|---------------------------|------|-------------------------|----------|---------------------------|-----|---------------------------|---|--------------------|---------|-------------|---------------------------|
| CHARGES FOR SERVICES<br>23-44080 WATER SERVICES<br>23-44081 WATER CONNECTIONS FEES | \$ \$ | 311,613<br>5,358   | \$ 5 | 314,829<br>5,125<br>3,340 | \$ \$ \$ | 322,334<br>6,775<br>2,422 | sss  | 411,629<br>10,550<br>(42) | 555  | 403,427<br>5,850<br>948 | \$ \$ \$ | 335,356<br>8,500<br>2,700 | 555 | 335,356<br>8,500<br>2,700 | s | 64,644             | Ŵ       | s<br>s<br>s | 400,000<br>8,500<br>2,700 |
| 23-44082 WATER SERVICES PENALTY<br>TOTAL CHARGES FOR SERVICES                      | S     | 2,477 319,448      | S    | 323,294                   | -        | 331,531                   | S    | 422,137                   | S    | 410,225                 | S        | 346,556                   | S   | 346,556                   | 1 |                    |         | s           | 411,200                   |
|  | 1     | 010,110            | -    |                           |          |                           |      |                           | Ì    |                         |          |                           | 1   |                           |   |                    |         | 1           |                           |
| MISCELLANEOUS REVENUES   | s     | 336                | s    | 447                       | s        | 394                       | s    | 376                       | s    | 453                     | s        | 209                       | S   | 209                       |   |                    |         | s           | 209                       |
| 23-46030 INTEREST  | S     | 1,880              | s    | 1,138                     | s        | 1,819                     | S    | 253                       | S    | 1,619                   | S        | 2,376                     | S   | 2,376                     |   |                    |         | S           | 2,376                     |
| 23-46090 MISCELLANEOUS INCOME  | 5     | 598                | S    | 1,158                     | s        | 179                       | s    | 433                       | S    | 322                     | S        | 2,000                     | S   | 2,000                     |   |                    |         | \$          | 2,000                     |
| 23-46100 UNAPPLIED CREDITS<br>23-47030 EXCAVATION/BORING PERMIT                    | S     | 550                | S    | 150                       | 5        | 3,000                     | S    | 4,500                     | \$   | 1,500                   | S        | 2,500                     | S   | 2,500                     |   |                    |         | S           | 2,500                     |
| TOTAL MISCELLANEOUS REVENUES   | S     | 2,813              | S    | 1,743                     | S        | 5,392                     | S    | 5,562                     | S    | 3,894                   | S        | 7,085                     | \$  | 7,085                     |   |                    |         | S           | 7,085                     |
| TOTAL WATER REVENUES   | s     | 322,262            | s    | 325,037                   | S        | 336,923                   | s    | 427,699                   | S    | 414,119                 | S        | 353,641                   | S   | 353,641                   |   |                    |         | S           | 418,285                   |
|  | 1     | 522,202            |      | 520,007                   | 1        |                           | 1    |                           | T    |                         |          |                           |     |                           |   |                    |         | 1           |                           |
| EXPENDITURES   | 1.1   |                    | Ш.,  |                           |          |                           |      | - A.                      |      |                         |          |                           | 1.0 |                           |   |                    |         | 1           |                           |
| PERSONNEL EXPENSES   | s     | 52,788             | s    | 114,404                   | s        | 100,570                   | s    | 78,719                    | S    | 68,566                  | \$       | 93,440                    | S   | 99,053                    | S | 6,240              | 46.42   | 5           | 105,293                   |
| 23-510-1001 SALARIES<br>23-510-1003 FICA/MEDICARE                                  | S     | 3,962              | s    | 6,193                     | s        | 6,856                     | S    | 4,554                     | S    | 4,506                   | \$       | 7,148                     | S   | 15,538                    | S | 955                | WW      | \$          | 16,49                     |
| 23-510-1003 FICA/MEDICARE  | S     | 4,889              | s    | 8,169                     | S        | 9,778                     | S    | 6,391                     | S    | 5,918                   | \$       | 8,926                     | S   | 10,202                    | S | 643                | the ske | \$          | 10,845                    |
| 23-510-1004 PERATOMA<br>23-510-1005 HEALTH & LIFE INSURANCE                        | S     | 12,945             | s    | 17,048                    | S        | 25,813                    | 5    | 19,565                    | \$   | 12,611                  | S        | 31,565                    | S   | 8,477                     |   |                    |         | S           | 8,47                      |
| 23-510-1005 HEALTH & LIFE INSORAINCE<br>23-510-1006 WORKERS' COMPENSATION          | s     | 4,573              | S    | 3,323                     | S        | 5,657                     | S    | 23                        | S    | 592                     | \$       | 3,803                     | S   | 3,750                     |   |                    |         | S           | 3,750                     |
| 23-510-1000 WORKERS COMPENSATION<br>23-510-1007 UNEMPLOYMENT INSURANCE             | S     | 494                | s    | 913                       | S        | 456                       | S    |                           | S    |                         | \$       | 3,831                     | S   | 3,486                     |   |                    |         | S           | 3,48                      |
| 23-510-1007 UNEMPLOTMENT INSURANCE   | s     | 3.294              | s    | (43,867)                  | 1.00     | 2,374                     | S    | 1,548                     | S    | 2,616                   | S        | 2,500                     | \$  | 2,500                     | 1 | _                  |         | S           | 2,500                     |
| TOTAL PERSONNEL EXPENSES   | S     | 82,945             | S    | 106,182                   |          | 151,504                   | S    | 110,800                   | S    | 94,809                  | S        | 151,213                   | S   | 143,006                   |   | _                  |         | S           | 150,844                   |
| OPERATING EXPENSES   | T     |                    |      |                           | 1        |                           |      |                           |      |                         | T        | 1000                      | 1.  | 1.000                     |   |                    |         | 1           |                           |
| 23-510-2240 VEHICLE R & M  | S     | 5,696              | s    | 8,684                     | S        | 4,924                     | 5    | 2,226                     | \$   | 3,224                   | S        | 4,589                     | S   | 4,589                     |   |                    |         | \$          | 4,589                     |
| 23-510-2241 EQUIPMENT R & M  | S     | 16,358             | S    | 3,611                     | S        | 2,033                     | S    | 3,763                     | S    | 8,416                   | S        | 9,800                     | S   | 9,800                     | 1 |                    |         | S           | 9,800                     |
| 23-510-2253 WATER LINE R & M   | S     | 12,507             | S    | 109,112                   | S        | 13,901                    | S    | 6,875                     | S    | 11,031                  | \$       | 4,000                     | S   | 4,000                     | S | 7,050              | *       | \$          | 11,050                    |
| 23-510-2320 AGREEMENTS/CONTRACTS   | S     | 11,815             | S    | 9,365                     | S        | 6,659                     | S    | 18,759                    | S    | 22,845                  | \$       | 24,300                    | \$  | 24,300                    |   |                    |         | S           | 24,300                    |
| 23-510-2405 OFFICE SUPPLIES  | S     | 730                | S    | 3,990                     | S        | 1,208                     | S    | 872                       | \$   | 3,190                   | S        | 600                       | S   | 600                       | S | 2,590              | Ŕ       | S           | 3,190                     |
| 23-510-2581 EQUIPMENT/SUPPLIES   | S     | 13,624             | S    | 30,826                    | S        | 12,653                    | S    | 9,126                     | \$   | 6,823                   | \$       | 9,500                     | S   | 9,500                     |   |                    |         | S           | 9,500                     |
| 23-510-2415 SAFETY EQUIPMENT   | S     | 2,981              | S    | 1,924                     | S        | 430                       | \$   | 964                       | \$   | 932                     | \$       | 1,800                     | \$  | 1,800                     |   |                    |         | S           | 1,800                     |
| 23-510-2420 UNIFORM ALLOWANCE  | S     | 3,299              | S    | 5,665                     | S        | 2,083                     | S    | 1,821                     | \$   | 1,959                   | \$       | 1,500                     | \$  | 1,500                     |   |                    |         | S           | 1,50                      |
| 23-510-2430 CHEMICALS  | S     | 3,868              | S    | 5,130                     | \$       | 5,996                     | \$   | 4,932                     | S    | 4,167                   | S        | 3,275                     | \$  | 3,275                     |   |                    |         | S           | 3,27                      |
| 23-510-2530 INSURANCE  | S     | 24,865             | S    | 25,814                    | S        | 32,212                    | \$   | 24,698                    | S    | 24,697                  | \$       | 24,700                    | \$  | 24,700                    |   |                    |         | \$          | 24,700                    |
| 23-510-2535 POSTAGE  | S     | 5,034              | S    | 4,341                     | S        | 4,664                     | \$   | 4,235                     | S    | 3,927                   | S        | 3,100                     | \$  | 3,100                     |   |                    |         | S           | 3,10                      |
| 23-510-2540 PRINT/PUBLISH/ADVERTISE  | \$    | 2,386              | \$   | 3,055                     | S        | 3,100                     | S    | 435                       | \$   | 485                     | \$       | 2,300                     | \$  | 2,300                     |   |                    |         | S           | 2,300                     |
| 23-510-2546 CONSERVATION FEES TO NM  | \$    | 3,631              | S    | 3,607                     | S        | 3,446                     | S    | 4,348                     | S    | 3,392                   | \$       | 3,200                     | \$  | 3,200                     |   |                    |         | S           | 3,20                      |
| 23-510-2560 EQUIPMENT RENTAL   | \$    | 1,177              | S    | 91                        | S        | 303                       | S    | 254                       | \$   | 310                     | S        | 500                       | S   | 500                       |   |                    |         | S           | 50                        |
| 23-510-2570 DUES/SUBSCRIPTIONS   | S     | 807                | S    | 1,367                     | \$       | 2,250                     | S    | (216)                     | ) \$ | 1,685                   | S        | 1,400                     | S   | 1,400                     |   |                    |         | S           | 1,40                      |
| 23-510-2575 TELEPHONE  | S     | 5,842              | S    | 8,452                     | \$       | 11,057                    | S    | 17,633                    | \$   | 8,945                   | \$       | 6,100                     | \$  | 6,100                     |   |                    |         | S           | 6,10                      |
| 23-510-2580 UTILITIES  | S     | 26,648             | S    | 28,671                    | \$       | 24,234                    | S    | 24,047                    | S    | 25,821                  | S        | 24,500                    | \$  | 24,500                    |   |                    |         | S           | 24,50                     |
| 23-510-2581 METER/ HYDRANT REPLACEMENT   | 1.67  | 48,748             | S    | 10,098                    | \$       | 2,029                     | \$   | 4,125                     | \$   | 6,276                   | S        | 4,400                     | S   | 4,400                     |   |                    |         | 5           | 4,40                      |
| 23-510-2585 FUEL   | S     | 4,578              | S    | 4,548                     | S        | 4,414                     | \$   | 3,104                     | S    | 6,767                   | \$       | 4,000                     | \$  | 4,000                     |   |                    |         | 5           | 4,00                      |
| 23-510-2598 MISCELLANEOUS  | S     | 3,296              | S    | 10,823                    | \$       | 5,898                     | \$   | 1,799                     | S    | 2,126                   | S        | 1,500                     | S   | 1,500                     | - |                    | -       | S           | 1,50                      |
| TOTAL OPERATING EXPENSES   | \$    | 197,891            | S    | 279,174                   | S        | 143,494                   | S    | 133,800                   | S    | 147,018                 | \$       | 135,064                   | S   | 135,064                   | + |                    |         | S           | 144,704                   |
| CAPITAL PURCHASES  | -     |                    | 1    |                           | 100      |                           | 5    | -                         |      |                         |          |                           |     | 20 (12                    | 6 | 6.50               | ***     | s           | 45,175                    |
| 23-510-3050 NMFA LOANS   | \$    | 26,487             | S    | 59,198                    | \$       | 36,608                    | S    | 39,689                    | \$   | 41,385                  |          | 38,613                    | 5   | 38,613                    | S | 6,562              |         | S           | 45,17                     |
| TOTAL CAPITAL PURCHASES  | S     | 26,487             | S    | 59,198                    | \$       | 36,608                    | \$   | 39,689                    | S    | 41,385                  | S        | 38,613                    | S   | 38,613                    | + |                    | -       | 3           | 43,17                     |
| TOTAL WATED EVENETE  | s     | 307,323            | S    | 444,554                   | 0        | 331,606                   | \$   | 284,289                   | S    | 283,212                 | S        | 324,890                   | s   | 316,683                   | - |                    |         | s           | 340,72                    |
| TOTAL WATER EXPENSES   | 13    | 501,525            | 1 3  | 44,004                    | 1.0      | 001,000                   | 1.00 |                           | 12   |                         | 1        |                           | -   |                           | - |                    |         |             |                           |

NOTES:

\* Match lnst year's actuals \*\* Increase Maintenance Staff salaries by \$1.00 (3 and 1/2 FTE's)

\*\*\* To cover payment for 4 NMFA loans

| ENTERPRISE FUND-WATER      |                 |          |                          |                  |     |            |          |                    |           |                 |    |             |    | -              |    |          |    |        |           |                 | _  |                |
|----------------------------|-----------------|----------|--------------------------|------------------|-----|------------|----------|--------------------|-----------|-----------------|----|-------------|----|----------------|----|----------|----|--------|-----------|-----------------|----|----------------|
| EMPLOYEE                   | DATE OF<br>HIRE | HOURLY   | SALARY PER<br>PAY PERIOD | CERT/<br>STIPEND |     | ANNUAL     | P        | VIEDICARE          |           | FICA            |    | PERA<br>10% |    | HEALTH<br>INS. |    | WORK'S   |    | /ORK'S | U         | NEMPLOY<br>RATE |    | GRAND<br>TOTAL |
|                            |                 |          |                          |                  | 1¢  | 13,707.20  | ¢        | 397.51             | S         | 1,699.69        | Ś  | 1,411.84    | \$ | 3,142.44       | Ś  | 426.00   | \$ | 4.00   | \$        | 494.00          | \$ | 21,282.68      |
| /ILLA, DOROTHY *           | 08.22.2016      |          |                          |                  | \$  | 32,115.20  |          | 931.34             |           | 3,982.28        | Ś  | 3,307.87    | \$ |                | \$ | 1,115.00 | \$ | 8.00   | \$        | 988.00          | \$ | 47,729.60      |
| HERNANDEZ, MANUEL          | 10.29.2018      | \$ 15.44 | \$ 1,233.20              | \$1,000.00       | ¢   | 1,000.00   | -        | 29.00              |           | 124.00          | \$ | 103.00      | -  | -              | Ś  |          | \$ | . 2    | \$        | -               | \$ | 1,256.00       |
| JTILITY CLERK/RECEPTIONIST |                 | \$ 13.50 | \$ 1,080.00              |                  | ¢   | 28,080.00  | + ÷      | 814.32             | -         | 3,481.92        | Ś  | 2,892.24    | -  | 2.00           | \$ | 1,094.00 | \$ | 8.00   | \$        | 988.00          | \$ | 37,358.48      |
| RODRIGUEZ, PATRICK         | 05.10.2021      | \$ 14.13 | -                        |                  | ¢ ¢ | 29,390.40  | -        | 852.32             |           | 3,644.41        | \$ | 3,027.21    | -  |                | \$ | 1,115.00 | \$ | 8.00   | \$        | 988.00          | \$ | 39,078.38      |
| RODRIGUEZ, PATRICK         | 05.10.2021      | \$ 14.13 | \$ 1,130.40              | \$1,000.00       | \$  | 1,000.00   |          | 29.00              |           | 124.00          | \$ | 103.00      | -  | -              | Ś  | 1000     | \$ | -      | \$        | -               | \$ | 1,256.00       |
| OVERTIME ALLOTMENT         |                 |          |                          | \$1,000.00       | Ś   | 2,500.00   | <u> </u> | 72.50              |           | 310.00          | -  |             | \$ | 1.4            | \$ |          | \$ |        | \$        | -               | \$ | 2,882.50       |
| SVERTIME ALLOTIMENT        |                 | -        | 1                        | -                | -   | 2,000.00   | Ť        |                    | 1         |                 | ÷  |             |    |                |    |          | 1. |        |           |                 |    |                |
| Totals                     |                 |          |                          |                  | \$  | 107,792.80 | \$       | 3,125.99<br>\$16,4 | · · · · · | 13,366.31<br>30 | \$ | 10,845.16   | \$ | 8,477.39       | \$ | 3,750.00 | \$ | 1000   | \$<br>486 | 3,458.00<br>.00 | \$ | 150,843.65     |

.

#### BAR #1 - FY23 **FUND 24 - WASTEWATER SERVICES**

|                                     | 20    | 17-2018        | 20 | 18-2019 |     | 19-2020 |     | 20-2021    |     | 021-2022       |     | 21-2022        |     | 22-2023   | 2022-202    |             |      | 22-2023<br>w Budget |
|-------------------------------------|-------|----------------|----|---------|-----|---------|-----|------------|-----|----------------|-----|----------------|-----|-----------|-------------|-------------|------|---------------------|
|                                     | 1     | Actual         |    | Actual  | -   | Actual  |     | Actual     | 1.2 | Actual         |     | Budget         | Fin | al Budget | BAR #1      | _           | Ivey | v budge             |
| CHARGES FOR SERVICES                | 1     |                |    | 1       | 1.5 |         |     |            |     | and the second | 12  | and the second |     |           |             | *           |      | 210.000             |
| 24-44080 WASTEWATER SERVICES        | S     | 205,584        | \$ | 185,370 | \$  | 187,427 | \$  | 211,847    | \$  | 213,783        | S   | 184,675        | S   | 184,675   | \$ 25,325   |             |      | 210,000             |
| 24-44081 WASTEWATER CONNECTIONS FEE | \$ \$ | 8,450          | \$ | 2,900   | \$  | 9,886   | \$  | 5,250      | \$  | 3,950          | \$  | 18,200         | \$  | 18,200    |             |             | \$   | 18,200              |
| 24-44082 SEWER SERVICES PENALTY     | S     | 1,591          | \$ | 1,911   | \$  | 1,133   | \$  | (24)       | \$  | 513            | \$  | 2,020          | \$  | 2,020     |             | _           | \$   | 2,020               |
| TOTAL CHARGES FOR SERVICES          | \$    | 215,625        | \$ | 190,180 | S   | 198,446 | \$  | 217,073    | \$  | 218,246        | \$  | 204,895        | \$  | 204,895   |             | -           | \$   | 230,220             |
| MISCELLANEOUS REVENUES              | 15    | and the second |    |         |     |         |     | 72.11      | L.  |                |     |                | •   | 200       |             |             | s    | 300                 |
| 24-46030 INTEREST                   | \$    | 980            | \$ | . t.)   | \$  |         | \$  |            | \$  | 100            | S   | 300            | \$  | 300       |             |             | S    | 8,700               |
| 24-46090 MISCELLANEOUS INCOME       | \$    | 3,050          | \$ | 9,745   | \$  | 11,658  | \$  | 13,601     | \$  | 23,922         | \$  | 8,700          | \$  | 8,700     |             |             | S    | 9,000               |
| TOTAL MISCELLANEOUS REVENUES        | \$    | 4,030          | \$ | 9,745   | S   | 11,658  | \$  | 13,601     | \$  | 23,922         | \$  | 9,000          | \$  | 9,000     |             | -           | -    |                     |
| TOTAL WASTEWATER REVENUES           | S     | 219,655        | \$ | 199,925 | \$  | 210,104 | \$  | 230,674    | \$  | 242,168        | \$  | 213,895        | \$  | 213,895   |             | -           | \$   | 239,220             |
| PERSONNEL EXPENSES                  | 1.5   |                | 1  |         |     |         |     |            |     |                | 1.0 |                |     |           | 0 3103      | **          | s    | 42,034              |
| 24-510-1001 SALARIES                | \$    | 28,470         | \$ | 29,359  | \$  | 40,117  | S   | 24,125     | S   | 15,633         | \$  | 34,760         | S   | 38,911    | \$ 3,123    | **          | S    | 6,890               |
| 24-510-1003 FICA/MEDICARE           | \$    | 2,153          | \$ | 1,971   | \$  | 3,030   | S   | 1,348      | \$  | 252            | \$  | 2,889          | \$  | 6,412     | S 478       | 1           |      | 4,329               |
| 24-510-1004 PERA/ICMA               | \$    | 2,274          | S  | 2,415   | \$  | 3,904   | \$  | 1,700      | \$  | 307            | \$  | 3,406          | \$  | 4,008     | \$ 322      | **          | S    |                     |
| 24-510-1005 HEALTH & LIFE INSURANCE | \$    | 7,742          | S  | 3,556   | \$  | 5,832   | S   | 2,556      | \$  | 4              | \$  | 80             | \$  | 66        |             |             | S    | 66                  |
| 24-510-1006 WORKERS' COMPENSATION   | S     | 1,035          | \$ | 1,493   | S   | 3,452   | \$  | 5          | \$  | 575            | \$  | 1,085          | \$  | 1,100     |             |             | S    | 1,100               |
| 24-510-1007 UNEMPLOYMENT INSURANCE  | S     | 494            | S  | 913     | \$  | 456     | \$  | 2 <b>-</b> | \$  |                | \$  | 988            | \$  | 996       |             |             | \$   | 996                 |
| 24-510-1008 OVERTME                 | \$    | 3,960          | \$ | 1,610   | \$  | 1,600   | \$  | 194        | S   |                | \$  | 3,000          | \$  | 3,000     |             | _           | S    | 3,000               |
| TOTAL PERSONNEL EXPENSES            | \$    | 46,127         | \$ | 41,318  | \$  | 58,392  | \$  | 29,928     | \$  | 16,771         | \$  | 46,208         | \$  | 54,494    |             | -           | 2    | 58,416              |
| OPERATING EXPENSES                  | 11.2  |                | 1  |         | 1   |         | 1.5 |            | 1   | 1000           |     |                |     | 00        |             |             | s    | 5,500               |
| 24-510-2240 VEHICLE R & M           | \$    | 500            | \$ | 739     | \$  | 326     | \$  | 510        | \$  | 5,366          | \$  | 5,500          | S   | 5,500     | S (5,000)   | ***         |      | 10,000              |
| 24-510-2251 PUMP R & M              | \$    | 6,148          | \$ | 5,642   | \$  | 22,420  | \$  | 16,964     | \$  | 6,843          | \$  | 15,000         | \$  | 15,000    | \$ (5,000)  |             | S    | 11,989              |
| 24-510-2253 SEWER LINE R & M        | \$    | 25,367         | \$ | 15,639  | \$  | 1,376   | \$  | 8,907      | \$  | 6,927          | \$  | 11,989         | S   | 11,989    |             |             | S    | 27,000              |
| 24-510-2322 SEWER LINE CLEANING     | S     | 586            | \$ | 30,807  | \$  | 30,137  | \$  | 1,988      | \$  | 20,135         | S   | 27,000         | S   | 27,000    | C (221      | щ           | S    | 96,840              |
| 24-510-2325 CLC FEES                | S     | 124,086        | S  | 116,927 | S   | 89,071  | \$  | 90,825     | \$  | 86,425         | \$  | 92,619         | S   | 92,619    | \$ 4,221    | # # # # # # | 5    | 4,000               |
| 24-510-2326 CLC CONNECTION FEES     | \$    | 31,635         | \$ | 19,430  | \$  | 24,978  | \$  | 13,601     | \$  | 1,943          | S   | 14,000         | S   | 14,000    | \$ (10,000) |             |      | 1,800               |
| 24-510-2415 SAFETY EQUIPMENT        | \$    | 100            | \$ |         | \$  | 15      | \$  | 1,984      | \$  | 870            | \$  | 1,800          | \$  | 1,800     |             |             | S    |                     |
| 23-510-2420 UNIFORM ALLOWANCE       | S     | 63             | \$ | 476     | \$  | 1,210   | \$  | 471        | \$  | 2,022          | \$  | 1,600          | \$  | 1,600     |             |             | S    | 1,600               |
| 23-510-2430 CHEMICALS               | \$    | 500            | \$ | 1,930   | \$  | 8,660   | \$  | 7,076      | \$  | 11,967         | \$  | 11,569         | \$  | 11,569    |             |             | S    | 11,569              |
| 24-510-2540 PRINT/PUBLISH/ADVERTISE | S     | 422            | S  | 245     | \$  | 671     | \$  | 253        | \$  |                | \$  | 1,600          | \$  | 1,600     |             |             | S    | 1,600               |
| 24-510-2575 TELEPHONE               | \$    | 1,511          | \$ | 270     | \$  | 573     | \$  | 453        | \$  | 1,769          | \$  | 2,100          | \$  | 2,100     |             |             | S    | 2,100               |
| 24-510-2580 UTILITIES               | \$    | 54             | S  | 162     | S   | 894     | \$  | 1,100      | \$  | 406            | \$  | 900            | \$  | 900       |             |             | S    | 900                 |
| 24-510-2585 FUEL                    | \$    | 2,525          | S  | 2,335   | \$  | 2,447   | \$  | 2,382      | \$  | 1,778          | \$  | 4,000          | \$  | 4,000     |             |             | S    | 4,000               |
| TOTAL OPERATING EXPENSES            | \$    | 193,498        | S  | 194,601 | \$  | 182,778 | \$  | 146,514    | \$  | 146,451        | \$  | 189,677        | S   | 189,677   |             | -           | \$   | 178,898             |
| TOTAL WASTEWATER EXPENSES           | \$    | 239,625        | \$ | 235,919 | S   | 241,169 | S   | 176,442    | \$  | 163,222        | \$  | 235,885        | \$  | 244,171   |             |             | \$   | 237,314             |

NOTES:

\* Match last year's actuals

\*\*\* Salary correction to include all milestones \*\*\* Better reflection of anticipated expenses

# Monthly charge (\$8070) x 12

| BAR | #1 | - | FY23 |
|-----|----|---|------|
|     |    |   |      |

| ENTERPRISE FUND-<br>WASTEWATER |                 |            |                          |                  |                  |      | _                    |    |             |    |             |    |        |     | _              |    |             |            |                 |    |                |
|--------------------------------|-----------------|------------|--------------------------|------------------|------------------|------|----------------------|----|-------------|----|-------------|----|--------|-----|----------------|----|-------------|------------|-----------------|----|----------------|
| EMPLOYEE                       | DATE OF<br>HIRE | HOURLY     | SALARY PER<br>PAY PERIOD | CERT/<br>STIPEND | ANNUAL<br>SALARY |      | MEDICARE<br>TAX      |    | FICA<br>TAX |    | PERA<br>10% | F  | HEALTH | -   | WORK'S<br>COMP |    | ORK'S       | UN         | IEMPLOY<br>RATE |    | GRAND<br>TOTAL |
| ASTORGA, LORENZO *             | 01.22.2018      | \$ 17.85   | \$ 1,428.00              |                  | \$ 4,284.0       | 0    | \$ 124.24            | \$ | 531.22      | \$ | 441.25      | \$ | 66.24  | \$  | 1,100.00       | \$ | 8.00        | \$         | 988.00          | \$ | 7,542.94       |
| **                             |                 | \$ 18.67   | \$ 1,493.68              |                  | \$ 17,924.1      | 6 5  | \$ 519.80            | \$ | 2,222.60    | \$ | 1,846.19    | \$ |        | \$  | - 1÷           | \$ |             | \$         |                 | \$ | 22,512.74      |
| ***                            |                 | \$ 19.61   | \$ 1,568.80              |                  | \$ 18,825.6      | 0 \$ | \$ 545.94            | \$ | 2,334.37    | \$ | 1,939.04    | \$ |        | \$  | -              | \$ |             | \$         |                 | \$ | 23,644.95      |
|                                |                 |            |                          | \$ 1,000.00      | \$ 1,000.0       | 0 5  | \$ 29.00             | Ś  | 124.00      | Ś  | 103.00      | \$ |        | \$  |                | \$ |             | \$         | ,               | \$ | 1,256.00       |
| OVERTIME ALLOTMENT             |                 | 1          |                          | \$ 1,000.00      | \$ 3,000.0       |      |                      | \$ | 372.00      |    | -           | \$ | -      | \$  |                | \$ | •           | \$         |                 | \$ | 3,459.00       |
| X 5% 5YR                       |                 | 1          | 1                        |                  |                  | -    |                      |    | _           |    |             |    | _      |     |                |    |             |            |                 | F  |                |
| Totals                         |                 |            |                          |                  | \$ 45,033.7      | 6 :  | \$ 1,305.98<br>\$6,8 |    |             | \$ | 4,329.48    | \$ | 66.24  | \$: | 1,100.00       | \$ | 8.00<br>\$9 | \$<br>96.0 | 988.00<br>00    | \$ | 58,415.64      |
| * 3 PAY PERIODS                | 5% COLA         |            |                          |                  |                  |      |                      |    |             |    |             |    |        |     |                |    |             |            |                 |    |                |
| ** 12 PAY PERIODS              |                 | bation End | ed/Water Certific        | ate              |                  |      |                      |    |             |    |             |    |        |     |                |    |             |            |                 | -  |                |
| *** 11 PAY PERIODS             |                 |            |                          |                  |                  |      |                      |    |             | 1  |             |    |        |     |                | 1  | 1.00        |            |                 |    |                |

### BAR #1 - FY23 FUND 26 - LODGERS' TAXES

|  | 20 | 17-2018 | 20 | )18-2019 | 20 | 19-2020 | 20 | )20-2021 | 2  | 021-2022 | 20 | 21-2022 | 20  | 022-2023  | 2022-2023     | 2  | 022-2023  |
|--|----|---------|----|----------|----|---------|----|----------|----|----------|----|---------|-----|-----------|---------------|----|-----------|
|  | A  | Actual  |    | Actual   |    | Actual  |    | Actual   |    | Actuals  | ]  | Budget  | Fin | al Budget | <b>BAR #1</b> | N  | ew Budget |
| FY22 ROLLOVER                                |    |         |    |          |    |         |    |          |    |          |    |         | \$  | 22,843    |               | \$ | 22,843    |
| REVENUES                                     |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| 26-41056 LODGER'S TAXES                      | \$ | 8,988   | \$ | 10,714   | \$ | 12,685  | \$ | 14,585   | \$ | 21,113   | \$ | 6,000   | \$  | 6,000     | \$ 14,000 *   | \$ | 20,000    |
| 26-41066 CO-OP GRANT                         | \$ | -       | \$ | -        | \$ | -       |    |          | \$ | 4,263    | \$ | 8,000   | \$  | 8,000     | \$ (8,000) ** | \$ | _         |
| TOTAL TAXES - LOCAL                          | \$ | 8,988   | \$ | 10,714   | \$ | 12,685  | \$ | 14,585   | \$ | 25,376   | \$ | 14,000  | \$  | 14,000    |               | \$ | 20,000    |
|  |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| TOTAL INCOME                                 | \$ | 8,988   | \$ | 10,714   | \$ | 12,685  | \$ | 14,585   | \$ | 25,376   | \$ | 14,000  | \$  | 14,000    |               | \$ | 42,843    |
|  |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| OPERATING EXPENSES                           |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| 26-526-2411 COMMUNITY PROGRAMS               | \$ | -       | \$ | -        | \$ | 4,270   | \$ | -        | \$ | 500      | \$ | 1,000   | \$  | 1,000     |               | \$ | 1,000.00  |
| 26-526-2525 TOURISM MATCHING                 | \$ | -       | \$ | -        | \$ | 9,841   | \$ | 8,526    | \$ | 4,263    | \$ | 7,250   | \$  | 7,250     | \$ (1,541) ** | \$ | 5,709.00  |
| 26-526-2526 TOURISM PROMOTION                | \$ | 8,345   | \$ | 5,610    | \$ | -       | \$ | -        | \$ | 7,506    | \$ | 5,750   | \$  | 5,750     | \$ 9,250 **   | \$ | 15,000.00 |
| TOTAL OPERATING EXPENSES                     | \$ | 8,345   | \$ | 5,610    | \$ | 14,111  | \$ | 8,526    | \$ | 12,269   | \$ | 14,000  | \$  | 14,000    |               | \$ | 21,709.00 |
| Notes:                                       |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| * Match actuals                              |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| ** No money received, it's a matching grant. |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |
| *** Needed increase for advertising          |    |         |    |          |    |         |    |          |    |          |    |         |     |           |               |    |           |

\*\*\* Needed increase for advertising

#### BAR #1 - FY23 FUND 27 - ROADS

|  |        | 17-2018<br>Actual | 0.5    | 18-2019<br>Actual | 1.1.1 | 19-2020<br>Actual | 11.0.2 | 20-2021<br>Actual | 1000     | 21-2022<br>Actual | 1. | 21-2022<br>Budget       | 100    | 22-2023<br>al Budget    |      | 22-2023<br>3AR #1 | 7 |             | 22-2023<br>w Final       |
|--|--------|-------------------|--------|-------------------|-------|-------------------|--------|-------------------|----------|-------------------|--|-------------------------|--------|-------------------------|------|-------------------|---|-------------|--------------------------|
| UNRESTRICTED CASH ROLLOVER   |        |                   |        |                   |       |                   |        |                   |          |                   |  |                         | \$     | 181,387                 | S (1 | 59,387)           | * | \$          | 22,000                   |
| TAXES - STATE<br>27-42030 GASOLINE TAX/MUNI ROAD                           | s<br>s | 5,004<br>25       | S      | 4,589<br>438      | s     | 5,004<br>5        | s      | 5,004<br>15       | s        | 4,587             | s  | 5,154<br>26             | s<br>s | 5,450<br>50             |      |                   |   | \$<br>\$    | 5,450<br>50              |
| 27-42040 GASOLINE TAX/COUNTY ROAD<br>TOTAL TAXES - STATE                   | \$     | 5,029             | S      | 5,026             | S     | 5,009             | \$     | 5,019             | \$       | 4,654             | S  | 5,180                   |        | 5,500                   |      |                   |   | \$          | 5,500                    |
| TOTAL REVENUES   | S      | 5,029             | \$     | 5,026             | \$    | 5,009             | \$     | 5,019             | s        | 4,654             | \$                                       | 5,180                   | \$     | 5,500                   | 1    |                   |   | \$          | 27,500                   |
| OPERATING EXPENSES<br>27-527-2231 STREET R & M<br>27-527-2232 STREET SIGNS | s<br>s | 9,274<br>3,623    | s<br>s | 7,653<br>2,103    | \$    | 5,000<br>2,000    | \$ \$  | 5,000<br>2,000    | \$ \$ \$ | 9,378<br>18,056   | s s                                      | 5,000<br>2,000<br>5,000 | \$     | 5,500<br>2,000<br>5,000 | s    | 15,000            |   | s<br>s<br>s | 5,500<br>2,000<br>20,000 |
| 27-527-3010 MISC. STREET IMPROVEMENTS<br>TOTAL OPERATING EXPENSES          | \$     | 7,981 20,878      | \$     | 1,300             | \$    | 7,000             | \$     | 5,000<br>12,000   | \$       | 431 27,865        | S<br>S                                   | 12,000                  |        | 12,500                  | 3    | 10,000            |   | \$          | 27,500                   |
| NOTES:<br>* Moved to Capital Projects (35)<br>** Needed increase           |        | 10,070            | 1.0    |                   |       |                   |        |                   |          |                   |  |                         |        |                         |      |                   |   |             |                          |

#### BAR #1 - FY23 **FUND 28 - SOLID WASTE**

|                                       | 2    | 017-2018 | 2   | 018-2019 | 2  | 019-2020 | 2  | 020-2021 |     | 021-2022 | 1  | 2021-2022 | 2  | 022-2023 | 2022-20   |     |    | 022-2023 |
|---------------------------------------|------|----------|-----|----------|----|----------|----|----------|-----|----------|----|-----------|----|----------|-----------|-----|----|----------|
|                                       | +    | Actual   | -   | Actual   | -  | Actual   | -  | Actual   | 1.1 | Actual   | 1  | Budget    | -  | Final    | BAR       | 1   | Ne | w Budge  |
| TAXES - LOCAL                         |      |          |     |          |    |          |    |          |     |          |    |           |    |          |           |     | -  |          |
| 28-41020 ENVIRONMENTAL GRT            | S    | 21,966   | S   | 25,416   | \$ | 27,903   | \$ | 16,847   | S   | 402      | S  | 24,117    | \$ | 24,117   |           | -   | S  | 24,117   |
| TOTAL TAXES - LOCAL                   | S    | 21,966   | S   | 25,416   | S  | 27,903   | \$ | 16,847   | \$  | 402      | \$ | 24,117    | S  | 24,117   |           |     | 5  | 24,117   |
| CHARGES FOR SERVICES                  | п.   |          | 1.  |          |    |          |    |          |     |          | 11 |           |    |          |           |     |    |          |
| 28-44080 SOLID WASTE SERVICES         | \$   | 208,114  | S   | 223,024  | \$ | 231,186  | \$ | 239,464  | \$  | 251,267  | S  | 220,177   | \$ | 220,177  | \$ 47,823 | *   | \$ | 268,000  |
| 28-44082 SOLID WASTE SERVICES PENALTY | S    | 2,099    | S   | 2,284    | S  | 1,542    | \$ | (21)     | \$  | 597      | S  | 3,400     | S  | 3,400    | 0.0.000   |     | \$ | 3,400    |
| TOTAL CHARGES FOR SERVICES            | S    | 210,213  | S   | 225,308  | S  | 232,728  | S  | 239,443  | \$  | 251,864  | \$ | 223,577   | S  | 223,577  |           |     | \$ | 271,400  |
| MISCELLANEOUS REVENUES                |      |          | 1   |          |    | -        |    |          |     | -        |    |           |    |          |           |     |    |          |
| 28-46030 INTEREST                     | S    | 99       | S   | 894      | S  | 692      | S  | 62       | S   | 57       | \$ | 100       | \$ | 100      |           |     | S  | 100      |
| 28-46090 MISCELLANEOUS                | S    | 10,050   | S   |          | S  | 13,543   | S  | 1,259    | S   | 1.1      | S  | 3,000     | S  | 3,000    |           |     | S  | 3.000    |
| TOTAL MISCELLANEOUS REVENUES          | S    | 10,149   | S   | 894      | S  | 14,235   |    | 1,321    | S   | 57       | -  | 3,100     | S  | 3,100    | -         |     | S  | 3,100    |
| TOTAL SOLID WASTE REVENUES            | -    | 242,328  |     | 251,618  |    | 274.866  | -  | 257.611  |     | 252.323  | -  | 250,794   |    | 250,794  |           |     | -  | 298,617  |
|                                       | 1    |          | T   |          | Ī  |          |    |          |     |          |    |           | 1  |          |           | - 1 |    |          |
| PERSONNEL EXPENSES                    |      |          |     |          |    | 10.155   |    |          |     |          |    | 101       |    | 10.05 -  |           | 26  |    |          |
| 28-510-1001 SALARIES                  | \$   | 45,186   | S   | 29,857   | S  | 49,172   | \$ | 58,524   | S   | 101,210  | S  | 124,500   | S  | 49,026   | S 6,094   | **  | \$ | 55,120   |
| 28-510-1003 FICA/MEDICARE             | \$   | 3,691    | S   | 220      | S  | 2,845    | S  | 4,370    | S   | 7,761    | S  | 7,283     | \$ | 7,960    | 5 932     | **  | \$ | 8,892    |
| 28-510-1004 PERA/ICMA                 | \$   | 4,322    | S   | 300      | \$ | 4,762    | S  | 5,462    | \$  | 9,481    |    | 8,939     | \$ | 5,050    | S 628     | 卖卖  | \$ | 5,677    |
| 28-510-1005 HEALTH & LIFE INSURANCE   | \$   | 5,413    | \$  | 5,622    | \$ | 4,415    | \$ | 5,677    | \$  | 8,479    | \$ | 13,000    | \$ | 5,535    |           |     | \$ | 5,535    |
| 28-510-1006 WORKERS' COMPENSATION     | \$   | 2,346    | \$  | 5,208    | \$ | 4,499    | \$ | 23       | \$  | 603      | S  | 2,231     | \$ | 2,200    |           |     | \$ | 2,200    |
| 28-510-1007 UNEMPLOYMENT INSURANCE    | \$   | 1,992    | \$  | 913      | \$ | 456      | \$ |          | \$  | 1.54     | \$ | 1,992     | \$ | 1,992    |           |     | \$ | 1,992    |
| 28-510-1008 OVERTIME                  | \$   | 3,000    | \$  | 59       | \$ | 284      | \$ | 843      | \$  | 3,314    | \$ | 3,000     | \$ | 3,000    |           | _   | \$ | 3,000    |
| TOTAL PERSONNEL EXPENSES              | S    | 65,950   | \$  | 42,179   | S  | 66,434   | \$ | 74,899   | S   | 130,848  | S  | 160,945   | \$ | 74,762   |           | _   | S  | 82,416   |
| OPERATING EXPENSES                    |      |          | 1.1 |          |    |          |    |          |     |          |    |           |    |          |           |     |    |          |
|                                       | 7 \$ | 3,000    | \$  | 1,903    | S  | 1,798    | \$ | 509      | S   | 1,482    | \$ | 1,500     | \$ | 1,500    |           |     | \$ | 1,500    |
| 28-510-2240 VEHICLE R & M             | S    | 2,000    | S   | 1,873    | \$ | 746      | S  | 2,123    | \$  | 3,951    | \$ | 5,500     | \$ | 5,500    |           |     | \$ | 5,500    |
| 28-510-2241 EQUIPMENT R&M             | \$   | 500      | \$  | 1        | \$ | 283      | \$ | 2,412    | \$  | 9,728    | \$ | 10,791    | \$ | 10,791   | 1         |     | S  | 10,791   |
| 28-510-2320 AGREEMENTS/CONTRACTS      | \$   | 154,800  | S   | 152,463  | \$ | 168,986  | \$ | 167,256  | \$  | 177,729  | S  | 140,099   | \$ | 140,099  | 5 49,901  | *** | S  | 190,000  |
| 28-510-2323 SPEC EVENTS TRASH SVC     | S    | 800      | S   | 247      | S  | 459      | S  | 1,259    | \$  | 215      | \$ | 800       | S  | 800      |           |     | \$ | 800      |
| 28-510-2324 CLC LANDFILL              | S    | 764      | \$  | 381      | \$ | 365      | \$ | 385      | \$  | 299      | \$ | 711       | \$ | 711      |           |     | \$ | 711      |
| 28-510-2405 MAINTENANCE SUPPLIES      | S    | 500      | S   | 324      | S  | 3,021    | S  | 1,905    | \$  | 669      | S  | 2,000     | S  | 2,000    |           |     | S  | 2,000    |
| 28-510-2415 SAFETY EQUIPMENT          | S    | 600      | S   | 150      | S  | 879      | \$ | 505      | S   | 258      | \$ | 1,000     | \$ | 1,000    |           |     | \$ | 1,000    |
| 28-510-2420 UNIFORM ALLOWANCE         | S    | 500      | S   | 1,138    | S  | 2,292    | S  | 1,469    | S   | 2,503    | \$ | 2,000     | S  | 2,000    |           |     | s  | 2,000    |
| 28-510-2425 CLEANING SUPPLIES         | S    | 4,600    | S   | 4,577    | S  | 2,415    | S  | 4,454    | S   | 3,630    | S  | 6,000     | S  | 3,000    |           |     | \$ | 3.000    |
| 28-510-2430 CHEMICALS                 | S    | 4,560    | S   | 1,207    | S  | 3,935    | S  | 1,040    | \$  | 1,933    | \$ | 5,000     | S  | 1,000    |           |     | \$ | 1,000    |
| 28-510-2535 POSTAGE                   | S    | 200      | S   | -        | S  | -        | s  | -        | S   |          | S  | 500       | S  | 500      | · · · · · |     | \$ | 500      |
| 28-510-2540 PRINT/PUBLISH/ADVERTISE   | S    | 250      | S   | 407      | S  | 764      | S  | 1,204    | S   | 1.1.1    | S  | 500       | S  | 500      | 1         |     | S  | 500      |
| 28-510-2575 TELEPHONE                 | S    | 1,000    | S   | 282      | S  | 509      | S  | 453      | S   | 415      | S  | 3,000     | S  | 1,000    |           |     | \$ | 1,000    |
| 28-510-2585 FUEL                      | S    | 4,000    | S   | 2.475    | S  | 1.910    | S  | 2,631    | s   | 2,960    | S  | 5,000     | s  | 5,000    | -         |     | S  | 5,000    |
| TOTAL OPERATING EXPENSES              | S    | 178,074  | S   | 167,428  | S  | 188,361  | S  | 187,605  | S   | 205,772  | S  | 184,401   | S  | 175,401  |           |     | S  | 225,302  |
| TOTAL SOLID WASTE EXPENSES            | S    | 244,024  | s   | 209.607  | S  | 254,795  | s  | 262,504  | s   | 336,620  | S  | 345,346   | S  | 250,163  |           |     | S  | 307,718  |

\*\* To cover Southwest Disposal contract

#### BAR #1 - FY23

| ENTERPRISE FUND-SOLID<br>WASTE |                 |             |                |                  |                 |    |                 |     |             |                |                |                |             |      |                 |                 |
|--------------------------------|-----------------|-------------|----------------|------------------|-----------------|----|-----------------|-----|-------------|----------------|----------------|----------------|-------------|------|-----------------|-----------------|
| EMPLOYEE                       | DATE OF<br>HIRE | <br>OURLY   | <br>ALARY PER  | CERT/<br>STIPEND | ANNUAL          | 1  | MEDICARE<br>TAX |     | FICA<br>TAX | PERA<br>10%    | HEALTH<br>INS. | WORK'S<br>COMP | <br>/ORK'S  | U    | IEMPLOY<br>RATE | GRAND<br>TOTAL  |
| CHAVEZ, CARLOS                 | 04.26.2021      | \$<br>13.50 | \$<br>1,080.00 |                  | \$<br>28,080.00 | \$ | 814.32          | \$  | 3,481.92    | \$<br>2,892.24 | \$<br>5,534.64 | \$<br>1,100.00 | \$<br>8.00  | \$   | 988.00          | \$<br>42,899.12 |
| VACANT                         |                 | \$<br>13.00 | \$<br>1,040.00 |                  | \$<br>27,040.00 | \$ | 784.16          | \$  | 3,352.96    | \$<br>2,785.12 | \$<br>-        | \$<br>1,100.00 | \$<br>8.00  | \$   | 988.00          | \$<br>36,058.24 |
| OVERTIME ALLOTMENT             |                 |             |                |                  | \$<br>3,000.00  | \$ | 87.00           | \$  | 372.00      | \$             | \$             | \$<br>-        | \$<br>2.4   | \$   | -               | \$<br>3,459.00  |
| Totals                         |                 |             |                |                  | \$<br>58,120.00 | \$ | 1,685.48        | \$  | 7,206.88    | \$<br>5,677.36 | \$<br>5,534.64 | \$<br>2,200.00 | \$<br>16.00 | \$ : | 1,976.00        | \$<br>82,416.36 |
|                                |                 |             |                | _                |                 |    | \$8,89          | 2.3 | 6           | 2010 201       |                |                | \$1,        | 992  | .00             |                 |

# BAR #1 - FY23 FUND 29 - SCHOOL RESOURCE OFFICER (SRO)

| 87,299<br>4,958<br><b>\$92,25</b><br>58,781 | 3 <u>\$</u><br>7 |                                    | \$\$           | 29,225<br>15,085<br><b>\$44,310</b><br>30,520 | \$            | 114,727<br>      | \$                             | 114,726<br>16,827<br>\$131,553       | \$  | 106,469<br>33,050<br>\$139,519                          |   | 3,372  | *  | \$ \$   |  |
|---|------------------|------------------------------------|----------------|---|---------------|------------------|--------------------------------|--------------------------------------|---|---|---|--|--|---|--|
| 4,958<br><b>\$92,25</b><br>58,781           | 3 <u>\$</u><br>7 | 8,567<br><b>\$95,307</b><br>54,749 | \$<br>\$<br>\$ | 15,085<br>\$44,310                            | \$            | \$114,727        | \$                             | 16,827<br>\$131,553                  |   | 33,050<br>\$139,519                                     |   |  | *  | \$  | 36,422<br>\$142,891                                    |
| \$92,25<br>58,781                           | 7                | <b>\$95,307</b>                    | \$             | \$44,310                                      | \$            |                  |                                | \$131,553                            | \$  | \$139,519   |   |  | *  | \$  | \$142,891  |
| 58,781                                      | 1 \$             | 54,749                             | \$             |   | 6             |                  |                                |                                      |   |   |   | (1.007)  |  | •   |  |
| C   |                  |                                    | \$             | 30,520  | 6             | 55.040           |                                |                                      |   | 02 706  |   | (1.007)  | di de  | c   | 81 780   |
| C   |                  |                                    | \$             | 30,520  | C             | 55 040           |                                |                                      | -   | 02 706  | -   | 11 000   | als also   | 0   | 01 700   |
| 1 201                                       | 1 5              |                                    |                |   | Э             | 57,948           | \$                             | 73,596                               | \$  | 83,786  | S   | (1,997)  | n W  | \$  | 81,789   |
| 4,394                                       | r   4            | 5,979                              | \$             | 2,576   | \$            | 4,614            | \$                             | 5,630                                | \$  | 12,819  |   |  |  | \$  | 12,819   |
| 10,958                                      | 3 \$             | 11,980                             | \$             | 4,939   | \$            | 10,785           | \$                             | 14,094                               | \$  | 16,071  |   |  |  | \$  | 16,071   |
| 15,681                                      | 1 \$             | 8,626                              | \$             | 4,868   | \$            | 16,390           | \$                             | 34,664                               | \$  | 21,965  |   |  |  | \$  | 21,965   |
| 2,443                                       | 110.00           | 3,716                              | \$             | 5   | \$            | 2,100            | \$                             | 2,844                                | \$  | 2,884   | S   | 3,368  | ste  | \$  | 6,252  |
|   | \$               | 308                                | \$             | ÷.  | \$            | 1.141            | \$                             | 1,994                                | \$  | 1,994   |   |  |  | \$  | 1,994  |
|   | ų č              |                                    |                | -   | \$            | 1,345            | \$                             | 15,000                               | \$  |   | \$  | 2,000  | **   | \$  | 2,000  |
| 92.257                                      | 7 5              | 85,358                             | \$             | 42,908  | \$            | 93,182           | \$                             | 132,822                              | \$  | 139,519   | -   |  |  | \$  | 142,890  |
|   | •                | - \$                               | - \$ 308       | - \$ 308 \$                                   | - \$ 308 \$ - | - \$ 308 \$ - \$ | - \$ 308 \$ - \$ -<br>\$ 1,345 | - \$ 308 \$ - \$ - \$<br>\$ 1,345 \$ | - \$ 308 \$ - \$ - \$ 1,994<br>\$ 1,345 \$ 15,000 | - \$ 308 \$ - \$ - \$ 1,994 \$<br>\$ 1,345 \$ 15,000 \$ | - \$ 308 \$ - \$ - \$ 1,994 \$ 1,994<br>\$ 1,345 \$ 15,000 \$ - | - \$ 308 \$ - \$ - \$ 1,994 \$ 1,994<br>\$ 1,345 \$ 15,000 \$ - \$ | - \$ 308 \$ - \$ - \$ 1,994 \$ 1,994<br>\$ 1,345 \$ 15,000 \$ - \$ 2,000 | - \$ 308 \$ - \$ - \$ 1,994 \$ 1,994<br>\$ 1,345 \$ 15,000 \$ - \$ 2,000 ** | - \$ 308 \$ - \$ - \$ 1,994 \$ 1,994 \$ \$ 2,000 ** \$ |

\* Additional transfer from General Fund to cover prior years' workers' compensation and part of T. Diaz's salary

\*\* Adjustment to correct salaries (see next page)

| SPECIAL FUND               |                  |      |           |       |                 |                  | 1  |        |      |        |      |             |    |                |    |                |    |                | 1  |       |        |                |      |                |
|----------------------------|------------------|------|-----------|-------|-----------------|------------------|----|--------|------|--------|------|-------------|----|----------------|----|----------------|----|----------------|----|-------|--------|----------------|------|----------------|
| SCHOOL RESOURCE<br>OFFICER |                  |      |           |       |                 |                  |    |        |      |        |      |             |    |                |    |                |    |                |    |       |        |                |      |                |
| EMPLOYEE                   | DATE OF HIRE     |      | OURLY     | 1.7.5 | ALARY PER       | CERT/<br>STIPEND |    |        | 3464 | DICARE |      | FICA<br>TAX |    | PERA<br>19.65% |    | HEALTH<br>INS. |    | WORK'S<br>COMP |    | DRK'S | 1.1.2. | EMPLOY<br>RATE | -    | GRAND<br>TOTAL |
| MADSON, EDWARD *           | 08.26.2016       | Ś    | 19.31     | \$    | 1,622           |                  | Ś  | 9,732  | Ś    | 282    | Ś    | 1,207       | Ś  | 1,912          | \$ | 16,373         | \$ | 1,442          | \$ | 9     | \$     | 988            | \$   | 31,945         |
| **                         |                  | \$   | 20.28     | -     | 1,704           |                  | \$ | 34,070 | \$   | 988    |      | 4,225       |    | 6,695          | _  | (4)            | \$ | -              | \$ | -     | \$     |                | \$   | 45,978         |
| DIAZ, TRESS #              | 08.09.2021       | \$   |           |       | 1,368           | -                | \$ | 4,103  | \$   | 119    | \$   | 509         | \$ | 806            | \$ | 5,592          | \$ | 1,442          | \$ | 9     | \$     | 988            | \$   | 13,568         |
| ##                         |                  | \$   | 18.38     | \$    | 1,544           |                  | \$ | 1,544  | \$   | 45     | \$   | 191         | \$ | 303            | \$ | -              | \$ | 10.47          | \$ | -     | \$     |                | \$   | 2,084          |
| ###                        |                  | \$   | 17.50     | \$    | 1,470           |                  | \$ | 32,340 | \$   | 938    | \$   | 4,010       | \$ | 6,355          | \$ | -              | \$ | 9              | \$ | 2     | \$     | 1.1            | \$   | 43,643         |
| OVERTIME ALLOTMENT         | r                |      |           | \$    | 2,000           |                  | \$ | 2,000  | \$   | 58     | \$   | 248         | \$ |                | \$ | -              | \$ | -              | \$ | -     | \$     | · · · · ·      | \$   | 2,306          |
| *                          | 6 PAY PERIODS    |      |           |       |                 |                  | 1  |        |      |        |      |             |    |                |    |                | 1  |                |    |       |        |                |      |                |
| **                         | 20 PAY PERIODS - | 5%   | Longevity | Incr  | rease           |                  | 1  |        |      |        |      |             |    |                |    |                |    |                |    |       |        |                |      |                |
| #                          | 2 PAY PERIODS    |      |           | 1     |                 |                  | 1  |        |      |        |      |             |    |                |    |                |    |                |    |       |        |                |      |                |
| ##                         | 1 PAY PERIODS -  | 5% ( | COLA & E  | nd o  | of Probation In | crease           |    |        |      |        |      |             |    | _              |    |                |    |                |    |       |        |                | 1    |                |
| ###                        | 23 PAY PERIODS - | 5% ( | COLA Cor  | recti | ion             | 100.00           |    |        |      |        |      |             |    |                |    |                |    |                |    |       |        |                | 1.00 |                |
| Totals                     |                  | -    |           | 1     |                 | Salary           | \$ | 81,789 | \$   | 2,430  | \$   | 10,390      | \$ | 16,072         | \$ | 21,965         | \$ | 2,884          | \$ | 18    | \$     | 1,976          | \$   | 139,523        |
|                            |                  |      |           |       |                 | Overtime         | \$ | 2,000  |      | \$12   | ,820 | )           | _  |                |    |                |    |                |    | 4     | 1994   |                | -    |                |
|                            | Final Budget     | В    | AR #1     | -     |                 |                  | -  |        |      |        |      |             |    |                |    |                | -  |                |    | Pr    | ior Ye | ars' WC        | \$   | 3,368          |
| LCPS Portion               | \$106,469        | \$1  | .06,469   | 1     |                 |                  |    |        |      |        |      |             |    |                |    |                |    | _              |    |       |        |                |      |                |
| TOM Portion                | \$33,050         | \$   | 36,422    |       |                 |                  |    | -      |      |        |      |             |    |                |    |                |    |                |    | F     | UND    | TOTAL          | \$   | 142,891        |
| TOWFOILION                 |                  |      | 42,891    | -     |                 |                  |    |        |      |        |      |             | -  |                | -  |                |    |                |    |       | 1      |                |      |                |

### BAR #1 - FY23 FUND 30 - FIESTAS

|   | 1.11 | )17-2018<br>Actual | 1.1 | 18-2019<br>Actual | 1100 | )19-2020<br>Actual | 1.1.1.1.1.1 | 20-2021<br>Actual | 12.2 | )21-2022<br>Actual | 1000 | 21-2022<br>Budget | 11000 | 22-2023<br>al Budget |    | 022-202<br>BAR #1 |   |    | 22-2023<br>v Budge |
|---|------|--------------------|-----|-------------------|------|--------------------|-------------|-------------------|------|--------------------|------|-------------------|-------|----------------------|----|-------------------|---|----|--------------------|
| CHARGES FOR SERVICES  | 1    |                    |     |                   | 1    |                    |             |                   |      |                    |      | 1.1.1             |       |                      |    | -                 |   |    |                    |
| 30-44070 VENDOR BOOTH RENTALS                                     | \$   | 11,860             | \$  | 13,983            | S    | 13,642             | \$          |                   | \$   | 15,315             | \$   | 20,300            | \$    | 20,300               | -  |                   |   | \$ | 20,300             |
| TOTAL CHARGES FOR SERVICES  | \$   | 11,860             | \$  | 13,983            | \$   | 13,642             | \$          | ÷                 | \$   | 15,315             | \$   | 20,300            | S     | 20,300               |    |                   |   | \$ | 20,300             |
| MISCELLANEOUS REVENUES<br>30-46090 MISCELLANEOUS INCOME           | s    | 8,299              | s   | 2,500             | s    | 290                | s           | 125               | s    | 380                | \$   |                   | s     |                      |    |                   |   | s  |                    |
| TOTAL MISCELLANEOUS REVENUES                                      | \$   | 8,299              |     | 2,500             | \$   | 290                |             | 125               | \$   |                    | \$   | -                 | \$    | -                    |    |                   |   | \$ |                    |
| TOTAL REVENUES  | \$   | 20,159             | \$  | 16,483            | \$   | 13,932             | \$          | 125               | \$   | 15,695             | \$   | 20,300            | \$    | 20,300               |    |                   |   | \$ | 20,300             |
| OPERATING EXPENSES  |      |                    |     |                   |      |                    |             |                   |      | 223                |      |                   |       |                      |    |                   |   |    |                    |
| 30-530-2530 VENDOR BOOTH REFUNDS                                  |      |                    |     | ÷.,               |      | 1,015              |             | 650               |      | 525                |      | 1.1               |       | 1.18                 | \$ | 500               | * |    | 500                |
| 30-530-3062 ENTERTAINMENT CONTRACTS<br>30-530-3082 OTHER EXPENSES | 1    | 15,287<br>10,557   |     | 20,376<br>6,058   |      | 7,408<br>5,211     | 6           | 5,666<br>217      |      | 8,615<br>6,290     |      | 10,700<br>9,600   |       | 10,700<br>9,600      | s  | (700)<br>200      | * |    | 10,000 9,800       |
| TOTAL EXPENSES  | S    | 25,844             | S   | 26,435            | S    | 13,634             | S           | 6,533             | S    | 15,430             | \$   | 20,300            | S     | 20,300               |    |                   |   | \$ | 20,300             |

#### Town of Mesilla Fiscal Year Gross Receipts Tax

| FY 21-22                         | July          | 1  | August   | Se | eptember | C  | October     | No | vember     | Dec         | ember    | Ja   | nuary    | F  | ebruary     |    | March       |     | April      |    | May       | June          |     | Totals    |
|----------------------------------|---------------|----|----------|----|----------|----|-------------|----|------------|-------------|----------|------|----------|----|-------------|----|-------------|-----|------------|----|-----------|---------------|-----|-----------|
| Munic. Share - State GRS Tax     | \$<br>42,759  | \$ | 52,755   | \$ | 56,121   | \$ | 55,372      | \$ | 50,951     | \$          | 59,206   | \$   | 55,966   | \$ | 71,189      | \$ | 53,585      | \$  | 52,722     | \$ | 60,780    | \$<br>63,175  | \$  | 674,581   |
| Munic. GRT 650 (FOOD MED) - 650  | \$<br>427     | \$ |          | \$ | 138      | \$ | 189         | \$ | 4,576      | \$          | 301      | \$   | 170      |    | 2,141       | \$ | 1,390       | \$  | 718        | \$ |           | \$<br>1,312   | \$  | 13,602    |
| Munic. Infra-Structure GRS - 645 | \$<br>84      | \$ | 231      | \$ | 27       | \$ |             | \$ | 90         | \$          | 59       | \$   | 34       | \$ | 423         | \$ | 275         | \$  | 142        | \$ | 211       | \$<br>259     | \$  | 1,872     |
| Munic. Capital Outlay - 635      | \$<br>84      | \$ | 231      | \$ | 27       | \$ | 37          | \$ | 90         | \$          | 59       |      | 67       | \$ | 423         | \$ | 275         | \$  | 142        |    | 211       | \$<br>259     | \$  | 1,905     |
| Munic. Environmental GRS -630    | \$<br>21      | \$ | 58       | \$ | 7        | \$ | 9           | \$ | 22         | \$          | 15       | \$   | 8        | \$ | 105         | \$ | 68          | \$  | 35         | \$ | 52        | \$<br>65      | \$  | 466       |
| Munic. GRT-R 602                 | \$<br>9,225   | \$ | 11,967   | \$ | 13,204   | \$ | 13,042      | \$ | 11,650     | \$          | 14,148   | \$   | 13,224   | \$ | 17,193      | \$ | 12,184      | \$  | 12,124     | \$ | 14,419    | \$<br>15,068  | \$  | 157,447   |
| Munic. GRT 601                   | \$<br>-, -    | \$ | ,        | \$ | ,        | \$ | , -         | \$ | 54,405     | \$          | 63,979   |      | ,        | \$ | 75,653      | \$ | 56,451      | \$  |            | \$ | ,         | \$<br>70,592  | \$  | 726,677   |
| ITG (Interstate Telecom)         | \$<br>7       | \$ | 7        | \$ | 35       | \$ | 37          | \$ | 41         | \$          | 78       | \$   | 63       | \$ | 62          | \$ | 56          | \$  | 52         | \$ | 49        | \$<br>57      | \$  | 545       |
| CMP TAX                          |               |    |          | \$ | 501      | \$ | 148         | \$ | 223        | \$          | 1,014    | \$   | 387      | \$ | 718         | \$ | 336         | \$  | 637        | \$ | 413       | \$<br>2,516   | \$  | 6,892     |
| H.B. 6 - Internet Sales          | \$<br>.,      | \$ | 1,001    | \$ | -        | \$ | -           | \$ | -          | \$          | -        | \$   |          | \$ |             | \$ | -           | \$  | -          | \$ |           | \$<br>-       | \$  | 8,063     |
| *Grand Total                     | \$<br>101,748 | \$ | 126,066  | \$ | 130,423  | \$ | 128,612     | \$ | 122,048    | <b>\$</b> 1 | 138,859  | \$ 1 | 130,355  | \$ | 167,908     | \$ | 124,620     | \$  | 122,792    | \$ | 145,314   | \$<br>153,304 | \$1 | ,592,049  |
| difference over last FY          | \$25,715      |    | \$24,788 |    | \$37,752 |    | \$22,018    |    | \$13,472   | 5           | \$40,176 | ş    | \$42,802 |    | \$52,437    |    | \$35,022    |     | \$24,444   |    | \$34,861  | \$45,711      |     | \$399,197 |
| % over last FY                   | 34%           |    | 24%      |    | 41%      |    | 21%         |    | 12%        | 4           | 41%      | 4    | 49%      |    | 45%         |    | 39%         |     | 25%        |    | 32%       | 42%           |     | 33%       |
|                                  |               |    |          |    |          |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               |     |           |
| FY 22-23                         | July          |    | August   | Se | eptember | C  | October     | No | vember     | Dec         | ember    | Ja   | nuary    | F  | ebruary     |    | March       |     | April      |    | Мау       | June          |     | Totals    |
| Munic. Share - State GRS Tax     | \$<br>57,195  | \$ | 68,591   | \$ | 64,876   |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               | \$  | 190,662   |
| Munic. GRT 650 (FOOD MED) - 650  | \$<br>67      | \$ | 197      | \$ | 157      |    |             |    |            |             |          | 1    |          |    |             |    |             |     |            | 1  |           |               | \$  | 422       |
| Munic. Infra-Structure GRS - 645 | \$<br>        |    | 00       | \$ | 31       |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               | \$  | 83        |
| Munic. Capital Outlay - 635      | \$<br>13      | \$ | 39       | \$ | 31       |    |             |    |            |             |          | 1    |          |    |             |    |             |     |            | 1  |           |               | \$  | 83        |
| Munic. Environmental GRS -630    | \$<br>3       | \$ | 10       | \$ | 8        |    |             |    |            |             |          | 1    |          |    |             |    |             |     |            |    |           |               | \$  | 21        |
| Munic. GRT-R 602                 | \$<br>13,653  | \$ | 17,001   | \$ | 15,915   |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               | \$  | 46,569    |
| Munic. GRT 601                   | \$<br>65,170  | \$ | 78,005   | \$ | 73,839   |    |             |    |            |             |          | 1    |          |    |             |    |             |     |            |    |           |               | \$  | 217,014   |
| ITG (Interstate Telecom)         | \$<br>-       | \$ |          | \$ | 28       |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               | \$  | 125       |
| СМР ТАХ                          | \$<br>463     | \$ | 369      | \$ | 403      |    |             |    |            |             |          |      |          |    |             |    |             |     |            |    |           |               | \$  | 1,236     |
| *Grand Total                     | \$<br>136,645 | \$ | 164,282  | \$ | 155,287  | \$ | -           | \$ | -          | \$          | -        | \$   | -        | \$ | -           | \$ | -           | \$  | -          | \$ | -         | \$<br>-       | \$  | 456,215   |
| difference over last FY          | \$34,897      |    | \$38,216 |    | \$24,864 | (  | (\$128,612) | (  | \$122,048) | (\$1        | 138,859) | (\$1 | 130,355) | (  | (\$167,908) | (  | (\$124,620) | (\$ | \$122,792) |    | (145,314) | (153,304)     | (1  | ,135,834) |
| % over last FY                   | 34%           |    | 30%      |    | 19%      |    | -100%       |    | -100%      | -1          | 100%     | _1   | 100%     |    | -100%       |    | -100%       |     | -100%      |    | -100%     | -100%         |     | -71%      |

DATE: September 2022



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| MAJOR ADDITIONS TO IN | IVENTORY  | 33 structural fire helmets to replace aging PPE. 2022 HME Type 6 brush truck. 2 water pump packs.   |
|-----------------------|---|---|
| MAINTENANCE OF EQUI   | <u>PMENT</u>  | Pump testing completed on Engines and Brush units, all passed.<br>Brush33 repair parking brake, master switch, pump tachometer.<br>Brush31 Emergency and Scene lights repaired. Eng31 intake<br>screens replaced due to corrosion. Eng32 drain valve and flange<br>gasket replaced. Bat31 oil change. Chain saw repaired on Brush31<br>2 SCBA packs and a bottle were repained on site.   |
| <u>COMMENTS</u>       | from 9-11-2001 as we<br>participated in the a m<br>Fiesta activities were<br>as well as fire inspect<br>brush truck to get in in<br>training. We have set | arked with a brief memorial service at the station honoring the fallen<br>ell as those who continue to serve. Additionally several firefighters<br>memorial stair climb in Las Cruces. Diez Y Seis de Sieptembre<br>without a major incident. Personnel conducted Fire Safety education<br>ions and safety patrols. Work is continuing on equipping our new<br>in service. This includes radios, hose, equipment mounting and<br>veral personnel moving on the carreer postions in other fire departments<br>st. We know we have given them a good start. |

SUBMITTED BY Fire Chief Kevin Hoban

Mesilla, NM

This report was generated on 10/18/2022 11:09:26 AM

### Incident Statistics

Zone(s): All Zones | Start Date: 09/01/2022 | End Date: 09/30/2022

|                           | INCIDEN                      | T COUNT                       |                                |  |  |  |  |
|---------------------------|------------------------------|-------------------------------|--------------------------------|--|--|--|--|
| INCIDEN                   | IT TYPE                      | # INCIE                       | DENTS                          |  |  |  |  |
| EN                        | IS                           | 2                             | 2                              |  |  |  |  |
| FIF                       |                              | 1;                            |                                |  |  |  |  |
| ТОТ                       |                              | 3                             | 5                              |  |  |  |  |
|                           | TOTAL TRANSPO                | ORTS (N2 and N3)              |                                |  |  |  |  |
| APPARATUS                 | # of APPARATUS<br>TRANSPORTS | # of PATIENT TRANSPORTS       | TOTAL # of PATIENT<br>CONTACTS |  |  |  |  |
| Bat31                     | 0                            | 0                             | 10                             |  |  |  |  |
| Bat32                     | 0                            | 0                             | 2                              |  |  |  |  |
| BR31                      | 0                            | 0                             | 1                              |  |  |  |  |
| E32                       | 0                            | 0                             | 1                              |  |  |  |  |
| SQ32                      | 0                            | 0                             | 1                              |  |  |  |  |
| TOTAL                     | 0                            | 0                             | 15                             |  |  |  |  |
| PRE-INCIDE                | ENT VALUE                    | LOS                           | SES                            |  |  |  |  |
| \$0.                      | 00                           | \$0.00                        |                                |  |  |  |  |
|                           | CO Cł                        | HECKS                         |                                |  |  |  |  |
| ТОТ                       | TAL                          |                               |                                |  |  |  |  |
|                           | MUTUAL AID                   |                               |                                |  |  |  |  |
| Aid                       |                              | To                            | tal                            |  |  |  |  |
| Aid G                     |                              | 1                             |                                |  |  |  |  |
|                           |                              | PING CALLS                    |                                |  |  |  |  |
| # OVERL                   |                              | % OVERI                       |                                |  |  |  |  |
| 1                         |                              | 28.                           |                                |  |  |  |  |
|                           |                              | ESPONSE TIME (Dispatch to Ar  |                                |  |  |  |  |
| Station                   |                              | MS                            | FIRE                           |  |  |  |  |
| Mesilla Fire Main Station | 31 0:09                      | 9:33                          | 0:13:11                        |  |  |  |  |
|                           | AVERA                        | GE FOR ALL CALLS              | 0:10:16                        |  |  |  |  |
| LIGH                      | TS AND SIREN - AVERAGE TU    | JRNOUT TIME (Dispatch to Enro | oute)                          |  |  |  |  |
| Station                   | EI                           | MS                            | FIRE                           |  |  |  |  |
| Mesilla Fire Main Station | 31 0:0                       | 1:57                          | 0:01:14                        |  |  |  |  |
|                           | AVERA                        | GE FOR ALL CALLS              | 0:01:43                        |  |  |  |  |
| AGE                       |                              |                               |                                |  |  |  |  |
| Mesilla Fire              | Department                   | 127                           | :18                            |  |  |  |  |

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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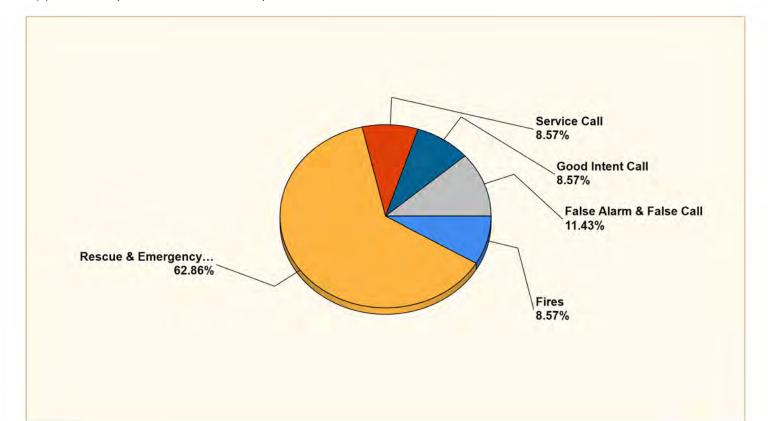


Mesilla, NM

This report was generated on 10/18/2022 12:53:44 PM

#### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 09/01/2022 | End Date: 09/30/2022



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires                              | 3           | 8.57%      |
| Rescue & Emergency Medical Service | 22          | 62.86%     |
| Service Call                       | 3           | 8.57%      |
| Good Intent Call                   | 3           | 8.57%      |
| False Alarm & False Call           | 4           | 11.43%     |
| TOTAL                              | 35          | 100%       |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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| Detailed Breakdown by Incident Type                    |             |            |  |  |  |  |  |  |  |
|--|-------------|------------|--|--|--|--|--|--|--|
| INCIDENT TYPE  | # INCIDENTS | % of TOTAL |  |  |  |  |  |  |  |
| 113 - Cooking fire, confined to container              | 1           | 2.86%      |  |  |  |  |  |  |  |
| 142 - Brush or brush-and-grass mixture fire            | 1           | 2.86%      |  |  |  |  |  |  |  |
| 151 - Outside rubbish, trash or waste fire             | 1           | 2.86%      |  |  |  |  |  |  |  |
| 311 - Medical assist, assist EMS crew                  | 1           | 2.86%      |  |  |  |  |  |  |  |
| 321 - EMS call, excluding vehicle accident with injury | 13          | 37.14%     |  |  |  |  |  |  |  |
| 322 - Motor vehicle accident with injuries             | 3           | 8.57%      |  |  |  |  |  |  |  |
| 381 - Rescue or EMS standby                            | 5           | 14.29%     |  |  |  |  |  |  |  |
| 522 - Water or steam leak                              | 1           | 2.86%      |  |  |  |  |  |  |  |
| 554 - Assist invalid                                   | 2           | 5.71%      |  |  |  |  |  |  |  |
| 611 - Dispatched & cancelled en route                  | 2           | 5.71%      |  |  |  |  |  |  |  |
| 622 - No incident found on arrival at dispatch address | 1           | 2.86%      |  |  |  |  |  |  |  |
| 735 - Alarm system sounded due to malfunction          | 4           | 11.43%     |  |  |  |  |  |  |  |
| TOTAL INC  | IDENTS: 35  | 100%       |  |  |  |  |  |  |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



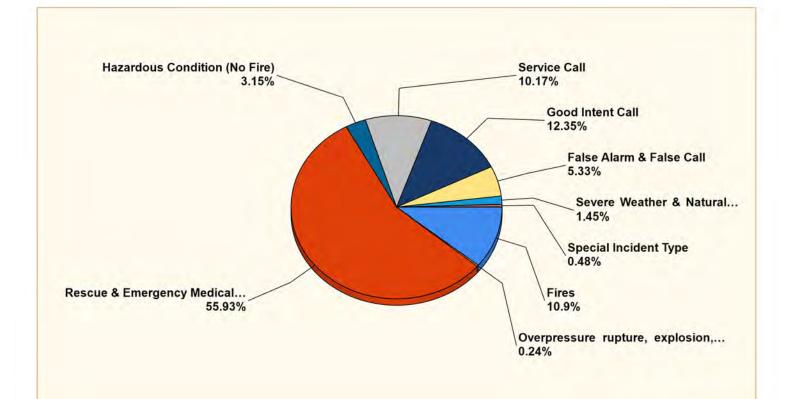
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Mesilla, NM

This report was generated on 10/18/2022 12:54:38 PM

### Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2022 | End Date: 09/30/2022



| MAJOR INCIDENT TYPE                                 | # INCIDENTS | % of TOTAL |
|---|-------------|------------|
| Fires   | 45          | 10.9%      |
| Overpressure rupture, explosion, overheat - no fire | 1           | 0.24%      |
| Rescue & Emergency Medical Service                  | 231         | 55.93%     |
| Hazardous Condition (No Fire)                       | 13          | 3.15%      |
| Service Call  | 42          | 10.17%     |
| Good Intent Call                                    | 51          | 12.35%     |
| False Alarm & False Call                            | 22          | 5.33%      |
| Severe Weather & Natural Disaster                   | 6           | 1.45%      |
| Special Incident Type                               | 2           | 0.48%      |
| TOTAL   | 413         | 100%       |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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| Detailed Breakdown by Incident Type                     |             |            |  |  |  |  |  |  |  |
|---|-------------|------------|--|--|--|--|--|--|--|
| INCIDENT TYPE   | # INCIDENTS | % of TOTAL |  |  |  |  |  |  |  |
| 111 - Building fire                                     | 10          | 2.42%      |  |  |  |  |  |  |  |
| 113 - Cooking fire, confined to container               | 2           | 0.48%      |  |  |  |  |  |  |  |
| 31 - Passenger vehicle fire                             | 1           | 0.24%      |  |  |  |  |  |  |  |
| 32 - Road freight or transport vehicle fire             | 1           | 0.24%      |  |  |  |  |  |  |  |
| 36 - Self-propelled motor home or recreational vehicle  | 1           | 0.24%      |  |  |  |  |  |  |  |
| 40 - Natural vegetation fire, other                     | 1           | 0.24%      |  |  |  |  |  |  |  |
| 41 - Forest, woods or wildland fire                     | 2           | 0.48%      |  |  |  |  |  |  |  |
| 42 - Brush or brush-and-grass mixture fire              | 23          | 5.57%      |  |  |  |  |  |  |  |
| 43 - Grass fire   | 2           | 0.48%      |  |  |  |  |  |  |  |
| 51 - Outside rubbish, trash or waste fire               | 1           | 0.24%      |  |  |  |  |  |  |  |
| 70 - Cultivated vegetation, crop fire, other            | 1           | 0.24%      |  |  |  |  |  |  |  |
| 51 - Excessive heat, scorch burns with no ignition      | 1           | 0.24%      |  |  |  |  |  |  |  |
| 300 - Rescue, EMS incident, other                       | 3           | 0.73%      |  |  |  |  |  |  |  |
| 11 - Medical assist, assist EMS crew                    | 31          | 7.51%      |  |  |  |  |  |  |  |
| 20 - Emergency medical service, other                   | 2           | 0.48%      |  |  |  |  |  |  |  |
| 22 - EMS call, excluding vehicle accident with injury   | 140         | 33.9%      |  |  |  |  |  |  |  |
| 22 - Motor vehicle accident with injuries               | 24          | 5.81%      |  |  |  |  |  |  |  |
| 22 - Motor vehicle accident with no injuries.           | 8           | 1.94%      |  |  |  |  |  |  |  |
| 50 - Extrication, rescue, other                         | 1           | 0.24%      |  |  |  |  |  |  |  |
| 181 - Rescue or EMS standby                             | 22          | 5.33%      |  |  |  |  |  |  |  |
| 00 - Hazardous condition, other                         | 22          | 0.48%      |  |  |  |  |  |  |  |
| 12 - Gas leak (natural gas or LPG)                      | 6           | 1.45%      |  |  |  |  |  |  |  |
| 21 - Chemical hazard (no spill or leak)                 | 1           |            |  |  |  |  |  |  |  |
| 40 - Electrical wiring/equipment problem, other         | · · ·       | 0.24%      |  |  |  |  |  |  |  |
| 44 - Power line down                                    | 1           | 0.24%      |  |  |  |  |  |  |  |
|   | 3           | 0.73%      |  |  |  |  |  |  |  |
| 11 - Lock-out   | 2           | 0.48%      |  |  |  |  |  |  |  |
| 220 - Water problem, other                              | 1           | 0.24%      |  |  |  |  |  |  |  |
| 22 - Water or steam leak                                | 5           | 1.21%      |  |  |  |  |  |  |  |
| 51 - Assist police or other governmental agency         | 6           | 1.45%      |  |  |  |  |  |  |  |
| 52 - Police matter                                      | 1           | 0.24%      |  |  |  |  |  |  |  |
| 53 - Public service                                     | 4           | 0.97%      |  |  |  |  |  |  |  |
| 54 - Assist invalid                                     | 16          | 3.87%      |  |  |  |  |  |  |  |
| i61 - Unauthorized burning                              | 7           | 1.69%      |  |  |  |  |  |  |  |
| 00 - Good intent call, other                            | 1           | 0.24%      |  |  |  |  |  |  |  |
| 11 - Dispatched & cancelled en route                    | 35          | 8.47%      |  |  |  |  |  |  |  |
| 22 - No incident found on arrival at dispatch address   | 10          | 2.42%      |  |  |  |  |  |  |  |
| 31 - Authorized controlled burning                      | 3           | 0.73%      |  |  |  |  |  |  |  |
| 50 - Steam, other gas mistaken for smoke, other         | 1           | 0.24%      |  |  |  |  |  |  |  |
| 51 - Smoke scare, odor of smoke                         | 1           | 0.24%      |  |  |  |  |  |  |  |
| 30 - System malfunction, other                          | 1           | 0.24%      |  |  |  |  |  |  |  |
| 33 - Smoke detector activation due to malfunction       | 2           | 0.48%      |  |  |  |  |  |  |  |
| 35 - Alarm system sounded due to malfunction            | 8           | 1.94%      |  |  |  |  |  |  |  |
| 40 - Unintentional transmission of alarm, other         | 1           | 0.24%      |  |  |  |  |  |  |  |
| 43 - Smoke detector activation, no fire - unintentional | 5           | 1.21%      |  |  |  |  |  |  |  |
| 45 - Alarm system activation, no fire - unintentional   | 5           | 1.21%      |  |  |  |  |  |  |  |
| 12 - Flood assessment                                   | 3           | 0.73%      |  |  |  |  |  |  |  |
| 13 - Wind storm, tornado/hurricane assessment           | 3           | 0.73%      |  |  |  |  |  |  |  |
| 11 - Citizen complaint                                  | 2           | 0.48%      |  |  |  |  |  |  |  |
| TOTAL INCI  |             | 100%       |  |  |  |  |  |  |  |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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Mesilla, NM

This report was generated on 10/18/2022 12:47:27 PM



#### **Response Activity Report**

Start Date: 09/01/2022 | End Date: 09/30/2022

| INCIDENT #      | DATE          | APPARATUS ID       | ALARM TIME            | ARRIVE TIME           | RESPONSE<br>TIME    | ADDRESS                 |
|-----------------|---------------|--------------------|-----------------------|-----------------------|---------------------|-------------------------|
| 113 - Cooking   | fire, confine | d to container     |                       |                       |                     |                         |
| 2022-00390      | 09/10/2022    | E32                | 17:37:10              | 17:45:23              | 00:08:13            | 1750 CALLE DE MERCADO   |
| Subtotal Count: | 1             | 113 - C            | ooking fire, confine  | d to container   Ave  | rage Response Time: | 00:08:13                |
| 142 - Brush or  | brush-and-    | grass mixture fire |                       |                       |                     |                         |
| 2022-00413      | 09/28/2022    | Bat32              | 14:37:34              | 15:05:46              | 00:28:12            | 310 EMERSON AVE         |
| 2022-00413      | 09/28/2022    | E32                | 14:37:34              | 15:08:08              | 00:30:34            | 310 EMERSON AVE         |
| Subtotal Count: | 2             | 142 - Brus         | h or brush-and-gras   | ss mixture fire   Ave | rage Response Time: | 00:29:23                |
| 151 - Outside   | rubbish, tras | sh or waste fire   |                       |                       |                     |                         |
| 2022-00382      | 09/07/2022    | Bat31              | 19:34:26              | 19:54:14              | 00:19:48            | 6879 RAASAF CIR         |
| 2022-00382      | 09/07/2022    | Bat32              | 19:34:26              | 19:50:57              | 00:16:31            | 6879 RAASAF CIR         |
| 2022-00382      | 09/07/2022    | BR31               | 19:34:26              | 19:50:57              | 00:16:31            | 6879 RAASAF CIR         |
| Subtotal Count: | 3             | 151 - Ou           | itside rubbish, trasl | h or waste fire   Ave | rage Response Time: | 00:17:36                |
| 311 - Medical   | assist, assis | t EMS crew         |                       |                       |                     |                         |
| 2022-00406      | 09/22/2022    | Bat32              | 20:07:30              | 20:18:04              | 00:10:34            | 212 CAPRI RD            |
| Subtotal Count: | 1             | 311                | - Medical assist, as  | sist EMS crew   Ave   | rage Response Time: | 00:10:34                |
| 321 - EMS call  | , excluding \ | vehicle accident w | ith injury            |                       |                     |                         |
| 2022-00383      | 09/09/2022    | Bat31              | 04:55:46              | 05:08:59              | 00:13:13            | 2670 CALLE DE PARIAN    |
| 2022-00383      | 09/09/2022    | Bat32              | 04:55:46              | 05:04:27              | 00:08:41            | 2670 CALLE DE PARIAN    |
| 2022-00383      | 09/09/2022    | BR31               | 04:55:46              | 04:57:17              | 00:01:31            | 2670 CALLE DE PARIAN    |
| 2022-00385      | 09/09/2022    | Bat31              | 17:46:15              | 17:52:28              | 00:06:13            | 1983 CALLE DEL NORTE    |
| 2022-00385      | 09/09/2022    | Bat32              | 17:46:15              | 17:52:10              | 00:05:55            | 1983 CALLE DEL NORTE    |
| 2022-00385      | 09/09/2022    | BR31               | 17:46:15              | 17:54:17              | 00:08:02            | 1983 CALLE DEL NORTE    |
| 2022-00387      | 09/10/2022    | Bat31              | 13:30:23              | 13:56:35              | 00:26:12            | 2670 CALLE DE PARIAN    |
| 2022-00387      | 09/10/2022    | BR31               | 13:30:23              | 13:30:23              | 00:00:00            | 2670 CALLE DE PARIAN    |
| 2022-00387      | 09/10/2022    | E32                | 13:30:23              | 13:30:23              | 00:00:00            | 2670 CALLE DE PARIAN    |
| 2022-00389      | 09/10/2022    | E32                | 14:35:10              | 15:04:09              | 00:28:59            | 1206 IDYLL CT           |
| 2022-00391      | 09/12/2022    | Bat31              | 12:58:56              | 13:03:02              | 00:04:06            | CALLE DE GUADALUPE      |
| 2022-00393      | 09/13/2022    | Bat31              | 04:26:13              | 04:41:00              | 00:14:47            | 2720 CALLE TERCERA      |
| 2022-00393      | 09/13/2022    | Bat32              | 04:26:13              | 04:37:50              | 00:11:37            | 2720 CALLE TERCERA      |
| 2022-00396      | 09/14/2022    | Bat31              | 13:40:40              | 13:46:25              | 00:05:45            | 2461 CALLE DE PARIAN    |
| 2022-00396      | 09/14/2022    | Bat32              | 13:40:40              | 13:52:16              | 00:11:36            | 2461 CALLE DE PARIAN    |
| 2022-00397      | 09/16/2022    | Bat31              | 10:02:50              | 11:04:27              | 01:01:37            | 1850 AVENIDA DE MESILLA |
| 2022-00398      | 09/17/2022    | Bat31              | 12:15:55              | 12:21:22              | 00:05:27            | 2122 CALLE DEL ARROYO   |
| 2022-00398      | 09/17/2022    | SQ32               | 12:15:55              | 12:21:18              | 00:05:23            | 2122 CALLE DEL ARROYO   |
| 2022-00403      | 09/19/2022    | Bat31              | 13:27:22              | 13:27:22              | 00:00:00            | 2670 CALLE DE PARIAN    |
| 2022-00403      | 09/19/2022    | E32                | 13:27:22              | 13:27:22              | 00:00:00            | 2670 CALLE DE PARIAN    |
| 2022-00410      | 09/27/2022    | Bat31              | 08:56:56              | 09:04:00              | 00:07:04            | 2720 CALLE TERCERA      |
| 2022-00411      | 09/27/2022    | Bat31              | 12:03:32              | 12:22:30              | 00:18:58            | 6120 ASWAN CT           |

Calls by Incident Type. Does not include calls where there was no response.



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| 2022-00411      | 09/27/2022    | SQ32               | 12:03:32             | 12:32:48               | 00:29:16            | 6120 ASWAN CT            |
|-----------------|---------------|--------------------|----------------------|------------------------|---------------------|--------------------------|
| 2022-00411      | 09/30/2022    | Bat31              | 11:29:41             | 11:51:24               | 00:23:10            | 3825 NORTHVIEW AVE       |
| Subtotal Count: |               |                    | -                    |                        | rage Response Time: |                          |
|                 |               |                    | any venicle accid    |                        | rage response rime. | 00.12.20                 |
| 322 - Motor v   | ehicle accide | nt with injuries   |                      |                        |                     |                          |
| 2022-00404      | 09/21/2022    | Bat31              | 15:42:46             | 16:12:56               | 00:30:10            | 112 Interstate 10        |
| 2022-00409      | 09/26/2022    | Bat31              | 06:54:42             | 07:11:59               | 00:17:17            | 2908 CALLE DEL SUR       |
| 2022-00409      | 09/26/2022    | Bat32              | 06:54:42             | 07:07:21               | 00:12:39            | 2908 CALLE DEL SUR       |
| 2022-00409      | 09/26/2022    | SQ32               | 06:54:42             | 07:14:15               | 00:19:33            | 2908 CALLE DEL SUR       |
| 2022-00412      | 09/28/2022    | Bat31              | 09:15:50             | 09:28:01               | 00:12:11            | 2330 SHALEM COLONY TRL   |
| 2022-00412      | 09/28/2022    | Bat32              | 09:15:50             | 09:31:42               | 00:15:52            | 2330 SHALEM COLONY TRL   |
| 2022-00412      | 09/28/2022    | SQ32               | 09:15:50             | 09:47:26               | 00:31:36            | 2330 SHALEM COLONY TRL   |
| Subtotal Count: | : 7           | 322 - Mo           | otor vehicle accider | nt with injuries   Ave | rage Response Time: | 00:19:54                 |
| 381 - Rescue    | or EMS stand  | lby                |                      |                        |                     |                          |
| 2022-00386      | 09/10/2022    | Bat32              | 07:56:27             | 07:56:27               | 00:00:00            | 1300 W UNIVERSITY AVE    |
| 2022-00386      | 09/10/2022    | BR31               | 07:56:27             | 07:56:51               | 00:00:24            | 1300 W UNIVERSITY AVE    |
| 2022-00392      | 09/12/2022    | SQ32               | 16:45:43             | 16:46:06               | 00:00:23            | 1300 W UNIVERSITY AVE    |
| 2022-00399      | 09/17/2022    | Bat31              | 11:00:00             | 11:30:00               | 00:30:00            | 2170 CALLE DE PARIAN     |
| 2022-00399      | 09/17/2022    | Bat32              | 11:00:00             | 11:30:00               | 00:30:00            | 2170 CALLE DE PARIAN     |
| 2022-00399      | 09/17/2022    | BR31               | 11:00:00             | 11:30:00               | 00:30:00            | 2170 CALLE DE PARIAN     |
| 2022-00399      | 09/17/2022    | BR33               | 11:00:00             | 11:30:00               | 00:30:00            | 2170 CALLE DE PARIAN     |
| 2022-00399      | 09/17/2022    | SQ32               | 11:00:00             | 11:30:00               | 00:30:00            | 2170 CALLE DE PARIAN     |
| 2022-00400      | 09/18/2022    | Bat31              | 11:32:35             | 11:32:35               | 00:00:00            | 2170 CALLE DE PARIAN     |
| 2022-00400      | 09/18/2022    | Bat32              | 11:32:35             | 11:32:35               | 00:00:00            | 2170 CALLE DE PARIAN     |
| 2022-00400      | 09/18/2022    | BR31               | 11:32:35             | 11:32:35               | 00:00:00            | 2170 CALLE DE PARIAN     |
| 2022-00400      | 09/18/2022    | SQ32               | 11:32:35             | 11:32:35               | 00:00:00            | 2170 CALLE DE PARIAN     |
| 2022-00405      | 09/21/2022    | Bat32              | 16:19:43             | 16:20:41               | 00:00:58            | 1300 E UNIVERSITY AVE    |
| Subtotal Count: | : 13          |                    | 381 - Rescue or      | EMS standby   Ave      | rage Response Time: | 00:11:40                 |
| 522 - Water o   | r steam leak  |                    |                      |                        |                     |                          |
| 2022-00388      | 09/10/2022    | Bat31              | 14:35:41             | 14:48:18               | 00:12:37            | 1680 CALLE DE ALVAREZ    |
| Subtotal Count: | : 1           | 1                  | 522 - Water          | or steam leak   Ave    | rage Response Time: | 00:12:37                 |
| 554 - Assist i  | nvalid        |                    |                      |                        |                     |                          |
| 2022-00380      | 09/01/2022    | 3144               | 10:40:41             | 10:47:00               | 00:06:19            | 2380 CALLE DE CURA       |
| 2022-00395      | 09/14/2022    | Bat31              | 10:15:51             | 11:36:58               | 01:21:07            | 4801 CHINOOK PL          |
| Subtotal Count: |               |                    |                      |                        | rage Response Time: |                          |
|                 |               | arrival at dispatc |                      |                        |                     |                          |
| 2022-00381      | 09/02/2022    | Bat32              | 20:57:54             | 21:06:11               | 00:08:17            | 2880 CALLE DE SAN ALBINO |
| 2022-00301      | 09/02/2022    | E31                | 20:57:54             | 21:06:11               | 00:08:17            | 2880 CALLE DE SAN ALBINO |
| Subtotal Count: |               |                    |                      |                        | rage Response Time: |                          |
|                 |               | ed due to malfunc  |                      |                        | ago neoponae mile.  |                          |
|                 | -             | Bat31              |                      | 07.11.12               | 00.02.09            |                          |
| 2022-00394      | 09/14/2022    |                    | 07:08:04             | 07:11:12               | 00:03:08            | 2251 CALLE DE SANTIAGO   |
| 2022-00394      | 09/14/2022    | BR31               | 07:08:04             | 07:15:06               | 00:07:02            | 2251 CALLE DE SANTIAGO   |
| 2022-00401      | 09/19/2022    | Bat31              | 12:50:41             | 12:56:51               | 00:06:10            | 1300 W UNIVERSITY AVE    |
| 2022-00401      | 09/19/2022    | E32                | 12:50:41             | 13:05:01               | 00:14:20            | 1300 W UNIVERSITY AVE    |
| 2022-00402      | 09/19/2022    | Bat31              | 13:03:08             | 13:13:46               | 00:10:38            | 2251 CALLE DE SANTIAGO   |
| 2022-00402      | 09/19/2022    | E32                | 13:03:08             | 13:14:27               | 00:11:19            | 2251 CALLE DE SANTIAGO   |

Calls by Incident Type. Does not include calls where there was no response.



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| Grand Total:    | Il Incident Types: | 00:14:          | 11               |                      |                     |          |                   |
|-----------------|--------------------|-----------------|------------------|----------------------|---------------------|----------|-------------------|
| Subtotal Count: | 7                  | 735 - Alarm sys | stem sounded due | to malfunction   Ave | rage Response Time: | 00:08:36 | 5                 |
| 2022-00408      | 09/26/2022         | Bat31           | 07:09:37         | 07:17:17             | 00:07:40            | 2251     | CALLE DE SANTIAGO |

Calls by Incident Type. Does not include calls where there was no response.



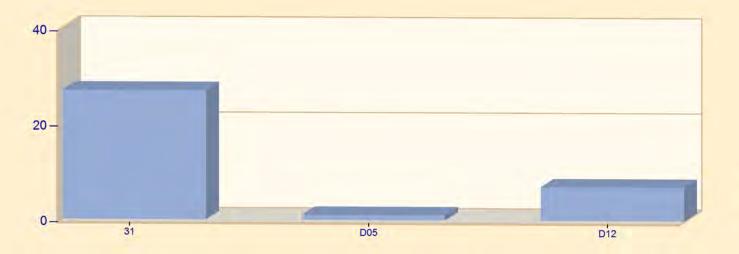
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This report was generated on 10/18/2022 12:45:15 PM

### Incident Type Count per Zone for Date Range

Start Date: 09/01/2022 | End Date: 09/30/2022

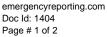


| ZONES       | INCIDENT TYPE  | COUNT |
|-------------|--|-------|
| 31 - Town o | f Mesilla  |       |
|             | 113 - Cooking fire, confined to container              | 1     |
|             | 142 - Brush or brush-and-grass mixture fire            | 1     |
|             | 311 - Medical assist, assist EMS crew                  | 1     |
|             | 321 - EMS call, excluding vehicle accident with injury | 10    |
|             | 322 - Motor vehicle accident with injuries             | 1     |
|             | 381 - Rescue or EMS standby                            | 5     |
|             | 522 - Water or steam leak                              | 1     |
|             | 554 - Assist invalid                                   | 1     |
|             | 611 - Dispatched & cancelled en route                  | 1     |
|             | 622 - No incident found on arrival at dispatch address | 1     |
|             | 735 - Alarm system sounded due to malfunction          | 4     |
|             | Total Incidents for 31 - Town of Mesilla:              | 27    |
| D05 - Organ |  |       |
|             | 554 - Assist invalid                                   | 1     |
|             | Total Incidents for D05 - Organ:                       | 1     |

D12 - Fairacres

Zone information is defined on the Basic Info 3 screen of an incident. Only REVIEWED incidents included.







| ZONES | INCIDENT TYPE  | COUNT |
|-------|--|-------|
|       | 151 - Outside rubbish, trash or waste fire             | 1     |
|       | 321 - EMS call, excluding vehicle accident with injury | 3     |
|       | 322 - Motor vehicle accident with injuries             | 2     |
|       | 611 - Dispatched & cancelled en route                  | 1     |
|       | Total Incidents for D12 - Fairacres:                   | 7     |
|       |  |       |
|       | Total Count for all Zone:                              | 35    |



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Mesilla, NM

This report was generated on 10/18/2022 11:13:40 AM



#### Count of Classes by Personnel by Class Category

#### Passed/Failed: Both Passed and Failed | Personnel: All Personnel | Start Date: 09/01/2022 | End Date: 09/30/2022

| uilar, Alexander J                |             |                   |
|-----------------------------------|-------------|-------------------|
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 1           | 2:00              |
| I.S.O. Company Training           | 4           | 11:00             |
| Total for Aguilar, Alexander J    | 5           | 13:00             |
| own, Tyler S                      |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 3:00              |
| I.S.O. Company Training           | 8           | 19:00             |
| Total for Brown, Tyler S          | 10          | 22:00             |
| <u>avez, Delilah M</u>            |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 4:00              |
| I.S.O. Company Training           | 3           | 9:00              |
| Total for Chavez, Delilah M       | 5           | 13:00             |
| ordova, Gabriel Lee               |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 3           | 5:00              |
| I.S.O. Company Training           | 2           | 4:00              |
| Total for Cordova, Gabriel Lee    | 5           | 9:00              |
| avis-Whited, Crystal L            |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 4:00              |
| I.S.O. Company Training           | 4           | 11:00             |
| Total for Davis-Whited, Crystal L | 6           | 15:00             |
| mbury, Andy G                     |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 4:00              |
| I.S.O. Company Training           | 2           | 5:00              |
| Total for Embury, Andy G          | 4           | 9:00              |
| vans, Harry A                     |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 1           | 2:00              |
| Total for Evans, Harry A          | 1           | 2:00              |
| ernandez III, Humberto            |             |                   |

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.



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| Class Category                    | Class Count | Total Class Hours |
|-----------------------------------|-------------|-------------------|
| I.S.O. Company Training           | 4           | 10:00             |
| Total for Fernandez III, Humberto | 4           | 10:00             |
| Fernandez, Sergio A               |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 1           | 2:00              |
| I.S.O. Company Training           | 4           | 11:00             |
| Total for Fernandez, Sergio A     | 5           | 13:00             |
| Franco, Gabriel Z                 |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 1           | 1:00              |
| Total for Franco, Gabriel Z       | 1           | 1:00              |
| Saytan, Melina A                  |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| I.S.O. Company Training           | 1           | 3:00              |
| Total for Gaytan, Melina A        | 1           | 3:00              |
| <u>Ioban, Kevin M</u>             |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 4:00              |
| Total for Hoban, Kevin M          | 2           | 4:00              |
| <u>Klebansky, George A</u>        |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 2           | 4:00              |
| I.S.O. Company Training           | 2           | 4:00              |
| Total for Klebansky, George A     | 4           | 8:00              |
| Manriquez, Humberto               |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| I.S.O. Company Training           | 7           | 7:00              |
| I.S.O. Officer Training           | 1           | 1:00              |
| Total for Manriquez, Humberto     | 8           | 8:00              |
| Aartinez, William A               |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| EMS Training                      | 1           | 1:00              |
| Total for Martinez, William A     | 1           | 1:00              |
| Aendez, Sergio M                  |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| I.S.O. Company Training           | 1           | 1:00              |
| Total for Mendez, Sergio M        | 1           | 1:00              |
| Norris, Cole M                    |             |                   |
| Class Category                    | Class Count | Total Class Hours |
| I.S.O. Company Training           | 2           | 6:00              |

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.



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| Total for Morris, Cole M    | 2           | 6:00              |
|-----------------------------|-------------|-------------------|
| eyna, Mark A                |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 2           | 4:00              |
| I.S.O. Company Training     | 7           | 14:00             |
| Total for Reyna, Mark A     | 9           | 18:00             |
| anchez, Xavier              |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 3           | 5:00              |
| I.S.O. Company Training     | 9           | 17:00             |
| Total for Sanchez, Xavier   | 12          | 22:00             |
| hunhorst, Ines C            |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 10          | 12:30             |
| Total for Thunhorst, Ines C | 10          | 12:30             |
| orres, Joseph F             |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 2           | 4:00              |
| I.S.O. Company Training     | 5           | 12:00             |
| Total for Torres, Joseph F  | 7           | 16:00             |
| /hited, Gregory E           |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 1           | 2:00              |
| I.S.O. Company Training     | 4           | 11:00             |
| I.S.O. Officer Training     | 1           | 40:00             |
| Total for Whited, Gregory E | 6           | 53:00             |
| apien, Jasha C              |             |                   |
| Class Category              | Class Count | Total Class Hours |
| EMS Training                | 2           | 4:00              |
| I.S.O. Company Training     | 6           | 14:00             |
| Total for Zapien, Jasha C   | 8           | 18:00             |

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.



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Mesilla, NM

This report was generated on 10/18/2022 12:51:54 PM

#### **Occupancies Inspected for Date Range**

Start Date: 09/01/2022 | End Date: 09/30/2022

| OCCUPANCY                              | ID  | ADDRESS                  | ZONE | LAST<br>INSPECTION |
|--|-----|--------------------------|------|--------------------|
| Antojitos Jimmy                        |     | 335 E E Organ Ave. AVE E |      | 09/17/2022         |
| Double Eagle                           | 12  | 2355 Calle De Guadalupe  |      | 09/28/2022         |
| El Gato Negro                          | 119 | 878 N Iron DR            |      | 09/17/2022         |
| El Patio Bar                           | 6   | 2171 Calle de Parian     |      | 09/30/2022         |
| Gorditas zacatexas                     |     | 5849 sturgeon            |      | 09/17/2022         |
| Hair and Body Shop                     | 80  | 2222 Avenida de Mesilla  |      | 09/28/2022         |
| Julienne Jewelry                       | 83  | 2329 Calle De Guadalupe  |      | 09/28/2022         |
| Julienne Jewelry / Billy the Kid       | 101 | 2000 Calle de Parian     |      | 09/28/2022         |
| Kona Ice                               |     | 1920 Martha              |      | 09/17/2022         |
| Las cruces homes                       | 39  | 1701 Calle de Mercado #1 |      | 09/28/2022         |
| Los Corrales                           |     | 1800 Rocco seca          |      | 09/17/2022         |
| los leones                             |     | Calle de Parian          |      | 09/17/2022         |
| Nuts-R-Us                              |     | 27 gardner               |      | 09/17/2022         |
| ositos biscochitos                     |     | 580 s. valley            |      | 09/17/2022         |
| T-Bird Tacos                           |     | 1827 la puente           |      | 09/17/2022         |
| Town of Mesilla Community Center       | 25  | 2251 Calle De Santiago   |      | 09/28/2022         |
| Town of Mesilla Public Safety Building | 49  | 2670 Calle de Parian     |      | 09/28/2022         |
| Town of Mesilla Town Hall              | 46  | 2231 Avenida De Mesilla  |      | 09/28/2022         |
| Triple J Kettle Corn                   |     | 1226 gunsite             |      | 09/17/2022         |
| Up in Smoke                            |     | 2309 Bassett             |      | 09/17/2022         |
| vacant                                 | 32  | 1740 Calle de Mercado #B |      | 09/01/2022         |
| vacant                                 | 45  | 1885 Boutz               |      | 09/01/2022         |

# of Occupancies Inspected: 22

% Occupancies Inspected: 12.43

Included occupancies are those that have a LOCKED inspection on record for the date range provided.





Mesilla, NM

This report was generated on 10/18/2022 12:49:46 PM



### Events per Event Type for Date Range (Landscape)

Start Date: 09/01/2022 | End Date: 09/30/2022

| EVENT<br>TYPE | DATE       | EVENT NAME                          | CATEGORY             | LOCATION               | HOURS | PARTICIPANTS   |
|---------------|------------|-------------------------------------|----------------------|------------------------|-------|--|
| Administratio | on Shift   |                                     |                      |                        |       |  |
|               | 09/02/2022 | Administrative Shift                | Administrative       | Fire House 31          | 8.5   | Harry Evans  |
|               | 09/03/2022 | On call B32                         | On Call Duty Officer | District               | 10    | Andy Embury  |
|               | 09/04/2022 | Administrative Shift                | Administrative       | Telework               | 1     | Crystal Davis-Whited   |
|               | 09/07/2022 | A Shift                             | Shifts               | Fire Station 31        | 21    | Sebastian Linares-Chacon, Cole Morris,<br>Mark Reyna, Xavier Sanchez |
|               | 09/09/2022 | Administrative Shift                | Administrative       | Fire House 31          | 8.5   | Harry Evans  |
|               | 09/11/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 2.5   | Harry Evans  |
|               | 09/11/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 2     | Harry Evans  |
|               | 09/12/2022 | Tele-Work                           | Administrative       | Tele work - Home       | 12    | Tabitha Rossman  |
|               | 09/18/2022 | Administrative Shift                | Administrative       | Telework               | 1     | Crystal Davis-Whited   |
|               | 09/19/2022 | Tele-Work                           | Administrative       | Tele work - Home       | 7     | Tabitha Rossman  |
|               | 09/21/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 2.5   | Harry Evans  |
|               | 09/22/2022 | Administrative Shift                | Administrative       | Telework               | 1     | Crystal Davis-Whited   |
|               | 09/25/2022 | Administrative Tele- work           | Administrative       | Residence              | 2     | Ines Thunhorst   |
|               | 09/25/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 3     | Harry Evans  |
|               | 09/26/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 2     | Harry Evans  |
|               | 09/27/2022 | Administrative Shift - Tele<br>Work | Administrative       | Tele-Work<br>Residence | 3.5   | Harry Evans  |
|               | 09/27/2022 | Administrative Shift Tele work      | Administrative       | Residence              | 2.5   | Ines Thunhorst   |



| EVENT<br>TYPE | DATE       | EVENT NAME           | CATEGORY       | LOCATION      | HOURS | PARTICIPANTS |
|---------------|------------|----------------------|----------------|---------------|-------|--------------|
|               | 09/30/2022 | Administrative Shift | Administrative | Fire House 31 | 7     | Harry Evans  |

**Total Hours for Administration Shift:** 

97

| Daily Ope | rations Shift |  |                |                                |      |  |
|-----------|---------------|--|----------------|--------------------------------|------|--|
|           | 09/02/2022    | B shift                                      | Administrative | Fire station 31                | 24   | Tyler Brown, Gabriel Cordova, Humberto<br>Fernandez III, Mark Reyna, Xavier<br>Sanchez, Joseph Torres, Jasha Zapien                          |
|           | 09/02/2022    | Shift B                                      | Shifts         | Station 31                     | 2    | Humberto Manriquez   |
|           | 09/05/2022    | B shift                                      | Administrative | station 31                     | 21   | Alexander Aguilar, Tyler Brown, Patrick<br>Dorr, Sergio Fernandez, Humberto<br>Fernandez III, Mateo Martinez, Joseph<br>Torres, Jasha Zapien |
|           | 09/06/2022    | Shift  | Shifts         |                                | 11   | Joseph Torres  |
|           | 09/09/2022    | C Shift                                      | Shifts         | Fire House 31                  | 20   | Delilah Chavez, Sergio Mendez, Mark<br>Reyna, Xavier Sanchez   |
|           | 09/10/2022    | A-Shift                                      | Shifts         | Station 31                     | 19   | Humberto Manriquez, Mark Reyna,<br>Xavier Sanchez  |
|           | 09/11/2022    | Stair Climb 9/11 Electronic care giver tower | Administrative | Electronic care<br>giver tower | 2.75 | Tabitha Rossman  |
|           | 09/13/2022    | A-Shift                                      | Shifts         | Station 31                     | 10   | Humberto Manriquez   |
|           | 09/16/2022    | A-Shift                                      | Shifts         | Station 31                     | 13   | Tyler Brown, Gabriel Cordova, Sebastian<br>Linares-Chacon, Humberto Manriquez,<br>Mark Reyna, Xavier Sanchez, Joseph<br>Torres, Jasha Zapien |
|           | 09/17/2022    | B Shift                                      | Shifts         | Fire House 31                  | 12   | Mark Reyna, Xavier Sanchez   |
|           | 09/19/2022    | A-Shift                                      | Shifts         | Station 31                     | 10   | Humberto Manriquez   |
|           | 09/20/2022    | B-Shift                                      | Shifts         | Station 31                     | 2    | Humberto Manriquez   |
|           | 09/21/2022    | C Shift                                      | Shifts         | Station 31                     | 9.5  | Delilah Chavez, Patrick Dorr, Gabriel<br>Franco, Cole Morris   |
|           | 09/22/2022    | A-Shift                                      | Shifts         | Station 31                     | 10   | Humberto Manriquez   |
|           | 09/25/2022    | A Shift                                      | Shifts         | Station 31                     | 9    | Delilah Chavez   |
|           | 09/27/2022    | C Shift                                      | Shifts         | Firehouse 31                   | 13.5 | Humberto Fernandez III, Gabriel Franco,<br>Mark Reyna, Joseph Torres, Jasha<br>Zapien  |
|           | 09/28/2022    | A-Shift                                      | Shifts         | Station 31                     | 10   | Humberto Manriquez   |

| EVENT<br>TYPE                                  | DATE       | EVENT NAME | CATEGORY | LOCATION   | HOURS | PARTICIPANTS       |  |
|--|------------|------------|----------|------------|-------|--------------------|--|
|  | 09/29/2022 | B-Shift    | Shifts   | Station 31 | 2     | Humberto Manriquez |  |
| Total Hours for Daily Operations Shift: 200.75 |            |            |          |            |       |                    |  |

**Total Hours for Daily Operations Shift:** 

| Prevention Ev | ent        |                                   |                  |                      |       |   |
|---------------|------------|-----------------------------------|------------------|----------------------|-------|---|
|               | 09/17/2022 | Dias De Septiembre Fiesta         | Prevention Event | Mesilla Town Plaza   | 12.75 | Tyler Brown, Delilah Chavez, Gabriel<br>Cordova, Crystal Davis-Whited, Andy<br>Embury, Sergio Fernandez, Kevin Hoban,<br>George Klebansky, Cole Morris, Mark<br>Reyna, Tabitha Rossman, Xavier<br>Sanchez, Joseph Torres, Gregory<br>Whited, Jasha Zapien |
|               | 09/18/2022 | Dias De Septiembre Fiesta         | Prevention Event | Mesilla Town Plaza   | 7     | Alexander Aguilar, Delilah Chavez,<br>Crystal Davis-Whited, Patrick Dorr, Kevin<br>Hoban, George Klebansky, Mark Reyna,<br>Joseph Torres, Gregory Whited, Jasha<br>Zapien   |
|               | 09/27/2022 | HOme fire alarm installation      | Prevention Event | 411 Bason Dr         | 1.75  | Melina Gaytan, Cole Morris, Gregory<br>Whited, Jasha Zapien   |
|               | 09/27/2022 | Architectural Styles<br>Committee | Prevention Event | Town Hall            | 2     | Gregory Whited  |
|               |            |                                   | Total Hours f    | or Prevention Event: | 23.   | 5   |
| EMS Division  | Shift      |                                   |                  |                      |       |   |

| E | EMS Division Shift                    |            |         |                |        |   |                |  |  |  |
|---|---------------------------------------|------------|---------|----------------|--------|---|----------------|--|--|--|
|   |                                       | 09/25/2022 | A-Shift | Administrative | Online | 1 | Ines Thunhorst |  |  |  |
|   | Total Hours for EMS Division Shift: 1 |            |         |                |        |   |                |  |  |  |

| Prevention Division Shift                    |            |                      |                  |                 |   |   |  |  |
|--|------------|----------------------|------------------|-----------------|---|---|--|--|
|  | 09/28/2022 | business inspections | Prevention Event | Town of mesilla | 7 | Melina Gaytan, Joseph Torres, Gregory<br>Whited, Jasha Zapien |  |  |
|  | 09/30/2022 | Busness Inspections  | Prevention Event | Town of Mesilla | 1 | Gregory Whited  |  |  |
| Total Hours for Prevention Division Shift: 8 |            |                      |                  |                 |   |   |  |  |

**Total Hours for Prevention Division Shift:** 

| Special Assignment                    |            |                  |              |            |   |   |
|---------------------------------------|------------|------------------|--------------|------------|---|---|
|                                       | 09/29/2022 | BR34 Work Detail | Work Session | Station 31 | 3 | Crystal Davis-Whited, Andy Embury,<br>Harry Evans, Kevin Hoban, George<br>Klebansky, Cole Morris, Xavier Sanchez,<br>Gregory Whited, Jasha Zapien |
| Total Hours for Special Assignment: 3 |            |                  |              |            |   |   |

Total Hours for Special Assignment:

3

emergencyreporting.com Doc Id: 753 Page # 3 of 4

Only LOCKED events included.

| EVENT<br>TYPE               | DATE       | EVENT NAME                                 | CATEGORY        | LOCATION | HOURS | PARTICIPANTS   |
|-----------------------------|------------|--|-----------------|----------|-------|--|
| Meetings                    |            |  |                 |          |       |  |
|                             | 09/30/2022 | Migration to State 700 MHZ<br>Radio System | Officer Meeting | MFD FMO  | 2     | Andy Embury, Kevin Hoban, Enrique<br>Salas, Gregory Whited, Jasha Zapien |
| Total Hours for Meetings: 2 |            |  |                 |          |       |  |

Only LOCKED events included.



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Mesilla, NM

This report was generated on 10/18/2022 11:17:50 AM



### Total Hours by Personnel for Date Range for Pay Grade

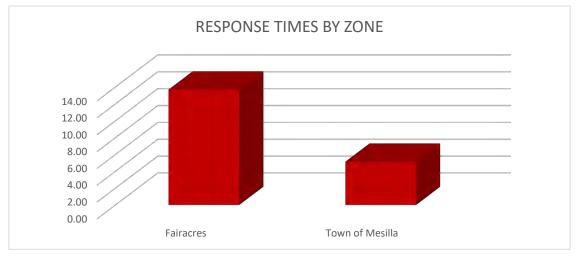
Pay Grades: All Pay Grades | Start Date: 09/01/2022 | End Date: 09/30/2022

| PERSONNEL                 | INCIDENT TIME | TRAINING TIME | EVENT TIME | TOTAL TIME |
|---------------------------|---------------|---------------|------------|------------|
| Aguilar, Alexander J      | 13:30         | 13:00         | 21:00      | 47:30      |
| Brown, Tyler S            | 12:45         | 22:00         | 27:00      | 61:45      |
| Chavez, Delilah M         | 21:30         | 13:00         | 47:00      | 81:30      |
| Cordova, Gabriel Lee      | 12:15         | 9:00          | 39:00      | 60:15      |
| Davis-Whited, Crystal L   | 15:30         | 15:00         | 18:30      | 49:00      |
| Dorr, Patrick E           | 10:00         | 0:00          | 32:30      | 42:30      |
| Embury, Andy G            | 21:15         | 9:00          | 27:30      | 57:45      |
| Evans, Harry A            | 5:00          | 2:00          | 42:30      | 49:30      |
| Fernandez III, Humberto   | 4:00          | 10:00         | 39:30      | 53:30      |
| Fernandez, Sergio A       | 4:00          | 13:00         | 14:00      | 31:00      |
| Franco, Gabriel Z         | 0:00          | 1:00          | 25:30      | 26:30      |
| Gaytan, Melina A          | 2:00          | 3:00          | 8:45       | 13:45      |
| Hernandez, Lourdes A      | 0:00          | 0:00          | 0:00       | 0:00       |
| Klebansky, George A       | 38:30         | 8:00          | 22:30      | 69:00      |
| Linares-Chacon, Sebastian | 1:00          | 0:00          | 9:00       | 10:00      |
| Manriquez, Humberto       | 0:45          | 8:00          | 63:00      | 71:45      |
| Martinez, Mateo L         | 0:00          | 0:00          | 12:00      | 12:00      |
| Martinez, William A       | 1:00          | 1:00          | 0:00       | 2:00       |
| Mendez, Sergio M          | 0:00          | 1:00          | 12:00      | 13:00      |
| Morris, Cole M            | 4:15          | 6:00          | 44:45      | 55:00      |
| Reyna, Mark A             | 10:45         | 18:00         | 93:00      | 121:45     |
| Rogers, Travis A          | 1:00          | 0:00          | 0:00       | 1:00       |
| Rossman, Tabitha A        | 0:00          | 0:00          | 24:45      | 24:45      |
| Sanchez, Xavier           | 21:00         | 22:00         | 103:00     | 146:00     |
| Thunhorst, Ines C         | 0:00          | 12:30         | 5:30       | 18:00      |
| Torres, Joseph F          | 37:15         | 16:00         | 94:30      | 147:45     |
| Whited, Gregory E         | 18:30         | 53:00         | 29:15      | 100:45     |
| Zapien, Jasha C           | 32:45         | 18:00         | 79:15      | 130:00     |
|                           |               |               | TOTAL      | 1497:15:00 |

Mesilla, NM

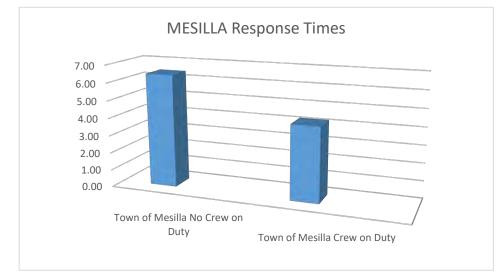
This report was generated on xx/xx/xxxx





Response Mode: Lights and Sirens | Start Date: xx/xx/xxxx | End Date:xx/xx/xxxx

|   | Zone                            | AVERAGE RESPONSE TIME (in minutes) |
|---|---------------------------------|------------------------------------|
|   |                                 |                                    |
|   | Fairacres                       | 13.69                              |
| 9 | Town of Mesilla                 | 5.14                               |
|   | Town of Mesilla No Crew on Duty | 6.44                               |
|   | Town of Mesilla Crew on Duty    | 4.25                               |





### To: Honorable Mayor and Mesilla Board of Trustees

This is the Monthly Report for September 2022, for the Mesilla Marshal's Department:

| 911 hang ups            | 3       | Found property                                | 1      |
|-------------------------|---------|---|--------|
| Agency assist           | 11      | Frequent patrol                               | 11     |
| ACO calls<br>Assault    | 17<br>1 | Harassment                                    | 2      |
| ATV complaint           | 1       | Illegally parked vehicle<br>Indecent exposure | 3      |
| Auto burglary           | 2       | Information report                            | 14     |
| Auto theft              | 2       | Lost property                                 | 1      |
| Behavioral              | 5       | Loud party                                    | 1      |
| Burglary                | 2       | Missing person                                | 1      |
| Burglary alarm<br>Civil | 11<br>2 | Motor Vehicle Crashes                         | 6      |
| Codes                   | 15      | Narcotics                                     | 1      |
| Custody dispute         | 1       | Obstructions                                  | 3      |
| CPR                     | 1       | Out with subject                              | 1      |
| Disturbances            | 15      | Phone call                                    | 9      |
| Flooding                | 1       | Prisoner Transport                            | 5      |
| Foot patrol             | 1       | Public assist                                 | 5<br>3 |
| Forgery/fraud           | 1       | Restraining order violation                   | 3      |

| Roads               | 1  |                              |     |
|---------------------|----|------------------------------|-----|
|                     | 2  | Vagrancy                     | 2   |
| Shots fired         | 3  | Vandalism/graffiti           | 2   |
| Supplement          | 16 | vandansni granni             | 2   |
|                     |    | Warrant service              | 2   |
| Suspicious activity | 20 | Welfare check                | 10  |
| Traffic stops       | 67 | Total # of calls for service |     |
| Trespassing         | 3  |                              | 286 |
| Thank you,          |    |                              |     |

Enrique Salas, Marshal



# **TOWN OF MESILLA**

Public Works Department P.O. Box 10, Mesilla, New Mexico 88046 Office: (575) 524-3262 Fax: (575) 541-6327

### **MEMORANDUM**

| RE:   | Public Works Division Activity Report – September 2022 |
|-------|--|
| FROM: | Rodney J. McGillivray, Public Works Director           |
| TO:   | Mayor Barraza and Board of Trustees                    |
| Date: | October 1, 2022  |

### **On-going maintenance, custodial and operations:**

On-call/standby for emergency repairs or assistance Monthly water sampling and reporting is up-to-date Meter reading continues Monitoring of lift stations and review of reporting Monitoring of water tank, wells, and pumps New water services and water shut-offs (ownership change/nonpayment) Grounds maintenance on-going Custodial responsibilities on-going Utility location services Trail Maintenance on-going Valve exercise program continues Vehicle maintenance on-going

#### Miscellaneous items/work orders/accomplishments:

Set up and tear down for Fiesta Fountain maintenance and pump replacement Installed new HC signs at Town Hall Vehicle repairs (F150) Plaza brick repair Pothole repairs Santiago and Oeste Weed eradication Replaced lighting ballasts at Town Hall Fire hydrant maintenance Pressure washing Plaza weekly Median tree trimming PSB door repairs Preventative maintenance filter change-out Repairs and replacement of controls at lift station PSB fan replacement Replaced two HVAC units at Town Hall

### **Project update:**

**LGTPF Calle del Norte Trail Phase II** – Construction currently underway. Awaiting IBWC permit.

**Calle de Picacho Drainage/Roadway (FY TPF) -** Survey is complete. Preliminary design is underway. Environmental study, drainage study and project certification are underway.

**Calle de Picacho Utility Replacement** – Awaiting loan ordinance and loan approval.

**2022-2023 LGRF** – Design and project certifications are underway.

**SCADA** – Design drawings and specifications are complete and being reviewed by NMED.

**Mesilla Water System Booster Replacement** – Design 100% complete. Awaiting NMED review comments. Anticipate going out to bid November.

**Mesilla Streetlight Improvements** – Engineering complete. Light fixtures have been ordered.

Plaza Sidewalk Refurbishment – Project environmental study and design is underway.

**Colonias - University Waterline Improvements** – Project is awaiting NMDOT permit and NMED review. Project anticipated to begin late October.

Calle de Santiago Bridge Replacement (FY23 TPF) – Awaiting executed agreement.

### **Community Development Monthly report for September 2022**

- Worked putting the Architectural Styles Committee (ASC) and Planning Zoning Appropriateness Commission (PZHAC) packets.
- We had twenty eight (28) applications submitted the month of September, seven (28) went before the Architectural Styles Committee and all but four (4) moved on the PZHAC. PZHAC reviewed twenty four (24) cases passed, four (4) were tabled pending further information requested. We had three (3) Short Term Rental application that passed and six (6) Business Registrations of which passed. One (1) Cannabis License Applications passed.
- Ongoing, working with CODES, Marshals and the Fire Marshals on ordinances and seeking compliance on violations. Answering emails, phone calls and walk-ins, educating the public, contactors, realtors, and anyone seeking to build or do business in Mesilla on the Town Code.

Joe P.

10/07/2022

# **Community Projects Report**

| Project                             | Description  |
|-------------------------------------|--|
| Current Contact information         | Dorothy Sellers<br>Email: DorothyS@mesillanm.gov<br>Work: 575-524-3262<br>Cell:575-571-3890  |
| Promote Mesilla and area businesses | Will begin attending Experience Mesilla meetings<br>in order to help bridge gaps and work together to<br>better Mesilla  |
| Visitors Guide                      | New Visitors guides have been printed and<br>distribution has begun. I have extra copies at the<br>Visitors center if anyone is interested   |
| Social Media and website            | Keep social media up to date with things<br>happening in Mesilla. Will continue to push<br>visitors to the website.  |
| Mercado                             | Mercado continues to be successful. Have back<br>up applicants ready to fill positions. Looking to<br>add alternate vendors to fill empty spaces.<br>Background checks will be done on all existing<br>and incoming vendors.                               |
| Clean & Beautiful Grant             | The first dumpster event will be held in Nov from the<br>4th until the 13th. Announcements are on Social<br>media, website and posted around town.<br>Youth Interns were successful at handing out<br>promotional items at the fiesta.                     |
| NM Tourism Grant                    | Mesilla was granted a 2:1 match offer. FY23 will focus on<br>building the asset library currently in Mesilla's possession and<br>promotion through Social media and printed ads.<br>Plans for a professional photo op on Christmas Eve are in the<br>works |
| Lodgers Tax Committee               | Still seeking volunteers to sit on the Lodgers tax<br>advisory committee. If you know anyone<br>interested, please send them my way  |

| Diez y Seis de Septiembre | Fiesta was successful this year. The town saw guest numbers that rivaled pre-covid numbers.   |
|---------------------------|---|
|                           | Promotional items were handed out through the NMC&B grant.  |
|                           |   |
| Halloween Carnival        | Thanks to PW the haunted house has been erected and<br>looks to be the best house in years. Event is advertised<br>through Social Media, Website, and digital billboard.<br>The event will be held 10/29/22 from 6pm to 9pm. All<br>are invitied to come see! |
| Mariachi Sundays          | Mariachi Sundays were a success. A couple<br>of dates experienced rain but the<br>conference rolled with the punches.   |
|                           | Working with the organizer to book dates<br>for next year   |
| Native American Market    | The organizers of the Native American<br>market are looking to move the event to<br>Dec. as they did not have enough time to<br>organize the event. Will post more<br>information as it is received.  |
|                           |   |
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