



THE BOARD OF TRUSTEES (BOT) OF THE TOWN OF MESILLA WILL HOLD A REGULAR MEETING ON MONDAY, MARCH 14, 2022, AT 6:00 P.M., AT THE MESILLA TOWN HALL, 2231 AVENIDA DE MESILLA.

AGENDA

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL & DETERMINATION OF A QUORUM**
- 3. CHANGES TO THE AGENDA & APPROVAL**
- 4. PUBLIC INPUT – The public is invited to address the Board for up to 3 minutes.**
- 5. PRESENTATION**
 - a) Athletic Training Month Proclamation
- 6. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the following items of recurring or routine business. The Consent Agenda is marked with an asterisk *)**
 - a) ***BOT MINUTES** – Minutes of regular meeting, February 28, 2022.
 - b) ***PZHAC Case #061336 – 2001 Avenida de Mesilla**, submitted by Charlie Rogers to build a commercial building. Construction of the building will be a metal building, with exterior walls completed in stucco and wood framing interior walls. **Zoned: General Commercial (C).**
 - c) ***PZHAC Case #060959 - 1900 Calle de Pecana**, submitted by Ray Carlson for Lago Development Inc. a request to renew a building permit to finish construction of house, **Zoned: Historic Residential (HR).**
- 7. NEW BUSINESS:**
 - a) ***For Approval: Appeal on PZHAC Case #061333 - Ralph Lucero, Applicant – Mayor Barraza***
 - b) ***For Approval: Amended Contract for Danny Garcia – Mayor Barraza***
 - c) ***For Approval: Proposal from Molzen Corbin for Engineering Services for the Plaza Sidewalk Improvement Project (Capital Outlay Fund 89200 – Control Number 21-F2741 for \$117,000) – Rod McGillivray***
- 8. BOARD OF TRUSTEE COMMITTEE REPORTS**
- 9. STAFF REPORTS**
 - a) Community Development
 - b) Community Programs
 - c) Finance Department
 - d) Fire Department
 - e) Marshal Department
 - f) Public Works Department
- 10. BOARD OF TRUSTEE/STAFF COMMENTS**
- 11. ADJOURNMENT**

NOTICE

If you need an accommodation for a disability to enable you to fully participate in the hearing or meeting, please contact us at 524-3262 at least one week prior to the meeting. The Mayor and Trustees request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Board Room to respond to or to conduct a phone conversation. A copy of the agenda packet can be found online at www.mesillanm.gov.

Posted 03.9.2022 online and at the following locations: Town Clerk's Office 2231 Avenida de Mesilla, Public Safety Building 2670 Calle de Parian, Mesilla Community Center 2251 Calle de Santiago, Shorty's Food Mart 2290 Avenida de Mesilla, Ristramn Chile Co., 2531 Avenida de Mesilla and the U.S. Post Office 2253 Calle de Parian.

Town of Mesilla



- Proclamation -

DECLARING THE MONTH OF MARCH, 2022
"ATHLETIC TRAINING MONTH" IN MESILLA, NEW MEXICO.

- WHEREAS, athletic trainers have a long history of providing quality health care for athletes and those engaged in physical activity based on specific tasks, knowledge and skills acquired through their nationally regulated educational processes; and
- WHEREAS, athletic trainers are skilled practitioners the prevention, recognition, evaluation and aggressive treatment of athletic injuries; and
- WHEREAS, athletic trainers provide rehabilitative services, education and health care guidance for those under their care; and
- WHEREAS, the national athletic trainer's association represents and supports thirty-five thousand members of the athletic training profession, including over one hundred fifty athletic trainers in New Mexico; and
- WHEREAS, athletic trainers are allied health care professionals who are responsible for the development and coordination of effective health care delivery systems in professional, collegiate, and high school athletics as well as in clinics, hospitals, corporate and industrial settings and, all branches of the United States military; and
- WHEREAS, leading organizations concerned with athletic training and healthcare have united in a common commitment to raise public awareness of the importance of the profession of athletic training and the role of athletic trainers in the provision of quality health care services; and

NOW THEREFORE BE IT RESOLVED,

that I Nora L. Barraza, Mayor of Mesilla, New Mexico, do hereby proclaim March 2022 as "Athletic Training Month" in the Town of Mesilla and encourage all citizens to appreciate the valuable services that athletic trainers provide to physically active populations.

SIGNED, SEALED AND PROCLAIMED this March 14, 2022.



Nora L. Barraza

Nora L. Barraza
Mayor



BOARD OF TRUSTEES (BOT)
TOWN OF MESILLA
REGULAR MEETING MINUTES
MONDAY, FEBRUARY 28, 2022
6:00 P.M.

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TRUSTEES: Nora Barraza, Mayor
Stephanie Johnson-Burick, Mayor Pro Tem (Absent)
Bivian Cadena, Trustee
Veronica Garcia, Trustee
Adrianna Merrick, Trustee

STAFF: Kevin Hoban, Fire Chief
Rod McGillivray, Public Works Director
Enrique Salas, Marshal
Rani Bush, Town Clerk/Treasurer
Ben Azcarate, Lieutenant

PUBLIC: Rio Grande Prep Crystal Davis-Whited
Greg Whited Reba R
Ruleen White

1. PLEDGE OF ALLEGIANCE
Mayor Barraza led the Pledge of Allegiance.

2. ROLL CALL & DETERMINATION OF A QUORUM
Roll Call.
Present: Mayor Barraza, Trustee Cadena, Trustee Garcia, Trustee Merrick

3. CHANGES TO THE AGENDA & APPROVAL
Motion: To approve agenda, Moved by Trustee Garcia, Seconded by Trustee Merrick.

Roll Call Vote: Motion passed (**summary:** Yes =3).
Trustee Cadena Yes
Trustee Garcia Yes
Trustee Merrick Yes

Mayor Barraza introduced Mr. Joe Padilla, Community Development Coordinator and Ms. Rani Bush, Town Clerk/Treasurer.

Ms. Bush and Mr. Padilla stated they are excited to be part of the team.

Rio Grande Prep staff and students introduced themselves and invited everyone to their event on March 15th.

1 Mayor Barraza stated the town is so grateful for the partnership and collaboration they have with Rio
2 Grande Prep.

- 3
4 **4. PUBLIC INPUT – The public is invited to address the Board for up to 3 minutes.**
5 **Space is limited and may require persons giving public input IN PERSON to rotate if capacity of the room is**
6 **exceeded.**

7 Ms. Krueger asked why not all the PZHAC cases are on the BOT agenda.
8

- 9 **5. APPROVAL OF CONSENT AGENDA: (The Board will be asked to approve by one motion the**
10 **following items of recurring or routine business. The Consent Agenda is marked with an asterisk *)**

11 **Motion: To approve consent agenda, Moved by Trustee, Seconded by Trustee Merrick.**
12

13 **Roll Call Vote:** Motion passed (summary: Yes =).

14 Trustee Cadena Yes

15 Trustee Garcia Yes

16 Trustee Merrick Yes
17

18 a) ***BOT MINUTES** – Minutes of regular meeting January 24, 2022. *Approved by consent*
19 *agenda*

20 b) ***BOT MINUTES** – Minutes of regular meeting February 14, 2022. *Approved by consent*
21 *agenda*

22 c) ***PZHAC Case #061343 – 2350 Calle de Parian**, submitted by Joni Gutierrez & Lowell
23 Catlett a request to repaint current Zia art on barn door with a stylized American flag
24 w/condition. See attached **Zoned: Historic Residential** *Approved by consent agenda*
25

- 26 **6. CLOSED SESSION** – pursuant to NMSA 1978 Chapter 10-15-1(H)(2): discussion limited to the
27 hiring of personnel for the Marshal Department. **Board of Trustees.**

28 **Motion: To enter Closed Session – pursuant to NMSA 1978 Chapter 10-15-1(H)(2): discussion limited**
29 **to the hiring of personal for the Marshal Department, Moved by Trustee Garcia, Seconded by Trustee**
30 **Merrick.**
31

32 **Roll Call Vote:** Motion passed (summary: Yes =3).

33 Trustee Cadena Yes

34 Trustee Garcia Yes

35 Trustee Merrick Yes
36

37 **Entered Closed Session at 6:16 p.m.**
38

- 39 **7. STATEMENT REGARDING CLOSED SESSION AND ROLL CALL VOTE** – discussion
40 limited to the hiring of personnel for the Marshal Department pursuant to NMSA 1978 Chapter 10-15-
41 1(H)(2). – **Board of Trustees.**

42 **Motion: To enter Regular Meeting pursuant to NMSA 1978 Chapter 10-15-1(H)(2): after discussion**
43 **limited to the hiring of personal for the Marshal Department; no action taken, Moved by Trustee**
44 **Garcia, Seconded by Trustee Merrick.**
45

46 **Roll Call Vote:** Motion passed (summary: Yes =).

47 Trustee Cadena Yes

48 Trustee Garcia Yes

49 Trustee Merrick Yes
50

51 **Entered Regular Session at 6:40 p.m.**
52

1 **8. ACTION ON MATTERS FROM CLOSED SESSION** – the hiring of personnel for the Marshal
2 Department pursuant to NMSA 1978 Chapter 10-15-1(H)(2). – **Board of Trustees.**
3 Mayor Barraza recommended hiring Ms. Lourdes Hernandez.
4

5 **Motion: To approve the hiring of Lourdes Hernandez for the Marshal Department, Moved by Trustee**
6 **Garcia, Seconded by Trustee Merrick.**

7
8 **Roll Call Vote:** Motion passed (**summary:** Yes =3).
9 Trustee Cadena Yes
10 Trustee Garcia Yes
11 Trustee Merrick Yes
12

13 **9. NEW BUSINESS:**

14 a) *For Approval:* stipend (\$200 a week) for Gloria Maya - extra duties assigned. – **Mayor**
15 **Barraza**
16 Mayor Barraza commended Ms. Maya for stepping up in assuming extra duties and would like the stipend
17 to be retroactive from January 31st and go through March 18th.
18

19 **Motion: To approve a \$200 stipend for Gloria Maya – extra duties, Moved by Trustee Garcia, Seconded**
20 **by Trustee Merrick.**

21
22 **Roll Call Vote:** Motion passed (**summary:** Yes =3).
23 Trustee Cadena Yes
24 Trustee Garcia Yes
25 Trustee Merrick Yes
26

27 **10. BOARD OF TRUSTEE COMMITTEE REPORTS**

28 Trustee Merrick: meeting scheduled this week

29
30 Trustee Garcia: Architecture Style Committee

31
32 Trustee Cadena: no meeting scheduled
33

34 **11. BOARD OF TRUSTEE/STAFF COMMENTS**

35 Fire Chief Hoban stated they had a control burn. Training new recruits. Fire Marshal Inspection was held
36 last week.
37

38 Marshal Salas stated “Sonny” has been accepted and is a ward of the state. Adult Protective Services will
39 give a presentation after the training on Tuesday.
40

41 Trustee Cadena asked about the MOLI training.
42

43 Mayor Barraza responded she will forward the information and asked that they let the office know if they
44 are attending.
45

46 Trustee Merrick welcomed the new employees.
47

48 Trustee Garcia asked for an update on the Colonias application. Welcomed the new employees
49

50 Mr. McGillivray responded it is on schedule.
51

1 Mayor Barraza stated she will be providing the information he requested. Thanked everyone for their
2 patience. She is looking forward to working with Mr. Padilla and Ms. Bush; town hall has a good team.
3 We lost Mr. Joey Avalos who was a Mercado Vendor.

4
5 Trustee Garcia asked if tents and sandwich signs will be removed since the mask mandate was lifted.

6
7 Mayor Barraza responded we will be going back to following the ordinance on March 15th; that
8 information is in the business renewal letter. Board of Trustees only hear cases that are in the Historical
9 Residential, Commercial, and Commercial Zones.

10
11 **12. ADJOURNMENT**

12 **The Town of Mesilla Trustees unanimously agreed to adjourn the meeting. (Summary: Yes-4).**

13
14 **MEETING ADJOURNED AT 7:00 P.M.**

15
16 **APPROVED THIS 14th DAY OF MARCH, 2022.**

17
18
19
20 _____
21 **Nora L. Barraza**
22 **Mayor**

23
24 **ATTEST:**

25
26
27 _____
28 **Rani Bush**
29 **Town Clerk/Treasurer**

**TOWN OF MESILLA
ZONING APPROVAL**

OFFICIAL USE ONLY:
Case # 061336
Fee \$ 4,889.50

**PERMISSION TO CONDUCT WORK
OR
OBTAIN A COMMERCIAL/RESIDENTIAL BUILDING PERMIT FROM CID**

4429.00
460.50

4889.50

2231 Avenida de Mesilla, P.O. Box 10, Mesilla, NM 88046 (575) 524-3262 ext. 104

CASE NO. 061336 ZONE: C CODE: _____ APPLICATION DATE: _____

Rogers Mesilla LLC 575 496 1202
Name of Property Owner Property Owner's Telephone Number

Po Box 1224 Mesilla NM 88046
Property Owner's Mailing Address City State Zip Code

Rogers@mesilla.com
Property Owner's E-mail Address

Crosstown Construction 411 Archuleta Rd, Las Cruces, NM 88005
Contractor's Name & Address (If none, indicate Sell)

(575) 523-4101 90-0504692 91921
Contractor's Telephone Number Contractor's Tax ID Number Contractor's License Number

Address of Proposed Work: 2001 Avenida de Mesilla, Mesilla, NM 88046

Description of Proposed Work: 5,000 SF mercantile space, metal building w/ wood framing interior walls.

\$300,000.00 D. A. [Signature] 1-28-2022
Estimated Cost Signature of Applicant Date

[Signature] Charles W Rogers
Signature of property owner

With the exception of administrative approvals, all permit requests must undergo a review process from staff, PZHAC and/or BOT before issuance of a zoning permit. Plan sheets are to be no larger than 11 x 17 inches or shall be submitted electronically.

FOR OFFICIAL USE ONLY

PZHAC Administrative Approval BOT Approved Date: _____
 Approved Date: _____ Disapproved Date: _____
 Disapproved Date: _____ Approved with Conditions
 Approved with conditions

PZHAC APPROVAL REQUIRED: ___ YES ___ NO BOT APPROVAL REQUIRED: ___ YES ___ NO

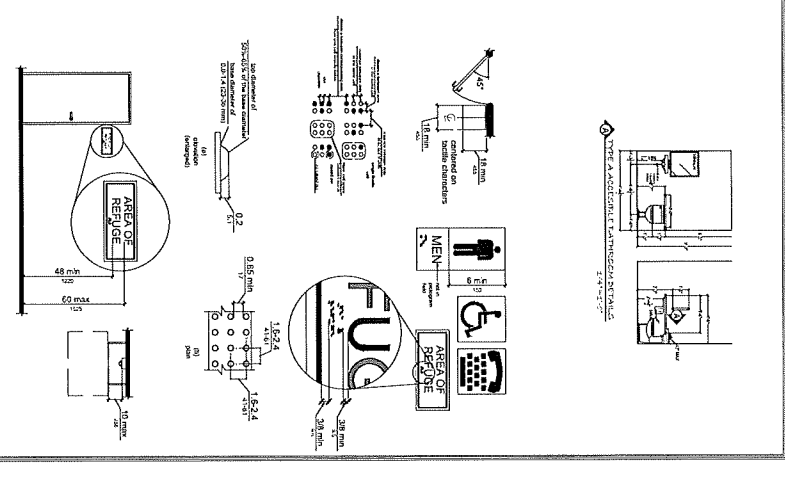
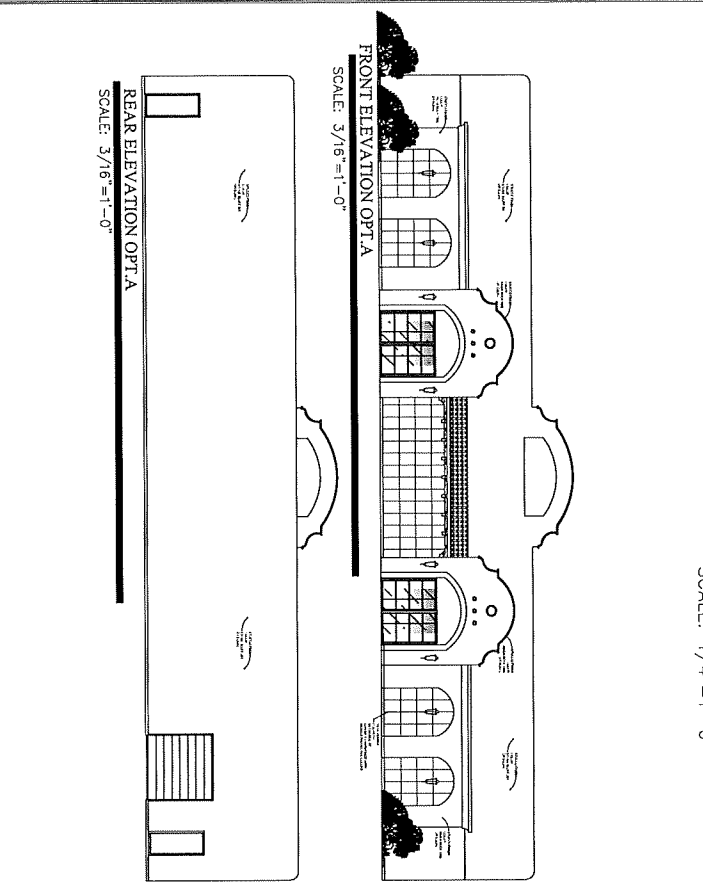
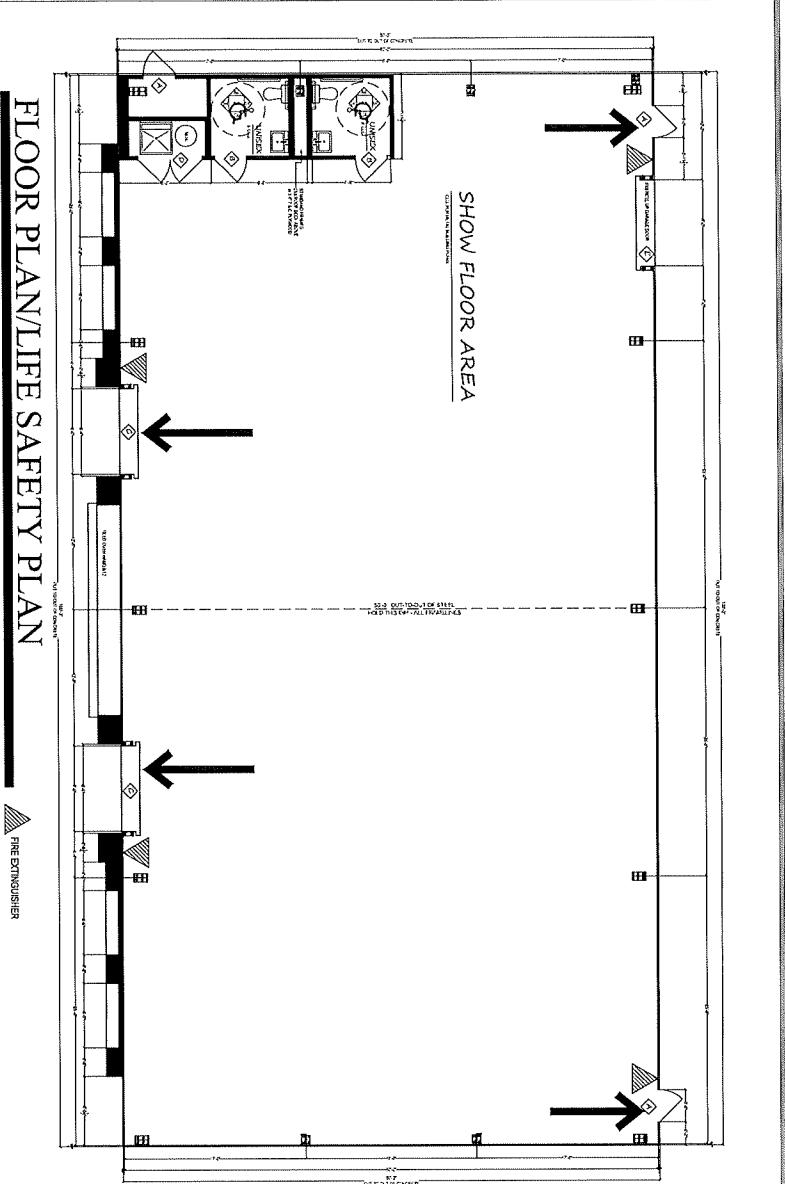
CID PERMIT/INSPECTION REQUIRED: ___ YES ___ NO ___ SEE CONDITIONS

CONDITIONS: _____

PERMISSION ISSUED/DENIED BY: _____ ISSUE DATE: _____

THIS APPLICATION SHALL INCLUDE ALL OF THE FOLLOWING:

1. _____ Plot plan with legal description to show existing structures, adjoining streets, driveway(s), improvements & setbacks. Verification shall show that the lot was LEGALLY subdivided through the Town of Mesilla or that the lot has been in existence prior to February 1972.
2. _____ Site Plan with dimensions and details.
3. _____ Foundation plan with details.
4. _____ Floor plan showing rooms, their uses and dimensions.
5. _____ Cross section of walls
6. _____ Roof and floor framing plan
8. _____ Proof of legal access to the property.
9. _____ Drainage plan.
10. _____ Details of architectural style and color scheme (checklist Included for Historical zones) – diagrams and elevations.
11. _____ Proof of sewer service or a copy of septic tank permit; proof of water service (well permit or statement from the Public Utility providing water services).
12. _____ Proof of legal access to the property.
13. _____ Other Information as necessary or required by the City Code or Community Development Department (See other slide.)

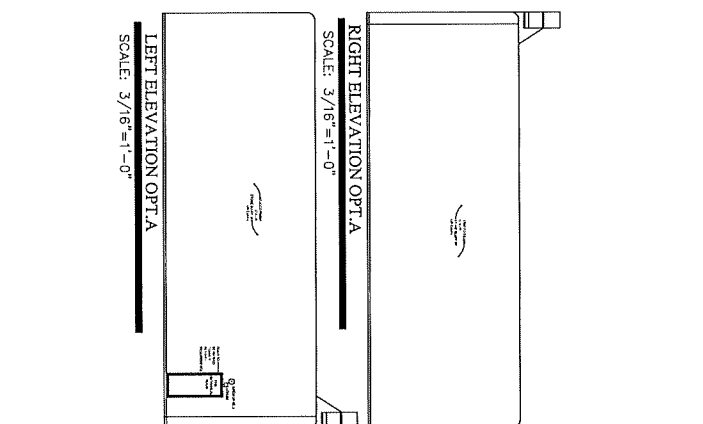


ROOM FINISH SCHEDULE - ALL UNITS

| ROOM | NO. | FINISH | NOTE |
|------|-----|-------------------|----------|
| CL | CL | CERAMIC TILE | PER SPEC |
| PL | PL | POLISHED CONCRETE | PER SPEC |
| WC | WC | WALL PAPER | PER SPEC |
| WC | WC | FLOORING | PER SPEC |
| WC | WC | CEILING | PER SPEC |
| WC | WC | DOOR | PER SPEC |
| WC | WC | WINDOW | PER SPEC |
| WC | WC | STAIR | PER SPEC |
| WC | WC | MECH | PER SPEC |
| WC | WC | OT | PER SPEC |

DOOR/WINDOW SCHEDULE

| NO. | TYPE | FINISH | NOTE |
|-----|------|--------|----------|
| 1 | 1 | WOOD | PER SPEC |
| 2 | 2 | GLASS | PER SPEC |
| 3 | 3 | GLASS | PER SPEC |
| 4 | 4 | GLASS | PER SPEC |
| 5 | 5 | GLASS | PER SPEC |
| 6 | 6 | GLASS | PER SPEC |



GENERAL NOTES

THE STRUCTURE UNDER THIS CONTRACT HAS BEEN DESIGNED AND DETAILED FOR THE LOADS AND CONDITIONS SPECIFIED IN THE CONTRACT AND SHOWN ON THESE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACCURACY OF ALL INFORMATION PROVIDED TO THE ARCHITECT AND ENGINEER. THE BUILDING MANUFACTURER WILL ASSUME NO RESPONSIBILITY FOR ANY LOADS NOT INDICATED.

THIS METAL BUILDING IS DESIGNED WITH THE BUILDING MANUFACTURER'S STANDARD PRACTICES WHICH ARE BASED ON PERMITTED PROCEDURES AND RECOMMENDATIONS OF THE FOLLOWING ORGANIZATIONS AND CODES AS APPLICABLE:

1. AMERICAN INSTITUTE OF STEEL CONSTRUCTION, SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS
2. AMERICAN IRON AND STEEL INSTITUTE, SPECIFICATION FOR THE DESIGN OF COLD FORMED STEEL STRUCTURAL MEMBERS
3. AMERICAN WELDING SOCIETY, STRUCTURAL WELDING CODE, AWS D1.1
4. METAL BUILDING MANUFACTURERS ASSOCIATION, LOW RISE BUILDING SYSTEMS MANUAL
5. INTERNATIONAL CODE COUNCIL, INTERNATIONAL BUILDING CODES
6. AMERICAN NATIONAL CODE COUNCIL, INTERNATIONAL BUILDING CODES

ALL WELDING ELECTRODES SHALL BE A533 CLASS EN70 SERIES, MINIMUM YIELDS ON PRIMARY STRUCTURAL MEMBERS SHALL BE 518 TENSILE UNLESS SHOWN OTHERWISE ON THESE DRAWINGS.

ALL STRUCTURAL STEEL SHALL BE SHOP FABRICATED UNLESS NOTED OTHERWISE.

MATERIAL PROPERTIES OF STEEL PLATE AND SHEET PILING USED IN COLD-FORMED SECTIONS CONFORM TO THE CHEMISTRY REQUIREMENTS OF ASTM/A66 WITH MINIMUM YIELD POINT OF 40,000 P.S.I. OR 36,000 P.S.I. AS REQUIRED BY DESIGN. MATERIAL PROPERTIES OF ASTM/A66 WITH MINIMUM YIELD POINT OF 47,000 P.S.I.

A570, GRADE 55, WITH A MINIMUM YIELD POINT OF 57,000 P.S.I.

ALL PIPE SHALL BE MINIMUM SCHEDULE 40 AND 36,000 P.S.I. UNLESS OTHERWISE NOTED.

CABLE BRACING TO BE BRACE GRIP SYSTEM AS MANUFACTURED BY FLORIDA WIRE AND CABLE COMPANY, EHS CABLE OR EQUAL, BRACING IN FLUSH GIRT SIDEWALL / ENDWALL BAYS MAY REQUIRE THE FIELD CUTTING OF SLOTS SO THAT CABLE IS INSTALLED WITHIN GIRTS.

STRUCTURAL JOINTS WITH A S.T.M. A-326 HIGH STRENGTH BOLTS, WHERE INDICATED ON THE DRAWINGS, SHALL BE ASSEMBLED AND THE FASTENERS TIGHTENED IN ACCORDANCE WITH SHOP TIGHTENING PROCEDURES DESCRIBED IN THE SPECIFICATIONS FOR STRUCTURAL STEEL JOINTS WITH HIGH STRENGTH BOLTS. UNLESS OTHERWISE NOTED, ALL STEEL MEMBERS EXCEPT BOLTS AND FASTENERS SHALL RECEIVE ONE SHOP COAT OF IRON OXIDE CORROSION INHIBITIVE PRIMER.

SHOP AND FIELD INSPECTIONS AND ASSOCIATED FEES ARE THE RESPONSIBILITY OF THE CONTRACTOR.

UNLESS OTHERWISE NOTED ALL SCREWED-DOWN ROOF AND WALL PANELS ARE TO BE INSTALLED USING A MINIMUM OF ONE SCREW PER FOOT AT EACH PURLIN / GIRT AND ONE STITCH SCREW EVERY 24 INCH ALONG THE PANEL LAPS AND ENDS AS DESCRIBED IN THE INSTALLATION MANUAL, SINCE BEARING FRAME EDWARDS DEPENDS ON DIAPHRAGM STRENGTH TO PROVIDE LATERAL SUPPORT, THE NUMBER AND SIZE OF FIELD INSTALLED OPENINGS IN THESE WALLS MAY BE LIMITED. SEE THE APPLICABLE WALL DRAWING OR CONTACT YOUR SALES REPRESENTATIVE FOR MORE INFORMATION.

APPROVAL NOTES

THE FOLLOWING CONDITIONS APPLY IN THE EVENT THAT THESE DRAWINGS ARE USED AS APPROVAL DRAWINGS:

- 1) IT IS IMPERATIVE THAT ANY CHANGES TO THESE DRAWINGS BE MADE IN CONTRASTING INK.
- 2) BE LEGIBLE AND UNAMBIGUOUS.
- 3) HAVE ALL INSTANCES OF CHANGE CLEARLY INDICATED.
- 4) MANUFACTURER RESERVES THE RIGHT TO RESUBMIT DRAWINGS WITH EXTENSIVE OR COMPLEX CHANGES REQUIRED TO AVOID MISFABRICATION, THIS MAY IMPACT THE DELIVERY SCHEDULE. APPROVAL OF THESE DRAWINGS INDICATES CONCLUSIVE THAT THE MANUFACTURER HAS CORRECTLY INTERPRETED THE CONTRACT REQUIREMENTS, AND FURTHER CONSTITUTES AGREEMENT THAT THE BUILDING AS SHOWN, CONFORMS WITH INDICATED CHANGES.
- 5) ANY CHANGES NOTED ON THE DRAWINGS NOT IN CONFORMANCE WITH THE TERMS AND REQUIREMENTS OF THE CONTRACT BETWEEN MANUFACTURER AND ITS CUSTOMER ARE NOT BINDING ON MANUFACTURER UNLESS SUBSEQUENTLY SPECIFICALLY ACKNOWLEDGED AND AGREED TO IN WRITING BY CHANGE ORDER OR SEPARATE DOCUMENTATION. MANUFACTURER RECOGNIZES THAT NUMBER STAMPS ARE SHOWN ON DRAWINGS FOR SEPARATE DOCUMENTATION. NUMBER STAMPS ARE SHOWN ON DRAWINGS FOR SEPARATE DOCUMENTATION. MANUFACTURER DOES NOT ACCEPT CHANGES OR ADDITIONS TO CONTRACTUAL TERMS AND CONDITIONS THAT MAY APPEAR WITH USE OF A STAMP OR SIMILAR INDICATION OF APPROVAL, DISAPPROVAL, ETC. SUCH LANGUAGE APPLIED TO MANUFACTURER'S DRAWINGS BY THE CUSTOMER, ARCHITECT, ENGINEER, OR ANY OTHER PARTY WILL BE CONSIDERED AS UNACCEPTABLE ALTERATIONS TO THESE DRAWINGS. NUMBER STAMPS WILL NOT ALTER THE CONTRACTUAL RIGHTS AND OBLIGATIONS OF EITHER PARTY. MANUFACTURER'S DRAWINGS ARE APPROVED FOR CONSTRUCTION, USING ANCHOR BOLT PLANS WITHOUT THIS NOTATION IS DONE AT THE CUSTOMER'S RISK.

| BLDG | WIDTH | BUILDING DESCRIPTION | | HEIGHT | ROOF PITCH | | | | |
|------|--------|----------------------|---------|--------|------------|--------|---------|-------|--|
| | | LENGTH | BACK | | | FRONT | BACK | FRONT | |
| 1 | 50'-0" | X | 100'-0" | X | 15'-11" | 18'-0" | 0.50:12 | | |

INSTALLATION NOTE

For videos and manuals to help you with the erection of your building, visit our website: www.muellerinc.com
Go to the "Downloads" tab near the top of the page and click on "Videos" or "Manuals". These will help you with topics from site planning and safety through erection and installation of accessories.

WARRANTY NOTE

ENGINEERING CALCULATIONS AND DESIGN ARE BASED ON PERMITTED PROCEDURES AND RECOMMENDATIONS OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION AND SUPPLIED BY MUELLER, INC. AND ANY FIELD FABRICATION AND/OR MODIFICATION OF SAID BUILDING(S) IS THE SOLE RESPONSIBILITY OF THE CUSTOMER AND MAY VOID ALL ENGINEERING AND WARRANTY.

PRODUCT CERTIFICATIONS

THIS IS TO CERTIFY THE ABOVE REFERENCED BUILDING HAS BEEN DESIGNED IN ACCORDANCE WITH A.I.S.C. AND A.I.S.I. DESIGN PROCEDURES AND GOOD ENGINEERING PRACTICE AND FOR THE FOLLOWING LOADS AS WELDED IN ACCORDANCE WITH THE A.I.S.C. D1.1 & A.I.S.I. CODES. LOADS ARE APPLIED IN ACCORDANCE WITH THE METAL LOW RISE BUILDING SYSTEMS MANUAL, AND THE DESIGN SATISFIES THE REQUIREMENTS OF _____ IBC/18

DEAD LOAD: METAL BLDG STRUCTURE ONLY AS FURNISHED BY MUELLER, INC.
GROUND SNOW LOAD: P_s = 10.0 (psf)
LIVE LOAD (ROOF): 20.0 (psf)
ROOF SNOW LOAD (flat): P_r = 10.0 (psf)
LIVE LOAD REDUCED PER CODE? YES
WIND EXPOSURE: C
C_e = 1.0 I_s = 1.0
WIND LOAD: V_{ult} = 106.0 MPH
V₅₀ = 90.0 MPH

RISK CATEGORY: II - Normal
SEISMIC DESIGN CATEGORY: C
SEISMIC LOADS
ANALYSIS PROCEDURE: Equivalent Lateral Force Method

BUILDING-SPECIFIC LOADING INFORMATION

| BLDG | Load (psf) | C ₁ | C ₂ | P _s (psf) | Roof (Sloped) | WIND | G _C | R | C _s | V (Mph) |
|------|------------|----------------|----------------|----------------------|-------------------|--------|----------------|-------|----------------|---------|
| | | | | | | | | | | |
| 1 | 5.0 | 1.1 | 1.0 | 10.00 | PartiallyEnclosed | ± 0.55 | 3.00 | 0.096 | 7.99 | |

PANEL ACCESSORY INFORMATION

| WALL SHEETS | PANEL TYPE | PANEL COLOR | TRIM COLOR |
|-------------|------------|-------------|-----------------|
| 126 PBR | WHT White | WHT White | PRD Patriot Red |
| ROOF SHEETS | 126 PBR | WHT White | PRD Patriot Red |

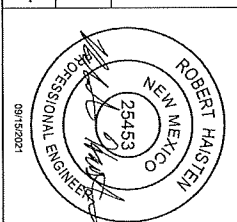
WARNING: IN NO CASE SHOULD GALVALUME STEEL PANELS BE USED IN CONJUNCTION WITH LEAD OR COPPER. BOTH LEAD AND COPPER HAVE HAMFUL CORROSION EFFECTS ON THE ALUMINUM ZINC ALLOY COATING WHEN THEY ARE USED IN CONTACT WITH GALVALUME STEEL PANELS. EVEN RUN-OFF FROM COPPER FLASHING, WIRING, OR TUBING ONTO GALVALUME SHOULD BE AVOIDED.

Legend

PART MARK = Part001

For help with installation of your building, please visit our website: www.muellerinc.com/downloads/download-manuals

NOTE: THE UNDERSIGNING ENGINEER IS NOT THE REGISTERED DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE NOR ENGINEER OF RECORD FOR THE OVERALL PROJECT.



DEFLECTION LIMIT TABLE

| Member | Limit |
|--------------------|-------|
| EW Column | L/240 |
| EW Rafter (Live) | L/180 |
| EW Rafter (Wind) | L/180 |
| Wall Girt | L/240 |
| Roof Purlin (Live) | L/180 |
| Roof Purlin (Wind) | L/180 |
| Rigid Frame (Wind) | H/100 |
| Rigid Frame (Vib) | L/180 |
| Wind Framing | H/100 |

APPROVAL DRAWINGS FOR REVIEW

Please mark one selection, sign, date and return.

() Approved with NO Changes.

() Approved with Fabrication

() Approved with Changes Noted.

() Revised and Proceed with Fabrication

() Revise and Resubmit.

Revise and Send New Approval Drawings

**** Delivery Date Will Be Delayed ****

Drawings must be received by Mueller within 10 days or this building will be placed on fabrication hold.

These drawings are NOT FOR CONSTRUCTION. Construction drawings will be available after the building is released for fabrication.

DRAWING INDEX

| PAGE | DESCRIPTION |
|------|---------------------------|
| C1 | COVER SHEET |
| A1 | ANCHOR BOLT PLAN |
| A2 | ANCHOR BOLT DETAILS |
| A3 | ANCHOR BOLT DETAILS |
| A4 | REACTIONS |
| E1 | ROOF PLAN |
| E2 | WALL ELEVATION AT GRID D |
| E3 | WALL ELEVATION AT GRID A |
| E4 | WALL ELEVATION AT GRID 4 |
| E5 | WALL ELEVATION AT GRID 5 |
| E6 | FRAME ELEVATION ON GRID 1 |
| E7 | FRAME ELEVATION ON GRID 2 |
| E8 | FRAME ELEVATION ON GRID 3 |
| E9 | FRAME ELEVATION ON GRID 4 |
| E10 | FRAME ELEVATION ON GRID 5 |
| E101 | ERECTION DETAILS |
| E102 | ERECTION DETAILS |
| E103 | ERECTION DETAILS |
| E104 | ERECTION DETAILS |
| E105 | ERECTION DETAILS |
| E106 | ERECTION DETAILS |
| T101 | TRIM DETAILS |
| T102 | TRIM DETAILS |

MUELLER, INC.
STEEL BUILDING SYSTEMS & COMPONENTS
1913 Hutchins Ave. Ballinger, TX 76821
(800) 527-1087

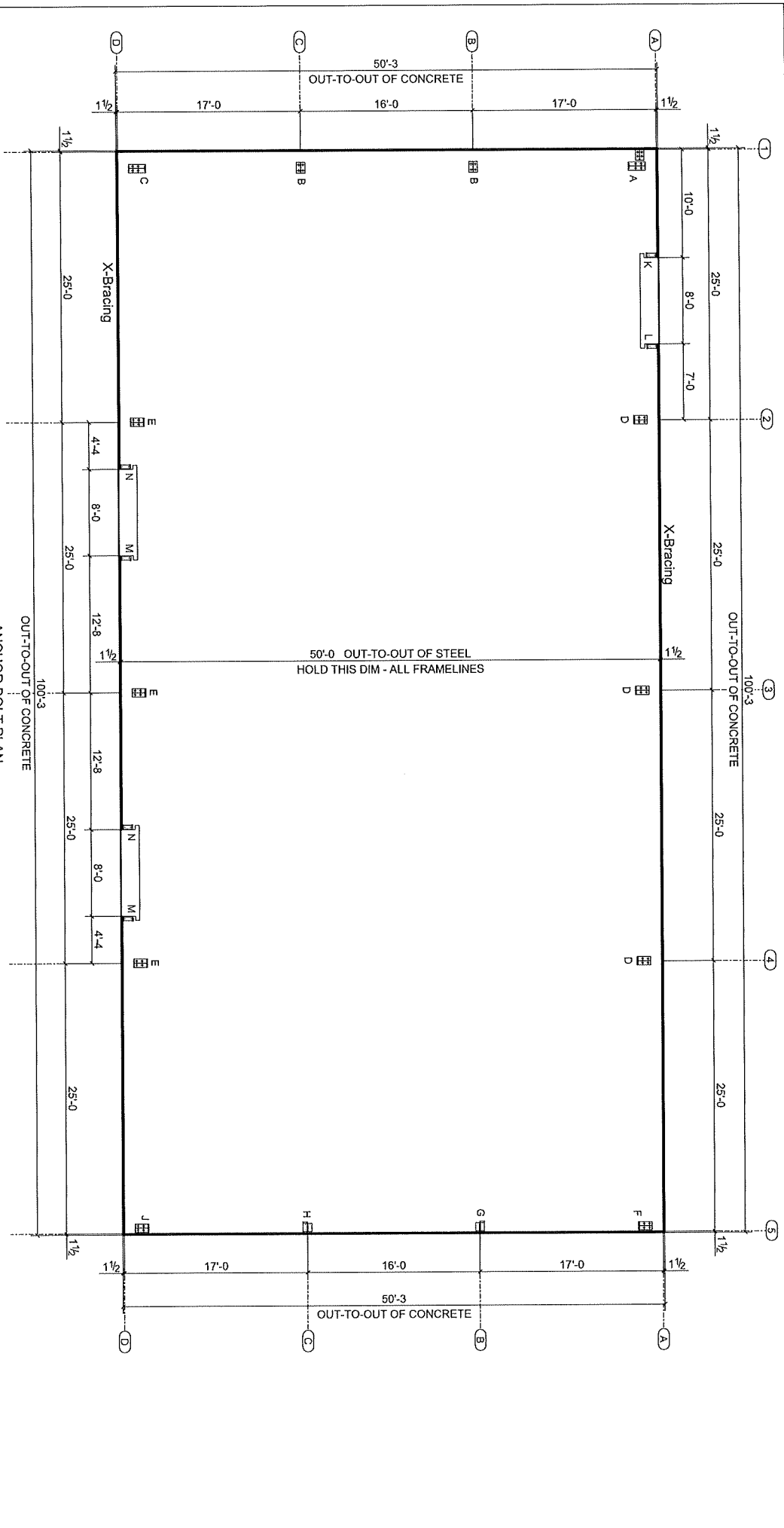
DATE: 09/14/2021 FOR APPROVAL
REV: 0 DATE: 09/14/2021 FOR APPROVAL

DESIGNER: [Signature] CHECKER: [Signature]
DATE: 09/15/2021

SCALE: 1/4" = 1'-0"
CUSTOMER: [Blank]
PROJECT: [Blank]
SHEET: [Blank] OF [Blank]

DATE: 09/15/2021

SCALE: 1/4" = 1'-0"
CUSTOMER: [Blank]
PROJECT: [Blank]
SHEET: [Blank] OF [Blank]

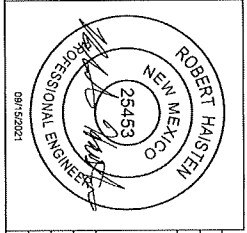


ANCHOR BOLT PLAN
 NOTE: BASE FRAMES @ 100'-0" (I.N.)

| ANCHOR BOLT SUMMARY | | | |
|---------------------|------------|------|--|
| QTY | LOCATION | DIA | |
| 8 | ENDWALL | 5/8" | |
| 12 | JAMB | 5/8" | |
| 4 | ENDWALL | 3/4" | |
| 8 | INTERIOR | 3/4" | |
| 40 | MAIN-FRAME | 3/4" | |

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 Approved with NO Changes Proceed with Fabrication
 Approved with Changes Noted: Revise and Proceed with Fabrication
 Revise and Resubmit: Revise and Send New Approval Drawings
 ** Delivery Date WILL BE DELAYED **

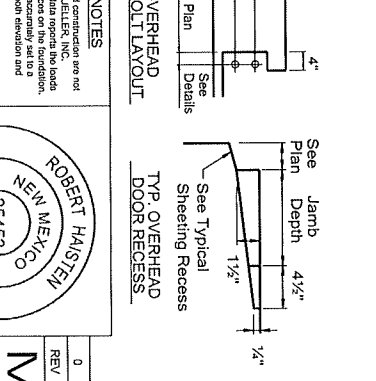
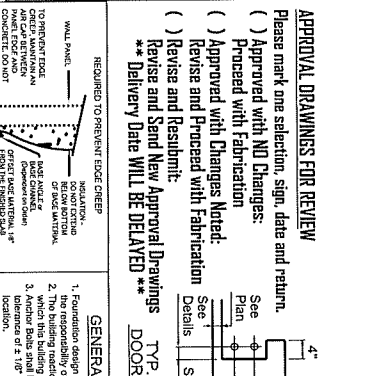
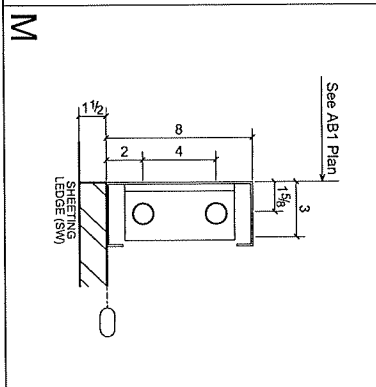
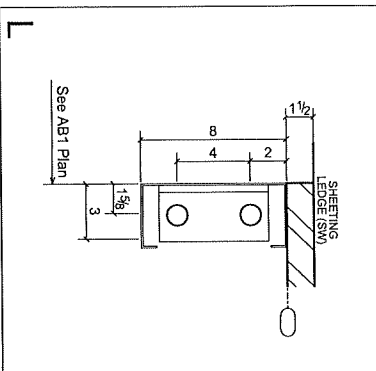
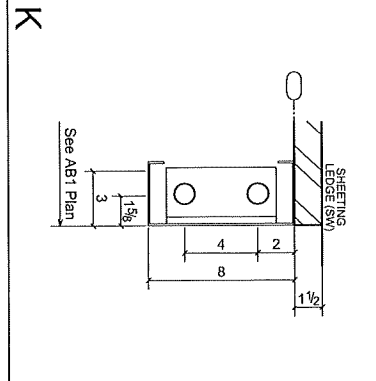
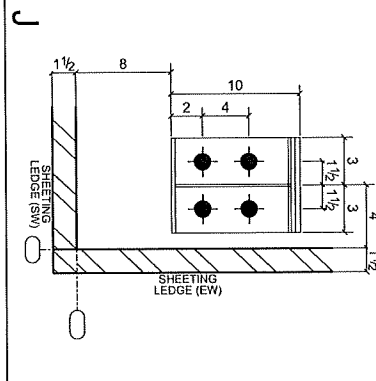
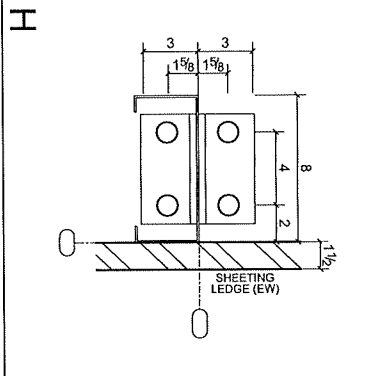
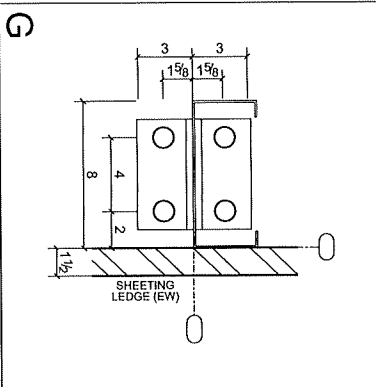
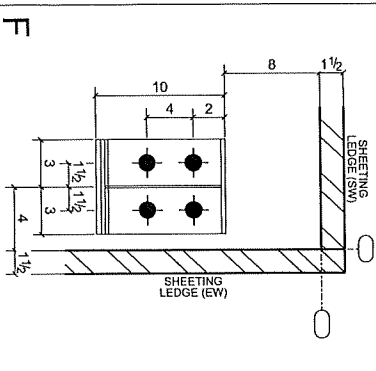
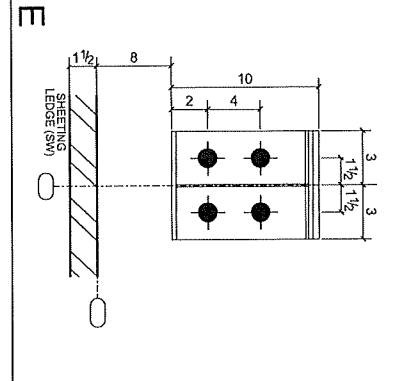
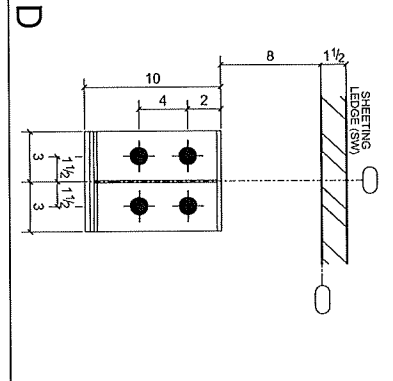
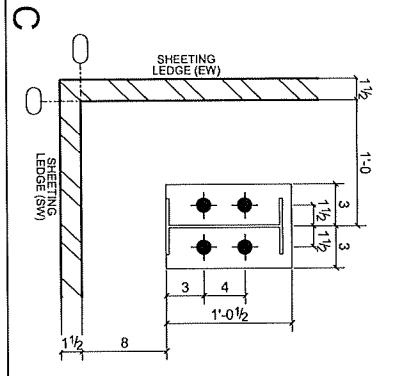
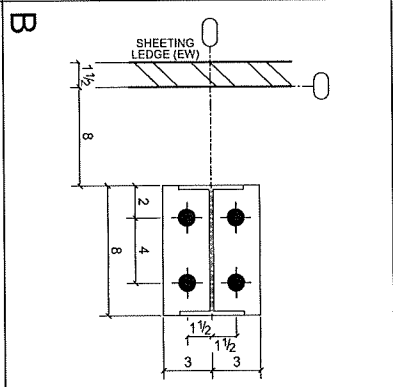
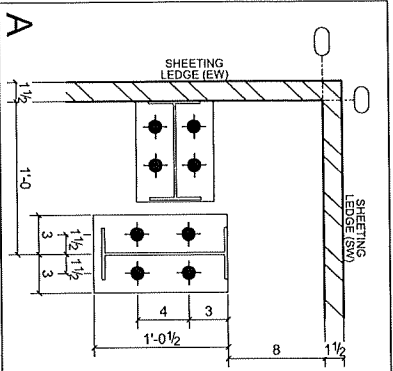
**FOR APPROVAL ONLY
 NOT FOR CONSTRUCTION**
 If customer pours off this plan, customer is responsible for any possible changes



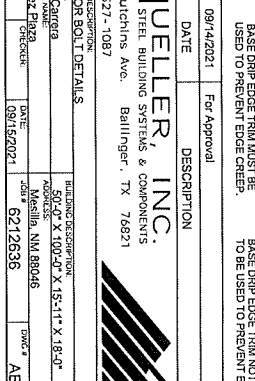
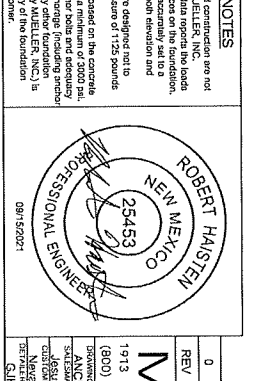
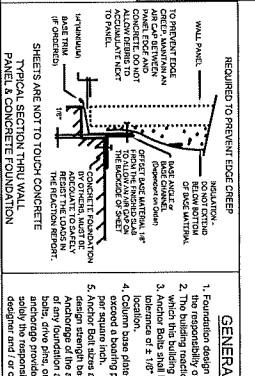
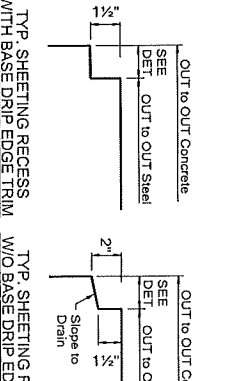
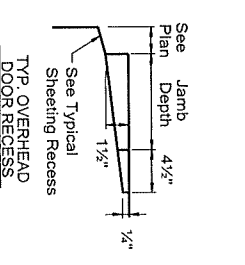
| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 09/14/2021 | For Approval |

| | | |
|--|----------------------|--|
| MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hueltgens Ave. Ballinger, TX 76821 (800) 527-1087 | | DRAWING NO. 09-01 PROJECT NO. 09-01 DATE: 09/15/2021 DRAWN BY: G/JH CHECKED BY: G/JH |
| BUILDING DESCRIPTION: 50'-0" X 100'-0" X 15'-11" X 18'-0" | ROOM NO.: 013A/12 | SCALE: 1/4" = 1'-0" |
| ADDRESS: Mesilla, NM 88046 | DWG #: 6212836 | DWG #: AB1 |

For Visual Purposes, Base Plate Views may be Exaggerated Beyond Dwg Scale



APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 () Approved with NO Changes:
 Proceed with Fabrication
 () Approved with Changes Noted:
 Revise and Proceed with Fabrication
 () Revise and Resubmit:
 Revise and Send New Approval Drawings
 *Delivery Date Will Be Delayed**



REQUIRED TO PREVENT EDGE CRACK

1. Foundation design and construction are not the responsibility of MUELLER, INC.
 2. The building location data, including the loads which the building structure is subjected to, is the responsibility of the user.
 3. Location of the anchor bolts and adequacy of any foundation anchorage (including anchor design) is the responsibility of the user.
 4. The foundation design and construction are not the responsibility of the user.

GENERAL NOTES

APPROVED WITH NO CHANGES

APPROVED WITH CHANGES NOTED

REVISE AND PROCEED WITH FABRICATION

REVISE AND RESUBMIT

See Jamb Depth 4 1/2"

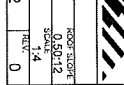
See Typical Door Recess

See Typical Door Bolt Layout

TYP SHEETING RECESS W/O BASE DRIP EDGE TRIM

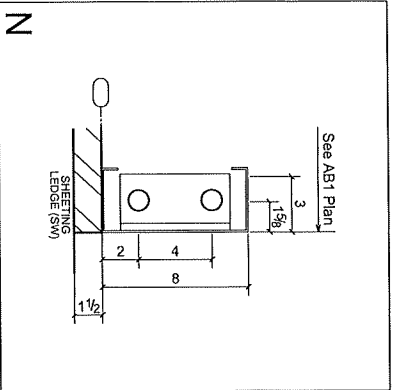
TYP SHEETING RECESS WITH BASE DRIP EDGE TRIM

BASE DRIP EDGE TRIM IS NOT TO BE USED TO PREVENT EDGE CRACK.



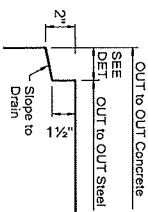
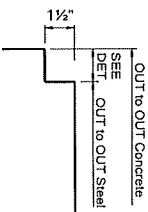
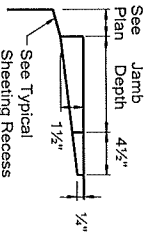
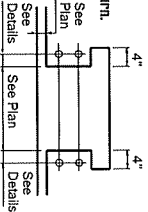
| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 09/14/2021 | For Approval |

| | |
|----------------------|---------------------------------------|
| MUELLER, INC. | 1973 HUGHINS AVE. BALLINGER, TX 76821 |
| ROBERT HASTEN | PROFESSIONAL ENGINEER |
| No. 25453 | State of New Mexico |
| 09/15/2021 | Signature |
| 09/15/2021 | Date |
| 6212636 | Stamp # |
| AB2 | Rev. |
| 0 | Rel. |

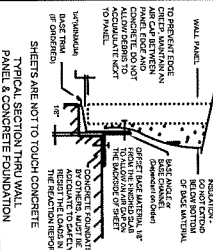


N

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 () Approved with NO Changes:
 Proceed with Fabrication
 () Approved with Changes Noted:
 Revise and Proceed with Fabrication
 () Revise and Resubmit:
 Revise and Send New Approval Drawings
 ** Delivery Date Will Be Delayed **

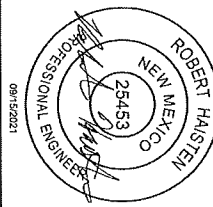


REQUIRED TO PREVENT EDGE CREEP



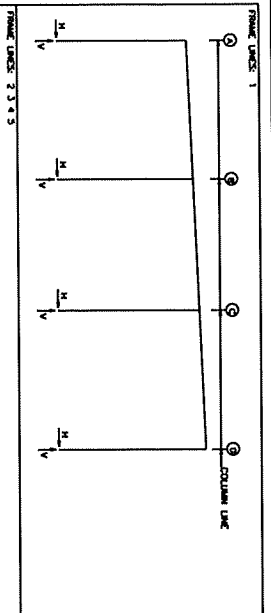
GENERAL NOTES

1. Foundation design and construction are not the responsibility of MUELLER, INC.
2. The building reaction data reports the loads which the building places on the soil and is a balance of ± 1/8" in both deviation and location. The data shall be designed not to exceed a bearing pressure of 1125 pounds per square inch.
3. Anchor Bolt sizes are based on the design load of 5000 lbs. Advantage of the anchor bolts and adequacy of any foundation package (including anchor anchorage provided by MUELLER, INC.) is solely the responsibility of the foundation designer and / or customer.



| | | | |
|---------------------|--|-------------|--------------|
| REV | 0 | 09/14/2021 | For Approval |
| DATE | 09/14/2021 | | |
| DESCRIPTION | MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 19173 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION | DRAWING DESCRIPTION: CONCRETE FOUNDATION FOR DOOR BOLT DETAILS | | |
| DATE | DATE | DATE | DATE |
| DESIGNED BY | DESIGNED BY | DESIGNED BY | DESIGNED BY |
| CHECKED BY | CHECKED BY | CHECKED BY | CHECKED BY |
| DATE | DATE | DATE | DATE |
| SCALE | SCALE | SCALE | SCALE |
| PROJECT NO. | PROJECT NO. | PROJECT NO. | PROJECT NO. |
| REV | 0 | 0 | 0 |

Ø DIA = 5/8"



RIGID FRAME 1: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 1 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 1 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 1 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 1 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 1 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

RIGID FRAME 2: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 2 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 2 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 2 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 2 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 2 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

RIGID FRAME 3: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 3 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 3 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 3 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 3 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 3 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

RIGID FRAME 4: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 4 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 4 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 4 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 4 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 4 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

ENDWALL COLUMN: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 5 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 5 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 5 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 5 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 5 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

ENDWALL COLUMN: MAXIMUM REACTIONS, ANCHOR BOLTS, & BEAR PLATES

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 6 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 6 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 6 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 6 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 6 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

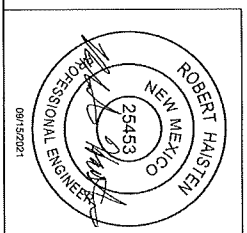
LOAD COMBINATIONS

| Description | Dead | Live | Wind | Seismic | Other | |
|-------------|------|------|------|---------|-------|-----|
| 1 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | |
| 2 | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 | |
| 3 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 | |
| 4 | 1.0 | 0.0 | 0.0 | 1.0 | 0.0 | |
| 5 | 1.0 | 1.0 | 1.0 | 0.0 | 0.0 | |
| 6 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 | |
| 7 | 1.0 | 0.0 | 1.0 | 1.0 | 0.0 | |
| 8 | 1.0 | 0.0 | 0.0 | 1.0 | 1.0 | |
| 9 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 | |
| 10 | 1.0 | 1.0 | 0.0 | 1.0 | 1.0 | |
| 11 | 1.0 | 0.0 | 1.0 | 0.0 | 1.0 | |
| 12 | 1.0 | 0.0 | 0.0 | 1.0 | 0.0 | 1.0 |
| 13 | 1.0 | 1.0 | 1.0 | 0.0 | 0.0 | 1.0 |
| 14 | 1.0 | 1.0 | 0.0 | 1.0 | 0.0 | 0.0 |
| 15 | 1.0 | 0.0 | 1.0 | 0.0 | 1.0 | 0.0 |
| 16 | 1.0 | 0.0 | 0.0 | 1.0 | 0.0 | 1.0 |
| 17 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 0.0 |
| 18 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 19 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 20 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 21 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 22 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 23 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 24 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| 25 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |

BUILDING BRACING REACTIONS

| From Col | Load Type | Charny, Reaction (k) | Anchor Bolt | Bear Plate | Beam Length (ft) | Dist (ft) |
|----------|-----------|----------------------|-------------|------------|------------------|-----------|
| 1 | A | 2.0 | 0.7 | 9 | 0.750 | 0.00 |
| 1 | B | 1.0 | 0.3 | 4 | 0.750 | 0.00 |
| 1 | C | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 1 | D | 0.0 | 0.0 | 0 | 0.750 | 0.00 |
| 1 | E | 0.0 | 0.0 | 0 | 0.750 | 0.00 |

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 () Approved with NO Changes.
 () Approved with Fabrication.
 () Approved with Changes Noted.
 () Revised and Proceed with Fabrication.
 () Revised and Resubmit.
 () Revised and Send New Approval Drawings.
 ** Delivery Date WILL BE DELAYED **



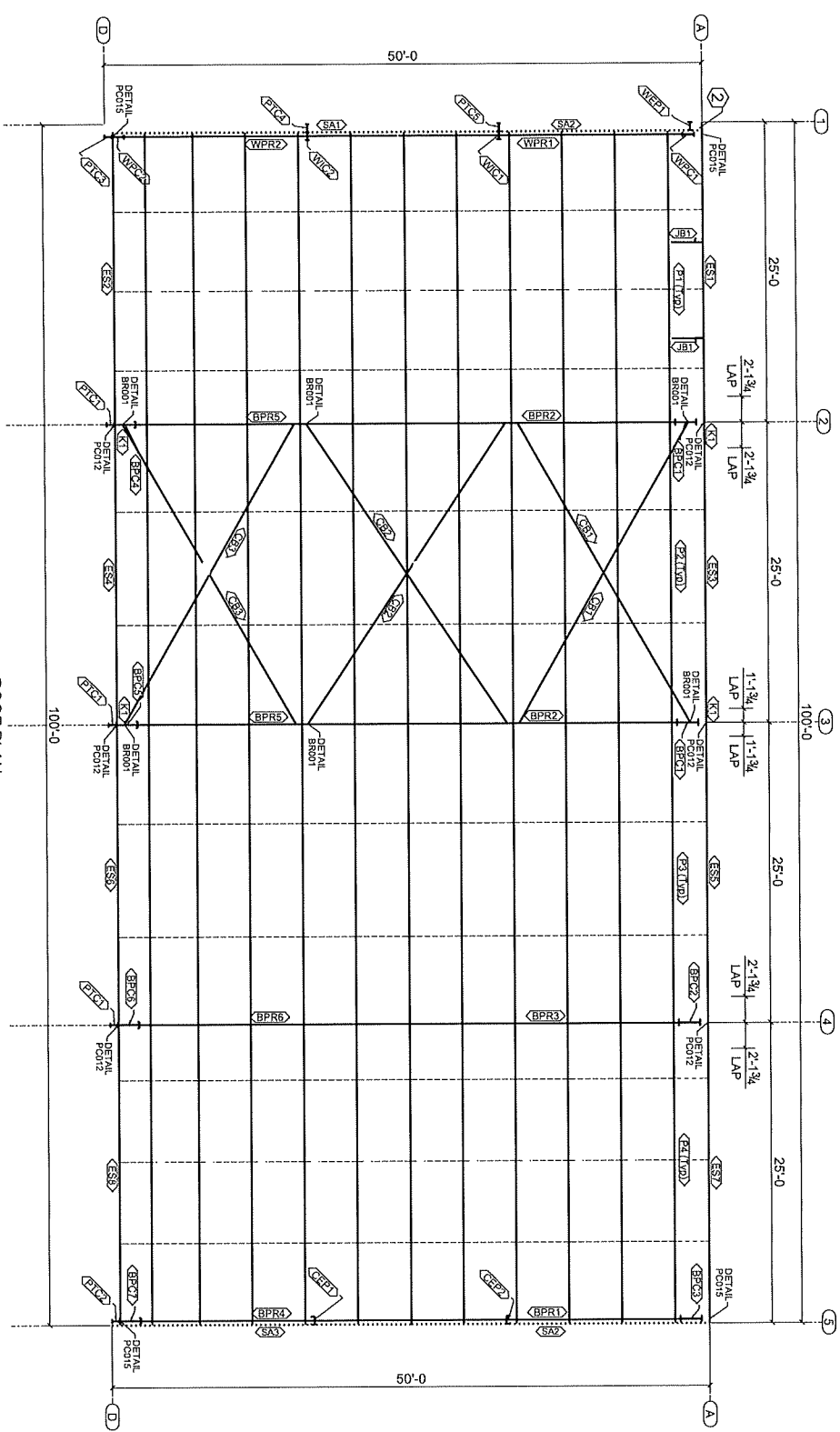
0 09/14/2021 For Approval

MULLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 17173 Hutchins Ave. Ballinger, TX 76821
 (800) 527-1087

DESIGNED BY: J. G. ...
 DRAWING NO.: ...
 DATE: 09/15/2021
 CHECKED BY: ...
 SCALE: AS SHOWN
 PROJECT NO.: 6212636
 SHEET NO.: AB4
 TOTAL SHEETS: 0

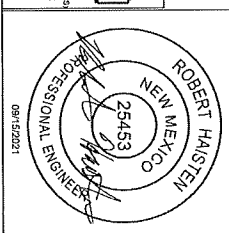
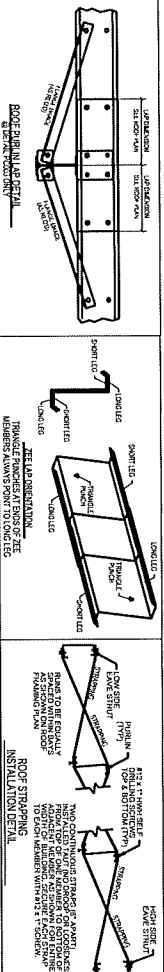
| QID | Qty | Type | Dia | Length |
|-----|-----|------|------|--------|
| 2 | 4 | A307 | 1/2" | 1'-0" |

Special Bolts - Roof Plan



ROOF PLAN

| Qty | Mark | Profile | Finish | Length |
|-----|-------|------------|--------|--------------|
| 2 | CB1 | CB57/BD | GZ | 25'-11 9/16" |
| 2 | CB2 | CB57/BD | GZ | 25'-11 9/16" |
| 2 | CB3 | CB57/BD | GZ | 25'-11 9/16" |
| 1 | ES1 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES2 | 101E12DU-1 | RO | 24-3 1/2" |
| 1 | ES3 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES4 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES5 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES6 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES7 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES8 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES9 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES10 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES11 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES12 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES13 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES14 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES15 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES16 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES17 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES18 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES19 | 101E14DU-1 | RO | 24-3 1/2" |
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| 1 | ES24 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES25 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES26 | 101E14DU-1 | RO | 24-3 1/2" |
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| 1 | ES31 | 101E14DU-1 | RO | 24-3 1/2" |
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| 1 | ES33 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES34 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES35 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES36 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES37 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES38 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES39 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES40 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES41 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES42 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES43 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES44 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES45 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES46 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES47 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES48 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES49 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES50 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES51 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES52 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES53 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES54 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES55 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES56 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES57 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES58 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES59 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES60 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES61 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES62 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES63 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES64 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES65 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES66 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES67 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES68 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES69 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES70 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES71 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES72 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES73 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES74 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES75 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES76 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES77 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES78 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES79 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES80 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES81 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES82 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES83 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES84 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES85 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES86 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES87 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES88 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES89 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES90 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES91 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES92 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES93 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES94 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES95 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES96 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES97 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES98 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES99 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | ES100 | 101E14DU-1 | RO | 24-3 1/2" |
| 1 | SA1 | L402X14GA | RO | 25'-0 3/4" |
| 1 | SA2 | L402X14GA | RO | 25'-0 3/4" |
| 1 | SA3 | L402X14GA | RO | 25'-0 3/4" |



| | | |
|-----|------------|--------------|
| REV | DATE | DESCRIPTION |
| 0 | 09/14/2021 | For Approval |

MUELLER, INC.
STEEL BUILDING SYSTEMS & COMPONENTS
1913 Hutchins Ave. Ballinger, TX 76821
(800) 527-1087

ROOF PLAN

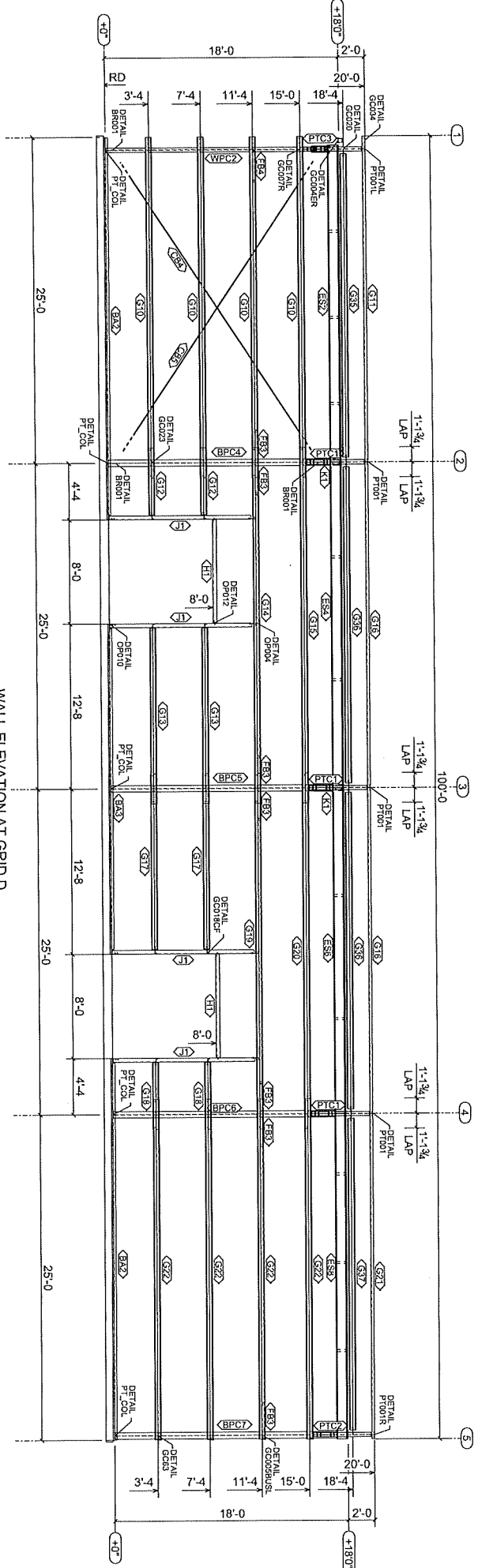
JESSE CARRERA
DESIGNER/ENGINEER
09/15/2021

CHUCK
CHECKER
09/15/2021

6212836

0

APPROVAL DRAWINGS FOR REVIEW
Please mark one selection, sign, date and return.
() Approved with NO Changes:
Proceed with Fabrication
() Approved with Changes Noted:
Revise and Proceed with Fabrication
() Revise and Resubmit:
Revise and Send New Approval Drawings
** Delivery Date WILL BE DELAYED **



WALL ELEVATION AT GRID D

Bill of Materials

| Qty | Mark | Profile | Finish | Length |
|-----|------|------------|--------|---------------|
| 2 | BW2 | L-AXX1-4GA | RO | 28'-11 1/2" |
| 1 | BA3 | L-AXX1-4GA | RO | 24'-7 1/2" |
| 1 | CB4 | CB1/2D | GZ | 26'-5 1/4" |
| 1 | CB5 | CB1/2D | GZ | 26'-7 5/8" |
| 7 | FB3 | 2X2L12 | RO | 2'-10 1/8" |
| 1 | FB4 | 2X2L12 | RO | 2'-7 3/8" |
| 4 | G10 | 8X25Z16 | RO | 26'-1 1/2" |
| 1 | G11 | 8X25Z16 | RO | 24'-1 1/2" |
| 2 | G12 | 8X25Z16 | RO | 5'-1 3/8" |
| 2 | G13 | 8X25Z16 | RO | 13'-5 3/8" |
| 1 | G14 | 8X25Z16 | RO | 27'-3 1/2" |
| 2 | G15 | 8X25Z16 | RO | 27'-3 1/2" |
| 2 | G16 | 8X25Z16 | RO | 24'-1 1/2" |
| 2 | G17 | 8X25Z16 | RO | 13'-5 3/8" |
| 1 | G18 | 8X25Z16 | RO | 27'-3 1/2" |
| 1 | G19 | 8X25Z16 | RO | 27'-3 1/2" |
| 1 | G20 | 8X25Z16 | RO | 24'-1 1/2" |
| 1 | G21 | 8X25Z16 | RO | 26'-1 1/2" |
| 1 | G22 | 8X25Z16 | RO | 23'-3 5/16" |
| 1 | G23 | 8X25Z16 | RO | 23'-1 1/2" |
| 1 | G24 | 8X25Z16 | RO | 23'-1 1/2" |
| 2 | G25 | 8X25Z16 | RO | 23'-1 1/2" |
| 1 | G26 | 8X25Z16 | RO | 23'-1 1/2" |
| 2 | H1 | 8X38C14 | RO | 7'-11 1/2" |
| 4 | J1 | 8X38C12 | RO | 10'-11 11/16" |

Approval and Revision Log

| NO. | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 08/14/2021 | For Approval |
| 1 | 08/15/2021 | REVISED |

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
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 () Approved with Changes Noted:
 Revise and Proceed with Fabrication
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 Revise and Send New Approval Drawings
 ** Delivery Date WILL BE DELAYED **

ROBERT HALSTEIN
 NEW MEXICO
 25453
 PROFESSIONAL ENGINEER
 08/15/2021

| | | |
|-----|------------|--------------|
| REV | DATE | DESCRIPTION |
| 0 | 08/14/2021 | For Approval |
| 1 | 08/15/2021 | REVISED |

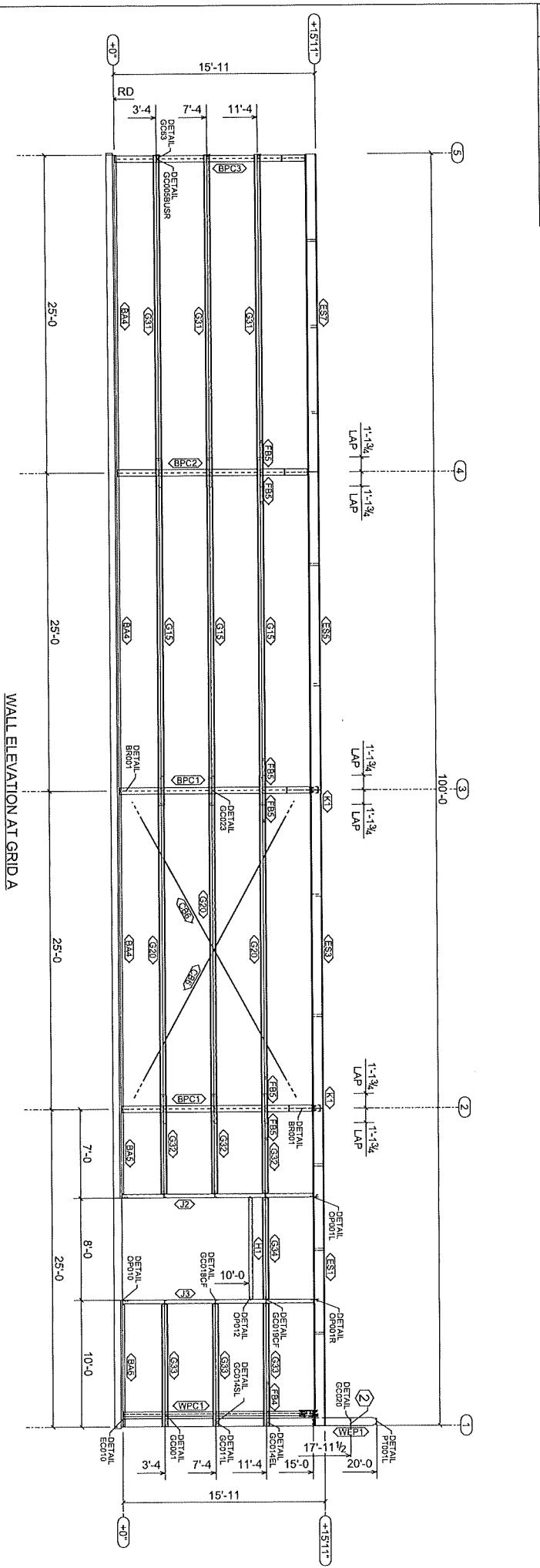
MUELLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1913 Hutchins Ave. Ballinger, TX 76827
 (800) 527-1087

DRAWING DESCRIPTION: WALL ELEVATION AT GRID D

DESIGNER: JESSIE CORDERO
 CHECKER: Napoleon Diaz
 DATE: 08/15/2021

BUILDING DESCRIPTION: 100'-0" X 15'-11" X 18'-0"
 SHEET NO: 1-40
 JOB#: 8212636
 DATE: 08/15/2021
 SCALE: E2
 REV: 0

| QID | Qty | Type | Dia | Length |
|-----|-----|------|------|--------|
| 2 | 4 | A307 | 1/2" | 1" |



| Qty | Mark | Profile | Finish | Length |
|-----|------|-----------|--------|-------------|
| 3 | B4K | LOCK-N-GA | RO | 26'-3 1/2" |
| 1 | B4K | LOCK-N-GA | RO | 6'-7 1/2" |
| 1 | B4K | LOCK-N-GA | RO | 9'-7 1/2" |
| 2 | F8B | C89A8D | GZ | 26'-4 5/16" |
| 8 | F8B | 2X21.12 | RO | 2'-7 3/8" |
| 9 | G16 | 8X25Z16 | RO | 2'-11 9/16" |
| 3 | G20 | 8X25Z16 | RO | 27'-3 1/2" |
| 3 | G31 | 8X25Z16 | RO | 26'-1 1/2" |
| 3 | G32 | 8X25Z16 | RO | 7'-9 3/8" |
| 1 | G34 | 8X25Z16 | RO | 9'-7 3/8" |
| 1 | H1 | 8X25C14 | RO | 7'-11 1/2" |
| 1 | J2 | 8X25C12 | RO | 15'-0 3/4" |
| 1 | J3 | 8X25C12 | RO | 15'-0 3/4" |

Bill of Materials

APPROVAL DRAWINGS FOR REVIEW

Please mark one selection, sign, date and return.

() Approved with NO Changes:

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() Revise and Resubmit:

 Revise and Send New Approval Drawings

**** Delivery Date Will Be Delayed ****

ROBERT HAISTEN
NEW MEXICO
25453
PROFESSIONAL ENGINEER
09/15/2021

| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 08/14/2021 | For Approval |

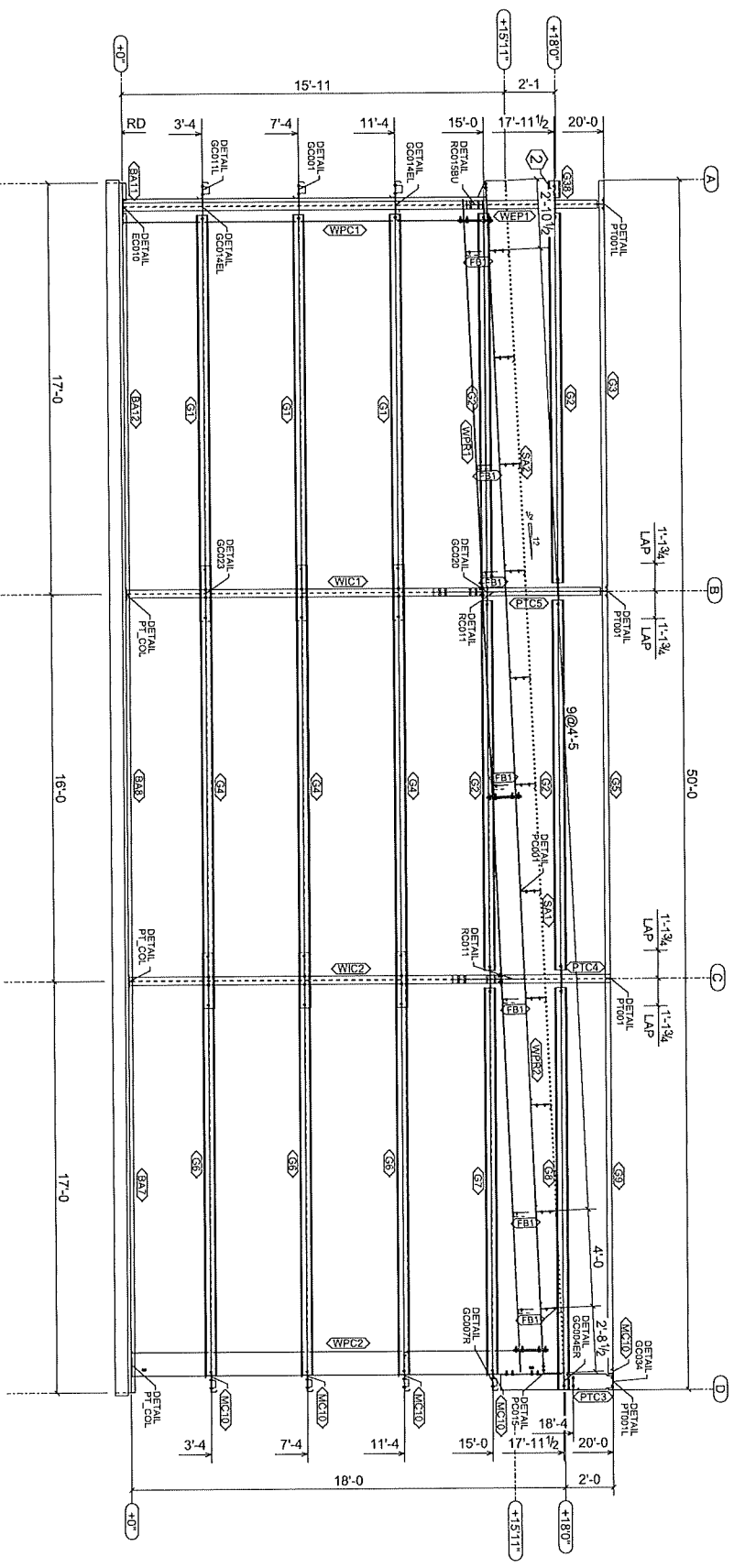
MUELLER, INC.
STEEL BUILDING SYSTEMS & COMPONENTS
1913 HURCHINS AVE. BALLINGER, TX 76821
(800) 527-1087

WALL ELEVATION AT GRID A

| DATE | BY | CHK | APP |
|------------|-----|-----|-----|
| 09/15/2021 | JCS | CS | CS |
| 09/15/2021 | JCS | CS | CS |

PROJECT: 1 - 1/2" x 1" A307

| Special Bolts - Wall Elevation | | | |
|--------------------------------|-----|------|--------|
| QID | Qty | Type | Length |
| 2 | 4 | A307 | 1'-2" |
| | | | 1" |



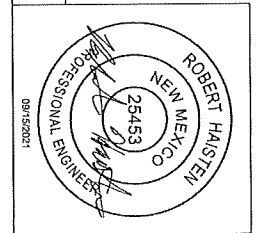
| Qty | Mark | Profile | Finish | Length |
|-----|------|----------|--------|--------|
| 1 | WEP1 | W8X10 | RO | |
| 1 | WIC1 | W8X13 | RO | |
| 1 | WIC2 | W8X13 | RO | |
| 1 | WPC1 | W12X14 | RO | |
| 1 | WPC2 | W12X14 | RO | |
| 1 | WPR1 | W12X14 | RO | |
| 1 | WPR2 | W12X14 | RO | |
| 1 | BAV | L4X2X1/2 | RO | |
| 1 | BA8 | L4X2X1/2 | RO | |
| 1 | BA11 | L4X2X1/2 | RO | |
| 1 | BA12 | L4X2X1/2 | RO | |
| 7 | FBI1 | Z8X12 | RO | |
| 3 | G1 | 8X25X18 | RO | |
| 4 | G2 | 8X25X18 | RO | |
| 3 | G3 | 8X25X18 | RO | |
| 3 | G4 | 8X25X18 | RO | |
| 1 | G6 | 8X25X18 | RO | |
| 2 | G7 | 8X25X18 | RO | |
| 1 | G8 | 8X25X18 | RO | |
| 1 | G9 | 8X25X18 | RO | |
| 1 | G3B | 8X25X18 | RO | |

| Detail ID | Boled Pairs | Bolt Description |
|-----------|-------------|------------------|
| SC011 | ↓ | 4 - 5/8" x 2" |
| SC012 | ↓ | 4 - 5/8" x 2" |
| SC013 | ↓ | 4 - 5/8" x 2" |
| SC014 | ↓ | 4 - 5/8" x 2" |
| SC015 | ↓ | 4 - 5/8" x 2" |
| SC016 | ↓ | 4 - 5/8" x 2" |
| SC017 | ↓ | 4 - 5/8" x 2" |
| SC018 | ↓ | 4 - 5/8" x 2" |
| SC019 | ↓ | 4 - 5/8" x 2" |
| SC020 | ↓ | 4 - 5/8" x 2" |
| SC021 | ↓ | 4 - 5/8" x 2" |
| SC022 | ↓ | 4 - 5/8" x 2" |
| SC023 | ↓ | 4 - 5/8" x 2" |
| SC024 | ↓ | 4 - 5/8" x 2" |
| SC025 | ↓ | 4 - 5/8" x 2" |
| SC026 | ↓ | 4 - 5/8" x 2" |
| SC027 | ↓ | 4 - 5/8" x 2" |
| SC028 | ↓ | 4 - 5/8" x 2" |
| SC029 | ↓ | 4 - 5/8" x 2" |
| SC030 | ↓ | 4 - 5/8" x 2" |
| SC031 | ↓ | 4 - 5/8" x 2" |
| SC032 | ↓ | 4 - 5/8" x 2" |
| SC033 | ↓ | 4 - 5/8" x 2" |
| SC034 | ↓ | 4 - 5/8" x 2" |
| SC035 | ↓ | 4 - 5/8" x 2" |
| SC036 | ↓ | 4 - 5/8" x 2" |
| SC037 | ↓ | 4 - 5/8" x 2" |
| SC038 | ↓ | 4 - 5/8" x 2" |
| SC039 | ↓ | 4 - 5/8" x 2" |
| SC040 | ↓ | 4 - 5/8" x 2" |
| SC041 | ↓ | 4 - 5/8" x 2" |
| SC042 | ↓ | 4 - 5/8" x 2" |
| SC043 | ↓ | 4 - 5/8" x 2" |
| SC044 | ↓ | 4 - 5/8" x 2" |
| SC045 | ↓ | 4 - 5/8" x 2" |
| SC046 | ↓ | 4 - 5/8" x 2" |
| SC047 | ↓ | 4 - 5/8" x 2" |
| SC048 | ↓ | 4 - 5/8" x 2" |
| SC049 | ↓ | 4 - 5/8" x 2" |
| SC050 | ↓ | 4 - 5/8" x 2" |
| SC051 | ↓ | 4 - 5/8" x 2" |
| SC052 | ↓ | 4 - 5/8" x 2" |
| SC053 | ↓ | 4 - 5/8" x 2" |
| SC054 | ↓ | 4 - 5/8" x 2" |
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| SC061 | ↓ | 4 - 5/8" x 2" |
| SC062 | ↓ | 4 - 5/8" x 2" |
| SC063 | ↓ | 4 - 5/8" x 2" |
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| SC066 | ↓ | 4 - 5/8" x 2" |
| SC067 | ↓ | 4 - 5/8" x 2" |
| SC068 | ↓ | 4 - 5/8" x 2" |
| SC069 | ↓ | 4 - 5/8" x 2" |
| SC070 | ↓ | 4 - 5/8" x 2" |
| SC071 | ↓ | 4 - 5/8" x 2" |
| SC072 | ↓ | 4 - 5/8" x 2" |
| SC073 | ↓ | 4 - 5/8" x 2" |
| SC074 | ↓ | 4 - 5/8" x 2" |
| SC075 | ↓ | 4 - 5/8" x 2" |
| SC076 | ↓ | 4 - 5/8" x 2" |
| SC077 | ↓ | 4 - 5/8" x 2" |
| SC078 | ↓ | 4 - 5/8" x 2" |
| SC079 | ↓ | 4 - 5/8" x 2" |
| SC080 | ↓ | 4 - 5/8" x 2" |
| SC081 | ↓ | 4 - 5/8" x 2" |
| SC082 | ↓ | 4 - 5/8" x 2" |
| SC083 | ↓ | 4 - 5/8" x 2" |
| SC084 | ↓ | 4 - 5/8" x 2" |
| SC085 | ↓ | 4 - 5/8" x 2" |
| SC086 | ↓ | 4 - 5/8" x 2" |
| SC087 | ↓ | 4 - 5/8" x 2" |
| SC088 | ↓ | 4 - 5/8" x 2" |
| SC089 | ↓ | 4 - 5/8" x 2" |
| SC090 | ↓ | 4 - 5/8" x 2" |
| SC091 | ↓ | 4 - 5/8" x 2" |
| SC092 | ↓ | 4 - 5/8" x 2" |
| SC093 | ↓ | 4 - 5/8" x 2" |
| SC094 | ↓ | 4 - 5/8" x 2" |
| SC095 | ↓ | 4 - 5/8" x 2" |
| SC096 | ↓ | 4 - 5/8" x 2" |
| SC097 | ↓ | 4 - 5/8" x 2" |
| SC098 | ↓ | 4 - 5/8" x 2" |
| SC099 | ↓ | 4 - 5/8" x 2" |
| SC100 | ↓ | 4 - 5/8" x 2" |

WALL ELEVATION AT GRID 1
 ** THIS ENDWALL FRAME IS NOT EXPANDABLE **

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return:
 () Approved with NO Changes:
 Proceed with Fabrication
 () Approved with Changes Noted:
 Revise and Proceed with Fabrication
 () Revise and Resubmit:
 Revise and Send New Approval Drawings
 ** Delivery Date Will Be Delayed **

ALL ENDWALL COLUMNS AND JAWS ARE DESIGNED AS POSTS AS DERIVED BY OSHA AND ARE NOT INTENDED TO BE CLIMBED ON UNTIL FULLY BRACED.



0 08/14/2021 For Approval

REV DATE DESCRIPTION

MUELLER INC

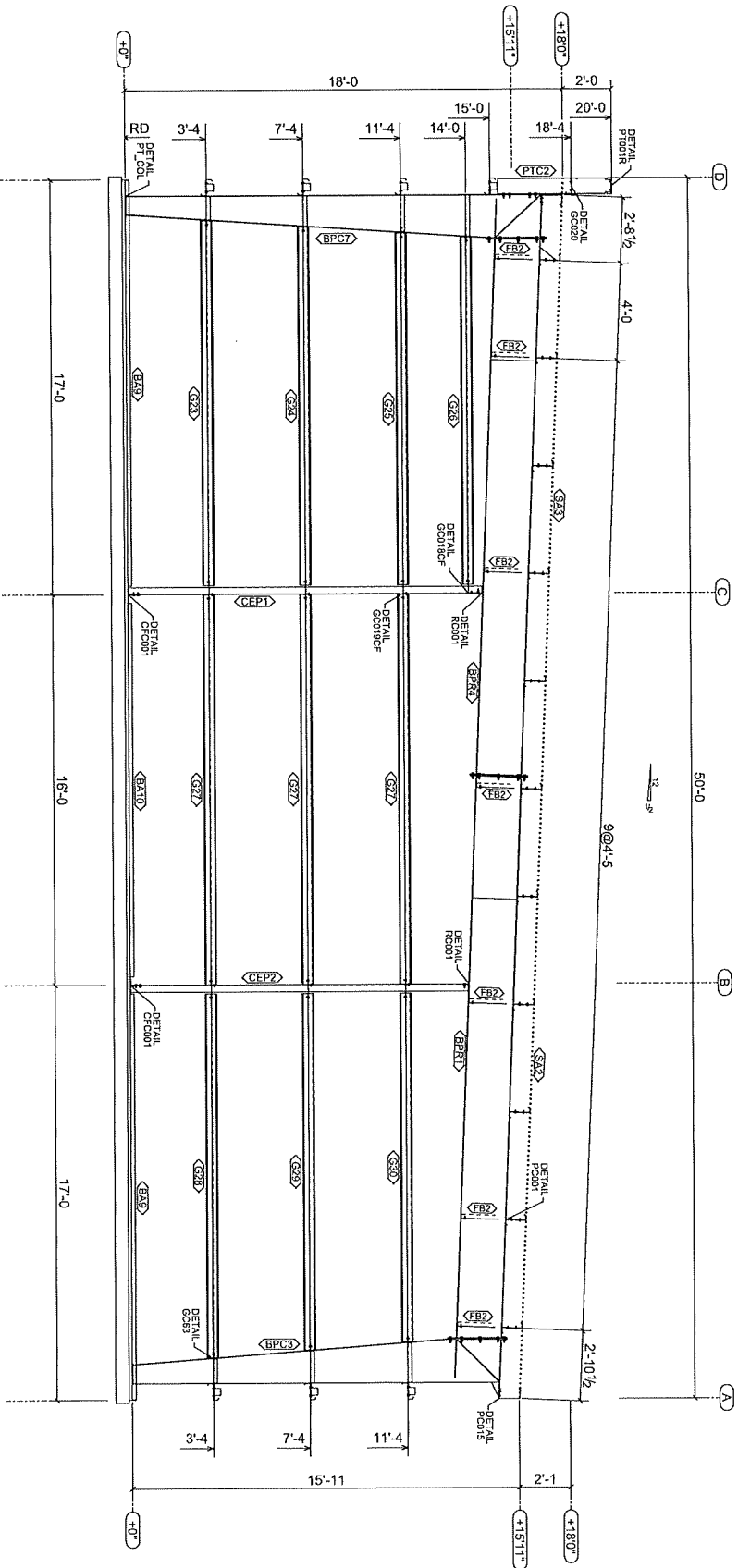
1913 Hutchins Ave. Ballinger, TX 76827
 (800) 527-1087

DATE: 08/15/2021

DRWG NO: 82126336

REV: 0





Bill of Materials

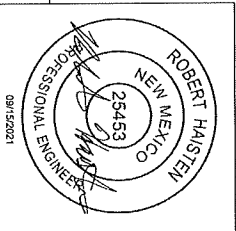
| Qty | Mark | Profile | Finish | Length |
|-----|------|------------|--------|-------------|
| 1 | BPC3 | SHT10GA21" | RO | |
| 1 | BPC7 | SHT10GA21" | RO | |
| 1 | BPR1 | SHT10GA22" | RO | |
| 1 | BPR4 | SHT10GA22" | RO | |
| 2 | BAB | LAXX14GA | RO | 15.7 1/2' |
| 1 | BAT0 | LAXX14GA | RO | 15.3 1/2' |
| 1 | CEP1 | BX36C12 | RO | 13.0 1/2' |
| 1 | CEP2 | BX36C12 | RO | 14.1 3/8' |
| 7 | FB2 | ZX2L12 | RO | 14.3' |
| 1 | G23 | BX25Z18 | RO | 14.2 3/8' |
| 1 | G24 | BX25Z18 | RO | 14.2 3/8' |
| 1 | G27 | BX25Z18 | RO | 15.1 1/2' |
| 1 | G28 | BX25Z18 | RO | 14.0 13/16' |
| 1 | G29 | BX25Z18 | RO | 14.7 7/8' |
| 1 | G30 | BX25Z18 | RO | 14.3 3/8' |

Component Bolt Table

| Detail ID | Bolted Parts | Bolt Description |
|-----------|--------------|---------------------|
| RC001 | BPR1 -> CEP1 | 2 - 5/8" x 2" A325N |
| | BPR4 -> CEP1 | 2 - 5/8" x 2" A325N |

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 () Approved with Changes Noted:
 () Revise and Proceed with Fabrication
 () Revise and Resubmit.
 () Delivery Date Will Be Delayed
**** Delivery Date Will Be Delayed ****

ALL ENDWALL COLUMNS AND JAMBS ARE DESIGNED AS
 "POSTS" AS DEFINED BY OSHA AND ARE NOT INTENDED
 TO BE CLIMBED ON UNTIL FULLY BRACED



08/14/2021 For Approval

REV DATE DESCRIPTION

0 08/14/2021 For Approval

MUELLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1013 Hutchins Ave. Ballinger, TX 76821
 (800) 527-1087

DRAWING DESCRIPTION: WALL ELEVATION AT GRID 5

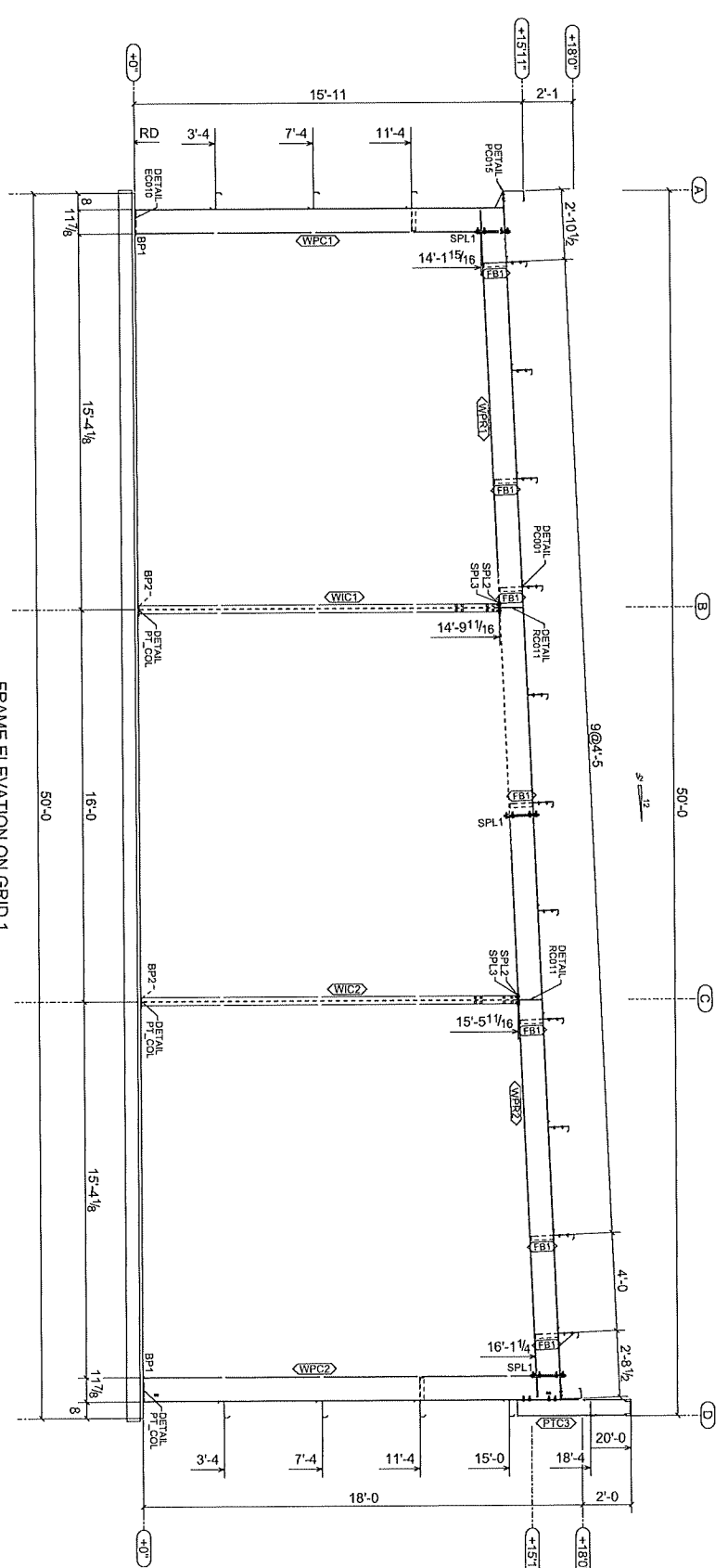
DRAWN BY: JESSIE SARGENT

CHECKED BY: JESSIE SARGENT

DATE: 08/15/2021

DWG # 6212636

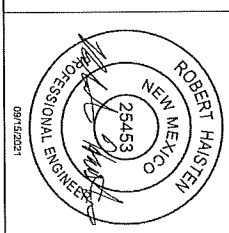
REV # 0



FRAME ELEVATION ON GRID 1
 ** THIS ENDWALL FRAME IS NOT EXPANDABLE **

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 () Revise and Resubmit:
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 ** Delivery Date Will Be Delayed **

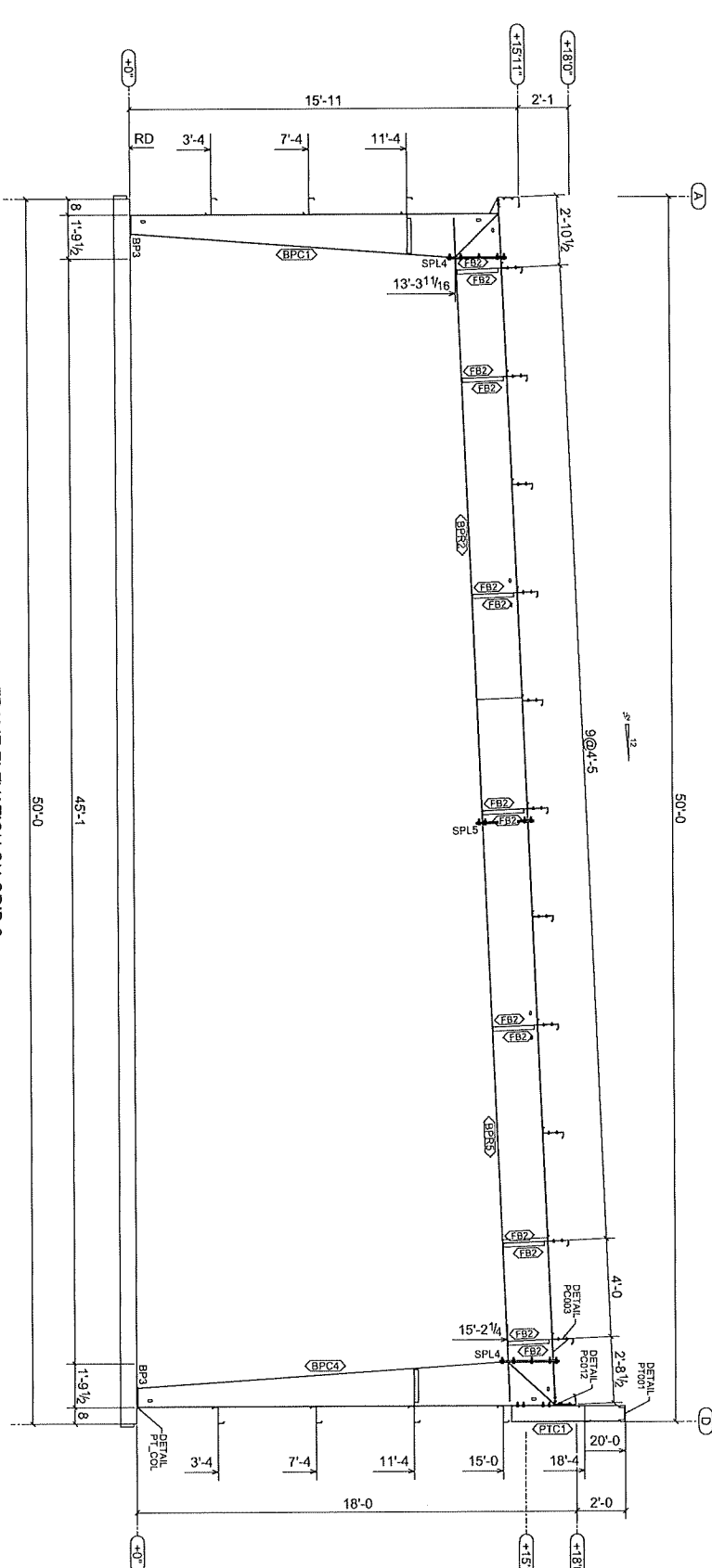
| Bill of Materials | | | |
|-------------------|--------|---------|---------------|
| Qty | Mark | Profile | Finish Length |
| 1 | PTC3 | W8x10 | RO |
| 1 | PTC4 | W8x10 | RO |
| 1 | WPC1 | W8x13 | RO |
| 1 | WPC2 | W8x13 | RO |
| 1 | WPC3 | W8x14 | RO |
| 1 | WPC4 | W8x14 | RO |
| 1 | WPC5 | W8x14 | RO |
| 1 | WPC6 | W8x14 | RO |
| 1 | WPC7 | W8x14 | RO |
| 1 | WPC8 | W8x14 | RO |
| 1 | WPC9 | W8x14 | RO |
| 1 | WPC10 | W8x14 | RO |
| 1 | WPC11 | W8x14 | RO |
| 1 | WPC12 | W8x14 | RO |
| 1 | WPC13 | W8x14 | RO |
| 1 | WPC14 | W8x14 | RO |
| 1 | WPC15 | W8x14 | RO |
| 1 | WPC16 | W8x14 | RO |
| 1 | WPC17 | W8x14 | RO |
| 1 | WPC18 | W8x14 | RO |
| 1 | WPC19 | W8x14 | RO |
| 1 | WPC20 | W8x14 | RO |
| 1 | WPC21 | W8x14 | RO |
| 1 | WPC22 | W8x14 | RO |
| 1 | WPC23 | W8x14 | RO |
| 1 | WPC24 | W8x14 | RO |
| 1 | WPC25 | W8x14 | RO |
| 1 | WPC26 | W8x14 | RO |
| 1 | WPC27 | W8x14 | RO |
| 1 | WPC28 | W8x14 | RO |
| 1 | WPC29 | W8x14 | RO |
| 1 | WPC30 | W8x14 | RO |
| 1 | WPC31 | W8x14 | RO |
| 1 | WPC32 | W8x14 | RO |
| 1 | WPC33 | W8x14 | RO |
| 1 | WPC34 | W8x14 | RO |
| 1 | WPC35 | W8x14 | RO |
| 1 | WPC36 | W8x14 | RO |
| 1 | WPC37 | W8x14 | RO |
| 1 | WPC38 | W8x14 | RO |
| 1 | WPC39 | W8x14 | RO |
| 1 | WPC40 | W8x14 | RO |
| 1 | WPC41 | W8x14 | RO |
| 1 | WPC42 | W8x14 | RO |
| 1 | WPC43 | W8x14 | RO |
| 1 | WPC44 | W8x14 | RO |
| 1 | WPC45 | W8x14 | RO |
| 1 | WPC46 | W8x14 | RO |
| 1 | WPC47 | W8x14 | RO |
| 1 | WPC48 | W8x14 | RO |
| 1 | WPC49 | W8x14 | RO |
| 1 | WPC50 | W8x14 | RO |
| 1 | WPC51 | W8x14 | RO |
| 1 | WPC52 | W8x14 | RO |
| 1 | WPC53 | W8x14 | RO |
| 1 | WPC54 | W8x14 | RO |
| 1 | WPC55 | W8x14 | RO |
| 1 | WPC56 | W8x14 | RO |
| 1 | WPC57 | W8x14 | RO |
| 1 | WPC58 | W8x14 | RO |
| 1 | WPC59 | W8x14 | RO |
| 1 | WPC60 | W8x14 | RO |
| 1 | WPC61 | W8x14 | RO |
| 1 | WPC62 | W8x14 | RO |
| 1 | WPC63 | W8x14 | RO |
| 1 | WPC64 | W8x14 | RO |
| 1 | WPC65 | W8x14 | RO |
| 1 | WPC66 | W8x14 | RO |
| 1 | WPC67 | W8x14 | RO |
| 1 | WPC68 | W8x14 | RO |
| 1 | WPC69 | W8x14 | RO |
| 1 | WPC70 | W8x14 | RO |
| 1 | WPC71 | W8x14 | RO |
| 1 | WPC72 | W8x14 | RO |
| 1 | WPC73 | W8x14 | RO |
| 1 | WPC74 | W8x14 | RO |
| 1 | WPC75 | W8x14 | RO |
| 1 | WPC76 | W8x14 | RO |
| 1 | WPC77 | W8x14 | RO |
| 1 | WPC78 | W8x14 | RO |
| 1 | WPC79 | W8x14 | RO |
| 1 | WPC80 | W8x14 | RO |
| 1 | WPC81 | W8x14 | RO |
| 1 | WPC82 | W8x14 | RO |
| 1 | WPC83 | W8x14 | RO |
| 1 | WPC84 | W8x14 | RO |
| 1 | WPC85 | W8x14 | RO |
| 1 | WPC86 | W8x14 | RO |
| 1 | WPC87 | W8x14 | RO |
| 1 | WPC88 | W8x14 | RO |
| 1 | WPC89 | W8x14 | RO |
| 1 | WPC90 | W8x14 | RO |
| 1 | WPC91 | W8x14 | RO |
| 1 | WPC92 | W8x14 | RO |
| 1 | WPC93 | W8x14 | RO |
| 1 | WPC94 | W8x14 | RO |
| 1 | WPC95 | W8x14 | RO |
| 1 | WPC96 | W8x14 | RO |
| 1 | WPC97 | W8x14 | RO |
| 1 | WPC98 | W8x14 | RO |
| 1 | WPC99 | W8x14 | RO |
| 1 | WPC100 | W8x14 | RO |



| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 09/14/2021 | For Approval |

MULLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1913 HUTCHINS AVE. | BALLINGER, TX 76821
 (800) 527-1087

DRAWING DESCRIPTION: ENDWALL ELEVATION ON GRID 1
 DATE: 09/15/2021
 CHECKED: GSH
 DATE: 09/15/2021
 REVISION: 0212636
 DWG # E6
 REV 0



FRAME ELEVATION ON GRID 2

BUILT UP MEMBER TABLE

| Mark | Type | Thick x Max Width x Length |
|------|-------------|----------------------------|
| BPC1 | SH1T0GAZZ1* | x 29 1/2" |
| | FL1W'x6" | x 155 9/16" |
| | FL1W'x6" | x 169 9/16" |
| BPC4 | SH1T0GAZZ1* | x 28 3/4" |
| | FL1W'x6" | x 178" |
| | FL1W'x6" | x 204 7/16" |
| BPC2 | SH1T0GAZZ2* | x 33 3/8" |
| | FL1W'x6" | x 38 7/16" |
| | FL1W'x6" | x 51 9/16" |
| | FL1W'x6" | x 246" |
| BPC5 | SH1T0GAZZ2* | x 219 1/16" |
| | FL1W'x6" | x 45 7/16" |
| | FL1W'x6" | x 238 7/16" |
| | FL1W'x6" | x 248" |
| | SH1T0GAZZ2* | x 203 13/16" |
| | SH1T0GAZZ2* | x 203 13/16" |

Bill of Materials

| CIV | Mark | Profile | Finish | Length |
|-----|------|-------------|--------|-----------|
| 1 | BPC1 | SH1T0GAZZ1* | RO | |
| 1 | BPC4 | SH1T0GAZZ1* | RO | |
| 1 | BPC2 | SH1T0GAZZ2* | RO | |
| 1 | BPC5 | SH1T0GAZZ2* | RO | |
| 1 | PTC1 | W8X10 | RO | |
| 14 | FB2 | 2X20L12 | RO | 3'-1 7/8" |

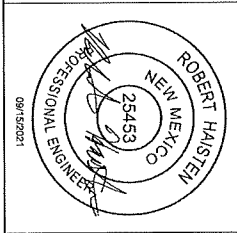
Connection Plate and Bolt Table

| Mark | Plate Profile | Bolt Description |
|------|---------------------|--------------------------|
| BPC1 | PL1/2"x6" x 10" | REF. AB PLAN |
| BPC2 | PL1/2"x6" x 29 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC4 | PL1/2"x6" x 29 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC5 | PL1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| SPL4 | PL1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| SPL5 | PL1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return:
 () Approved with NO Changes:
 () Approved with Fabrication Proceeded with Fabrication
 () Approved with Changes Noted: Revise and Proceed with Fabrication
 () Revise and Resubmit:
 Revise and Send New Approval Drawings
 ** Delivery Date Will Be Delayed **

Component Bolt Table

| Detail ID | Bolted Parts | Bolt Description |
|-----------|--------------|---------------------|
| PT COL | ↓ | ↓ |
| BPC4 → | PTC1 | 8 - 5/8" x 2" A325N |



MUELLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1413 Hutchins Ave. | Ballinger, TX 76821
 (800) 527-1087

REVISIONS

| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 09/14/2021 | For Approval |

DRAWING DESCRIPTION: ESTIMATION ON GRID 2
 PROJECT NAME: JESSIE CARTER
 PROJECT NUMBER: 0212636

DATE: 09/15/2021

BY: JSC

APPRECIATION: 0212636

DATE: 09/15/2021

BY: JSC

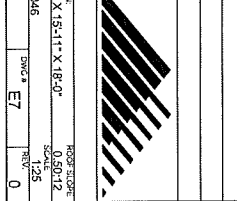
DATE: 09/15/2021

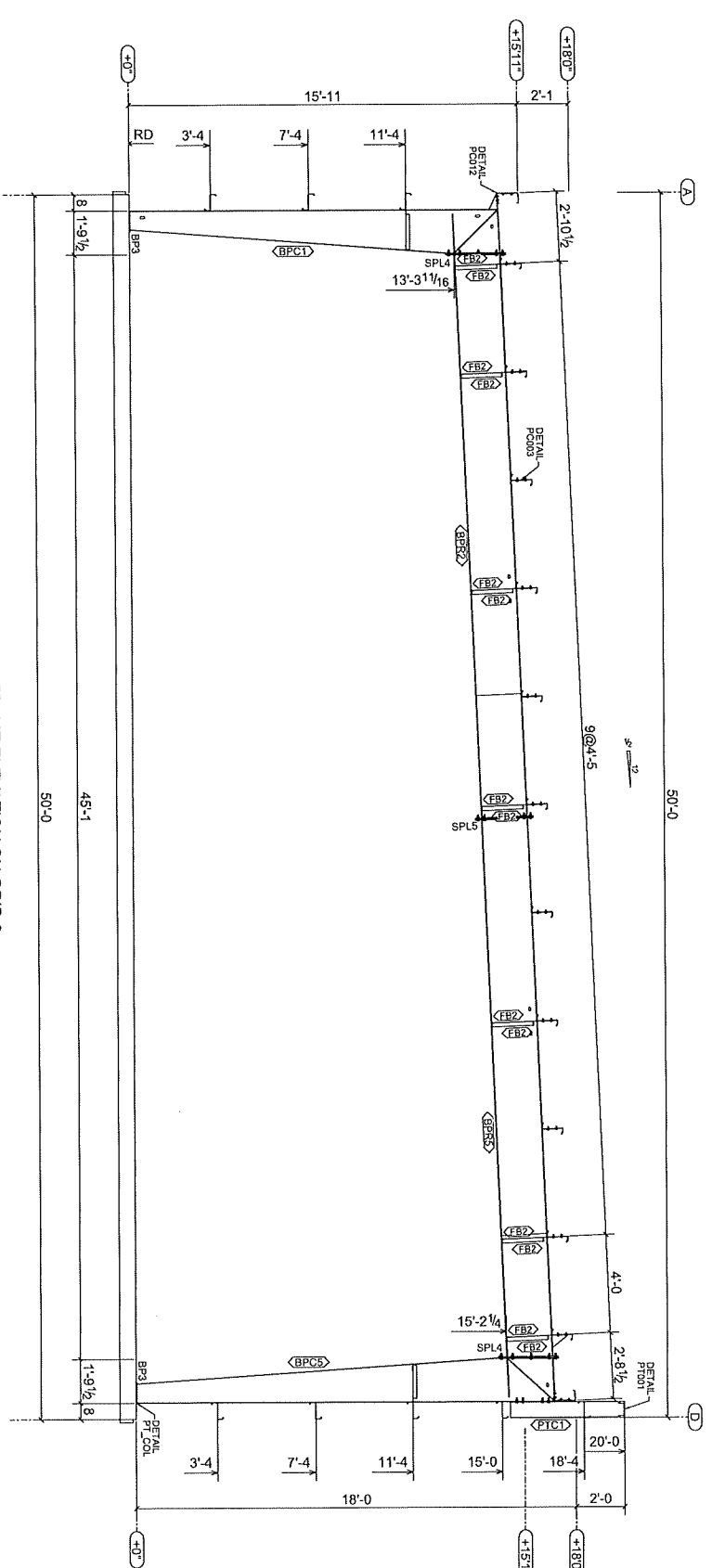
BY: JSC

DATE: 09/15/2021

DATE: 09/15/2021

DATE: 09/15/2021





FRAME ELEVATION ON GRID 3

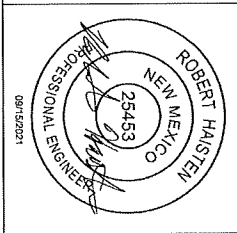
BUILT UP MEMBER TABLE

| Mark | Type | Thick x Max Width x Length |
|------|------|----------------------------|
| BPC1 | IF | SHT10GAx21" x 29 1/2" |
| | OF | P.L. 1/2"x6" x 155 9/16" |
| | OF | P.L. 1/2"x6" x 189 9/16" |
| BPC5 | IF | SHT10GAx21" x 29 3/4" |
| | OF | P.L. 1/2"x6" x 175" |
| | OF | P.L. 1/2"x6" x 204 7/8" |
| BPC2 | IF | SHT10GAx22" x 35 5/8" |
| | OF | P.L. 1/2"x6" x 240 1/8" |
| | OF | P.L. 1/2"x6" x 240 1/8" |
| | OF | P.L. 1/2"x6" x 240 1/8" |
| BPC3 | IF | SHT10GAx22" x 45 1/8" |
| | OF | P.L. 1/2"x6" x 224 1/16" |
| BPC4 | IF | P.L. 1/2"x6" x 24" |
| | OF | P.L. 1/2"x6" x 238 7/8" |
| | OF | P.L. 1/2"x6" x 24" |
| | OF | P.L. 1/2"x6" x 238 13/16" |
| | OF | P.L. 1/2"x6" x 203 13/16" |

| Qty | Mark | Profile | Finish | Length |
|-----|------|-------------|--------|-------------|
| 1 | BPC1 | SHT10GAx21" | RO | |
| 1 | BPC5 | SHT10GAx21" | RO | |
| 1 | BPC2 | SHT10GAx22" | RO | |
| 1 | BPC3 | SHT10GAx22" | RO | |
| 14 | F32 | 2x2x1/2 | RO | 3'-1 13/16" |

| Mark | Plate Profile | Bolt Description |
|-------|------------------------|--------------------------|
| BPC1 | P.L. 1/2"x6" x 10" | REF. AB PLAN |
| BPC2 | P.L. 1/2"x6" x 29 7/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC3 | P.L. 1/2"x6" x 29 7/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC4 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC5 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC6 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC7 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC8 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC9 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC10 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC11 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC12 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC13 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC14 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC15 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC16 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC17 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC18 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC19 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC20 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC21 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC22 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC23 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC24 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC25 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC26 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC27 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC28 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC29 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC30 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC31 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC32 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC33 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC34 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC35 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC36 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC37 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC38 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC39 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC40 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC41 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC42 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC43 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC44 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC45 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC46 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC47 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC48 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC49 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPC50 | P.L. 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |

APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 () Approved with NO Changes.
 () Proceed with Fabrication
 () Approved with Changes Noted.
 () Revise and Proceed with Fabrication
 () Revise and Resubmit.
 () Revise and Send New Approval Drawings
 ** Delivery Date Will Be Delayed **

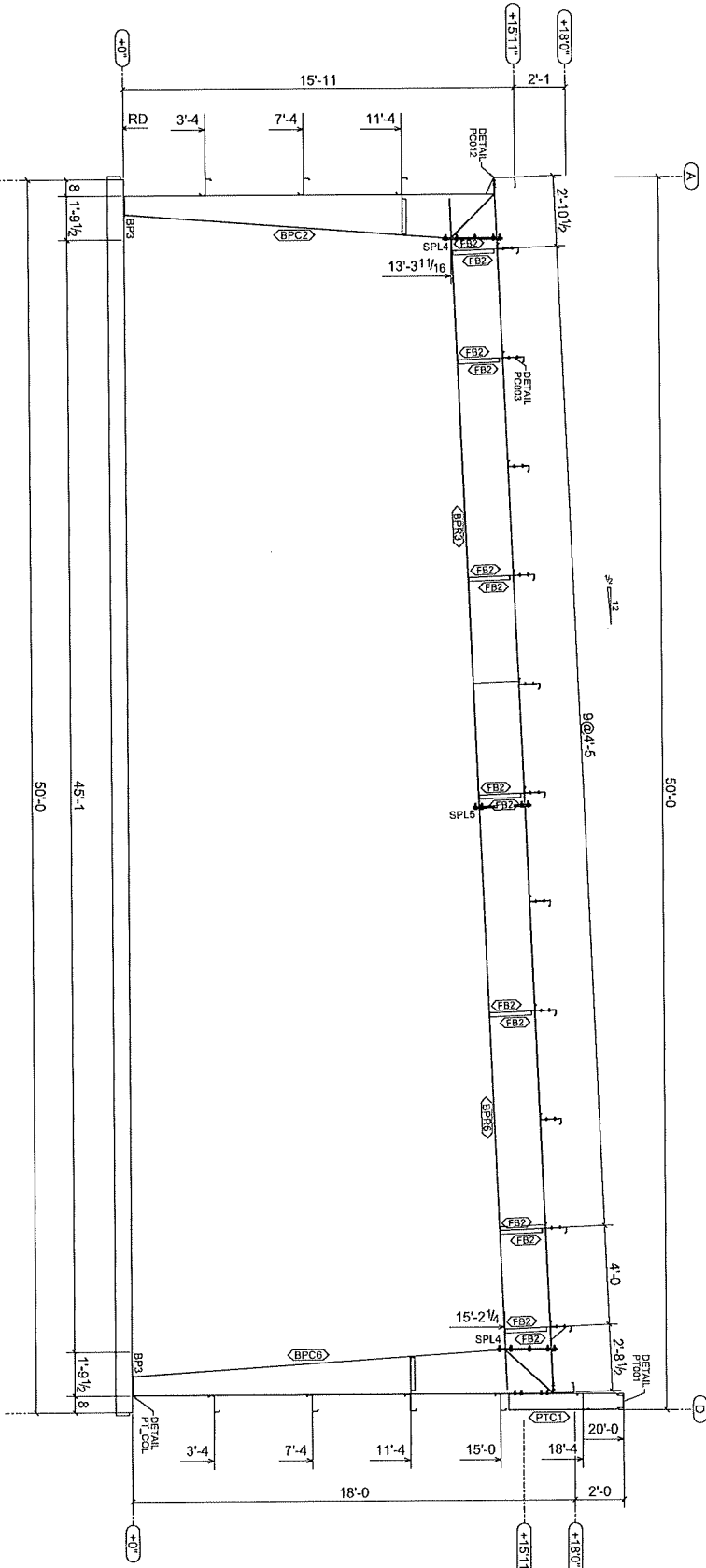


MUELLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1973 Hutchins Ave. Ballinger, TX 76821
 (800) 527-1087

| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 08/14/2021 | For Approval |

DRAWING DESCRIPTION: ELEVATION ON GRID 3
 DATE: 08/15/2021
 DRAWN BY: JESSIE CARTER
 CHECKED BY: JESSIE CARTER
 TITLE: ELEVATION ON GRID 3

PROJECT: 50'-0" X 100'-0" X 15'-11" X 18'-0"
 ADDRESS: Mesilla, NM 88046
 JOB #: 6212636
 DWG #: E8
 REV: 0



FRAME ELEVATION ON GRID 4

BUILT UP MEMBER TABLE

| Mark | Type | Thick x Max Width x Length |
|------|-------------|----------------------------|
| BPC2 | SHT10GAx21" | x 29 1/2" |
| BF | PL1/4"x6" | x 155 9/16" |
| OF | PL1/4"x6" | x 189 9/16" |
| BPC6 | SHT10GAx21" | x 29 3/8" |
| OF | PL1/4"x6" | x 175" |
| OF | PL1/4"x6" | x 204 1/8" |
| BPR3 | SHT10GAx22" | x 52 5/16" |
| OF | PL1/4"x6" | x 29 3/8" |
| OF | PL1/4"x6" | x 35 3/16" |
| OF | PL1/4"x6" | x 24" |
| WB | SHT10GAx22" | x 216 1/16" |
| BPR6 | SHT10GAx22" | x 45 1/16" |
| IF | PL1/4"x6" | x 24" |
| OF | PL1/4"x6" | x 238 7/8" |
| OF | PL1/4"x6" | x 24" |
| OF | PL1/4"x6" | x 238 13/16" |
| WB | SHT10GAx22" | x 203 13/16" |

Bill of Materials

| Qty | Mark | Profile | Finish | Length |
|-----|------|-------------|----------|--------|
| 1 | BPC2 | SHT10GAx21" | RO | |
| 1 | BPC6 | SHT10GAx21" | RO | |
| 1 | BPR3 | SHT10GAx22" | RO | |
| 1 | BPR6 | SHT10GAx22" | RO | |
| 1 | PTC1 | WBx10 | RO | |
| 14 | FB2 | 2x2x1/2 | 3-1 7/8" | |

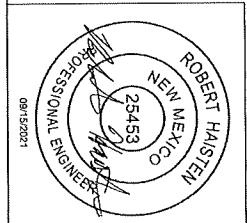
Connection Plate and Bolt Table

| Mark | Plate Profile | Bolt Description |
|------|----------------------|--------------------------|
| BPC2 | PL 1/2"x6" x 10" | REF. A3 PLAIN |
| BPC6 | PL 1/2"x6" x 29 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPR3 | PL 1/2"x6" x 29 1/2" | 10 - 3/4" x 2 1/2" A325N |
| BPR6 | PL 1/2"x6" x 29 1/2" | 10 - 3/4" x 2 1/2" A325N |
| PTC1 | PL 1/2"x6" x 28 1/2" | 10 - 3/4" x 2 1/2" A325N |

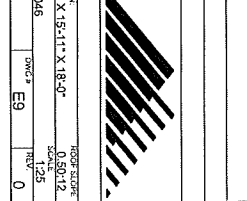
Approval Drawings for Review

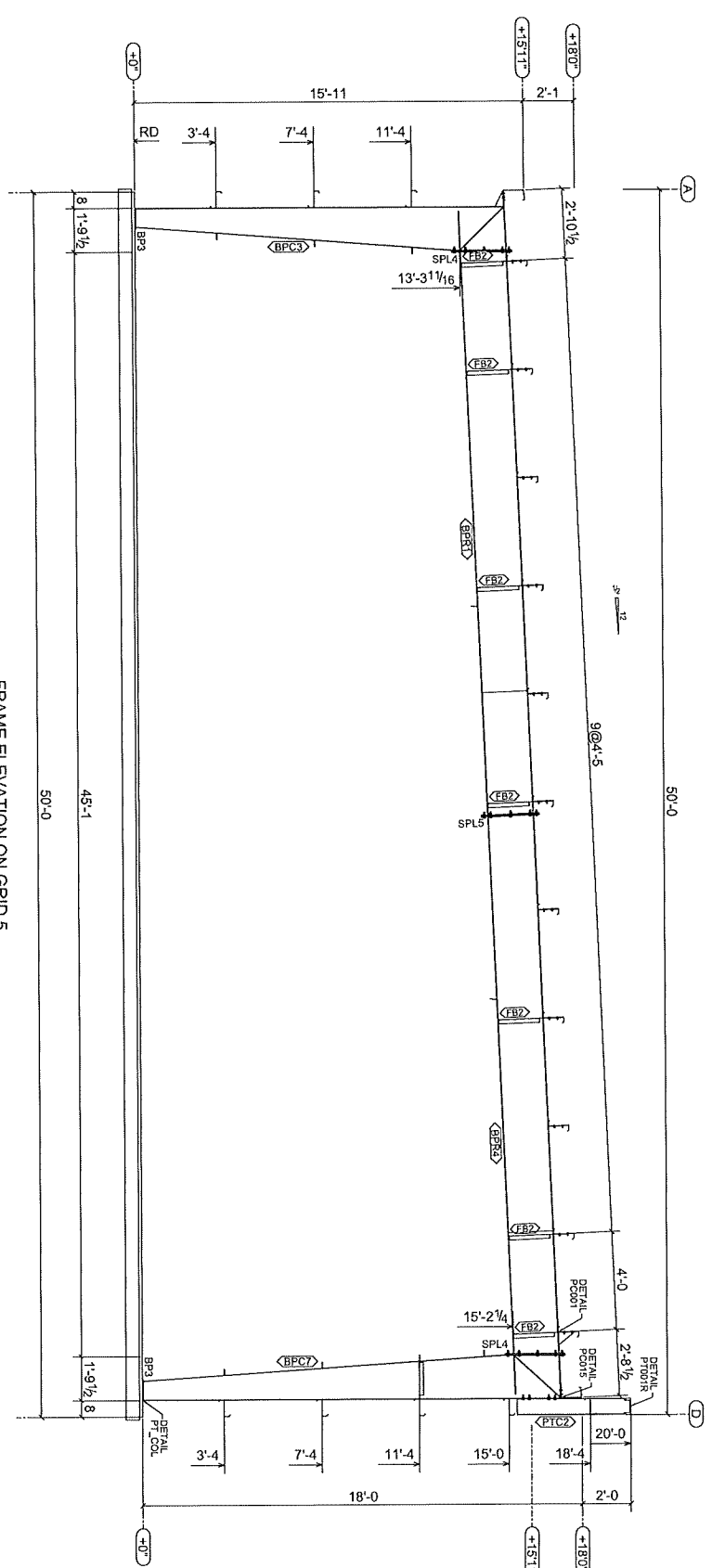
Please mark one selection, sign, date and return.
 () Approved with NO Changes.
 () Approved with Fabrication Proceed with Fabrication.
 () Approved with Changes Noted: Revise and Proceed with Fabrication.
 () Revise and Resubmit: Revise and Send New Approval Drawings.
 ** Delivery Date Will Be Delayed **

| Detail ID | Sold Parts | Bolt Description |
|-----------|------------|------------------|
| PT1 COL | 3 | A325N |
| BPC6 | 3 | 8 - 3/4" x 2" |
| PTC1 | 3 | 8 - 3/4" x 2" |
| A325N | | |



| | | | |
|---------------------|---|------------|--------------|
| REV | 0 | 08/14/2021 | For Approval |
| DATE | | | |
| DESCRIPTION | FRAME ELEVATION ON GRID 4 | | |
| DESIGNER | JESSIE CHAZAR | | |
| CHECKER | NANCY CHAZAR | | |
| DATE | 08/15/2021 | | |
| DRAWING DESCRIPTION | BUILDING DESCRIPTION: 200' X 100'-0" X 15'-11" X 18'-0" | | |
| SCALE | SCALE: 1/4" = 1'-0" | | |
| DATE | 08/15/2021 | | |
| PROJECT NO. | 6212636 | | |
| DATE | 08/15/2021 | | |
| PROJECT NO. | 6212636 | | |
| DATE | 08/15/2021 | | |
| PROJECT NO. | 6212636 | | |
| DATE | 08/15/2021 | | |
| PROJECT NO. | 6212636 | | |





FRAME ELEVATION ON GRID 5
 ** THIS ENDWALL FRAME IS EXPANDABLE **
 UP TO MAX. BAY LENGTH = 25'-0"

BUILT UP MEMBER TABLE

| Mark | Type | Thick x Main Wchm x Length |
|------|------|-----------------------------|
| BPC3 | IF | SHT10GA&X21 x 30 3/4" |
| BPC1 | IF | P.L. 1/2" X 6" x 155 9/16" |
| BPC2 | IF | P.L. 1/2" X 6" x 180 9/16" |
| BPC2 | IF | SHT10GA&X21 x 30 13/16" |
| BPC2 | OF | P.L. 1/2" X 6" x 179" |
| BPC2 | OF | P.L. 1/2" X 6" x 204 7/8" |
| BPR1 | IF | SHT10GA&X22 x 35 5/8" |
| BPR1 | IF | P.L. 1/2" X 6" x 36 1/16" |
| BPR1 | OF | P.L. 1/2" X 6" x 35 29/16" |
| BPR1 | OF | SHT10GA&X22 x 38 1/16" |
| BPR1 | OF | SHT10GA&X22 x 45 7/16" |
| BPR1 | OF | SHT10GA&X22 x 45 7/16" |
| BPR4 | IF | P.L. 1/2" X 6" x 247" |
| BPR4 | IF | P.L. 1/2" X 6" x 248 7/16" |
| BPR4 | IF | P.L. 1/2" X 6" x 247" |
| BPR4 | OF | P.L. 1/2" X 6" x 231 13/16" |
| WB | WB | SHT10GA&X22 x 203 13/16" |

Bill of Materials

| Qty | Mark | Profile | Finish | Length |
|-----|------|-------------|--------|-------------|
| 1 | BPC3 | SHT10GA&X21 | RO | |
| 1 | BPC1 | SHT10GA&X21 | RO | |
| 1 | BPC2 | SHT10GA&X22 | RO | |
| 1 | BPC2 | SHT10GA&X21 | RO | |
| 1 | BPC2 | SHT10GA&X22 | RO | |
| 1 | BPC2 | WB&X10 | RO | |
| 7 | BPR1 | 2X4L12 | RO | 3'-1 13/16" |

Approval Drawings for Review

Please mark one selection, sign, date and return.

() Approved with NO Changes.
 () Approved with Fabrication Proceed with Fabrication.
 () Approved with Changes Noted: Revise and Proceed with Fabrication.
 () Revise and Resubmit: Revise and Send New Approval Drawings and Delivery Date Will Be Delayed **

| Mark | Plate Profile | Bolt Description |
|------|--------------------------|--------------------------|
| BPR3 | P.L. 1/2" X 6" x 10" | REF. AS PLAIN |
| SPL4 | P.L. 1/2" X 6" x 29 1/2" | 10 - 3/4" X 2 1/2" A325N |
| SPL4 | P.L. 1/2" X 6" x 29 1/2" | 10 - 3/4" X 2 1/2" A325N |
| SPL5 | P.L. 1/2" X 6" x 28 1/2" | 10 - 3/4" X 2 1/2" A325N |

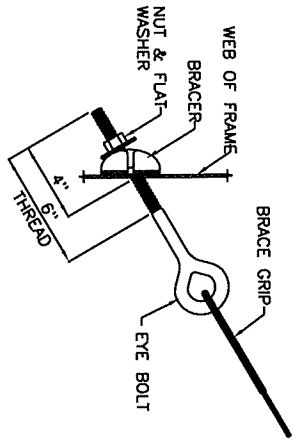
Professional Engineer

ROBERT HAUSTEN
 NEW MEXICO
 35453
 08192021

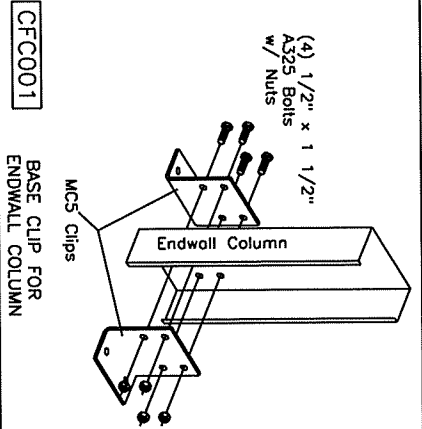
MULLER, INC.
 STEEL BUILDING SYSTEMS & COMPONENTS
 1913 Hutchins Ave. Ballinger, TX 76821
 (800) 527-1087

| REV | DATE | DESCRIPTION |
|-----|------------|--------------|
| 0 | 08/14/2021 | For Approval |

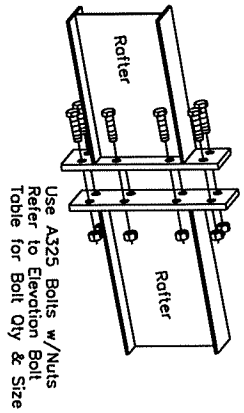
DRIVING DESCRIPTION: BUILDING DESCRIPTION: 50'-0" X 100'-0" X 15'-11" X 18'-0"
 DATE: 08/15/2021
 DRAWN BY: E10
 CHECKED BY: E10
 REVISION: 0



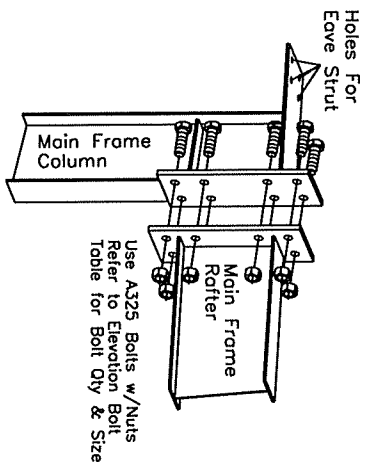
BR001
CABLE TO COLUMN OR RAFTER
WEB WITH EYEBOLT ATTACHMENT



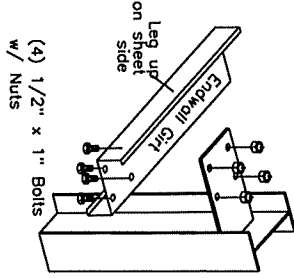
CFCC001
BASE CLIP FOR
ENDWALL COLUMN



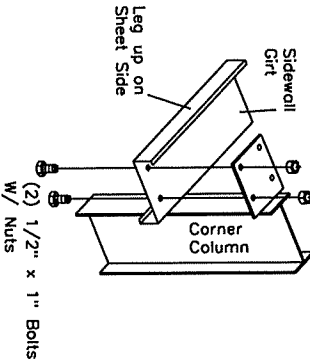
TYPICAL RAFTER
SPLICE CONNECTION



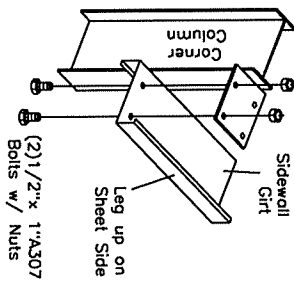
TYPICAL BYPASS COLUMN
TO MAINFRAME RAFTER



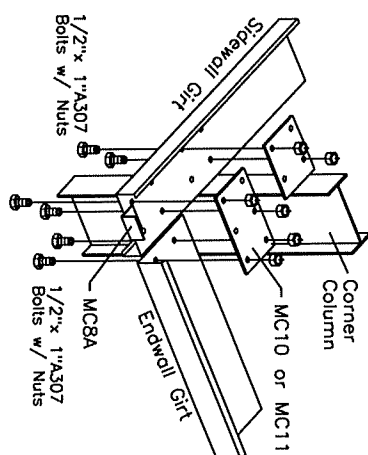
GC004ER
CORNER COLUMN
TO ENDWALL GIRTS



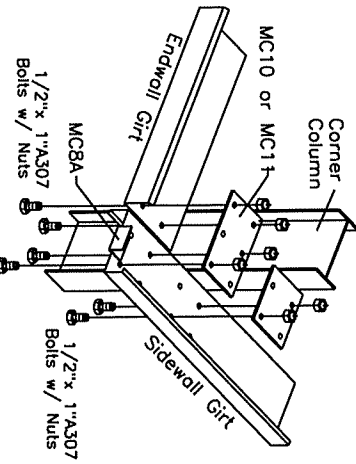
GC005BUS1
CORNER COLUMN
TO SIDEWALL GIRTS



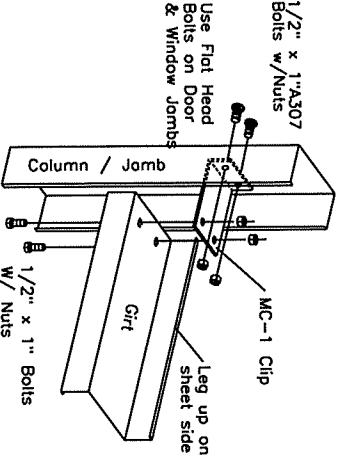
GC005BUSR
CORNER COLUMN
TO SIDEWALL GIRTS



GC007L
CORNER COLUMN
TO WALL GIRTS



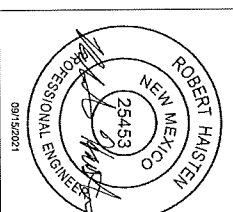
GC007R
CORNER COLUMN
TO WALL GIRTS



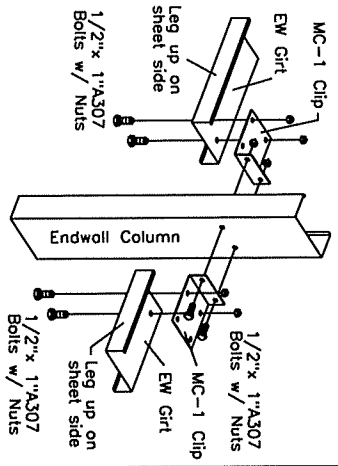
GC018CF
JAMB / COLUMN
TO WALL GIRTS

ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN IN THESE DETAILS HAVE STANDARD MINIMUM BOLT INFORMATION. FOR SPECIFIC BOLT QUANTITIES AND SIZES, REFER TO COMPONENT BOLT TABLES LOCATED ON FRAME AND WALL ELEVATION DWGS.

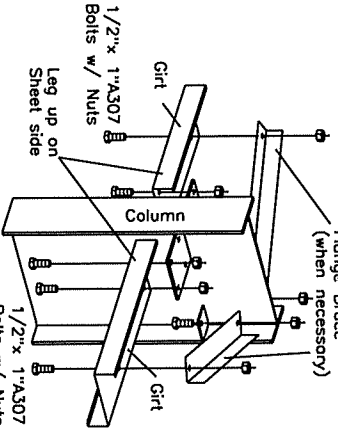
APPROVAL DRAWINGS FOR REVIEW
Please mark one selection, sign, date and return.
() Approved with NO Changes:
Proceed with Fabrication
() Approved with Changes Noted:
Revise and Proceed with Fabrication
() Revise and Resubmit.
Reverse and Send New Approval Drawings
** Delivery Date WILL BE DELAYED **



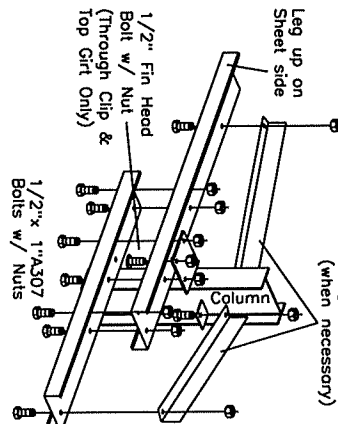
| | | | | | |
|---|---|------|------------|-------------|--------------|
| REV | 0 | DATE | 09/14/2021 | DESCRIPTION | For Approval |
| <p>MUELLER, INC. 1913 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087</p> | | | | | |
| <p>DESIGNER: Robert Hausten CHECKER: Robert Hausten DATE: 09/15/2021</p> | | | | | |
| <p>PROJECT: 6212636 DRAWING NO: E101</p> | | | | | |



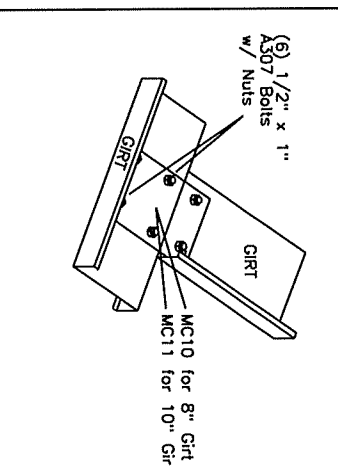
GC019CF
INTERIOR ENDWALL
COLUMN TO WALL GIRTS



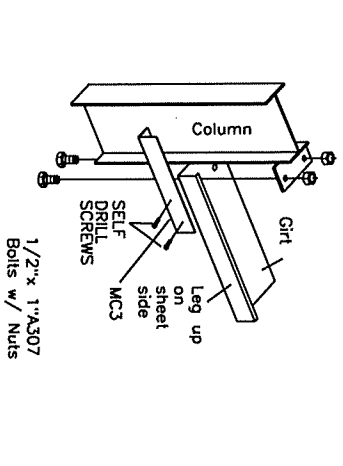
GC020
INTERIOR COLUMN
TO WALL GIRTS



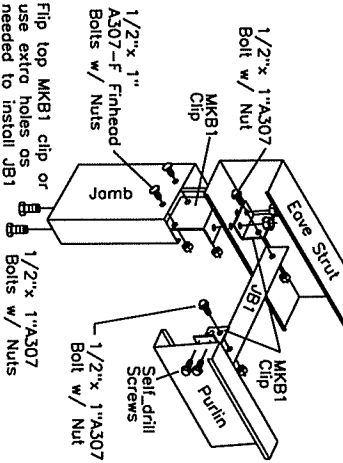
GC023
INTERIOR COLUMN TO
LAPPED WALL GIRTS



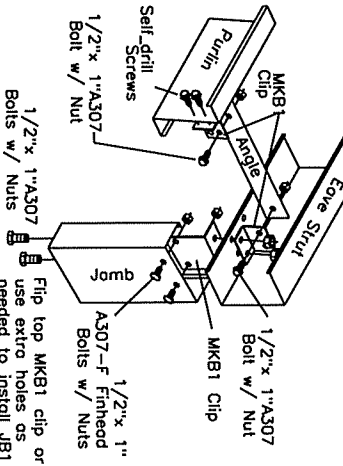
GC034
PERPENDICULAR
GIRTS CONNECTION



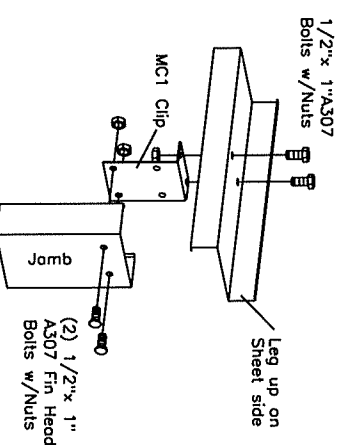
GC63
COLUMN TO WALL GIRTS



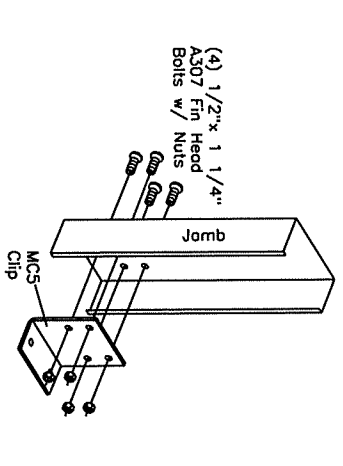
OP001L
JAMB TO EAVE STRUT
WITH ANGLE BRACE



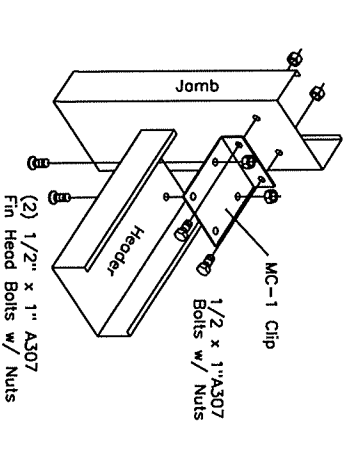
OP001R
JAMB TO EAVE STRUT
WITH ANGLE BRACE



OP004
JAMB TO WALL GIRTS



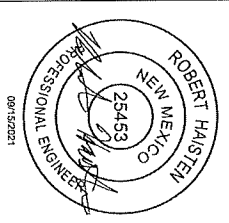
OP010
BASE TO JAMB



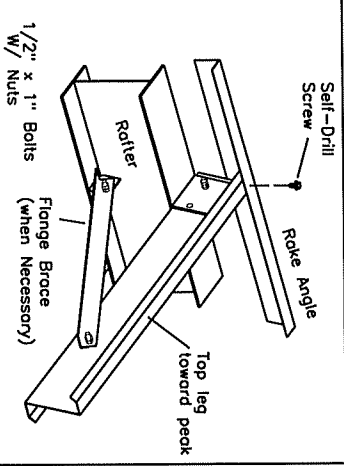
OP012
HEADER TO JAMB

ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN IN THESE DETAILS HAVE STANDARD MINIMUM BOLT INFORMATION, FOR SPECIFIC BOLT QUANTITIES AND SIZES, REFER TO COMPONENT BOLT TABLES LOCATED ON FRAME AND WALL ELEVATION DWGS.

APPROVAL DRAWINGS FOR REVIEW
Please mark one selection, sign, date and return.
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() Approved with Fabrication Proceed with Fabrication
() Approved with Changes Noted:
Revise and Proceed with Fabrication
() Revise and Resubmit:
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** Delivery Date WILL BE DELAYED **

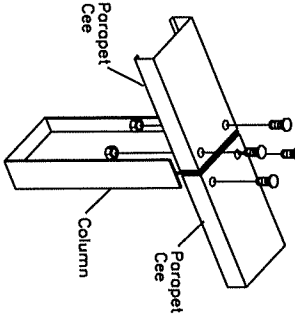


| | | | |
|--|---|------------|--------------|
| REV | 0 | 09/14/2021 | For Approval |
| REV | | DATE | DESCRIPTION |
| <p>MULLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1973 Hutchins Ave. Ballinger, TX 76821 (800) 527-1087</p> | | | |
| <p>DESIGNED BY: JESSE CARRERA CHECKED BY: JESSE CARRERA DATE: 05/07/21 SCALE: 1/8" = 1'-0"</p> | | | |
| <p>PROJECT: 6212836 DRAWING: E102 DATE: 09/15/2021</p> | | | |



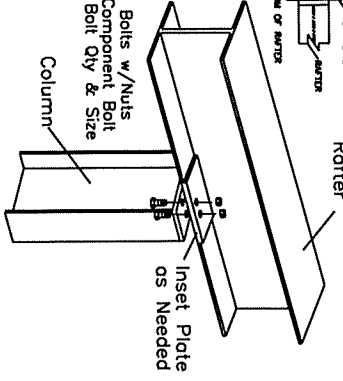
PC001
ENDWALL RAFTER TO ROOF PURLIN

1/2" x 1" Fin Head A307 Bolts w/Nuts
Use MC1 Clips as needed.



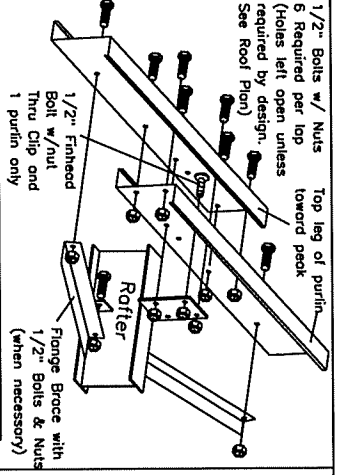
PT001
COLUMN TO PARAPET CEE

Use A325 Bolts w/Nuts Refer to Component Bolt Table for Bolt Qty & Size



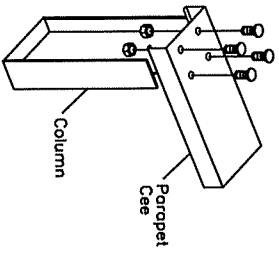
RC011
INTERIOR COLUMN TO RAFTER

Use A325 Bolts w/Nuts Refer to Component Bolt Table for Bolt Qty & Size



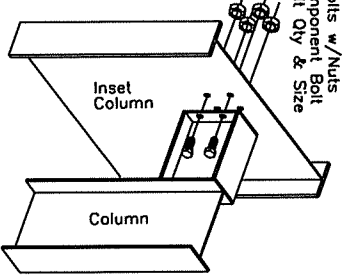
PC003
INTERIOR RAFTER TO ROOF PURLIN

1/2" x 1" Fin Head A307 Bolts w/Nuts
Use MC1 Clips as needed.



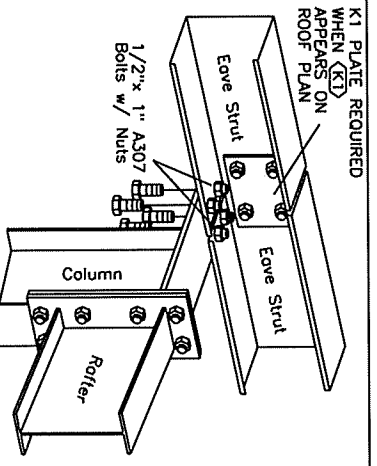
PT001U
COLUMN TO PARAPET CEE

Use A325 Bolts w/Nuts Refer to Component Bolt Table for Bolt Qty & Size



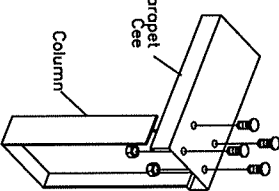
RC015BU
ENDWALL COLUMN TO INSET COLUMN

Use A325 Bolts w/Nuts Refer to Component Bolt Table for Bolt Qty & Size



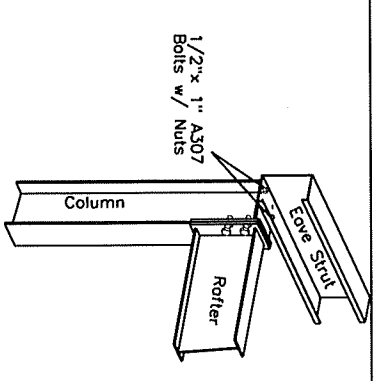
PC012
INTERIOR FRAME COLUMN TO EAVE STRUTS

1/2" x 1" Fin Head A307 Bolts w/Nuts
Use MC1 Clips as needed.

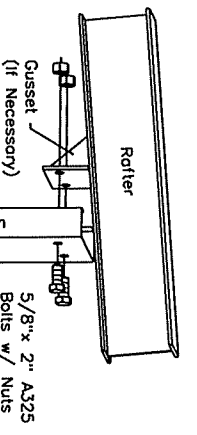


PT001R
COLUMN TO PARAPET CEE

ALL A325 STRUCTURAL BOLT CONNECTIONS SHOWN IN THESE DETAILS HAVE STANDARD MINIMUM BOLT INFORMATION. FOR SPECIFIC BOLT QUANTITIES AND SIZES, REFER TO COMPONENT BOLT TABLES LOCATED ON FRAME AND WALL ELEVATION DWGS.

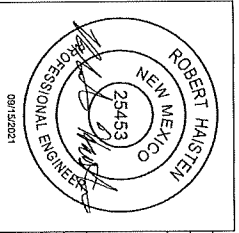


PC015
ENDWALL CORNER COLUMN TO EAVE STRUT

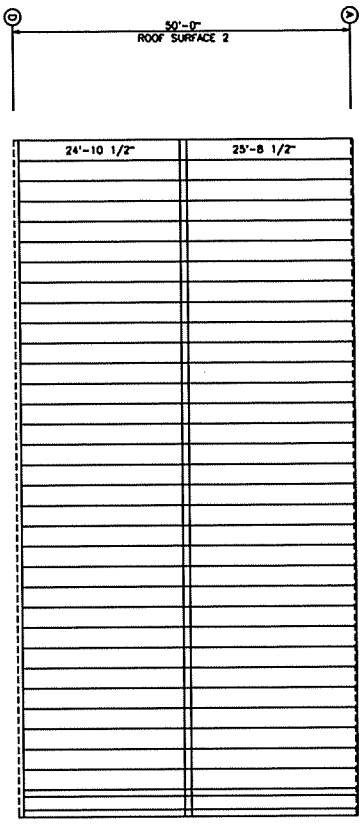


RC001
ENDWALL RAFTER TO COLUMN

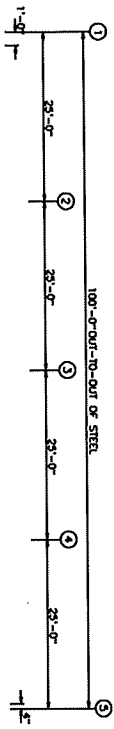
APPROVAL DRAWINGS FOR REVIEW
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() Revise and Resubmit:
Revise and Send New Approval Drawings
** Delivery Date Will be Delayed **



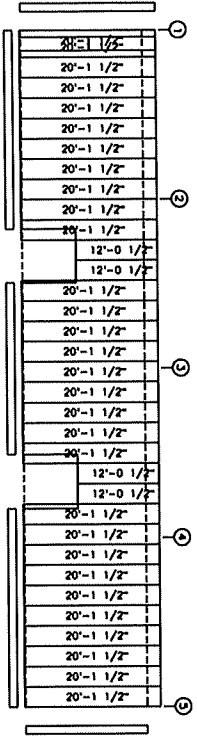
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|---|------------|--------------|
| REV | DATE | DESCRIPTION |
| 0 | 09/14/2021 | For Approval |
| <p>MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 HUTCHINS AVE. BALLINGER, TX 76821 (800) 527-1087</p> | | |
| <p>DESIGNED BY: JESSE COLLIER CHECKED BY: JESSE COLLIER DATE: 09/15/2021 DWG # 6212636</p> | | |
| <p>PROJECT: 50'-0" X 100'-0" X 15'-11" X 18'-0" LOCATION: Mesilla, NM 88046 SCALE: NONE REV: 0</p> | | |



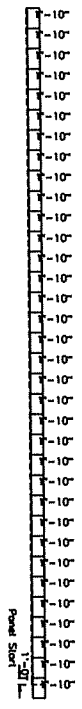
ROOF SHEETING PLAN
 PANELS: 26 GAL. PR - WHIT WHITE



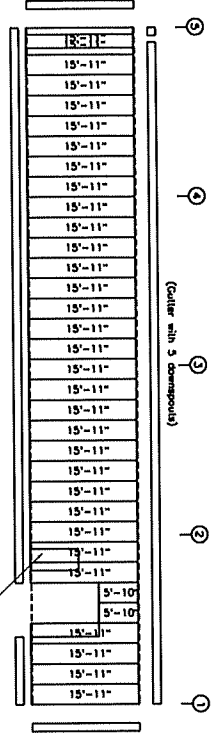
SIDEWALL SHEETING & TRIM: FRAME LINE D
 PANELS: 26 GAL. PR - WHIT WHITE



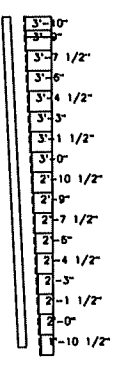
PARAPET BACK SHEETING & TRIM: LINE D
 PANELS: 26 GAL. R - MC Need Common



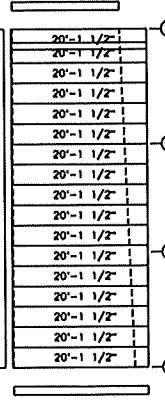
SIDEWALL SHEETING & TRIM: FRAME LINE A
 PANELS: 26 GAL. PR - WHIT WHITE



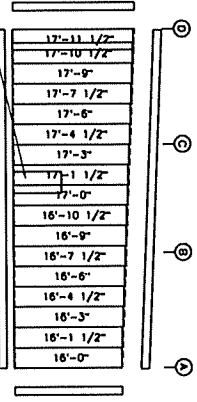
NOTE: 3070 WALK DOOR TO BE FIELD INSTALLED IN THIS BAY
 Panel Start



PARAPET BACK SHEETING & TRIM: LINE 1
 PANELS: 26 GAL. R - MC Need Common

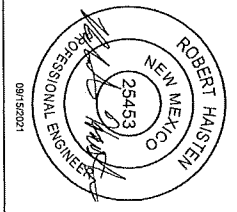
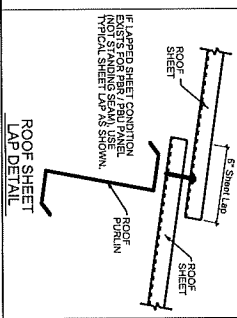


ENDWALL SHEETING & TRIM: FRAME LINE 1
 PANELS: 26 GAL. PR - WHIT WHITE



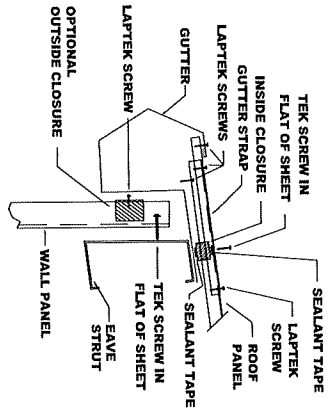
ENDWALL SHEETING & TRIM: FRAME LINE 5
 PANELS: 26 GAL. PR - WHIT WHITE

NOTE: 3070 WALK DOOR TO BE FIELD INSTALLED IN THIS BAY

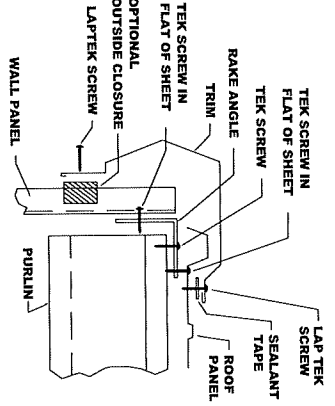


| | | | | | |
|---|-----|------|------------|-------------|--------------|
| REV | 0 | DATE | 09/14/2021 | DESCRIPTION | For Approval |
| <p>MUELLER, INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchins Ave. Ballinger, TX 75621 (800) 527-1097</p> | | | | | |
| <p>ROBING DESIGN ARCHITECTS AND ENGINEERS 2000 S. CENTRAL SUITE 200 MESA, AZ 85204 (480) 962-2222</p> | | | | | |
| DR/OWNER | GMH | DATE | 09/15/2021 | DESCRIPTION | REVISED |
| DR/DESIGNER | GMH | DATE | 09/15/2021 | DESCRIPTION | REVISED |
| DR/ENGINEER | GMH | DATE | 09/15/2021 | DESCRIPTION | REVISED |
| DR/ARCHITECT | GMH | DATE | 09/15/2021 | DESCRIPTION | REVISED |
| DR/GENERAL CONTRACTOR | GMH | DATE | 09/15/2021 | DESCRIPTION | REVISED |

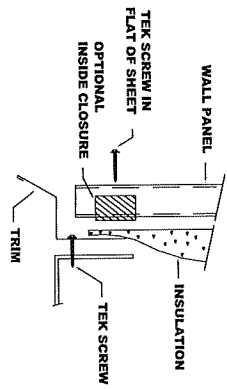
APPROVAL DRAWINGS FOR REVIEW
 Please mark one selection, sign, date and return.
 () Approved with NO Changes:
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 () Approved with Changes Noted:
 Revise and Proceed with Fabrication
 () Revise and Resubmit:
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 ** Delivery Date WILL BE DELAYED **



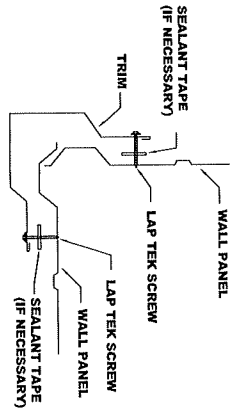
Gutter



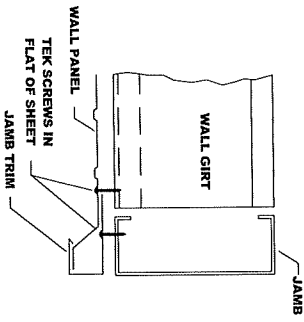
Rake



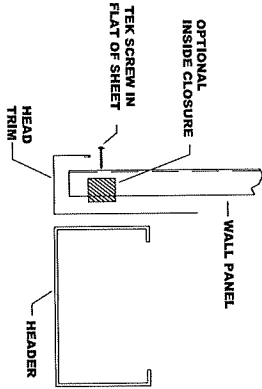
Base



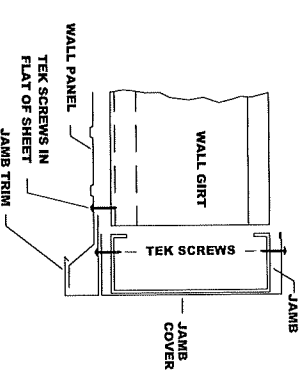
Outside Corner



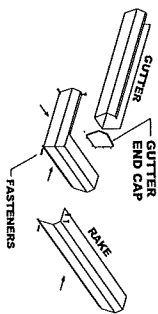
Jamb



Head - Door

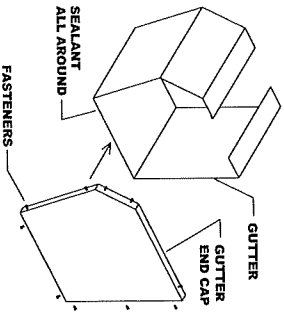


Jamb

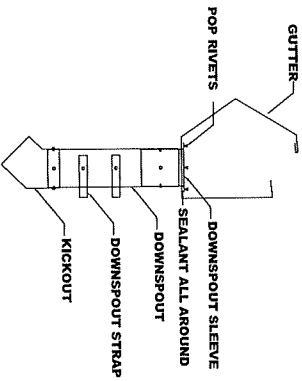


Corner Box

NOTE:
- See T1 Detail for Insulation details.
- If Insulation is used, Closures and Sealant are not used.



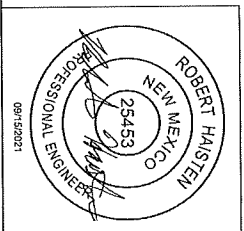
Gutter End Cap



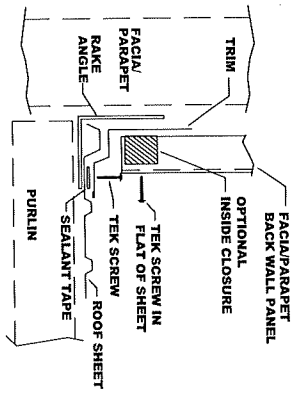
Downspout

APPROVAL DRAWINGS FOR REVIEW

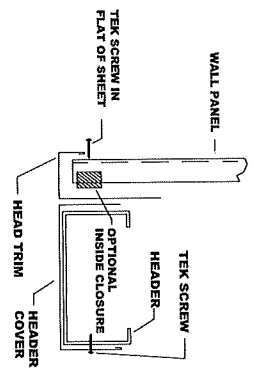
- Please mark one selection, sign, date and return.
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- () Proceed with Fabrication.
- () Approved with Changes Noted.
- () Revise and Proceed with Fabrication
- () Revise and Resubmit.
- Revise and Send New Approval Drawings
- ** Delivery Date WILL BE DELAYED **



| | | | | |
|--|------------|------------|--------------|---------------|
| REV/ | 0 | 09/14/2021 | For Approval | DESCRIPTION |
| <p>MUELLER, INC. 1913 Hutchings Ave. Billinger, TX 76821 (800) 527-1087</p> | | | | |
| <p>TRIM DETAILS</p> | | | | |
| DATE | 09/15/2021 | SCALE | 1/8" = 1'-0" | NO. OF SHEETS |
| DESIGNED BY | W. J. ... | CHECKED BY | W. J. ... | DATE |
| DRAWN BY | W. J. ... | DATE | 09/15/2021 | SCALE |
| DATE | 09/15/2021 | SCALE | 1/8" = 1'-0" | NO. OF SHEETS |
| DATE | 09/15/2021 | SCALE | 1/8" = 1'-0" | NO. OF SHEETS |



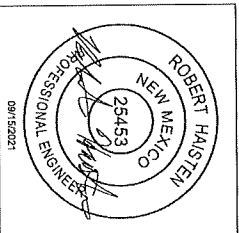
**Facia/Parapet
EW Back Bottom**



Head Cover - Door

APPROVAL DRAWINGS FOR REVIEW
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 Proceed with Fabrication
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|--|------------|--------------|
| 0 | 09/14/2021 | For Approval |
| MUELLER INC. STEEL BUILDING SYSTEMS & COMPONENTS 1913 Hutchinson Ave. Ballinger, TX 76821 (800) 527-1087 | | |
| DRAWING DESCRIPTION: ROOF SCOPES SYSTEM: A 100'-0" X 15'-11" X 18'-0" DRAWING NO: A 100-07 SCALE: NONE SHEET NO: 0 | | |
| DESIGNED BY | CHECKED BY | DATE |
| Manuelz Plaza | | 09/15/2021 |
| DR/SCALE | DATE | SCALE |
| SAH | 09/15/2021 | T102 |



| sq. ft. CALCULATION TABLE | sq. ft. | occupant/ party/ sq. ft. |
|--|----------|--------------------------|
| SQ. FT. MERCANTILE SPACE | 8060/ 80 | 8.3 PERSONS |
| TOTAL FRAMED AREA | | |
| MEANS OF EGRESS DOOR OR EXITS 4 | | |
| MAXIMUM DISTANCE TO EXITS 150' MAX DISTANCE SHOWN 112' | | 8.3 PERSONS TOTAL |
| BASED ON TABLE 1004.1.2 | | |

| PG. | INDEX OF SHEETS |
|-----|--|
| C.1 | NOTES |
| C.2 | SITE PLAN |
| C.3 | UTILITY PLAN |
| S.1 | COVER SHEET/ BUILDING CODE ANALYSIS |
| A.1 | FLOOR PLAN/LIFE SAFETY PLAN/INTERIOR DETAILS/FRONT ELEVATION |
| A.2 | FOUNDATION PLAN |
| P.2 | PLUMBING PLAN WATER |
| M.1 | HVAC PLAN |
| P.1 | PLUMBING PLAN |
| E.1 | LIGHTING PLAN/POWER PLAN/NOTES/ONE LINE DIAGRAM |

BUILDING & CODE DATA

APPLICABLE CODES AND REQUIREMENTS:

- 2007 ENERGY CONSERVATION CODE
- 2006 INTERNATIONAL BUILDING CODE (IMBC)
- 2006 INTERNATIONAL RESIDENTIAL BUILDING CODE (IRBC)
- 2006 INTERNATIONAL MECHANICAL/ELECTRICAL/PLUMBING CODE (IMC)
- 2006 NATIONAL ELECTRICAL CODE (NEC)
- 2006 INTERNATIONAL FIRE MARSHAL'S ASSOCIATION (IFMA) 2006
- 2006 NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) 950

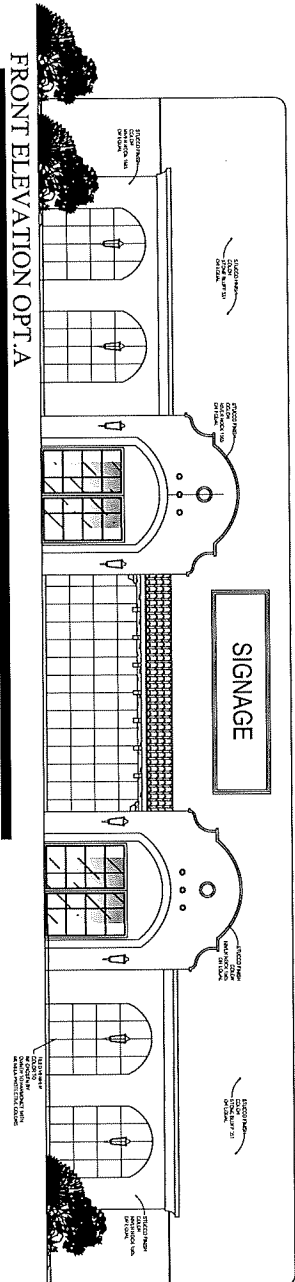
NOTE:
 CONSIDER AND APPLY LOADS
 BASED ON SPECIFIED CONSTRUCTION
 MATERIALS PER PLANS, DETAILS

PROPOSED OCCUPANCY
 MERCHANDISE

PROPOSED HEIGHT: PER METAL BUILDING

CONSTRUCTION TYPE:
 1V-1@ INTERIOR WALLS WOOD FRAMING

SCOPE OF WORK: NEW BUSINESS MERCHANT
 BASED ON TABLE 2402.1 OCCUPANCY OF 83 (2) ADA UNISEX BATHROOM REQUIRED



3119A NATIONAL PARKS HIGHWAY
 VICINITY MAP NTS

STEPHEN GREEN

ALLURE HOME DESIGNS

575-993-4559

ALLUREHOMESLOO@GMAIL.COM

KOW SYSTEMS

KCW

Morgan B. Kow
 Kenneth R. Kow
 3333 Lorie Way, C-1
 Cary, NC 27513
 919-386-3311
 info@kcw.com

JIM TESTER EE

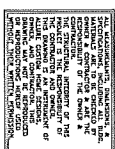
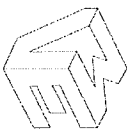
575-644-9649

JTESTER@ZLANET.COM

RENEE MOLINA CE

575-639-1676

MV19735@GMAIL.COM



ALLURE

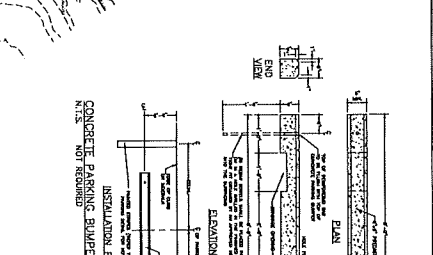
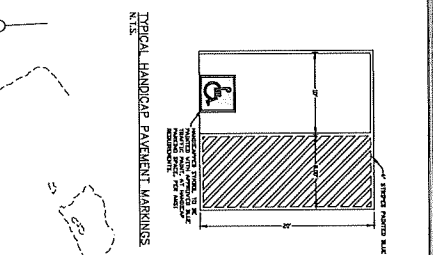
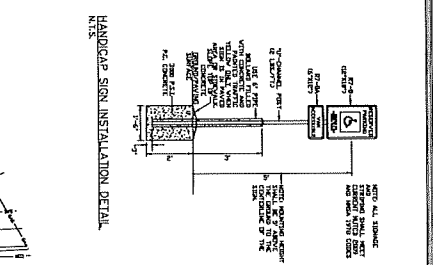
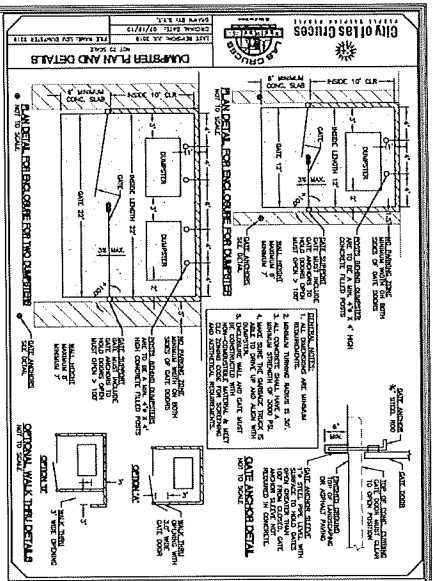
ISSUED PERMITS
 REVISIONS: 1

GENERAL CONTRACTOR
 CROSS TOWN
 CONSTRUCTION

PROJECT
 NEVAREZ PLAZA



START DATE
 COVER SHEET/
 BUILDING ANALYSIS
 DRAWN BY: COREY
 DATE: 12/20/2024
 SHEET NUMBER: S.1



ISSUED PERMIT:

REVISIONS:

GENERAL CONTRACTOR:

CROSTOWN CONSTRUCTION

PROJECT:

MEVAREZ PLAZA

SHEET TITLE:

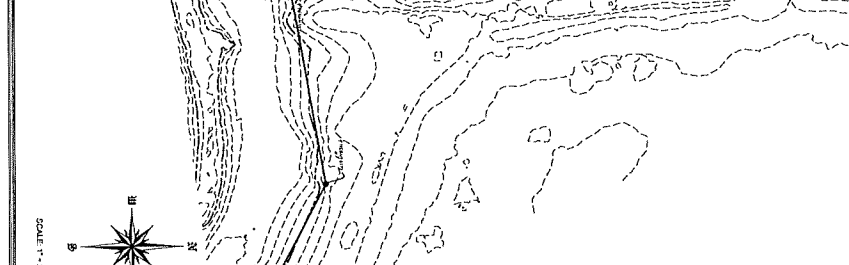
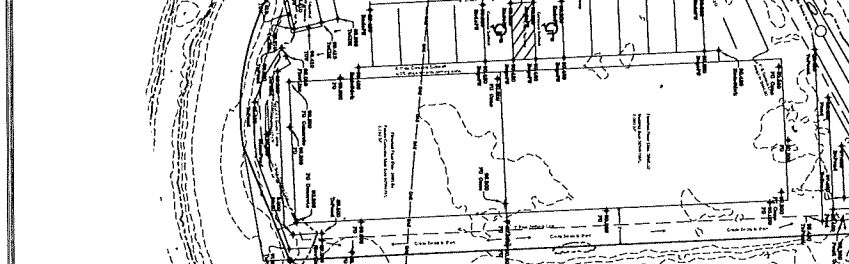
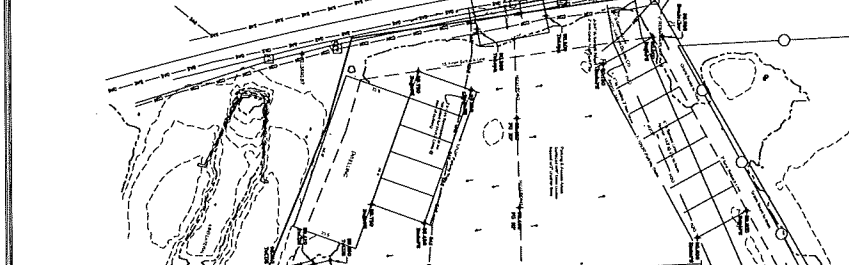
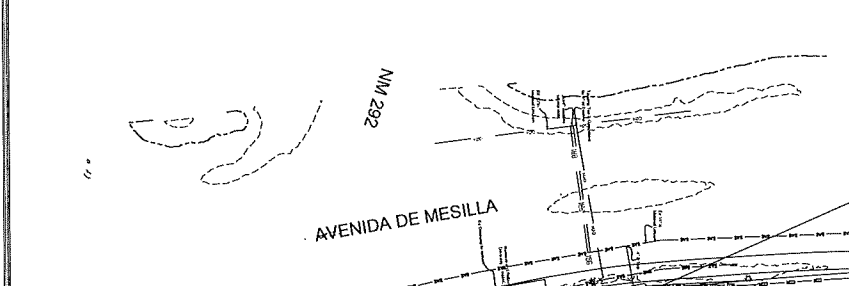
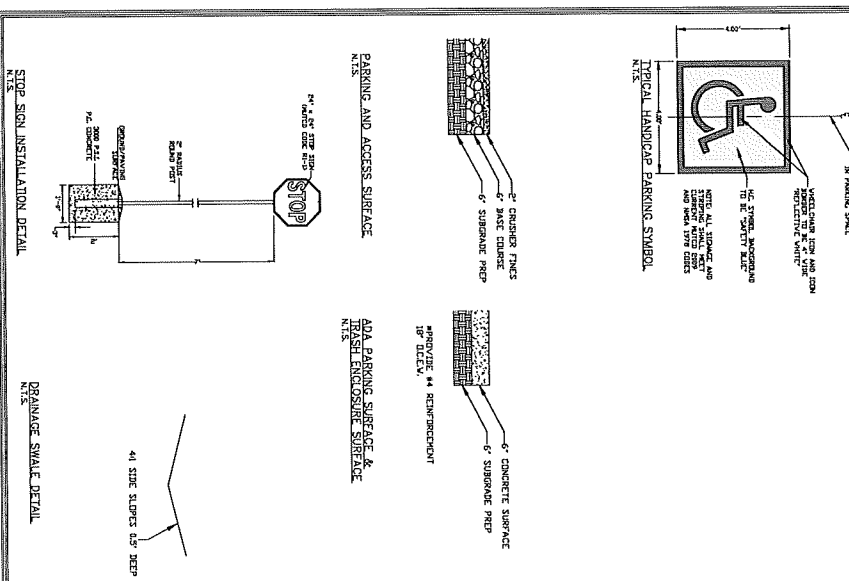
SITE PLAN

DRAWN BY: R.M.

CHECKED BY: J.M.

DATE: 01-05-2022

SHEET NUMBER: C2



ISSUED PERMIT:

REVISIONS:

GENERAL CONTRACTOR:

CROSTOWN CONSTRUCTION

PROJECT:

MEVAREZ PLAZA

SHEET TITLE:

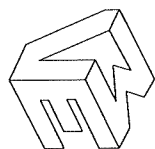
SITE PLAN

DRAWN BY: R.M.

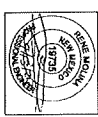
CHECKED BY: J.M.

DATE: 01-05-2022

SHEET NUMBER: C2



ISSUED PERMIT:
REVISIONS:



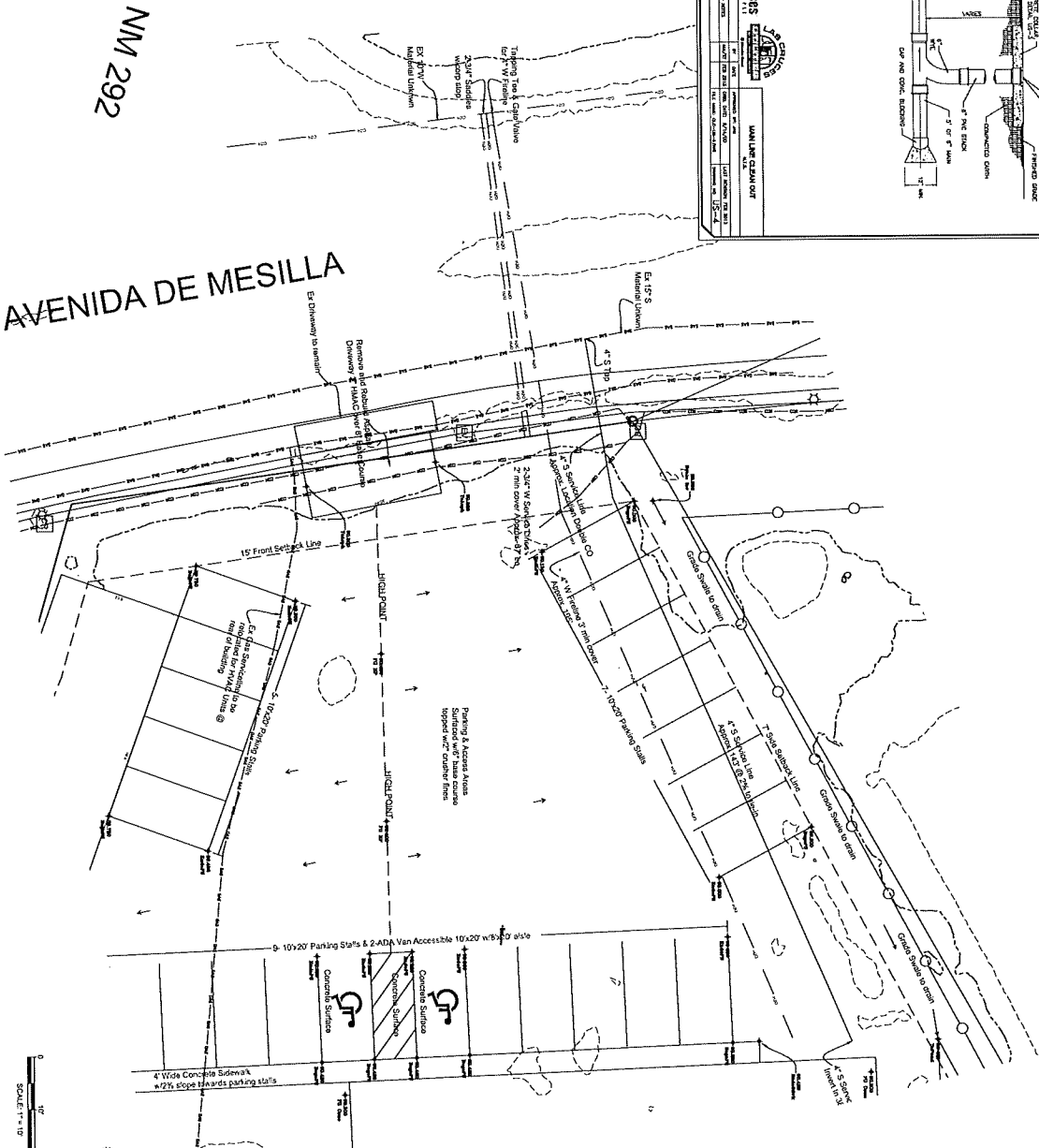
GENERAL CONTRACTOR
**CROSSOWN
CONSTRUCTION**

PROJECT
NEVAREZ PLAZA

SHEET TITLE
UTILITY PLAN

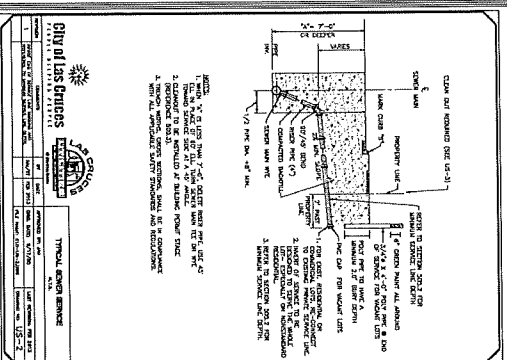
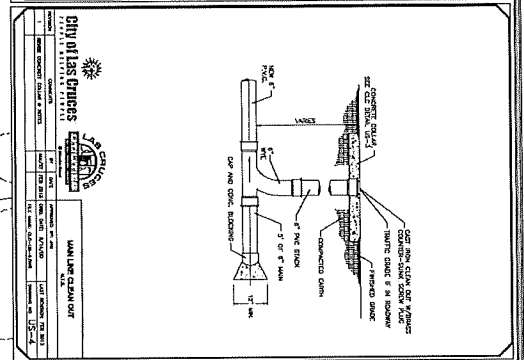
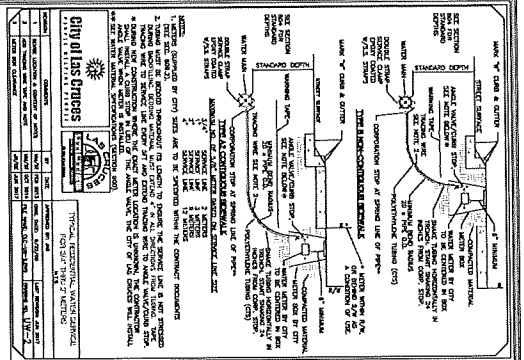
DRAWN BY: AM
CHECKED BY: RM
DATE: 01-05-2022
SHEET NUMBER
C3

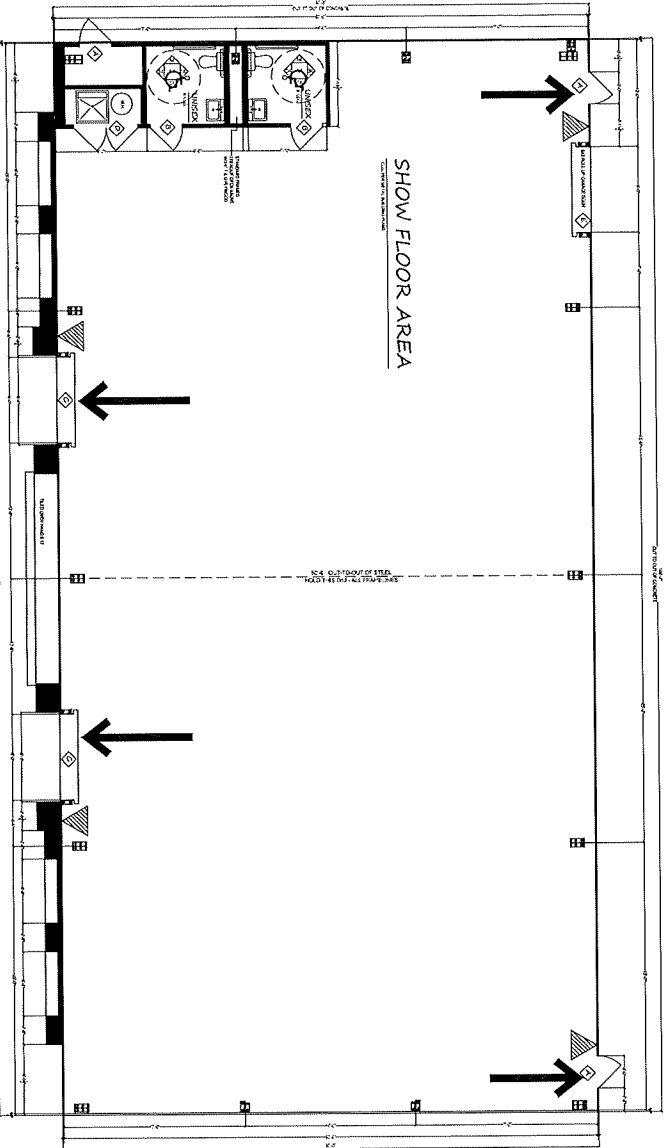
SCALE: 1" = 10'



MM 292

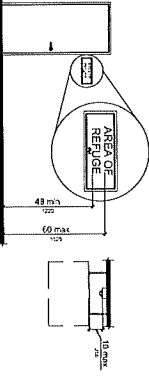
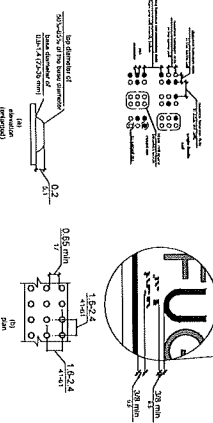
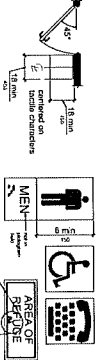
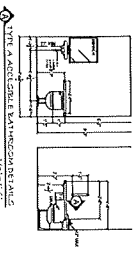
AVENIDA DE MESILLA





FLOOR PLAN/LIFE SAFETY PLAN

SCALE: 1/4" = 1'-0"

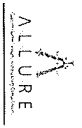


| NO. | ROOM | WALL | Ceiling | FLOOR | DOOR | WINDOW |
|-----|------------|----------|---------|----------|----------|----------|
| 1 | OFFICE | 1/2" GYP | 6" POP | 1/4" GYP | 1/2" GYP | 1/2" GYP |
| 2 | CONFERENCE | 1/2" GYP | 6" POP | 1/4" GYP | 1/2" GYP | 1/2" GYP |
| 3 | RECEPTION | 1/2" GYP | 6" POP | 1/4" GYP | 1/2" GYP | 1/2" GYP |
| 4 | RESTROOM | 1/2" GYP | 6" POP | 1/4" GYP | 1/2" GYP | 1/2" GYP |
| 5 | STORAGE | 1/2" GYP | 6" POP | 1/4" GYP | 1/2" GYP | 1/2" GYP |

| NO. | ROOM | TYPE | FINISH | GLASS |
|-----|------------|-------|----------|----------|
| 1 | OFFICE | SWING | 1/2" GYP | 1/4" GYP |
| 2 | CONFERENCE | SWING | 1/2" GYP | 1/4" GYP |
| 3 | RECEPTION | SWING | 1/2" GYP | 1/4" GYP |
| 4 | RESTROOM | SWING | 1/2" GYP | 1/4" GYP |
| 5 | STORAGE | SWING | 1/2" GYP | 1/4" GYP |

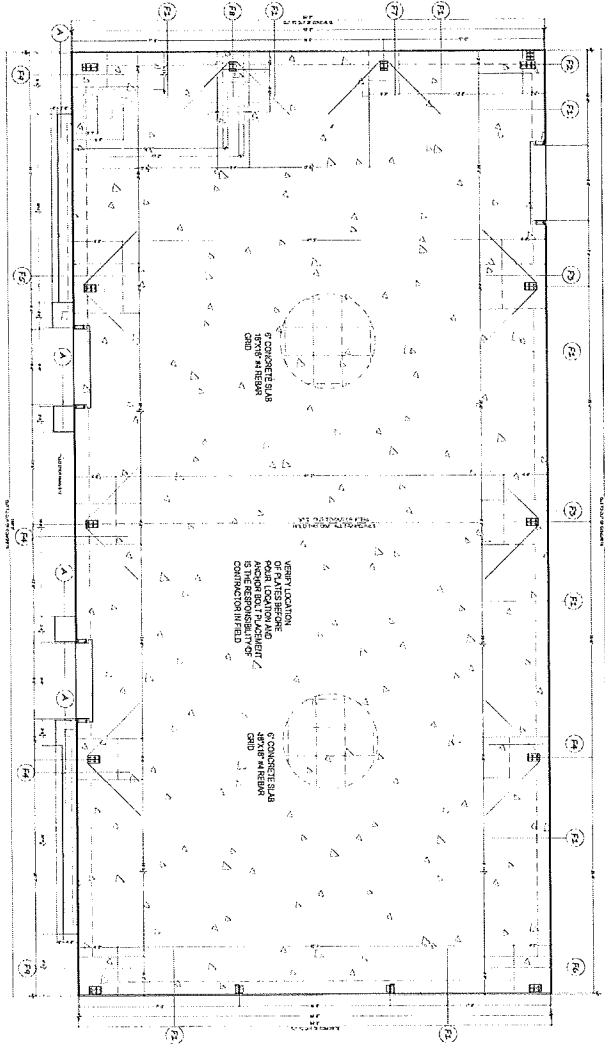
NOTES:
 1. ALL FINISHES TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BIDDING SPECIFICATIONS.
 2. ALL FINISHES TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BIDDING SPECIFICATIONS.
 3. ALL FINISHES TO BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BIDDING SPECIFICATIONS.

ISSUED PERMITS:
 REVISIONS: 1



PROJECT:
 NEVAREZ PLAZA

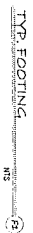
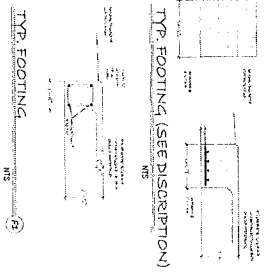
SHEET NO:
 FLOOR PLAN/
 LIFE SAFETY PLAN/
 INTERIOR DETAILS
 DATE: 11/27/2024
 SHEET NUMBER: A.1



FOUNDATION PLAN

FOOTING DESCRIPTION

| FOOTING | TYPE | SECTION | REMARKS |
|---------|----------|---------------|------------------------|
| 1 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 2 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 3 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 4 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 5 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 6 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 7 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 8 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 9 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |
| 10 | CONCRETE | 1'-0" x 1'-0" | 1'-0" x 1'-0" CONCRETE |



TYPICAL WALL SECTION

1. REBAR TO BE CAST IN PLACE

2. REBAR TO BE CAST IN PLACE

3. REBAR TO BE CAST IN PLACE

4. REBAR TO BE CAST IN PLACE

5. REBAR TO BE CAST IN PLACE

6. REBAR TO BE CAST IN PLACE

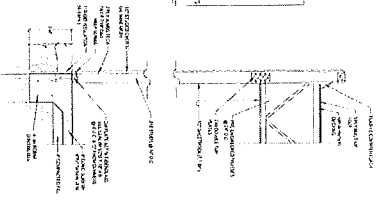
7. REBAR TO BE CAST IN PLACE

8. REBAR TO BE CAST IN PLACE

9. REBAR TO BE CAST IN PLACE

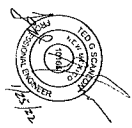
10. REBAR TO BE CAST IN PLACE

TYPICAL WALL SECTION
TYP WOOD FRAME @ EXTERIOR



ISSUED PERMIT:
REVISIONS: 1

ALLURE

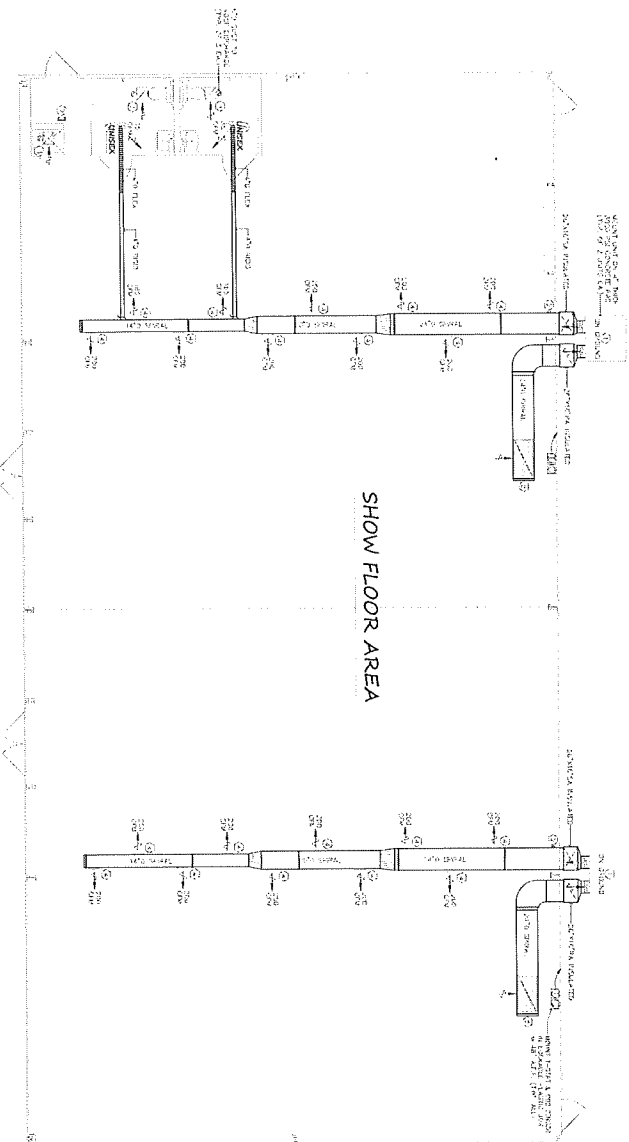


GENERAL CONTRACTOR:
GROSS TOWN
CONSTRUCTION

PROJECT:
NEVAEZ PLAZA

SCALE:
FOUNDATION PLAN

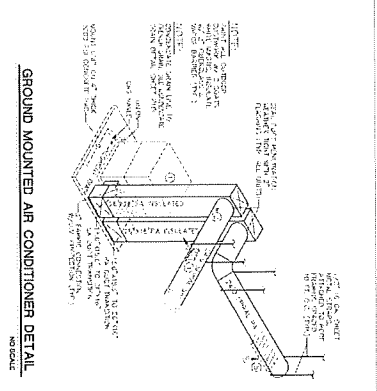
DATE: 1/1/2020
SHEET NUMBER: A.2



HVAC PLAN

SCALE: 1/4" = 1'-0"

| MECHANICAL EQUIPMENT SCHEDULE | GENERAL HVAC NOTES |
|---|---|
| 1. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 2. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 3. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 4. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 5. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 6. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 7. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 8. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 9. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 10. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 11. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 12. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 13. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 14. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 15. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 16. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 17. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 18. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 19. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 20. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 21. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 22. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 23. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 24. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 25. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 26. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 27. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 28. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 29. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 30. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. | 1. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 2. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 3. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 4. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 5. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 6. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 7. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 8. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 9. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 10. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 11. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 12. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 13. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 14. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 15. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 16. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 17. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 18. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 19. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 20. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 21. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 22. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 23. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 24. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 25. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 26. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 27. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 28. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 29. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. 30. MECHANICAL ROOM SHALL BE INSTALLED IN ACCORDANCE WITH THE 2015 UMCB. |



Mcquillan Mechanical
 Mechanical Software Version 3.1.1.1
 Mechanical Compliance Certificate

| REVISION | DATE | DESCRIPTION |
|----------|------------|-------------------|
| 1 | 12/24/2022 | ISSUED FOR PERMIT |
| 2 | 12/24/2022 | REVISIONS: 1 |

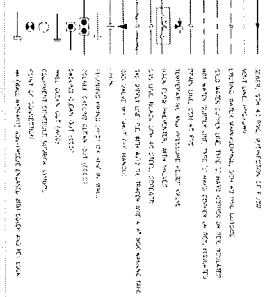
GENERAL PLUMBING NOTES

1. All working shall conform to the following:
2. All piping shall be installed in accordance with the applicable code.
3. All piping shall be installed in accordance with the applicable code.
4. All piping shall be installed in accordance with the applicable code.
5. All piping shall be installed in accordance with the applicable code.
6. All piping shall be installed in accordance with the applicable code.
7. All piping shall be installed in accordance with the applicable code.
8. All piping shall be installed in accordance with the applicable code.
9. All piping shall be installed in accordance with the applicable code.
10. All piping shall be installed in accordance with the applicable code.

PLUMBING EQUIPMENT SCHEDULE

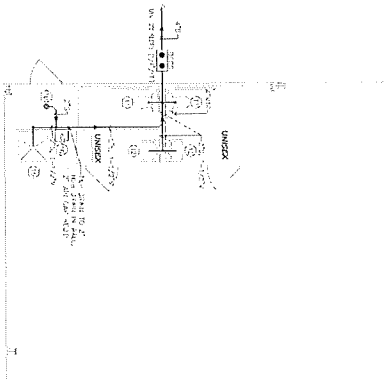
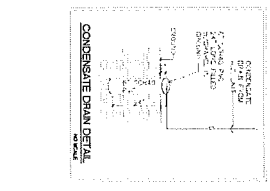
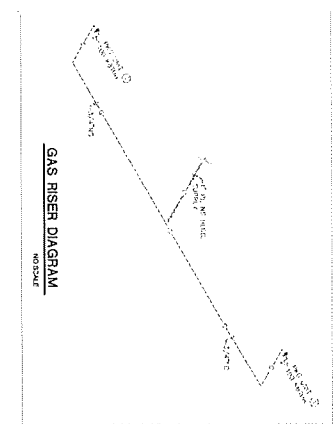
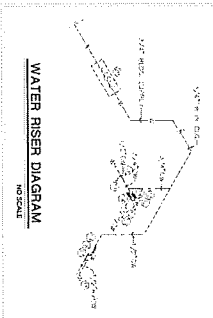
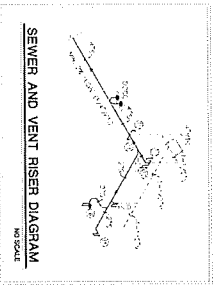
1. All equipment shall be installed in accordance with the applicable code.
2. All equipment shall be installed in accordance with the applicable code.
3. All equipment shall be installed in accordance with the applicable code.
4. All equipment shall be installed in accordance with the applicable code.
5. All equipment shall be installed in accordance with the applicable code.
6. All equipment shall be installed in accordance with the applicable code.
7. All equipment shall be installed in accordance with the applicable code.
8. All equipment shall be installed in accordance with the applicable code.
9. All equipment shall be installed in accordance with the applicable code.
10. All equipment shall be installed in accordance with the applicable code.

LEGEND

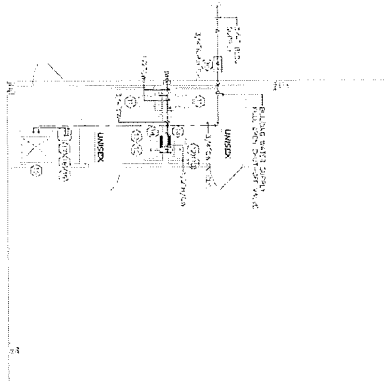


| WATER CALCULATION | | | |
|-------------------|---------|--------------------|-----------------|
| AREA | UNIT | WATER USE PER UNIT | TOTAL WATER USE |
| 100 | SQ. FT. | 0.5 GPM | 50 GPM |
| 200 | SQ. FT. | 0.5 GPM | 100 GPM |
| 300 | SQ. FT. | 0.5 GPM | 150 GPM |
| 400 | SQ. FT. | 0.5 GPM | 200 GPM |
| 500 | SQ. FT. | 0.5 GPM | 250 GPM |
| 600 | SQ. FT. | 0.5 GPM | 300 GPM |
| 700 | SQ. FT. | 0.5 GPM | 350 GPM |
| 800 | SQ. FT. | 0.5 GPM | 400 GPM |
| 900 | SQ. FT. | 0.5 GPM | 450 GPM |
| 1000 | SQ. FT. | 0.5 GPM | 500 GPM |

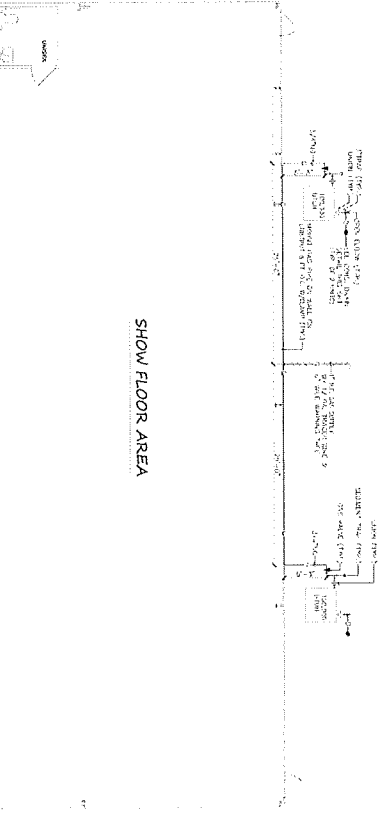
| NATURAL GAS TABLE | | | |
|-------------------|--------------|---------------|--------------------|
| APPLIANCE | BTU PER HOUR | SCFH PER HOUR | TOTAL BTU PER HOUR |
| 1 | 100,000 | 3.5 | 100,000 |
| 2 | 200,000 | 7.0 | 200,000 |
| 3 | 300,000 | 10.5 | 300,000 |
| 4 | 400,000 | 14.0 | 400,000 |
| 5 | 500,000 | 17.5 | 500,000 |
| 6 | 600,000 | 21.0 | 600,000 |
| 7 | 700,000 | 24.5 | 700,000 |
| 8 | 800,000 | 28.0 | 800,000 |
| 9 | 900,000 | 31.5 | 900,000 |
| 10 | 1,000,000 | 35.0 | 1,000,000 |



PLUMBING PLAN SEWER & VENT



PLUMBING PLAN WATER



PLUMBING PLAN GAS & CONDENSATE DRAIN



TOWN OF MESILLA
 ZONING APPROVAL
 PERMISSION TO CONDUCT WORK
 OR

OFFICIAL USE ONLY:
 Case # 060959
 Fee \$ 385.50

OBTAIN A COMMERCIAL/RESIDENTIAL BUILDING PERMIT

2231 Avenida de Mesilla, P.O. Box 10, Mesilla, NM 88046 (575) 524-3262 ext. 104

CASE NO. 060959 ZONE: WR CODE: NR APPLICATION DATE: 9/10/19

Name of Applicant/Owner: Logos Development Inc Applicant's Telephone Number: 575-522-3455

Applicant's/Owner's Mailing Address: PO Box 5019 Las Cruces, NM 88003 City: Las Cruces State: NM Zip Code: 88003

Applicant's/Owner's E-mail Address: RAYCARL007@yahoo.com

Contractor's Name & Address (if none, indicate Self): Carlson Enterprises

Contractor's Telephone Number: 575-634-1040 Contractor's Tax ID Number: 03-04996800-2 Contractor's License Number: 92721

Address of Proposed Work: 1900 Calle de Pecana

Description of Proposed Work: new house

Estimated Cost: \$ 250,000 Signature of Applicant: [Signature] Date: 9-10-2019

Signature of property owner if applicant is not the property owner: [Signature]

With the exception of administrative approvals, all permit requests must undergo a review process from staff, PZHAC and BOT before issuance of a building permit. Recorded proof of ownership with legal description of property (deed or current tax bill) along with verification of legally subdivided status of the property are required. Plan sheets are to be no larger than 14 x 17 inches.

FOR OFFICIAL USE ONLY

PZHAC Administrative Approval Approved Date: 9/17/19 BOT Approved Date: 9/23/19
 Disapproved Date: _____ Disapproved Date: _____
 Approved with conditions Approved with Conditions

FIRE INSPECTION/APPROVAL REQUIRED: ___ YES NO ___ SEE CONDITIONS

CID PERMIT/INSPECTION REQUIRED: YES ___ NO ___ SEE CONDITIONS

CONDITIONS: PZHAC REVIEW & BOT FINAL APPROVAL REQ'D
CID PERMIT REQUIRED

PERMISSION ISSUED DENIED BY: Z. Shuman ISSUE DATE: 6/3/20

- This Application will include the following, if checked:
1. Plot plan with legal description to show existing structures, adjoining streets, driveway(s), improvements & setbacks. Verification shall show that the lot was legally subdivided through the Town of Mesilla or that the lot has been in existence prior to February 1872.
 2. Site Plan with dimensions and details.
 3. Proof of legal access to the property.
 4. Drainage plan.
 5. Architectural style and color scheme - diagrams or elevations (Historical and commercial zones only).
 6. Proof of sewer service or a copy of septic tank permit; proof of water service (well permit or statement from the Public Utility providing water services).
 7. Other information as necessary or required by the City Code or Community Development:

**BOT ACTION FORM
ZONING PERMIT 060959
[PZHAC REVIEW – 9/17/19]
STAFF ANALYSIS**

(Decision to be based on information presented during the Work Session – Item 4)

Case 060959 – 1900 Calle Pecana, submitted by Ray Carl for Logos Development Inc., a request for a zoning permit to construct a new dwelling at this address. Zoned: Historical Residential (HR)

Staff Analysis:

The proposed work was discussed in the PZHAC Work Session held prior to this meeting. (Please refer to the information provided in the write-up for this item in the Work Session.)

If it is determined that the proposed dwelling is acceptable to the Town as proposed, or if an alternate solution is arrived at, then the request can proceed on the assumption that all requirements of the Code will be satisfied. The PZHAC should continue on to approve the request based on the Findings stated below.

If, on the other hand, it is determined that the proposed dwelling would not be acceptable to the Town, and no other solution can be reached, then the PZHAC should either postpone the request further until the applicant can return with a proposal that meets the standards set forth by the PZHAC; or the PZHAC should deny the request based on the request not meeting any or all of the Findings as listed.

Consistency with the Code:

The PZHAC will need to determine that the proposed addition be consistent with the requirements of the HR zoning district. Additionally, the PZHAC will need to determine that the request meets all other development and application requirements of the Code.

The PZHAC will also need to determine that the request, as submitted, is consistent with the all other sections of the **Building and Zoning Codes** that may be applied to this project.

Findings:

- The PZHAC has jurisdiction to review and approve this request.
- The proposed work consists of the construction of a new dwelling on a property at this address.
- The PZHAC has determined that the proposed dwelling meets all applicable Code requirements.

PZHAC OPTIONS:

1. Recommend approval of the requested permit to the BOT.
2. Recommend approval of the requested permit to the BOT with conditions.
3. Reject the permit.

PZHAC ACTION:

The PZHAC determined that the proposed dwelling would not be out of character with the other dwellings nearby and voted 3 – 0 to recommend APPROVAL of this request to the BOT.

BOT OPTIONS:

1. Approve the application as recommended by the PZHAC.
2. Approve the application with conditions.
3. Reject the application.

BOT ACTION:

**PZHAC WORK SESSION
SEPTEMBER 17, 2018
ITEM 4**

Submitted by Ray Carl for Logos Development Inc.; a request to discuss plans to construct a new dwelling at 1900 Calle Pecana. **(Case 060959)** Zoned: Historical Residential (HR)

The subject property is one of six remaining properties in the Sommer Grove Subdivision that are currently vacant. (There are two properties with existing dwellings, and two with dwellings that are under construction. The subject property is the property on the southwest corner of Boulevard and Calle Pacana. There are dwellings on the properties to the west. The property to the south is vacant. Surrounding properties are either vacant or contain dwellings that are a mix of architectural styles. (Photos of some of the adjacent neighboring properties area attached.)

The property is about 0.263 acres (11,194 square feet) in size. All necessary utilities are available to the property. Access to the property is by Calle Pacana. The proposed dwelling will be Pueblo style, with about 2,315 square feet of heated area, an attached 630 square foot garage, and 606 square feet of porches for a total of 3,551 square feet. The dwelling will be Pueblo style and construction will be wood frame with stucco, with a flat roof.

There is adequate space for the required parking of three off-street spaces. The style and height of the proposed dwelling will be compatible with other dwellings in the area.

Consistency with the Code:

The PZHAC will need to determine that the proposed structure, when finished, will be consistent with the following sections of the Code:

18.06.110 Review of applications within Historical and General Commercial zones – Considerations.

- A. All applications for work in the Historical zones and Commercial zone (not subject to administrative approval) shall be reviewed by the planning, zoning and historical appropriateness commission. The commission shall determine whether the request involved will be appropriate for the purposes of this title. If the request shall be determined to be inappropriate, the board shall determine whether, owing to conditions especially affecting the building or structure involved, but not affecting the historical district generally, such application may be approved without substantial detriment to the public welfare and without substantial derogation of the intent and purposes of this title.
- B. In reviewing an application, the planning, zoning and historical appropriateness commission shall consider in addition to this chapter:
 - 1. The historical and literary value and significance of the site, building, or structure;
 - 2. The general design, arrangement, texture, material and color of the features, sign or billboard involved;
 - 3. The relation of such factors to similar factors or sites, buildings and structures in the immediate surroundings;
 - 4. The appropriateness of the size and shape of the building or structure in relation to:
 - a. The land area upon which the building or structure is situated;
 - b. The landscaping and planting features proposed by the applicant; and
 - c. The neighboring sites, buildings or structures within the historical district.
 - 5. The commission shall also consider the applicable zoning and other laws of the town.
- C. In recommending approval of an application the commission may impose conditions which shall be binding upon the property. Prior to approving an application subject to conditions, the commission may notify the applicant of its proposed action to solicit his opinion. The concurring vote of three members of the board shall be necessary to make a determination in favor of the applicant on any application.
[Ord. 2009-05 § 2]

Chapter 18.35 HR – Historical Residential Zone

In the HR zone, there is no size limit on either the primary or secondary dwelling as long as each dwelling unit has over 4000 square feet of property is determined to be architecturally compatible and historically appropriate for the area and meets building code requirements. The PZHAC will need to determine if the style of the proposed work is compatible with the development zone for the property. Since this construction is in a Historic zoning district, the following section of the Code applies:

18.33.080 Historical appropriateness permit.

A. Identification. A permit for a certificate of historical appropriateness shall be required before any of the following actions or work is undertaken: new construction, exterior alteration, demolition or removal. All work or acts of new construction or exterior alteration requiring a permit for a certificate of appropriateness shall comply with the design criteria established by the precedent styles within the development zone of the proposed work.

The applicant will be present at the work session to provide further details about the proposed construction, and will be available to answer any questions that may arise.

VIEW OF THE SUBJECT PROPERTY FROM CALLE PACANA



Doña Ana County, NM

General Reference Maps

2014 Aerial | Addresses | County Address Points

Maps | Legend

Map Themes

Parcels

UDC Zoning

Roads and Transportation

NM House Districts

NM Senate Districts

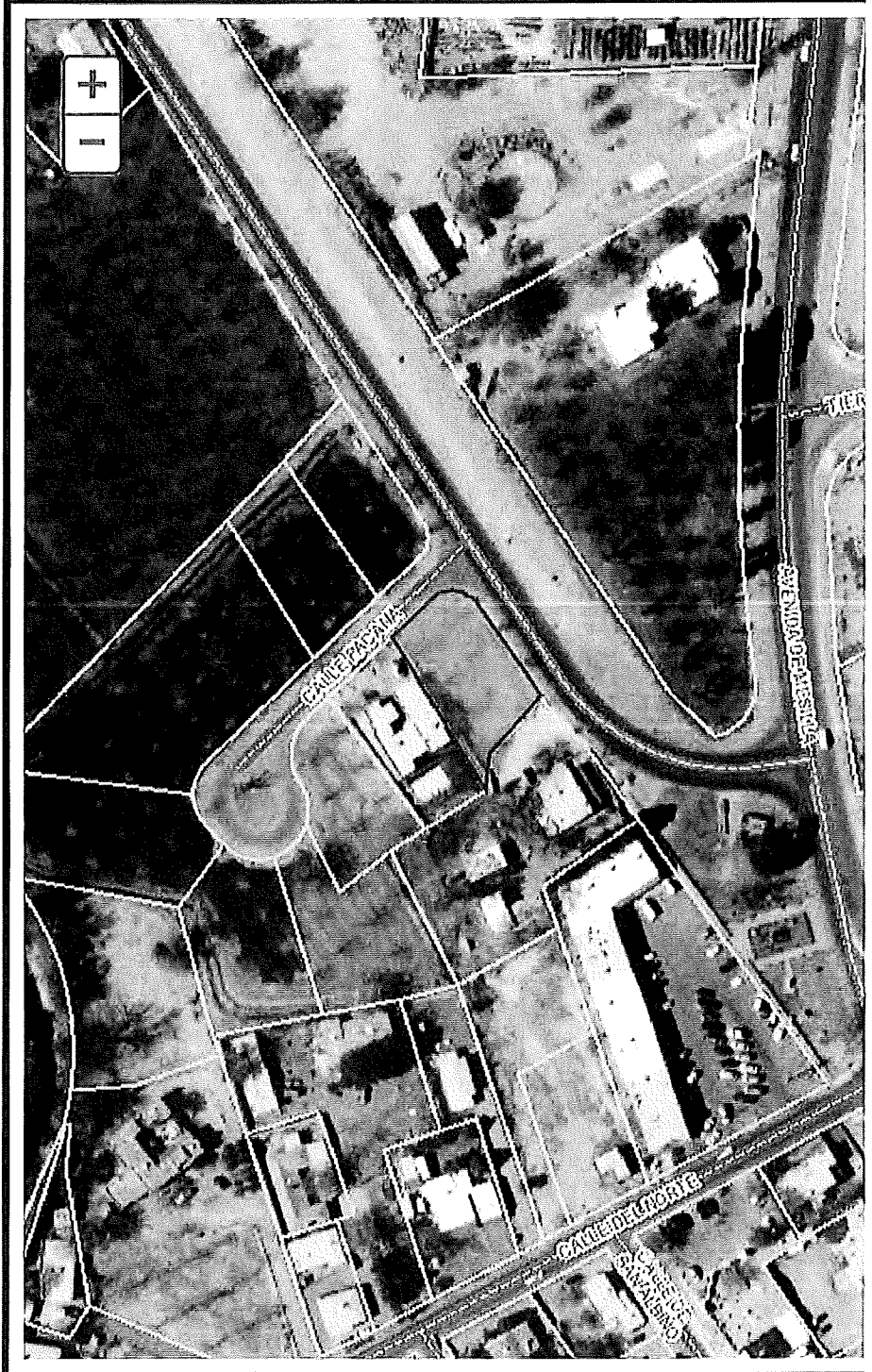
County Commission Districts

City Council Districts

Median Household Income

General Land Ownership

Account Number: R0401602
Parcel Number: 4006137172288
Owner: LOGOS DEVELOPMENT INC
Mail Address: PO BOX 5019
Subdivision: SOMMER GROVE
SUBDIVISION (BK 22 PG 783-784 -
0933138)
Property Address: 1900 CALLE DE
PECANA
Acres: 0

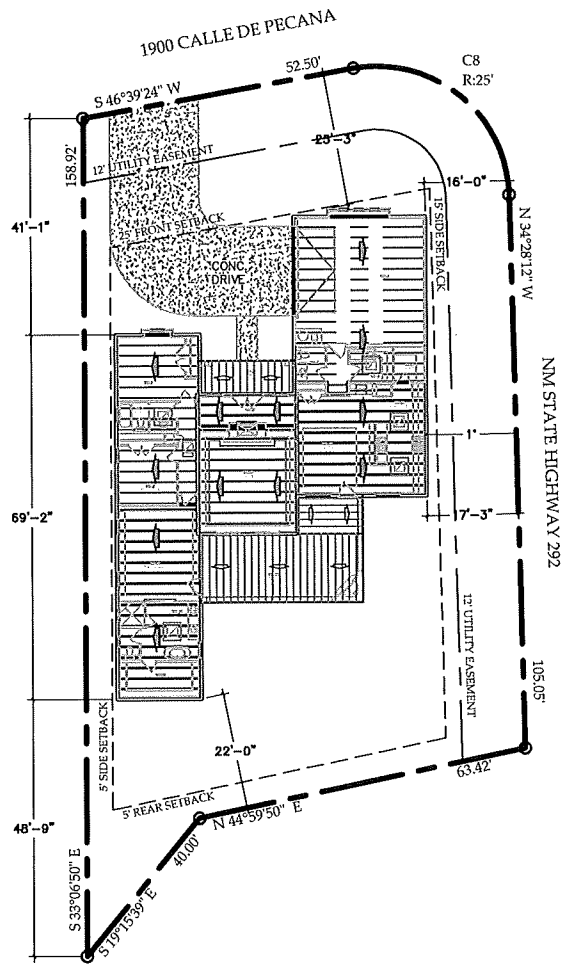


**VIEW OF THE DWELLING AT 1910 CALLE PACANA
(NEIGHBOR TO THE WEST)**



VIEW OF THE DWELLING AT 1930 CALLE PACANA




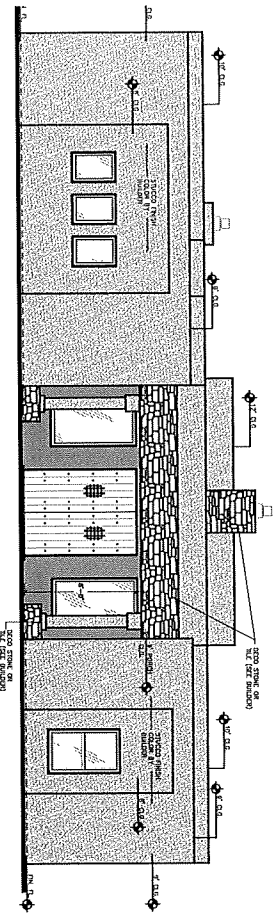


NORTH
SCALE: 1" = 30'

SITE PLAN

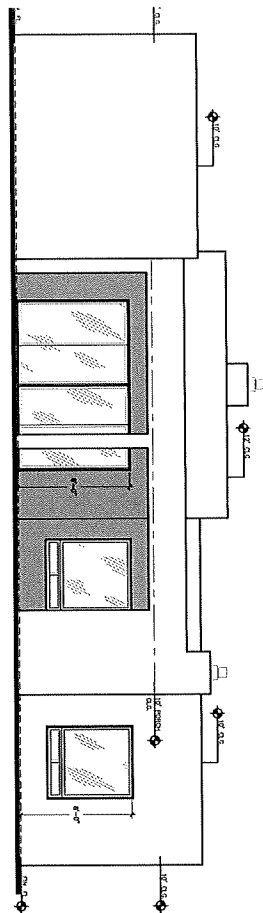
SOMMER GROVE SUBDIVISION
LOT 10

| | | | | |
|---|-----------|---|--|-------------|
|  <p>Cadworks DRAUGHTING & DESIGN P.O. BOX 1812 704 CHASE, P.M. #1009 DENVER, CO 80202-1812 Cadworks@aol.com</p> | DATE | | PROJECT NAME: | SHEET TITLE |
| | 8/14/19 | | <p>CARLSON CONSTRUCTION</p> | SITE PLAN |
| | DRAWN BY | | | SHEET NO. |
| | UMPHRESS | <p><small>DISCLAIMER ALL MEASUREMENTS, DIMENSIONS, & SPECIFICATIONS, INCLUDING ALL BLDG MATERIALS ARE TO BE CHECKED BY OWNER & CONTRACTOR & ARE THE RESPONSIBILITY OF THE OWNER & CONTRACTOR. THE STRUCTURAL INTEGRITY OF THIS PROJECT IS THE RESPONSIBILITY OF THE CONTRACTOR AND OWNER. THIS DRAWING IS AN INSTRUMENT OF SERVICE, AND CONTRACTOR, THE DRAWING MAY NOT BE REPRODUCED OR REPRODUCED HEREOF USED WITHOUT THEIR WRITTEN PERMISSION.</small></p> | | 4 OF 4 |
| | FILE NAME | | | |
| RC-402519-3 | | | | |



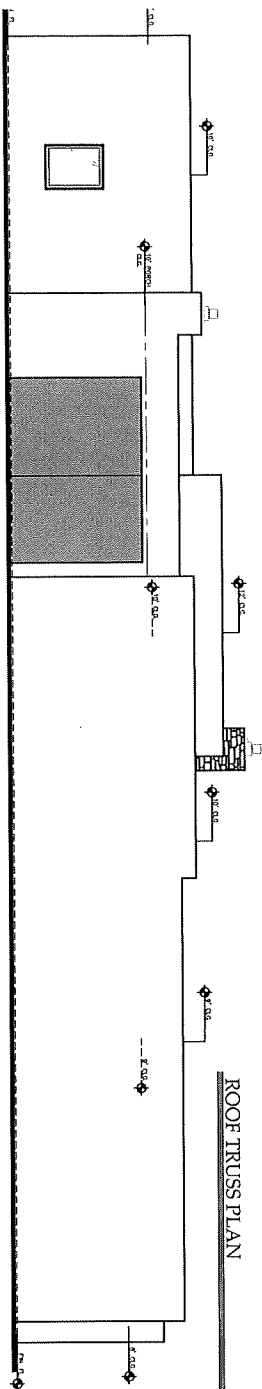
FRONT ELEVATION

1/4"=1'-0"



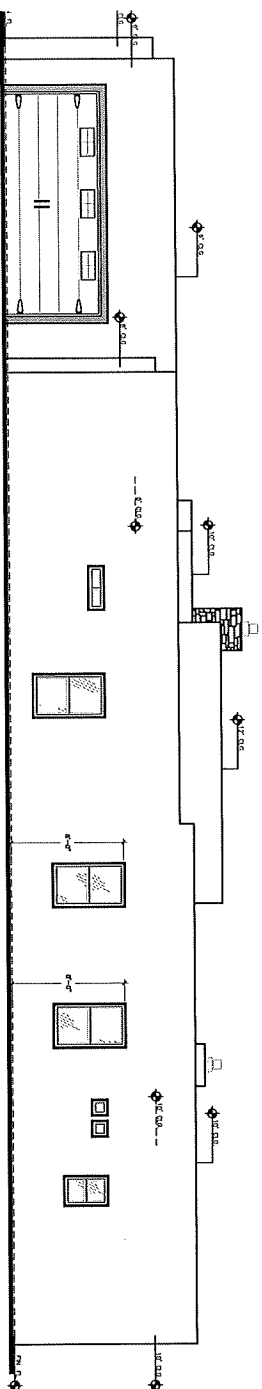
REAR ELEVATION

1/4"=1'-0"



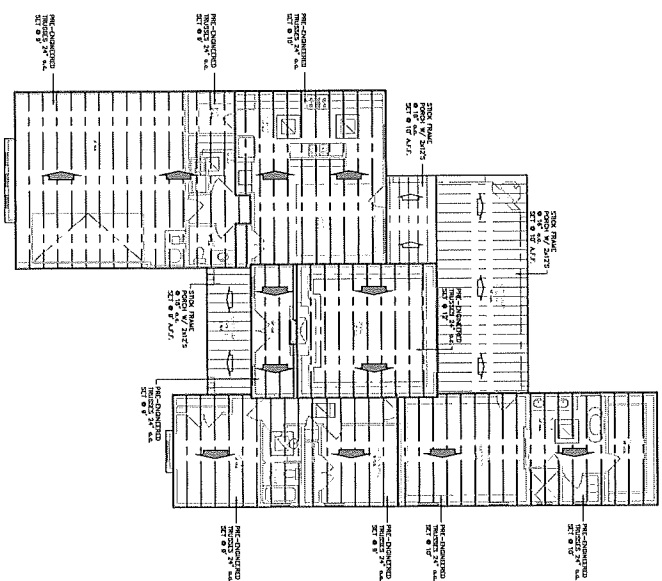
LEFT ELEVATION

1/4"=1'-0"



RIGHT ELEVATION

1/4"=1'-0"



ROOF TRUSS PLAN

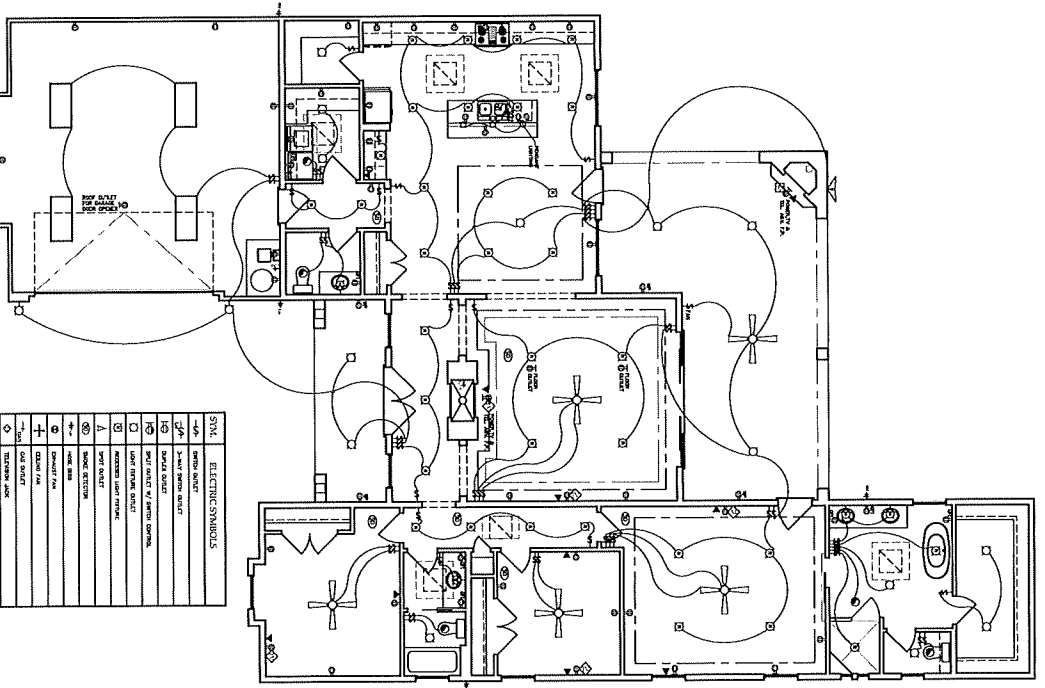
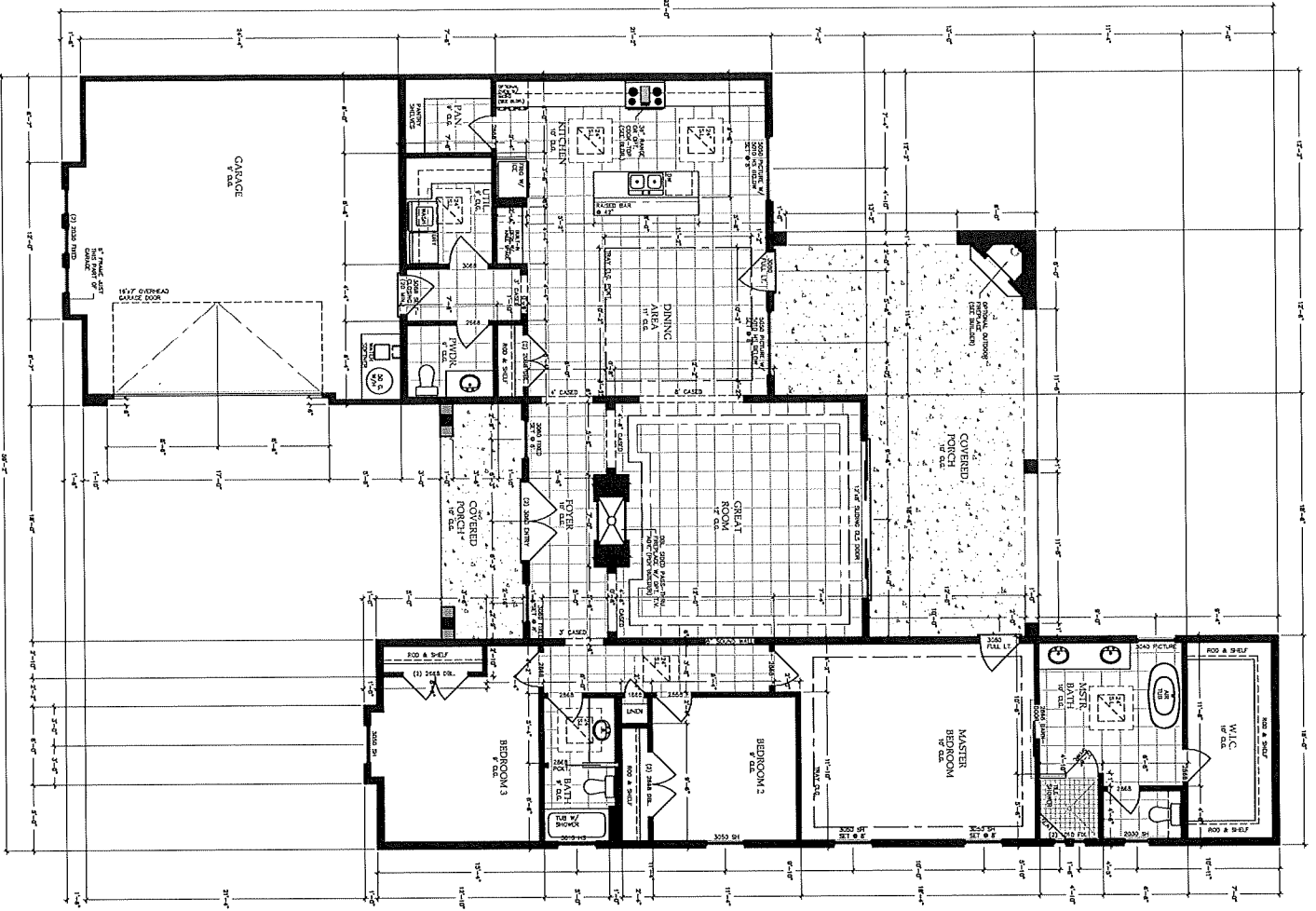
1/8"=1'-0"

| | |
|---|---------------|
| DATE | 8/14/19 |
| DRAWN BY | UMPHRESS |
| FILE NAME | RC-402E19-3 |
| <p>NOTES: 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL RESIDENTIAL CODE BOOK, AS AMENDED BY THE 2018 CITY OF HOUSTON ORDINANCES, AND THE 2018 INTERNATIONAL MECHANICAL, ELECTRICAL AND PLUMBING CODE BOOK, AS AMENDED BY THE 2018 CITY OF HOUSTON ORDINANCES. 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE. 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES. 4. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES. 5. THE CONTRACTOR SHALL MAINTAIN PROPER RECORDS OF ALL CONSTRUCTION.</p> | |
| <p>PROJECT NAME: LOT 10 - SOMMER GROVE SUBDIVISION -</p> | |
| <p>CARLSON CONSTRUCTION</p> | |
| AREA TOTAL | |
| HEATED | 2,115 SQ. FT. |
| UNHEATED | 606 SQ. FT. |
| TOTAL | 3,551 SQ. FT. |
| <p>PROFESSIONAL SEAL</p> | |
| <p>SHEET TITLE</p> | |
| <p>ELEVATIONS/ ROOF TRUSS PLAN</p> | |
| <p>SHEET NO.</p> | |
| <p>2 OF 4</p> | |



FLOOR PLAN

1/4" = 1'-0"



ELECTRICAL PLAN

ELECTRICAL NOTES: 1/4" = 1'-0"

1. ALL OUTLETS AT VANITIES AND COUNTERS TO BE AT 4'-0"
2. PROVIDE GROUNDING BONDING AND GROUNDING OUTLET FOR DISHWASHER
3. PROVIDE OUTLET AT 8'-0" FOR RANGE HOOD
4. ALL EXTERIOR LIGHT FIXTURES AND OUTLETS TO BE RECOMMENDED
5. ALL EXTERIOR LIGHT FIXTURES AND OUTLETS TO BE RECOMMENDED
6. ELECTRICATION TO PROVIDE POWER TO COOKERS
7. ALL OUTLETS IN THE KITCHEN AND BATH ROOMS ARE TO BE C.F.I.

| SYMBOL | ELECTRICAL SYMBOLS |
|--------|---------------------------|
| ○ | GROUND OUTLET |
| □ | 3-WAY SWITCH |
| □ | SWITCH |
| □ | SWITCH WITH 3-WAY SWITCH |
| □ | SWITCH WITH 4-WAY SWITCH |
| □ | SWITCH WITH 5-WAY SWITCH |
| □ | SWITCH WITH 6-WAY SWITCH |
| □ | SWITCH WITH 7-WAY SWITCH |
| □ | SWITCH WITH 8-WAY SWITCH |
| □ | SWITCH WITH 9-WAY SWITCH |
| □ | SWITCH WITH 10-WAY SWITCH |
| □ | SWITCH WITH 11-WAY SWITCH |
| □ | SWITCH WITH 12-WAY SWITCH |
| □ | SWITCH WITH 13-WAY SWITCH |
| □ | SWITCH WITH 14-WAY SWITCH |
| □ | SWITCH WITH 15-WAY SWITCH |
| □ | SWITCH WITH 16-WAY SWITCH |
| □ | SWITCH WITH 17-WAY SWITCH |
| □ | SWITCH WITH 18-WAY SWITCH |
| □ | SWITCH WITH 19-WAY SWITCH |
| □ | SWITCH WITH 20-WAY SWITCH |

GENERAL NOTES:

1. EXTERIOR WALLS TO BE 2X4 (2x4 GUARD STUDS @ 16" O.C.
2. INTERIOR NON-BEARING WALLS TO BE 2X4 STUDS @ 16" O.C.
3. INTERIOR BEARING WALLS TO BE 2X4 STUDS @ 16" O.C.
4. ALL INTERIOR SPANNING MORE THAN 7' SHALL BE 2X12
5. ALL INTERIOR SPANNING MORE THAN 7' SHALL BE 2X12
6. ALL INTERIOR SPANNING MORE THAN 7' SHALL BE 2X12
7. ONE HOUR OCCUPANCY SEPARATION BETWEEN HOUSE AND GARAGE, 5/8" SHEETROCK ON GARAGE SIDE

ELECTRICAL NOTES:

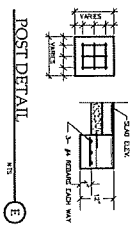
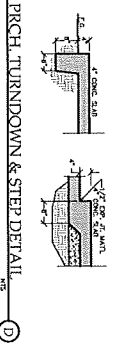
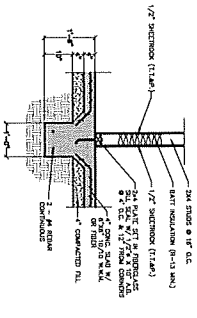
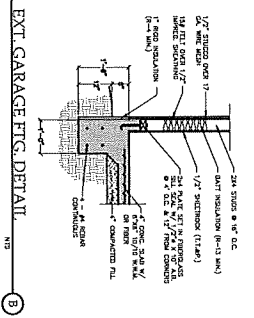
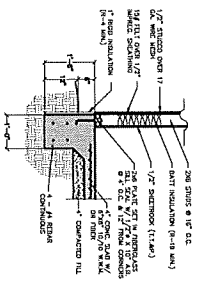
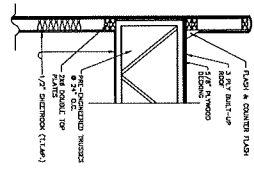
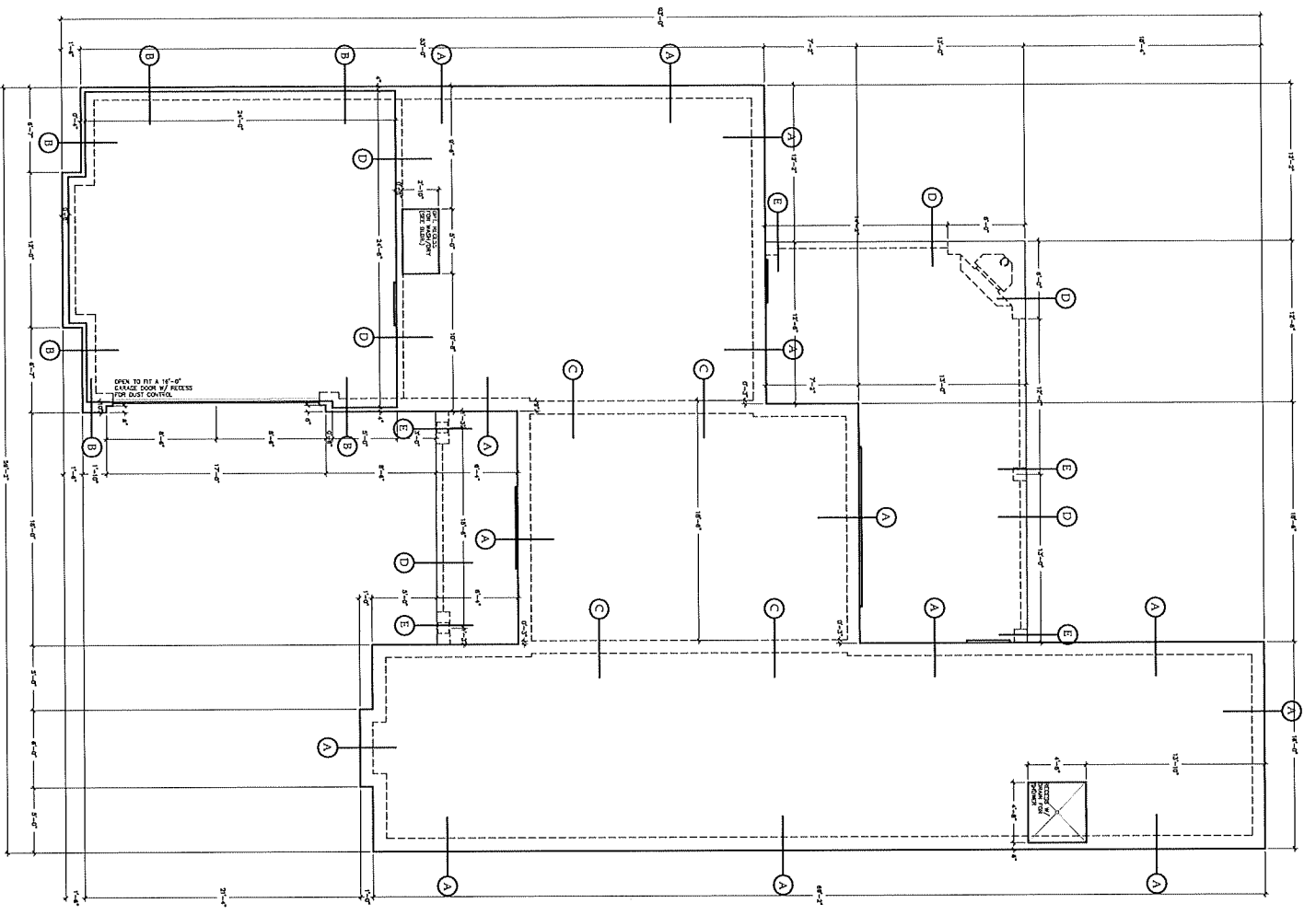
1. ALL DIMENSIONS ARE TO BE CHECKED AND CONFIRMED BY CONTRACTOR
2. INSULATE WALLS R-21 MIN., CEILING R-38 PERMITTER R-4 MIN.
3. INTERIOR TO BE STRUCTURED
4. INTERIOR TO BE STRUCTURED
5. INTERIOR TO BE STRUCTURED
6. INTERIOR TO BE STRUCTURED
7. ALL ANGLED WALLS TO BE 45° ANGLES

| | |
|-----------------------------|--|
| DATE | 8/14/19 |
| DRAWN BY | UMPHRESS |
| FILE NAME | RC-402719-3 |
| PROJECT NAME | LOT 10 - SOMMER GROVE SUBDIVISION- |
| CARLSON CONSTRUCTION | |
| AREA TOTAL | HEATED 2,335 SQ. FT. GARAGE 630 SQ. FT. PORCH 608 SQ. FT. TOTAL 3,573 SQ. FT. |
| PROFESSIONAL SEAL | |
| SHEET TITLE | |
| FLOOR PLAN/ ELECTRICAL | |
| SHEET NO. | |
| 1 OF 4 | |



FOUNDATION PLAN

1/4" = 1'-0"



| | |
|-----------------------------|--|
| DATE | 8/14/19 |
| DRAWN BY | UMPHRESS |
| FILE NAME | RC-402C19-3 |
| PROJECT NAME | LOT 10 - SOMMER GROVE SUBDIVISION - |
| CARLSON CONSTRUCTION | |
| AREA TOTAL | HEATED 2,315 SQ. FT. GARAGE 630 SQ. FT. PORCH 606 SQ. FT. TOTAL 3,551 SQ. FT. |
| PROFESSIONAL SEAL | |
| SHEET TITLE | FOUNDATION PLAN |
| SHEET NO. | 3 OF 4 |



ARCHITECTURAL STYLES AND STANDARDS

18.33.170 Appendix A – Design standards with compliance checklist for the following architectural styles: Spanish Pueblo, Territorial, Spanish Mission, Northern New Mexico and Ranch Style.

Each style and its design standards with compliance checklist are listed below with instructions for completing the checklist. The styles appear on separate pages for ease in copying for individual use.

SPANISH PUEBLO

Design standards with compliance checklist for the Spanish Pueblo architectural style.

When completing a checklist, applicants shall circle all the components within individual items that apply to their application and annotate their responses as needed. If a component is not required and does not apply to the application, it should be marked "n/a."

A "1" in parentheses after a component indicates that staff will figure an appropriate range for proportion or size, location or number, etc., based on the development zone of the structure. Drawings and photographs to further illustrate components are available in the community development office.

| | COMPLIANCE | |
|---|-------------------------------------|-------------------------------------|
| | YES | NO |
| Design Components | | |
| Building Height: One or two stories, to be determined by development zone. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Setback: For commercial usage, can be built to property line; for residential, meets prevailing setback in the development zone. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Proportion, relationship of height to length: Buildings are long and low (1). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| In the case of a two-story application of this style, the second level occurs over only a portion of the lower level. | <input type="checkbox"/> | <input type="checkbox"/> |
| The overall proportion of the building is dependent in part on the height of the firewall or parapet which is a continuation of the exterior walls extending beyond the roof line on three or more sides (1). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Walls, historically, are reduced in thickness towards the top to form a battered silhouette. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Portales or porches, if used, create a lower profile than the basic building (1). | <input type="checkbox"/> | <input type="checkbox"/> |
| The character of the building's shapes is rounded or softened without sharp lines. | <input type="checkbox"/> | <input type="checkbox"/> |
| Pattern and Rhythm | | |
| Solid wall space is greater in any facade than window and door space combined (1). | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Window and door openings are small and randomly, not symmetrically, placed on the facades. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Window heights from grade are uneven. | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Canales, or drainspouts, pierce the parapet and are spaced in an uneven pattern as required for drainage. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

| | Number | Proportion | Size |
|---------|--------|------------|------------------------|
| Doors | 4 | | 6080, 3080, 3080, 12x8 |
| Windows | 14 | | 8 different sizes |
| Gates | 2 | | 4x6 3x6 |
| Walls | 1 | rock | perimeter |

SPANISH PUEBLO (CON'T.)

Roof Type

Flat with a slight slope for drainage.

✓ _____

Parapet or firewall: roofs are surrounded on at least three sides by a parapet or firewall.

✓ _____

Surface Texture of Walls

Mud plaster. Hard plaster, smoothly applied, is acceptable.

5/10

✓ _____

Color

Exterior walls must be of a same single color. Acceptable colors are those of natural adobe, ranging from a light earth color to a dark earth color. Flat white is also acceptable. (See color charts)

✓ _____

The protected space under portales may be painted white or a contrasting color or a mural may be used.

Site Utilization

Follows development zone. Historically, examples of this style are seen most often in a rural setting or with setbacks if sited in an urban location.

✓ _____

Projections and Cavities

Historically, windows are usually deep set defining, from the exterior, the wall thickness.

✓ _____

Wall heights vary according to room shapes or additions.

✓ _____

Buttresses, fireplace outlines and chimneys are massive and important facade elements.

✓ _____

Vigas, or beams, round or rectilinear, sometimes project through exterior walls or are sometimes cut flush with the unplastered adobe walls and plastered over for protection.

_____ ✓

Architectural Details

Wood trim is minimal around window and door openings with a rounding of the wall creating a transition from wall surface to window surface.

✓ _____

Canales are built up of saw timber, hollowed out from logs, or sheet metal bent to shape, or ceramic pipe sections or other materials as long as they are encased in one of the above materials.

_____ ✓

Lintels above windows and door openings are exposed wood.

_____ ✓

Portales or covered porches, either inset or projecting, have posts of round logs capped with a corbel and square beams.

_____ ✓

(The rest of this page is left blank intentionally)

Appeal for Case #06133 to Board of Trustees

1 message

Anthony Lucero <anthony@ase-nm.com>
To: "mayor@mesillanm.gov" <mayor@mesillanm.gov>

Wed, Feb 16, 2022 at 7:29 PM

Good evening Mayor Barraza,

I am following up regarding the PZHAC Meeting that took place on Wednesday, 2/9 at 2:30pm. I would like to file an appeal of case no. 061333 to the Board of Trustees. Can you please tell me what the next steps would be and if you require information from us to initiate the appeal process?

Thank you,

Anthony Lucero
ASE Construction LLC

C:(575) 571-7999
anthony@ase-nm.com
<https://ase-nm.com>



1 THE PLANNING, ZONING AND
2 HISTORICAL APPROPRIATENESS COMMISSION (PZHAC)

3 MINUTES

4 WEDNESDAY, FEBRUARY 9, 2022

5 2:30 P.M.

6 **1. PLEDGE OF ALLEGIANCE**

7 Chairwoman Lucero lead the Pledge of Allegiance.

8
9 **2. ROLL CALL AND DETERMINATION OF A QUORUM**

10 Commissioners, Lucero, Salas, Jones and Nevarez were in attendance at this meeting.
11 Commissioner Walkinshaw was absent.

12
13 **3. CHANGES/APPROVAL OF THE AGENDA**

14 Motion to approve agenda was made by Commissioner Jones, Seconded by
15 Commissioner Nevarez. (Passed: Vote 4-0)

16
17 **4. PUBLIC INPUT** – The public is invited to address the Commission for up to 3 minutes.
18 Space is limited and may require persons giving public input IN PERSON to rotate if
19 capacity of the room is exceeded.

20 No public input.

21 **5. APPROVAL OF CONSENT AGENDA** (The Consent Agenda is marked with an asterisk *)

22 *PZHAC Minutes of Regular Meeting January 18, 2022.

23 Motion to approve minutes was made by Commissioner Jones, Seconded by
24 Commissioner Nevarez. (Passed: Vote 4-0)

25
26 **6. NEW BUSINESS**

27 **a) PZHAC CASE #061319** - 2687 Calle de Parian, submitted by William McIlvaine, for the
28 construction of a concrete block and stucco wall with 12" footing and rebar, 200 feet
29 long and 5 ft tall, add wood gate. Zoned: Historic Residential (HR)

30
31 Motion to approve was made by Commissioner Nevarez, Seconded by Commissioner
32 Jones.

33
34 Staff presented the facts of the case.

35
36 Motion Passed: Vote 4-0

37

38 **b) PZHAC CASE #061320** – 2021 Avenida de Mesilla, submitted by Charles W. Rogers,
39 for the submittal of a mural on the entire west side of the building (mural already
40 painted). Zoned: Commercial (C)

41
42 Staff presented the facts of the case. Discussion followed.

43
44 Motion to deny the case was made by Commissioner Nevarez, Seconded by
45 Commissioner Jones. (Passed to deny: Vote 4-0)

46
47 **c) PZHAC CASE #061324** – 2214 Calle de Guadalupe, submitted by Pat & Wendy Taylor,
48 to demolish storage shed and build additional kitchen and bath. Zoned: Historic
49 Commercial (HC)

50
51 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
52 Nevarez. Discussion.

53
54 Staff presented the facts of the case. Mr. Taylor was present to answer any
55 questions. Mr. Taylor asked for this to be tabled until he has had an opportunity to
56 review HC Ordinance.

57
58 Amended Motion to table the case was made by Commissioner Jones, Seconded by
59 Commissioner Nevarez.

60
61 Passed to table: Vote 4-0

62
63 **d) PZHAC CASE #061325** – 3116 Highway 28, submitted by Norm Fristoe, for
64 construction of exterior wall – renew license. Zoned: Rural Farm (RF)

65
66 Motion to approve was made by Commissioner Salas, Seconded by Commissioner
67 Jones.

68
69 Staff presented the facts of the case.

70
71 Motion Passed: Vote 4-0

72
73 **e) PZHAC CASE #061326** – 2316 Calle de Colon, submitted by Patricia Martinez,
74 installation of Solar PV System. Zoned: Historic Residential (HR)

75
76 Motion to approve was made by Commissioner Nevarez, Seconded by Commissioner
77 Jones.

78

79 Staff presented the facts of the case. Discussion

80
81 Motion Passed: Vote 3-1; Lucero (Yes), Salas (Yes), Jones (Yes), Nevarez (No)

82
83 **f) PZHAC CASE #061327** – 1805 Avenida de Mesilla, submitted by Poulos & Coates
84 Properties, LLC, remove existing restrooms and add wall for office. Zoned:
85 Commercial (C)

86
87 Motion to approve was made by Commissioner Salas, Seconded by Commissioner
88 Nevarez.

89
90 Staff presented the facts of the case. Correction to address 1801 Avenida de
91 Mesilla.

92
93 Motion Passed: Vote 4-0

94
95 **g) PZHAC CASE #061328** – 2000 Calle de Parian, submitted by Julienne Hadfield, retain
96 awning installed by Netflix to block extreme sunlight and heat. Zoned: Historic
97 Commercial (HC)

98
99 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
100 Nevarez.

101
102 Staff presented the facts of the case. Discussion. Julienne Hadfield, applicant asked
103 to withdraw her application.

104
105 **h) PZHAC CASE #061329** – 2000 Calle de Parian, submitted by Julienne Hadfield, paint
106 building same historically approved color. Zoned: Historic Commercial (HC)

107
108 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
109 Salas.

110
111 Staff presented the facts of the case. Discussion.

112
113 Motion Passed: Vote 4-0

114
115 **i) PZHAC CASE #061330** – 2060 Calle de Parian, submitted by Julienne Hadfield, fill in
116 concrete space (5' x 3') at doorway. Zoned: Historic Commercial (HC)

117
118 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
119 Salas.

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Staff presented the facts of the case. Discussion.

Motion Passed: Vote 4-0

- j) PZHAC CASE #061331** – 1922 Calle de Cura, submitted by Nia Rucker, replace damaged concrete and stucco around dwelling and replace front door and kitchen window. Zoned: Historic Residential (HR)

Motion to approve was made by Commissioner Nevarez, Seconded by Commissioner Jones.

Staff presented the facts of the case. Discussion.

Motion Passed: Vote 4-0

- k) PZHAC CASE #061332** – 1745 Calle de Mercado, submitted by Dr. Saul Burciaga, construction of doctor’s office. Zoned: Commercial (C)

Motion to approve was made by Commissioner Jones, Seconded by Commissioner Salas.

Staff presented the facts of the case. Randy Farmer, contractor was available to answer questions. Correction to street name should be Avenida de Mercado. Discussion.

Motion Passed with condition the Board of Trustees receive approved replat: Vote 4-0

- l) PZHAC CASE #061333** – Calle de Segunda, submitted by Ralph Lucero, construction of two single story family dwellings. Zoned: Historic Residential (HR)

Motion to approve was made by Commissioner Jones, Seconded by Commissioner Salas.

Staff presented the facts of the case. Mr. Anthony Lucero, contractor, was available to answer questions. Discussion.

Motion Denied: Vote 2-2; Lucero (No), Nevarez (No), Salas (Yes), Jones (Yes)

160 Applicant was made aware he could appeal the decision. Write letter of appeal to
161 Town Clerk/Treasurer.

162
163 **m) PZHAC CASE #061334** – 2261 Calle de Guadalupe, submitted by Bob Hamilton &
164 Kathleen Foreman, addition of wrought iron gate in front of existing wooden gate.
165 Zoned: Historic Commercial (HC)

166
167 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
168 Nevarez.

169
170 Staff presented the facts of the case. Discussion.

171
172 Motion Passed: Vote 4-0

173
174 **n) PZHAC CASE #061335** – 2261 Calle de Guadalupe, submitted by Bob Hamilton &
175 Kathleen Foreman, modify existing coyote fence. Zoned: Historic Commercial (HC)

176
177 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
178 Salas.

179
180 Staff presented the facts of the case. Discussion.

181
182 Motion Passed: Vote 4-0

183
184 **o) PZHAC CASE #061336** – 2001 Avenida de Mesilla, submitted by Jimmy Nevarez, new
185 construction of commercial building. Zoned: Commercial (C)

186
187 Motion to table was made by Commissioner Salas, Seconded by Commissioner
188 Nevarez, since applicant was not present and commissioners needed more
189 information and clarification.

190
191 Motion Passed: Vote 4-0

192
193 **p) PZHAC CASE #061337** – 3027 Los Arenales, submitted by Dennis Lawler, new
194 construction guest house and two covered carports. Zoned: Rural Farm (RF)

195
196 Motion to approve was made by Commissioner Jones, Seconded by Commissioner
197 Nevarez.

198
199 Staff presented the facts of the case. Brian Lawler was present to answer questions.
200 Discussion.

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Motion Passed: Vote 4-0

q) PZHAC CASE #061338 – 320 West University, submitted by Michael Seth Courson, remodel and update interior and stucco. Rural Farm (RF)

Motion to approve was made by Commissioner Jones, Seconded by Commissioner Nevarez.

Staff presented the facts of the case. Discussion.

Motion Passed: Vote 4-0

r) PZHAC CASE #061339 – 1680 Calle de Alvarez Ste C, submitted by Chris Schaefer, additional art work. Zoned: Commercial (C)

Motion to approve was made by Commissioner Jones, Seconded by Commissioner Nevarez.

Staff presented the facts of the case. Discussion.

Motion Passed: Vote 4-0

s) PZHAC CASE #061340 – 2261 Calle de Guadalupe, submitted by Mickey Balderas, building sign permit, PVC material. Zoned: Historic Commercial (HC)

Motion to approve was made by Commissioner Nevarez, Seconded by Commissioner Salas.

Staff presented the facts of the case. Discussion.

Motion Passed: Vote 4-0

7. COMMISSION/STAFF COMMENTS

Jimmy Nevarez was present and Commissioners asked him questions regarding his case and asked him to be available to meet with staff and then proceed to Architectural Styles Committee if all documentation requested was submitted.

8. ADJOURNMENT

Meeting adjourned at 5:10 PM

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Yolanda Lucero, Chairperson

ATTEST:

Joe Padilla, Community Development Coordinator



RESOLUTION NO. 2021-17

**A RESOLUTION DENYING AN APPEAL FOR CASE 061210
SUBMITTED BY RALPH LUCERO; A REQUEST FOR A PERMIT TO ALLOW
THE CONSTRUCTION OF TWO DETACHED DWELLINGS**

WHEREAS, the Board of Trustees convened on June 28, 2021, at a special meeting and considered the case regarding an appeal of a Planning, Zoning and Historical Appropriateness Commission’s (PZHAC) denial of a building permit located at the Northeast corner of Calle de Segunda and Calle del Sur; and

WHEREAS the Board of Trustees were informed of the details of the case; and

WHEREAS the Board of Trustees heard testimony from the applicant, Mr. Ralph Lucero, Mr. Anthony Lucero, and Commissioner Salas regarding this request; and

NOW THEREFORE, BE IT RESOLVED by the Board of Trustees of the Town of Mesilla, that they deny Mr. Lucero’s appeal of the decision made by the Planning, Zoning and Historical Appropriateness Commission related to Case 06210 by a vote of 1-2.

BE IT FURTHER RESOLVED THAT; the decision was made based on the following findings:

- a) The proposed work did not fit in with the Town’s Comprehensive Plan adopted in 2017.

PASSED, APPROVED AND ADOPTED this 12th day of July 2021.

Nora L. Barraza
Mayor

ATTEST:

Cynthia Stoehner-Hernandez
Town Clerk-Treasurer

Roll Call Vote:

Mayor Barraza _____
Trustee Johnson-Burick _____
Trustee Arzabal _____
Trustee Caro _____
Trustee Garcia _____



TOWN OF
Mesilla

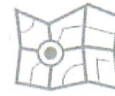
COMPREHENSIVE PLAN

2017 Update

Final Adopted by the Board of Trustees, November 27, 2017

ELEMENT 1

LAND USE



Perhaps more than anything, the land located in the Mesilla Valley is what makes Mesilla a special place. The Rio Grande Valley helps frame a landscape where agricultural fields, groves of pecan trees, and historic residences all contribute to the special sense of place that one feels upon visiting or living in Mesilla. Indeed, land use is a fundamental component of comprehensive planning and provides an underlying framework for the entire document. Land use patterns influence such things as a community's economic base, the cost of providing public services and the location of future (re)development and preservation.

Goals

- **GOAL 1:** Continue to protect Mesilla's agricultural lands for future generations.
- **GOAL 2:** Achieve an historically appropriate and orderly pattern of land use development in Mesilla and surrounding areas.
- **GOAL 3:** Support new development that respects Mesilla's character and fills a community need.

Community Comments

"Let's keep commercial development to the existing zones. Maintain other areas as residential but no apartments or condominiums."

"We need incentives to keep our farmland and stay a small town..."

the preference is to review further land use changes in the future as there is clear demand for such development. Big

box retail establishments are not appropriate within the Town because of limited land availability and lot sizes.

Achieving the Preferred Land Use Vision

Land Use Code Updates

The Town Adopted an Affordable Housing Plan in 2009 that proposed a series of recommendations to help increase housing affordability through changes to the zoning code. These would primarily increase the density bonus allowed for subdivisions that use cluster development and utilize less land area.

However, density bonus strategies involve clear tradeoffs between allowing more housing development and continuing to protect Mesilla's greenbelt through large-lot zoning requirements. *One clear take-away from public meetings is that residents desire to keep Mesilla's housing density as it currently is, instead of allowing for more higher density infill.*

As stated above, the primary way to control the density in the Historic Residential District is to limit the number of allowable dwelling units per lot to 1, instead of using the current area requirements.⁹ Property owners who want to develop multiple units would then have to subdivide their parcels, which would trigger subdivision standards that could be tied to more stringent requirements for parking, infrastructure availability,

and lot sizes. Alternatively, the current area requirements could be increased to 1 unit per each quarter acre or more, depending on the desired density.

Application of Accessory Dwelling Units (Guest Houses)

The current code defines accessory dwelling units (ADUs) as "guest houses" and limits their size to 600 square feet. However, the guest house as a use is not addressed consistently in the code – for example, it is not applied to the Historic Residential zone. This has created a situation where many properties may be defined as a guest house or ADU but are not actually regulated under certain zoning districts. Applying the guest house requirements across residential zoning districts would address some of these issues that create ambiguity with interpretation and enforcement.

Priority Infill Areas

To support additional housing development, the Town should propose priority infill areas within the historic district (and other areas) to which the Town would like to channel future development (see Land Use Map on page 44).

⁹ This is the requirement in the existing R-1 zone.

- Property (owned by a church?) @ university and Avenue de Mesilla – where is development of this property at? Want possible tabernacle to fit neighborhood. Want green space, dark skies compliance, traffic problems addressed.
- Better dark skies enforcement: building permits should have a place asking about proposed lighting so better enforcement can be accomplished. (So applicants can better understand requirements and better work with Town.)

What are Mesilla's greatest opportunities?

- Use restaurant TVs to promote the town events, history... [This idea was liked by another group]
- Create Town museum in old adobe building next to community center.
- Love the comment about emphasizing our history to bring history minded tourists to the area.
- Our table would like to see an agriculture/produce heave farmer's market. Fewer crafts during growing season. Move farmer's market to Town Hall area to better accommodate growers trucks. Two markets: crafts on plaza, grows by town hall?
- Paint 1-way arrows on street. Need good signage on 1-ways in downtown. Also, we need to be nicer about ticketing when our visitors accidentally go down one-ways
- Would more 1-way streets help make streets more walkable/bikeable by giving us sidewalks/safety without widening them?
- Cultural center: to provide a place for book, poetry readings, music, art (all with a local flavor). Blacksmith
- Culinary center for the area.
- Dark streets you can see starts. Ditch Trails. Bosque park: bocce ball courts, peacefulness, stores that sell NM products.
- Tourism Exploitation: importance of our history. Gadsden Purchase signed in Town Plaza. Taylor Monument (Historic Site).
- More restaurants: not changes. Big draw is our individuality. Annexing businesses on Avenida de Mesilla. Bike paths + walking paths. Heritage tourism: attract interest in our history.
- The privately-owned Gadsden Museum has hundreds of assets that need to be catalogued and protected. If it could be resurrected and promoted it would be a huge cultural attraction. This area has enormous potential as a historical and cultural destination. Souvenir shops don't interest people. The books store is an asset – more businesses and locations that have substance...

20 years from now, how do you envision Mesilla?

- Slow growth. Not much change. Retain Mesilla's uniqueness and Spanish Heritage. Multi-generational aspect. Less rentals – more homeowners.
- Just like it is, but with sound, modern infrastructure. Keep the fields, keep the roosters!
- "The same, only better." Historically preserved, but economically solvent to meet the town's infrastructure and support needs.
- Historically preserved, to the developed guidelines. Consistent to the ordinances and Yguado Plan
- I envision Mesilla looking no different, in a marginal sense, than today!



CONTRACT OF EMPLOYMENT Between

Corporate entity: Town of Mesilla, N.M. Employer: Mesilla Marshal's Office
and Employee:

First and last name: Danny Garcia

Address: [REDACTED]

Date-of-birth: 12/18 [REDACTED]

Social Security No.: [REDACTED]

1. Position

The Employee is hereby employed as Detective, Crime Scene Investigator and Evidence Custodian on the following terms and conditions.

2. Commencement of the Employment

The employment commences on December 19th, 2020

3. Probationary Time Period

The contractual employment can be terminated by either party under observance of a time period of 7 (seven) days via a formal written notification. The performance probation period will be for ninety (90) days.

4. Working Hours

The normal weekly working hours are no longer than forty (40) hours unless or until a call-out occurs. No compensation for extra hours. A call out is defined as my being called out to assist the Mesilla Marshal's Office for any call that may require investigation. Any time accumulated during a call out may be used as Flex Time.

5. Place of Work

The Employee is to work mainly at the main premises of the Mesilla Marshal's Office located at 2670 Calle Del Parian, Mesilla, NM 88046. To include any scene/location called out to assist the Mesilla Marshal's Office.

6. Duties of Due Care and Fidelity

During the duration of the contract of employment, the Employee may not carry out work for third parties which could be a conflict of interest.

7. Remuneration

The Employee is to receive gross yearly remuneration of pay at \$200.00 (Two Hundred Dollars) monthly.

8. Paid Vacation

The Employee is entitled to paid vacation of ZERO amount.

9. Termination of the Contractual Employment

Notice of one month to terminate the contract of employment can be given by either party to take effect as of the end of a calendar month via a formal written document to terminate contractual employment. .

10. Alterations to this Contract of Employment

Any alterations to this contract of employment require the written agreement of both parties.

11. Applicable Law

All disputes under this contract of employment are solely to be settled by the application of New Mexico Law. The Place of Jurisdiction is Mesilla, New Mexico.

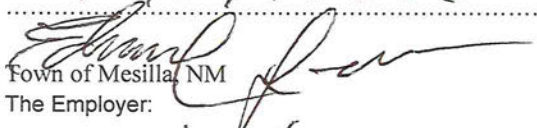
12. Part-time Contract Employee Special Agreements Duties:

- General job description for this position is to process crime scenes through identifying, documenting, processing, collecting, analyzing, interpreting, maintaining chain of custody, and reporting evidence, and testifying in court the conclusive findings of the crime scene, maintain and drive an issued Crime Scene Vehicle, where equipment will be stored for processing scenes.
- Responds to requests for crime scene processing and analysis; identifies and collects evidence.
- Documents evidence through video recording, photography, Report Writing and sketching; processes physical evidence using various chemicals/processes; maintains chain of custody of evidence;
- Prepares official police reports on crime scenes and evidence collected. Tracks leads for criminal suspects and/or compares suspects and classifies fingerprints; analyzes evidence.
- Performs laboratory processing; interprets test results.
- Checks criminal histories.
- Searches database for suspects.
- Obtains DNA biological evidence from crime scenes, suspects, and victims, then submits DNA evidence to the NM Department of Public Safety Lab Biological Section.
- Submits latent fingerprints to the NM Department of Public Safety Latent Unit to identify suspect persons.
- Testifies in local, state, and federal courts as an expert witness.
- Secondary Evidence Custodian performs administrative duties associated with evidence processing or intake.
- Performs latent fingerprint identification requests; Known versus the Unknown.
- Scans latent print images.
- Attends required and optional training conferences to maintain certification as a Crime Scene Investigator and to enhance performance.
- Instructor for Mesilla Marshal's Office Deputies, in the subject of Crime Scene Investigation for Patrol Officers.

- Instructor for Mesilla Marshal's Office Detective, in the subjects of Basic/Advanced Crime Scene Investigation, Forensic Death Investigation, Forensic Blood and Bullet Analysis, Crime Scene Photography, Basic Accident Investigation
- Answers telephone calls from citizens, departmental employees, or other government agencies.
- Assists other agencies as needed with the approval of the supervisor on duty.

.....
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Date: 12/19/2020


Town of Mesilla, NM
The Employer:

Marshall

12/19/2020 

The Employee:
Danny Garcia
Retired Police Investigator
Crime Scene Investigator/Instructor
Senior Crime Scene Analyst (I.A.I)

Approved & Reviewed by BOT: 2/8/2021

Date:

Nora L. Barraza
Mayor

BOARD ACTION FORM

ITEM:

Proposal from Molzen Corbin for Engineering Services for the Plaza Sidewalk Improvement Project.

BACKGROUND:

The Town of Mesilla Public Works Department is requesting authority to enter into a contract with Molzen Corbin for design services for the Plaza Sidewalk Improvements Project (Capital Outlay Fund 89200 – Control Number 21-F2741 for \$117,000.00).

SUPPORTING INFORMATION:

Copy of Proposal from Molzen Corbin dated March 4, 2022

BOT OPTIONS:

1. Approve the application.
2. Modify the application with conditions.
3. Reject the application.

MOLZENCORBIN

March 4, 2022

Rod McGillivray
Public Works Director
Town of Mesilla
P.O. Box 10
2231 Avenida de Mesilla
Mesilla, NM 88046

Re: Professional Engineering Services Proposal for Design Phase Services for Town of Mesilla Plaza Sidewalk Improvements Project
Funding: Capital Appropriation Fund 89200 - Control Number: 21-F2741

Dear Mr. McGillivray:

Molzen Corbin is pleased to provide this proposal for the design and survey services for the above referenced project.

SCOPE

This project consists of designing the reconstruction of sidewalks to be compliance with accessibility requirements at the Mesilla Plaza in Dona Ana County. Scope elements are as follows:

- Plan layouts, sections, details and general sheets.
- Applicable design elements for sidewalks connections.
- Coordination with Town as needed.
- Provide bidding documents, plans, and specifications.

Survey – Special Service

- The Survey of existing topography along the alignment including existing utility locations as marked in the field. Molzen Corbin will provide ground field surveys of the terrain and the above ground features as needed to complete the project. Molzen Corbin will provide surveys to define the apparent right of way based on adjacent properties. We don't anticipate any right of way acquisitions.

Environmental and Archaeological Clearances– Special Service

- The above cost assumes completion of a historic building inventory and assessment of affects in support of proposed ADA improvements in Mesilla, Dona Ana County, New Mexico. The scope of work assumes consultation to be required with the New Mexico Historic Preservation Division and the documentation and evaluation of five historic properties detailed in a previous 2015 report as well as 6 additional historic properties associated with the La Mesilla Historic District. This estimate also assumes the preparation of Historic Cultural Properties Inventory (HCPI) forms for documented historic properties, a NMCRIS Investigation Abstract Form (NIAF), and preparation of an inventory report summarizing the findings and recommendation associated with the inventory. Based on a review of NMCRIS/ARMS and in consideration of the aforementioned assumptions, the estimate assumes a total of 11 cultural resources will be documented within the

project area. If the scope of work is expanded by the project proponent, NMDOT, SHPO, etc., (or if a cultural resources inventory is required) then a change order would be required to cover the additional tasks.

Project Certifications– Special Service

Based on the grant agreement we anticipate that all project certifications will be required.

- Molzen Corbin will provide Exhibits, coordination and documentation for the Environmental certifications.

SCHEDULE & BUDGET

Molzen Corbin will provide the Town of Mesilla progress review drawings as shown in the project schedule below.

| TIME FRAME | | |
|-----------------------------------|-----------------|--|
| Topographic Survey | 30 days | From Notice to Proceed |
| 60% Preliminary Design | 30 days | From Notice to Survey |
| Environmental Services | 90 days | From completion of Preliminary Design |
| 100% Final Design (Stamped) | 15 days | From completion of environmental services and receipt of review comments from the preliminary design |
| Environmental review and approval | 30 days | From the completion of the environmental services |
| Bidding & award | 45 days | Completion of final design |
| Construction Period | 45 days | From Notice to Proceed |
| Total days | 270 days | Approximately Calendar Days |

Molzen Corbin will provide the Town with; engineer’s opinion of probable construction cost with each progress review, plan sets will be 24x36. Molzen Corbin will provide copies of bidding documents for bid distribution (7 sets); these costs are included in the proposal.

Molzen Corbin Proposes a fee of \$19,790.00 for scope of services indicated herein. A summarized fee schedule is provided below.

| BASIC AND ADDITIONAL SERVICES | |
|--|---------------------|
| Design, Bidding/Award, Construction phase, and close-out | \$ 12,045.00 |
| Environmental, Sub-consultant (w/10% markup) | \$ 5,789.48 |
| Topographic Surveying | \$ 1,648.00 |
| Miscellaneous expenses (mileage, copies, meals, etc.) | \$ 307.52 |
| Total (excluding NMGRT) | \$ 19,790.00 |

A detailed man-hour schedule is attached.

All fees are exclusive of applicable NMGRT which will be added to all billings. Geotechnical services and environmental services are not included in this proposal. If you have any questions regarding this proposal, please call me.

Sincerely,

MOLZEN CORBIN

Wyatt Kartchner, P.E.
Executive Vice President
Las Cruces Branch Manager

CC: Cynthia Stoechner-Hernandez

CONTRACT AMOUNT
Town of Mesilla Sidewalk Improvements Project
Town of Mesilla

MOLZENCORBIN

John Montoya

COST **CALCULATED CONTRACT AMOUNT**

| | | | | |
|--|-----------------|-----------------|------------|--------------------|
| BASIC FEE (Labor) | | | | |
| SUBTOTAL LABOR | | | | \$12,045.00 |
| OTHER DIRECT SUBCONSULTANTS | Sub Type | Phase | | |
| Epsilon Systems Solutions INC. | Environmental | | \$5,263.16 | |
| | | | | |
| SUBTOTAL OTHER DIRECT SUBCONSULTANTS | | | | \$5,263.16 |
| Reimbursable Markup (if any) | | | 10% | \$526.32 |
| SUBTOTAL OTHER DIRECT SUBCONSULTANTS | | | | \$5,789.48 |
| OTHER DIRECT EXPENSES (ODE'S) | | | | |
| | | Quantity | | |
| In-House Copies | | 500.00 | \$55.00 | |
| In-House Color Copies (8 1/2 x 11) | | | \$0.00 | |
| In-House Color Copies (11 x 17) | | | \$0.00 | |
| In-House Large Format Plots | | 50.00 | \$150.00 | |
| Commercial Copies | | | \$0.00 | |
| Commercial Prints | | | \$0.00 | |
| Commercial Color Copies | | | \$0.00 | |
| In-House or Commercial Mylars | | | \$0.00 | |
| Mileage | | 100.00 | \$58.00 | |
| Commercial Travel | | | | |
| Lodging-Per Diem (Verify With Accounting) | | | \$0.00 | |
| Meals - Per Diem (per person /day) (Verify With Accounting) | | | \$0.00 | |
| Photo | | | | |
| Postage | | | | |
| Supplies | | | \$44.52 | |
| SUBTOTAL OTHER DIRECT EXPENSES | | | | \$307.52 |
| TOTAL BASIC FEE | | | | \$18,142.00 |
| Observation Total From Observation Contract Amount (Excluding GRT) | | | | \$0.00 |
| In House Survey From Survey Contract Amount (Excluding GRT) | | | | \$1,648.00 |
| SUBTOTAL ADDITIONAL SERVICES | | | | \$1,648.00 |
| SUBTOTAL BASIC FEE, ADD. SERVICES, REIMBURSABLES | | | | \$19,790.00 |

CIVIL MANHOOR ESTIMATE
Town of Mesilla Sidewalk Improvements Project
Town of Mesilla
John Montoya

MOLZENCORBIN

| No. | Project Task | CIVIL | | | | ADMIN. | | Grand Totals |
|--|--|-----------------|----------------------|-------------------|---------------------|-----------------|---------------|--------------|
| | | Senior Engineer | Engineering Intern I | Design Technician | Departmental Totals | ADMIN - Support | ADMIN. Totals | |
| I. Pre-Design/Study/Programming | | | | | | | | |
| 1 | Contracts | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 2 | Kick-off meeting | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |
| 3 | Coordination with Team & Notify Utilities | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 4 | Survey and Right of Way, record research | | | | 0.00 | | 0.00 | 0.00 |
| 8 | CADD Management | | | 1.00 | 1.00 | | 0.00 | 1.00 |
| 9 | Project Management | 1.00 | | | 1.00 | | 0.00 | 1.00 |
| 10 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Pre-Design/Study/Programming | | 2.00 | 3.00 | 1.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| Subtotal Fees Pre-Design/Study/Programming | | \$390.00 | \$285.00 | \$110.00 | \$785.00 | \$0.00 | \$0.00 | \$785.00 |
| III. Design Development (60%) | | | | | | | | |
| 1 | Front end sheets, cover, Index, location, notes, | 1.00 | 1.00 | 0.50 | 2.50 | | 0.00 | 2.50 |
| 2 | Sections | | 0.50 | 0.50 | 1.00 | | 0.00 | 1.00 |
| 3 | Geometric design Vertical and Horizontal | | 1.00 | 0.50 | 1.50 | | 0.00 | 1.50 |
| 4 | Summary of Quantities | | 0.50 | | 0.50 | | 0.00 | 0.50 |
| 5 | Design Layout | | 2.00 | 4.00 | 6.00 | | 0.00 | 6.00 |
| 6 | Traffic Control plans and Quantities | | | | 0.00 | | 0.00 | 0.00 |
| 7 | Permanent Signing & Striping Plans | | | | 0.00 | | 0.00 | 0.00 |
| 8 | Misc. Schedule, concrete, removals | | 1.00 | 0.50 | 1.50 | | 0.00 | 1.50 |
| 9 | Incorporation of Environmental requirements | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 10 | Drainage Improvement Design | | | | 0.00 | | 0.00 | 0.00 |
| 11 | Specifications | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |
| 12 | Engineer's Opinion of Probable Construction Cost | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 13 | Environmental coordination | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |
| 22 | CADD Management | | | | 0.00 | | 0.00 | 0.00 |
| 23 | Project Management | 1.00 | | | 1.00 | | 0.00 | 1.00 |
| 24 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Design Development (60%) | | 4.00 | 10.00 | 6.00 | 20.00 | 0.00 | 0.00 | 20.00 |
| Subtotal Fees Design Development (60%) | | \$780.00 | \$950.00 | \$660.00 | \$2,390.00 | \$0.00 | \$0.00 | \$2,390.00 |
| IV. Construction Documents (90%) | | | | | | | | |
| 1 | Front end sheets, cover, Index, location, notes, | | 1.00 | 0.50 | 1.50 | | 0.00 | 1.50 |

CIVIL MANHOOR ESTIMATE
Town of Mesilla Sidewalk Improvements Project
Town of Mesilla
John Montoya

MOLZENCORBIN

| No. | Project Task | CIVIL | | | ADMIN. | | | Grand Totals |
|--|--|-----------------|----------------------|-------------------|---------------------|-----------------|---------------|--------------|
| | | Senior Engineer | Engineering Intern I | Design Technician | Departmental Totals | ADMIN - Support | ADMIN. Totals | |
| 2 | Sections | | 0.50 | 1.00 | 1.50 | | 0.00 | 1.50 |
| 3 | Geometric design Vertical and Horizontal | | 1.00 | 0.50 | 1.50 | | 0.00 | 1.50 |
| 4 | Summary of Quantities | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 5 | Design Layout | 0.50 | 2.00 | 4.00 | 6.50 | | 0.00 | 6.50 |
| 6 | Traffic Control plans and Quantities | | | | 0.00 | | 0.00 | 0.00 |
| 7 | Permanent Signing & Striping Plans | | | | 0.00 | | 0.00 | 0.00 |
| 8 | Misc. Schedule, concrete, removals | | 0.50 | 0.50 | 1.00 | | 0.00 | 1.00 |
| 9 | Incorporation of Environmental requirements | | 0.50 | | 0.50 | | 0.00 | 0.50 |
| 10 | Drainage Improvement Design | | | | 0.00 | | 0.00 | 0.00 |
| 11 | Specifications | 0.50 | 0.50 | | 1.00 | | 0.00 | 1.00 |
| 12 | Engineer's Opinion of Probable Construction Cost | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 13 | Certifications & work zone checklist | | | | 0.00 | | 0.00 | 0.00 |
| 22 | CADD Management | | | | 0.00 | | 0.00 | 0.00 |
| 23 | Project Management | 2.00 | | | 2.00 | | 0.00 | 2.00 |
| 24 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Construction Documents (90%) | | 3.00 | 8.00 | 6.50 | 17.50 | 0.00 | 0.00 | 17.50 |
| Subtotal Fees Construction Documents (90%) | | \$585.00 | \$760.00 | \$715.00 | \$2,060.00 | \$0.00 | \$0.00 | \$2,060.00 |
| V. | Final Design (100%) | | | | | | | |
| 1 | Front end sheets, cover, Index, location, notes, | 1.00 | 0.50 | 1.00 | 2.50 | | 0.00 | 2.50 |
| 2 | Sections | | 0.50 | 1.00 | 1.50 | | 0.00 | 1.50 |
| 3 | Geometric design Vertical and Horizontal | | 0.50 | 0.50 | 1.00 | | 0.00 | 1.00 |
| 4 | Summary of Quantities | | 0.50 | | 0.50 | | 0.00 | 0.50 |
| 5 | Design Layout | 0.50 | 1.00 | 2.00 | 3.50 | | 0.00 | 3.50 |
| 6 | Traffic Control plans and Quantities | | | | 0.00 | | 0.00 | 0.00 |
| 7 | Permanent Signing & Striping Plans | | | | 0.00 | | 0.00 | 0.00 |
| 8 | Misc. Schedule, pavement, removals | | 0.50 | 0.50 | 1.00 | | 0.00 | 1.00 |
| 9 | Incorporation of Environmental requirements | | 0.50 | | 0.50 | | 0.00 | 0.50 |
| 10 | Drainage Improvement Design | | | | 0.00 | | 0.00 | 0.00 |
| 11 | Specifications | 0.50 | 0.50 | | 1.00 | | 0.00 | 1.00 |
| 12 | Engineer's Opinion of Probable Construction Cost | 0.50 | 0.50 | | 1.00 | | 0.00 | 1.00 |
| 13 | Coordination with NMDOT | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |

CIVIL MANHOOR ESTIMATE
Town of Mesilla Sidewalk Improvements Project
Town of Mesilla
John Montoya

MOLZENCORBIN

| No. | Project Task | CIVIL | | | ADMIN. | | | Grand Totals |
|--|---|-----------------|----------------------|-------------------|---------------------|-----------------|---------------|--------------|
| | | Senior Engineer | Engineering Intern I | Design Technician | Departmental Totals | ADMIN - Support | ADMIN. Totals | |
| 22 | CADD Management | | | | 0.00 | | 0.00 | 0.00 |
| 23 | Project Management | | | | 0.00 | | 0.00 | 0.00 |
| 24 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Final Design (100%) | | 3.50 | 6.00 | 5.00 | 14.50 | 0.00 | 0.00 | 14.50 |
| Subtotal Fees Final Design (100%) | | \$682.50 | \$570.00 | \$550.00 | \$1,802.50 | \$0.00 | \$0.00 | \$1,802.50 |
| VI. Bidding/Award | | | | | | | | |
| 1 | Advertisement & coordination of plan distribution | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |
| 2 | Pre-bid meeting, attend, prepare agenda & conduct meeting | 1.00 | 2.00 | | 3.00 | | 0.00 | 3.00 |
| 3 | Questions and addenda | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 4 | Bid opening, attend & preparation | 1.00 | 1.00 | | 2.00 | | 0.00 | 2.00 |
| 5 | Bid analysis, bid tab & recommendation to award | | 1.00 | | 1.00 | | 0.00 | 1.00 |
| 6 | Project Management | 1.00 | | | 1.00 | | 0.00 | 1.00 |
| 7 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Bidding/Award | | 4.00 | 6.00 | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| Subtotal Fees Bidding/Award | | \$780.00 | \$570.00 | \$0.00 | \$1,350.00 | \$0.00 | \$0.00 | \$1,350.00 |
| VII. Construction Admin. Services | | | | | | | | |
| 1 | Prepare Executed Contract Documents and Prepare NMDOT Disbursement Request, NTP, NOA & Letter per agreement | | 2.00 | | 2.00 | | 0.00 | 2.00 |
| 2 | Pre-Construction meeting, attend, prepare agenda & conduct meeting | 1.00 | 2.00 | | 3.00 | | 0.00 | 3.00 |
| 3 | Submittal Review | 1.00 | 3.00 | | 4.00 | | 0.00 | 4.00 |
| 4 | Clarifications, RFI's and Field orders | 1.00 | 3.00 | | 4.00 | | 0.00 | 4.00 |
| 5 | Two (2) Site Visits During Construction | 1.50 | 3.00 | | 4.50 | | 0.00 | 4.50 |
| 6 | Coordinate a final inspection with NMDOT & attend. Prepare Punchlist and substantial completion | 1.00 | 2.00 | | 3.00 | | 0.00 | 3.00 |
| 9 | Project Management | 2.00 | | | 2.00 | | 0.00 | 2.00 |
| 10 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Construction Admin. Services | | 7.50 | 15.00 | 0.00 | 22.50 | 0.00 | 0.00 | 22.50 |

CIVIL MANHOUR ESTIMATE
Town of Mesilla Sidewalk Improvements Project
Town of Mesilla
John Montoya

MOLZENCORBIN

| | | CIVIL | | | | ADMIN. | | |
|---|--|-----------------|----------------------|-------------------|---------------------|-----------------|---------------|--------------|
| No. | Project Task | Senior Engineer | Engineering Intern I | Design Technician | Departmental Totals | ADMIN - Support | ADMIN. Totals | Grand Totals |
| Subtotal Fees Construction Admin. Services | | \$1,462.50 | \$1,425.00 | \$0.00 | \$2,887.50 | \$0.00 | \$0.00 | \$2,887.50 |
| VIII. | Closeout | | | | | | | |
| 1 | Punchlist Verification | 1.00 | 2.00 | | 3.00 | | 0.00 | 3.00 |
| 2 | Prepare NMDOT Certification, Final quantities and Costs, per agreement | 1.00 | 2.00 | | 3.00 | | 0.00 | 3.00 |
| 3 | Project Management | | | | 0.00 | | 0.00 | 0.00 |
| 4 | Quality Assurance | | | | 0.00 | | 0.00 | 0.00 |
| Subtotal Hours Closeout | | 2.00 | 4.00 | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| Subtotal Fees Closeout | | \$390.00 | \$380.00 | \$0.00 | \$770.00 | \$0.00 | \$0.00 | \$770.00 |
| Total Labor Hours | | 26.00 | 52.00 | 18.50 | 96.50 | 0.00 | 0.00 | 96.50 |
| Standard Billing Rate or Fee | | \$195.00 | \$95.00 | \$110.00 | | \$90.00 | | |
| Fee Dollars | | \$5,070.00 | \$4,940.00 | \$2,035.00 | \$12,045.00 | \$0.00 | \$0.00 | \$12,045.00 |

Report for Community Development 3-9-22

- February 22nd attended first PZHAC meeting, there were five cases on the consent agenda and five cases of new business.
- February 22-25 establishing office equipment and paperwork, answering phone calls and emails.
- February 28- March 4th mailed out notice of business renewals, had architectural styles committee meeting there were four new cases that for review and all moved to the next phase of the permit process, answered emails phone calls and returned calls for ordinance questions

Joe Padilla
3-9-22

Community Projects Report

| Project | Description |
|-------------------------------------|--|
| Current Contact information | Dorothy Sellers Email: DorothyS@mesillanm.gov Work: 575-524-3262 Cell:575-571-3890 |
| Promote Mesilla and area businesses | Working with Experience Mesilla members in an attempt to bridge the gap |
| Visitors Guide | Creation of the visitors guide continues. Working with TuMedia to ensure we have a guide that is eye catching and useful |
| Social Media and website | Keep social media up to date with things happening in Mesilla. Will continue to push visitors to the website. Mesilla website is now visible on Google search. |
| Mercado | Orientation with Mercado vendors will occur in March |
| Clean & Beautiful Grant | Town of Mesilla has been awarded \$6,686.56 for FY22. The award includes two community clean-up events. New trash cans for the Town Hall Parking Lot. Promotional items to be given at fiestas and youth interns to man booths at the fiestas. Working on application for FY22-23 |
| NM Tourism Grant | The media push of our video and banner is set to resume. Working with NM CoOp to update branding on video and banner. Application has been submitted. Mesilla was granted a 2:1 match offer. Working on application for FY22-23 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 FINANCIAL SUMMARY

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---------------------|-----------|---|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| REVENUE SUMMARY | | | | | | | | | |
| | | TAXES - LOCAL | 713,681.00 | 3,738.11 | 0.00 | 610,273.05 | 0.00 | 103,407.95 | 85.51 |
| | | TAXES - STATE | 577,875.00 | 0.00 | 0.00 | 391,974.51 | 0.00 | 185,900.49 | 67.83 |
| | | LICENSES & PERMITS | 98,000.00 | 16,191.50 | 0.00 | 89,230.10 | 0.00 | 8,769.90 | 91.05 |
| | | CHARGES FOR SERVICES | 77,000.00 | 2,926.12 | 0.00 | 26,049.06 | 0.00 | 50,950.94 | 33.83 |
| | | FINES & FORFEITS | 70,000.00 | 1,417.00 | 0.00 | 45,714.63 | 0.00 | 24,285.37 | 65.31 |
| | | MISCELLANEOUS REVENUES | 34,000.00 | 0.00 | 0.00 | 5,231.22 | 0.00 | 28,768.78 | 15.39 |
| | | INTER-GOV/GRANTS | 104,400.00 | 0.00 | 0.00 | 7,285.00 | 0.00 | 97,115.00 | 6.98 |
| | | TOTAL REVENUES | 1,674,956.00 | 24,272.73 | 0.00 | 1,175,757.57 | 0.00 | 499,198.43 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | |
| | | FINANCE | 374,783.00 | 7,534.55 | 0.00 | 292,333.95 | 0.00 | 82,449.05 | 78.00 |
| | | COURT | 73,213.00 | 2,289.18 | 0.00 | 56,024.89 | 0.00 | 17,188.11 | 76.52 |
| | | MARSHAL | 565,104.00 | 35,133.71 | 0.00 | 331,838.52 | 3,162.50 | 230,102.98 | 59.28 |
| | | FIRE | 124,549.00 | 4,148.61 | 0.00 | 89,459.44 | 0.00 | 35,089.56 | 71.83 |
| | | MAINTENANCE | 139,171.11 | 2,696.85 | 0.00 | 85,843.03 | 0.00 | 53,328.08 | 61.68 |
| | | EXECUTIVE/LEGISLATIVE | 183,687.00 | 2,627.29 | 0.00 | 119,039.92 | 0.00 | 64,647.08 | 64.81 |
| | | COMMUNITY PROGRAMS | 109,656.00 | 1,598.37 | 0.00 | 57,718.05 | 0.00 | 51,937.95 | 52.64 |
| | | COMM CNTR/PLAZA | 62,642.00 | 5,239.91 | 0.00 | 38,511.91 | 0.00 | 24,130.09 | 61.48 |
| | | COMMUNITY DEVELOPMENT | 40,602.00 | 1,691.28 | 0.00 | 8,018.57 | 0.00 | 32,583.43 | 19.75 |
| | | TOTAL EXPENDITURES | 1,673,407.11 | 62,959.75 | 0.00 | 1,078,788.28 | 3,162.50 | 591,456.33 | 64.66 |
| | | EXCESS REVENUES/EXPENDITURES | 1,548.89 (| 38,687.02) | 0.00 | 96,969.29 (| 3,162.50) (| 92,257.90) | 56.39 |
| | | TRANSFERS IN | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| | | TRANSFERS OUT | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| | | REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 1,548.89 (| 38,687.02) | 0.00 | 96,969.29 (| 3,162.50) (| 92,257.90) | 56.39 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND

REVENUE

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|------------------------|-----------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| TAXES - LOCAL | | | | | | | | | |
| 10-41002 | | FRANCHISE TAX | 70,000.00 | 3,738.11 | 0.00 | 54,150.05 | 0.00 | 15,849.95 | 77.36 |
| 10-41030 | | INFRASTRUCTURE | 49,281.00 | 0.00 | 0.00 | 281.13 | 0.00 | 48,999.87 | 0.57 |
| 10-41050 | | MUN.GROSS REC. TAX 48% | 489,400.00 | 0.00 | 0.00 | 489,788.96 | 0.00 | (388.96) | 100.08 |
| 10-41060 | | PROPERTY TAX | 105,000.00 | 0.00 | 0.00 | 66,052.91 | 0.00 | 38,947.09 | 62.91 |
| | | TOTAL TAXES - LOCAL | 713,681.00 | 3,738.11 | 0.00 | 610,273.05 | 0.00 | 103,407.95 | 85.51 |
| TAXES - STATE | | | | | | | | | |
| 10-42050 | | STATE GROSS REC.1.225-48% | 517,215.00 | 0.00 | 0.00 | 373,881.82 | 0.00 | 143,333.18 | 72.29 |
| 10-42060 | | EQUIVALENT COMPENSATING TAX | 11,220.00 | 0.00 | 0.00 | 2,094.23 | 0.00 | 9,125.77 | 18.67 |
| 10-42070 | | INTERSTATE TELECOM | 7,140.00 | 0.00 | 0.00 | 90.43 | 0.00 | 7,049.57 | 1.27 |
| 10-42080 | | AUTO LIC DIST/REG/ALL CITIES | 15,300.00 | 0.00 | 0.00 | 7,845.27 | 0.00 | 7,454.73 | 51.28 |
| 10-42090 | | INTERNET SALES TAXES | 27,000.00 | 0.00 | 0.00 | 8,062.76 | 0.00 | 18,937.24 | 29.86 |
| | | TOTAL TAXES - STATE | 577,875.00 | 0.00 | 0.00 | 391,974.51 | 0.00 | 185,900.49 | 67.83 |
| LICENSES & PERMITS | | | | | | | | | |
| 10-43010 | | BUILDING PERMITS | 30,000.00 | 14,491.50 | 0.00 | 44,533.10 | 0.00 | (14,533.10) | 148.44 |
| 10-43020 | | BUSINESS LICENSES | 20,000.00 | 1,700.00 | 0.00 | 6,020.00 | 0.00 | 13,980.00 | 30.10 |
| 10-43030 | | LIQUOR LICENSES | 5,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | 4,000.00 | 20.00 |
| 10-43060 | | OTHER PERMITS | 37,000.00 | 0.00 | 0.00 | 37,674.00 | 0.00 | (674.00) | 101.82 |
| 10-43100 | | ANIMAL CONTROL LICENSES | 6,000.00 | 0.00 | 0.00 | 3.00 | 0.00 | 5,997.00 | 0.05 |
| | | TOTAL LICENSES & PERMITS | 98,000.00 | 16,191.50 | 0.00 | 89,230.10 | 0.00 | 8,769.90 | 91.05 |
| CHARGES FOR SERVICES | | | | | | | | | |
| 10-44010 | | OTHER ADMINISTRATIVE FEES | 25,000.00 | 1,400.00 | 0.00 | 2,913.30 | 0.00 | 22,086.70 | 11.65 |
| 10-44070 | | COMM CENTER/PLAZA RENTALS | 52,000.00 | 1,526.12 | 0.00 | 23,135.76 | 0.00 | 28,864.24 | 44.49 |
| | | TOTAL CHARGES FOR SERVICES | 77,000.00 | 2,926.12 | 0.00 | 26,049.06 | 0.00 | 50,950.94 | 33.83 |
| FINES & FORFEITS | | | | | | | | | |
| 10-45020 | | COURT FINES | 70,000.00 | 1,417.00 | 0.00 | 45,714.63 | 0.00 | 24,285.37 | 65.31 |
| | | TOTAL FINES & FORFEITS | 70,000.00 | 1,417.00 | 0.00 | 45,714.63 | 0.00 | 24,285.37 | 65.31 |
| MISCELLANEOUS REVENUES | | | | | | | | | |
| 10-46030 | | INTEREST | 2,000.00 | 0.00 | 0.00 | 292.58 | 0.00 | 1,707.42 | 14.63 |
| 10-46050 | | RESTITUTION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 10-46060 | | REFUNDS/REIMBURSEMENTS | 7,000.00 | (73.10) | 0.00 | (73.10) | 0.00 | 7,073.10 | 1.04- |
| 10-46090 | | MISCELLANEOUS INCOME | 23,000.00 | 73.10 | 0.00 | 4,892.86 | 0.00 | 18,107.14 | 21.27 |
| 10-46095 | | VISITOR CENTER REVENUES | 1,000.00 | 0.00 | 0.00 | 118.88 | 0.00 | 881.12 | 11.89 |
| | | TOTAL MISCELLANEOUS REVENUES | 34,000.00 | 0.00 | 0.00 | 5,231.22 | 0.00 | 28,768.78 | 15.39 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND

FINANCE

DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-501-1001 | | SALARIES | 113,300.00 | 1,917.84 | 0.00 | 74,880.65 | 0.00 | 38,419.35 | 66.09 |
| 10-501-1003 | | FICA/MEDICARE | 8,667.00 | 134.48 | 0.00 | 5,236.40 | 0.00 | 3,430.60 | 60.42 |
| 10-501-1004 | | PERA/ICMA | 6,995.00 | 0.00 | 0.00 | 3,657.12 | 0.00 | 3,337.88 | 52.28 |
| 10-501-1005 | | HEALTH & LIFE INSURANCE | 19,485.00 | 0.00 | 0.00 | 19,687.03 | 0.00 | (202.03) | 101.04 |
| 10-501-1006 | | WORKERS' COMPENSATION | 2,000.00 | 0.00 | 0.00 | 134.83 | 0.00 | 1,865.17 | 6.74 |
| 10-501-1007 | | UNEMPLOYMENT INSURANCE | 648.00 | 0.00 | 0.00 | 0.00 | 0.00 | 648.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 151,095.00 | 2,052.32 | 0.00 | 103,596.03 | 0.00 | 47,498.97 | 68.56 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-501-2110 | | TRAVEL/CONF/PER DIEM | 3,000.00 | 0.00 | 0.00 | 1,101.88 | 0.00 | 1,898.12 | 36.73 |
| 10-501-2240 | | VEHICLE R & M | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 10-501-2241 | | EQUIPMENT R & M | 2,737.00 | 0.00 | 0.00 | 304.86 | 0.00 | 2,432.14 | 11.14 |
| 10-501-2242 | | MEDICAL/DRUG ADMIN | 3,650.00 | 0.00 | 0.00 | 137.96 | 0.00 | 3,512.04 | 3.78 |
| 10-501-2305 | | AUDIT FEES | 15,134.00 | 0.00 | 0.00 | 14,962.56 | 0.00 | 171.44 | 98.87 |
| 10-501-2315 | | PROFESSIONAL SERVICES | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0.00 |
| 10-501-2320 | | AGREEMENTS/CONTRACTS | 115,924.00 | 2,155.42 | 0.00 | 105,193.18 | 0.00 | 10,730.82 | 90.74 |
| 10-501-2405 | | OFFICE SUPPLIES | 5,000.00 | 0.00 | 0.00 | 1,700.97 | 0.00 | 3,299.03 | 34.02 |
| 10-501-2520 | | EMPLOYEE TRAINING | 1,000.00 | 0.00 | 0.00 | 50.00 | 0.00 | 950.00 | 5.00 |
| 10-501-2530 | | INSURANCE | 16,100.00 | 0.00 | 0.00 | 13,818.46 | 0.00 | 2,281.54 | 85.83 |
| 10-501-2535 | | POSTAGE | 2,720.00 | 0.00 | 0.00 | 2,246.94 | 0.00 | 473.06 | 82.61 |
| 10-501-2540 | | PRINT/PUBLISH/ADVERTISE | 4,700.00 | 413.17 | 0.00 | 6,121.90 | 0.00 | (1,421.90) | 130.25 |
| 10-501-2570 | | DUES & SUBSCRIPTIONS | 5,502.00 | 674.73 | 0.00 | 7,182.93 | 0.00 | (1,680.93) | 130.55 |
| 10-501-2575 | | TELEPHONE | 6,750.00 | 220.11 | 0.00 | 7,401.14 | 0.00 | (651.14) | 109.65 |
| 10-501-2580 | | UTILITIES | 33,971.00 | 2,018.80 | 0.00 | 26,643.51 | 0.00 | 7,327.49 | 78.43 |
| 10-501-2585 | | FUEL | 2,000.00 | 0.00 | 0.00 | 179.20 | 0.00 | 1,820.80 | 8.96 |
| 10-501-2597 | | OTHER EXPENSES | 3,500.00 | 0.00 | 0.00 | 1,692.43 | 0.00 | 1,807.57 | 48.36 |
| | | TOTAL OPERATING EXPENSES | 223,688.00 | 5,482.23 | 0.00 | 188,737.92 | 0.00 | 34,950.08 | 84.38 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL FINANCE | 374,783.00 | 7,534.55 | 0.00 | 292,333.95 | 0.00 | 82,449.05 | 78.00 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND

COURT

DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-502-1001 | | SALARIES | 42,540.00 | 1,856.96 | 0.00 | 35,858.74 | 0.00 | 6,681.26 | 84.29 |
| 10-502-1003 | | FICA/MEDICARE | 3,254.00 | 142.06 | 0.00 | 2,668.54 | 0.00 | 585.46 | 82.01 |
| 10-502-1004 | | PERA/ICMA | 2,947.00 | 181.98 | 0.00 | 3,412.15 | 0.00 (| 465.15) | 115.78 |
| 10-502-1005 | | HEALTH & LIFE INSURANCE | 60.00 | 0.00 | 0.00 | 79.52 | 0.00 (| 19.52) | 132.53 |
| 10-502-1006 | | WORKERS' COMPENSATION | 400.00 | 0.00 | 0.00 | 134.83 | 0.00 | 265.17 | 33.71 |
| 10-502-1007 | | UNEMPLOYMENT INSURANCE | 997.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 50,198.00 | 2,181.00 | 0.00 | 42,153.78 | 0.00 | 8,044.22 | 83.98 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-502-2110 | | TRAVEL/CONF/TRAINING | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 |
| 10-502-2320 | | AGREEMENTS/CONTRACTS | 5,200.00 | 108.18 | 0.00 | 2,037.98 | 0.00 | 3,162.02 | 39.19 |
| 10-502-2405 | | OFFICE SUPPLIES | 3,000.00 | 0.00 | 0.00 | 2,584.10 | 0.00 | 415.90 | 86.14 |
| 10-502-2535 | | POSTAGE | 2,500.00 | 0.00 | 0.00 | 166.00 | 0.00 | 2,334.00 | 6.64 |
| 10-502-2570 | | DUES & SUBSCRIPTIONS | 1,000.00 | 0.00 | 0.00 | 285.00 | 0.00 | 715.00 | 28.50 |
| 10-502-2575 | | TELEPHONE | 5,000.00 | 0.00 | 0.00 | 1,948.35 | 0.00 | 3,051.65 | 38.97 |
| 10-502-2596 | | INDIGENT FEES | 4,800.00 | 0.00 | 0.00 | 5,031.43 | 0.00 (| 231.43) | 104.82 |
| 10-502-2597 | | OTHER EXPENSES | 1,315.00 | 0.00 | 0.00 | 1,818.25 | 0.00 (| 503.25) | 138.27 |
| | | TOTAL OPERATING EXPENSES | 23,015.00 | 108.18 | 0.00 | 13,871.11 | 0.00 | 9,143.89 | 60.27 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL COURT | 73,213.00 | 2,289.18 | 0.00 | 56,024.89 | 0.00 | 17,188.11 | 76.52 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND

MARSHAL

DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-503-1001 | | SALARIES | 302,497.00 | 9,185.48 | 0.00 | 161,549.97 | 0.00 | 140,947.03 | 53.41 |
| 10-503-1003 | | FICA/MEDICARE | 23,908.00 | 834.95 | 0.00 | 14,330.30 | 0.00 | 9,577.70 | 59.94 |
| 10-503-1004 | | PERA/ICMA | 44,927.00 | 1,608.99 | 0.00 | 28,898.13 | 0.00 | 16,028.87 | 64.32 |
| 10-503-1005 | | HEALTH & LIFE INSURANCE | 20,168.00 | 0.00 | 0.00 | 14,662.36 | 0.00 | 5,505.64 | 72.70 |
| 10-503-1006 | | WORKERS' COMPENSATION | 10,844.00 | 0.00 | 0.00 | 2,110.18 | 0.00 | 8,733.82 | 19.46 |
| 10-503-1007 | | UNEMPLOYMENT INSURANCE | 7,236.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,236.00 | 0.00 |
| 10-503-1008 | | OVERTIME ALLOTMENT | 25,000.00 | 2,306.86 | 0.00 | 34,786.16 | 0.00 | 9,786.16 | 139.14 |
| | | TOTAL PERSONNEL EXPENSES | 434,580.00 | 13,936.28 | 0.00 | 256,337.10 | 0.00 | 178,242.90 | 58.99 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-503-2110 | | TRAVEL/CONF/TRAINING | 5,000.00 | 0.00 | 0.00 | 3,201.77 | 920.00 | 878.23 | 82.44 |
| 10-503-2240 | | VEHICLE R & M | 24,500.00 | 2,403.81 | 0.00 | 14,413.61 | 0.00 | 10,086.39 | 58.83 |
| 10-503-2241 | | EQUIPMENT R & M | 5,000.00 | 15,077.00 | 0.00 | 2,732.30 | 0.00 | 2,267.70 | 54.65 |
| 10-503-2320 | | AGREEMENTS/CONTRACTS | 15,939.00 | 270.57 | 0.00 | 6,161.01 | 2,242.50 | 7,535.49 | 52.72 |
| 10-503-2324 | | ANIMAL CONTROL | 6,000.00 | 0.00 | 0.00 | 2,778.03 | 0.00 | 3,221.97 | 46.30 |
| 10-503-2405 | | OFFICE SUPPLIES | 1,000.00 | 0.00 | 0.00 | 449.15 | 0.00 | 550.85 | 44.92 |
| 10-503-2420 | | UNIFORM ALLOWANCE | 15,000.00 | 2,796.18 | 0.00 | 6,778.23 | 0.00 | 8,221.77 | 45.19 |
| 10-503-2530 | | INSURANCE | 36,500.00 | 0.00 | 0.00 | 19,302.30 | 0.00 | 17,197.70 | 52.88 |
| 10-503-2535 | | POSTAGE | 100.00 | 0.00 | 0.00 | 61.64 | 0.00 | 38.36 | 61.64 |
| 10-503-2540 | | PRINT/PUBLISH/ADVERTISE | 750.00 | 0.00 | 0.00 | 594.32 | 0.00 | 155.68 | 79.24 |
| 10-503-2570 | | DUES & SUBSCRIPTIONS | 150.00 | 0.00 | 0.00 | 75.00 | 0.00 | 75.00 | 50.00 |
| 10-503-2575 | | TELEPHONE/GPS | 2,500.00 | 0.00 | 0.00 | 2,960.95 | 0.00 | 460.95 | 118.44 |
| 10-503-2585 | | FUEL | 16,000.00 | 0.00 | 0.00 | 13,578.24 | 0.00 | 2,421.76 | 84.86 |
| 10-503-2597 | | DWI SEIZURES TOWING | 0.00 | 649.87 | 0.00 | 649.87 | 0.00 | 649.87 | 0.00 |
| | | TOTAL OPERATING EXPENSES | 128,439.00 | 21,197.43 | 0.00 | 73,736.42 | 3,162.50 | 51,540.08 | 59.87 |
| CAPITAL OUTLAY | | | | | | | | | |
| 10-503-3050 | | AMMO FOR QUALS | 2,085.00 | 0.00 | 0.00 | 1,765.00 | 0.00 | 320.00 | 84.65 |
| | | TOTAL CAPITAL OUTLAY | 2,085.00 | 0.00 | 0.00 | 1,765.00 | 0.00 | 320.00 | 84.65 |
| TOTAL MARSHAL | | | 565,104.00 | 35,133.71 | 0.00 | 331,838.52 | 3,162.50 | 230,102.98 | 59.28 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND

FIRE

DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-504-1001 | | SALARIES | 60,986.00 | 2,392.48 | 0.00 | 44,988.32 | 0.00 | 15,997.68 | 73.77 |
| 10-504-1003 | | FICA/MEDICARE | 4,665.00 | 178.11 | 0.00 | 3,358.02 | 0.00 | 1,306.98 | 71.98 |
| 10-504-1004 | | PERA/ICMA | 13,356.00 | 523.95 | 0.00 | 9,852.45 | 0.00 | 3,503.55 | 73.77 |
| 10-504-1005 | | HEALTH & LIFE INSURANCE | 30,809.00 | 0.00 | 0.00 | 26,271.16 | 0.00 | 4,537.84 | 85.27 |
| 10-504-1006 | | WORKERS' COMPENSATION | 3,729.00 | 0.00 | 0.00 | 868.19 | 0.00 | 2,860.81 | 23.28 |
| 10-504-1007 | | UNEMPLOYMENT INSURANCE | 1,098.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,098.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 114,643.00 | 3,094.54 | 0.00 | 85,338.14 | 0.00 | 29,304.86 | 74.44 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-504-2315 | | MEDICAL DIRECTOR | 5,993.00 | 0.00 | 0.00 | 1,966.62 | 0.00 | 4,026.38 | 32.82 |
| 10-504-2320 | | AGREEMENTS/CONTRACTS | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| 10-504-2420 | | EQUIPMENT | 913.00 | 1,054.07 | 0.00 | 2,154.68 | 0.00 | 1,241.68 | 236.00 |
| | | TOTAL OPERATING EXPENSES | 9,906.00 | 1,054.07 | 0.00 | 4,121.30 | 0.00 | 5,784.70 | 41.60 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL FIRE | 124,549.00 | 4,148.61 | 0.00 | 89,459.44 | 0.00 | 35,089.56 | 71.83 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 MAINTENANCE
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-505-1001 | | SALARIES | 67,724.00 | 2,119.29 | 0.00 | 39,242.64 | 0.00 | 28,481.36 | 57.94 |
| 10-505-1003 | | FICA/MEDICARE | 5,181.00 | 154.25 | 0.00 | 2,970.55 | 0.00 | 2,210.45 | 57.34 |
| 10-505-1004 | | PERA/ICMA | 6,277.00 | 207.69 | 0.00 | 3,845.79 | 0.00 | 2,431.21 | 61.27 |
| 10-505-1005 | | HEALTH & LIFE INSURANCE | 78.00 | 0.00 | 0.00 | 35.36 | 0.00 | 42.64 | 45.33 |
| 10-505-1006 | | WORKERS' COMPENSATION | 2,737.00 | 0.00 | 0.00 | 130.23 | 0.00 | 2,606.77 | 4.76 |
| 10-505-1007 | | UNEMPLOYMENT INSURANCE | 996.00 | 0.00 | 0.00 | 0.00 | 0.00 | 996.00 | 0.00 |
| 10-505-1008 | | OVERTIME ALLOTMENT | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 84,993.00 | 2,481.23 | 0.00 | 46,224.57 | 0.00 | 38,768.43 | 54.39 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-505-2205 | | BUILDING MAINTENANCE | 6,800.00 | 129.83 | 0.00 | 4,686.93 | 0.00 | 2,113.07 | 68.93 |
| 10-505-2230 | | MAINT/GROUNDS/ROADS | 20,449.16 | 85.79 | 0.00 | 18,461.01 | 0.00 | 1,988.15 | 90.28 |
| 10-505-2232 | | STREET SIGNS | 0.00 | 0.00 | 0.00 | 249.80 | 0.00 | (249.80) | 0.00 |
| 10-505-2300 | | INSURANCE CLAIMS | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 10-505-2303 | | AGREEMENTS/CONTRACTS | 4,070.00 | 0.00 | 0.00 | 933.42 | 0.00 | 3,136.58 | 22.93 |
| 10-505-2321 | | VECTOR CONTROL | 17,700.00 | 0.00 | 0.00 | 13,193.36 | 0.00 | 4,506.64 | 74.54 |
| 10-505-2545 | | EBID TAXES | 1,117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,117.00 | 0.00 |
| 10-505-2597 | | OTHER EXPENSES | 3,041.95 | 0.00 | 0.00 | 2,093.94 | 0.00 | 948.01 | 68.84 |
| | | TOTAL OPERATING EXPENSES | 54,178.11 | 215.62 | 0.00 | 39,618.46 | 0.00 | 14,559.65 | 73.13 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL MAINTENANCE | 139,171.11 | 2,696.85 | 0.00 | 85,843.03 | 0.00 | 53,328.08 | 61.68 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 EXECUTIVE/LEGISLATIVE
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-------------|-----------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| | 10-506-1001 | SALARIES | 62,000.00 | 2,384.56 | 0.00 | 45,306.64 | 0.00 | 16,693.36 | 73.08 |
| | 10-506-1003 | FICA/MEDICARE | 4,743.00 | 182.43 | 0.00 | 3,466.17 | 0.00 | 1,276.83 | 73.08 |
| | 10-506-1004 | PERA/ICMA | 2,352.00 | 60.30 | 0.00 | 1,567.80 | 0.00 | 784.20 | 66.66 |
| | 10-506-1006 | WORKER'S COMPENSATION | 497.00 | 0.00 | 0.00 | 121.25 | 0.00 | 375.75 | 24.40 |
| | 10-506-1007 | UNEMPLOYMENT INSURANCE | 440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 70,032.00 | 2,627.29 | 0.00 | 50,461.86 | 0.00 | 19,570.14 | 72.06 |
| OPERATING EXPENSES | | | | | | | | | |
| | 10-506-2110 | TRAVEL/CONF/TRAINING | 8,000.00 | 0.00 | 0.00 | 1,657.01 | 0.00 | 6,342.99 | 20.71 |
| | 10-506-2310 | LEGAL FEES - GM | 37,065.00 | 0.00 | 0.00 | 26,783.18 | 0.00 | 10,281.82 | 72.26 |
| | 10-506-2311 | LEGAL FEES - COURT | 33,550.00 | 0.00 | 0.00 | 32,383.19 | 0.00 | 1,166.81 | 96.52 |
| | 10-506-2315 | PROFESSIONAL SERVICES | 3,104.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,104.00 | 0.00 |
| | 10-506-2405 | OFFICE SUPPLIES | 500.00 | 0.00 | 0.00 | 128.69 | 0.00 | 371.31 | 25.74 |
| | 10-506-2530 | INSURANCE | 2,500.00 | 0.00 | 0.00 | 1,250.00 | 0.00 | 1,250.00 | 50.00 |
| | 10-506-2540 | PRINT/PUBLISH/ADVERTISE | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 |
| | 10-506-2570 | DUES & SUBSCRIPTIONS | 4,000.00 | 0.00 | 0.00 | 3,587.71 | 0.00 | 412.29 | 89.69 |
| | 10-506-2575 | TELEPHONE | 1,270.00 | 0.00 | 0.00 | 845.48 | 0.00 | 424.52 | 66.57 |
| | 10-506-2597 | OTHER EXPENSES | 8,666.00 | 0.00 | 0.00 | 1,942.80 | 0.00 | 6,723.20 | 22.42 |
| | | TOTAL OPERATING EXPENSES | 113,655.00 | 0.00 | 0.00 | 68,578.06 | 0.00 | 45,076.94 | 60.34 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL EXECUTIVE/LEGISLATIVE | 183,687.00 | 2,627.29 | 0.00 | 119,039.92 | 0.00 | 64,647.08 | 64.81 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 COMMUNITY PROGRAMS
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-507-1001 | | SALARIES | 38,512.00 | 1,373.12 | 0.00 | 29,643.68 | 0.00 | 8,868.32 | 76.97 |
| 10-507-1003 | | FICA/MEDICARE | 2,678.00 | 90.68 | 0.00 | 2,015.64 | 0.00 | 662.36 | 75.27 |
| 10-507-1004 | | PERA/ICMA | 3,815.00 | 134.57 | 0.00 | 2,530.33 | 0.00 | 1,284.67 | 66.33 |
| 10-507-1005 | | HEALTH & LIFE INSURANCE | 17,737.00 | 0.00 | 0.00 | 10,915.82 | 0.00 | 6,821.18 | 61.54 |
| 10-507-1006 | | WORKER'S COMPENSATION | 240.00 | 0.00 | 0.00 | 195.36 | 0.00 | 44.64 | 81.40 |
| 10-507-1007 | | UNEMPLOYMENT INSURANCE | 997.00 | 0.00 | 0.00 | 0.00 | 0.00 | 997.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 63,979.00 | 1,598.37 | 0.00 | 45,300.83 | 0.00 | 18,678.17 | 70.81 |
| OPERATING EXPENSES | | | | | | | | | |
| 10-507-2110 | | TRAVEL/CONF/TRAINING | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0.00 |
| 10-507-2405 | | OFFICE SUPPLIES | 750.00 | 0.00 | 0.00 | 225.99 | 0.00 | 524.01 | 30.13 |
| 10-507-2411 | | COMMUNITY PROGRAMS | 8,769.00 | 0.00 | 0.00 | 5,447.74 | 0.00 | 3,321.26 | 62.12 |
| 10-507-2535 | | POSTAGE | 890.00 | 0.00 | 0.00 | 0.00 | 0.00 | 890.00 | 0.00 |
| 10-507-2540 | | PRINT/PUBLISH/ADVERTISE | 15,764.00 | 0.00 | 0.00 | 5,651.52 | 0.00 | 10,112.48 | 35.85 |
| 10-507-2570 | | DUES & SUBSCRIPTIONS | 2,500.00 | 0.00 | 0.00 | 755.97 | 0.00 | 1,744.03 | 30.24 |
| 10-507-2575 | | TELEPHONE | 1,604.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,604.00 | 0.00 |
| 10-507-2597 | | CLEAN & BEAUTIFUL GRANT | 14,400.00 | 0.00 | 0.00 | 336.00 | 0.00 | 14,064.00 | 2.33 |
| | | TOTAL OPERATING EXPENSES | 45,677.00 | 0.00 | 0.00 | 12,417.22 | 0.00 | 33,259.78 | 27.18 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL COMMUNITY PROGRAMS | 109,656.00 | 1,598.37 | 0.00 | 57,718.05 | 0.00 | 51,937.95 | 52.64 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 COMM CNTR/PLAZA
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-------------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| OPERATING EXPENSES | | | | | | | | | |
| | 10-508-2205 | BUILDING MAINTENANCE | 26,642.00 | 0.00 | 0.00 | 26,411.86 | 0.00 | 230.14 | 99.14 |
| | 10-508-2210 | BUILDING R&M | 9,000.00 | 5,239.91 | 0.00 | 5,239.91 | 0.00 | 3,760.09 | 58.22 |
| | 10-508-2252 | ELECTRICAL R & M | 5,500.00 | 0.00 | 0.00 | 1,083.32 | 0.00 | 4,416.68 | 19.70 |
| | 10-508-2410 | R & M SUPPLIES | 1,300.00 | 0.00 | 0.00 | 531.36 | 0.00 | 768.64 | 40.87 |
| | 10-508-2516 | COMM/PLAZA REFUNDS | 200.00 | 0.00 | 0.00 | 1,000.00 | 0.00 | (800.00) | 500.00 |
| | 10-508-2580 | UTILITIES | 20,000.00 | 0.00 | 0.00 | 4,245.46 | 0.00 | 15,754.54 | 21.23 |
| | | TOTAL OPERATING EXPENSES | 62,642.00 | 5,239.91 | 0.00 | 38,511.91 | 0.00 | 24,130.09 | 61.48 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL COMM CNTR/PLAZA | 62,642.00 | 5,239.91 | 0.00 | 38,511.91 | 0.00 | 24,130.09 | 61.48 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

10 -GENERAL FUND
 COMMUNITY DEVELOPMENT
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---|-----------|--------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 10-509-1001 | | SALARIES | 20,000.00 | 1,440.00 | 0.00 | 6,820.52 | 0.00 | 13,179.48 | 34.10 |
| 10-509-1003 | | FICA/MEDICARE | 2,678.00 | 110.16 | 0.00 | 521.78 | 0.00 | 2,156.22 | 19.48 |
| 10-509-1004 | | PERA/ICMA | 3,430.00 | 141.12 | 0.00 | 668.40 | 0.00 | 2,761.60 | 19.49 |
| 10-509-1005 | | HEALTH & LIFE INSURANCE | 13,000.00 | 0.00 | 0.00 | 7.87 | 0.00 | 12,992.13 | 0.06 |
| 10-509-1006 | | WORKER'S COMPENSATION | 496.00 | 0.00 | 0.00 | 0.00 | 0.00 | 496.00 | 0.00 |
| 10-509-1007 | | UNEMPLOYMENT INSURANCE | 998.00 | 0.00 | 0.00 | 0.00 | 0.00 | 998.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 40,602.00 | 1,691.28 | 0.00 | 8,018.57 | 0.00 | 32,583.43 | 19.75 |
| OPERATING EXPENSES | | | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | | |
| TOTAL COMMUNITY DEVELOPMENT | | | | | | | | | |
| | | | 40,602.00 | 1,691.28 | 0.00 | 8,018.57 | 0.00 | 32,583.43 | 19.75 |
| TOTAL EXPENDITURES | | | | | | | | | |
| | | | 1,673,407.11 | 62,959.75 | 0.00 | 1,078,788.28 | 3,162.50 | 591,456.33 | 64.66 |
| EXCESS REVENUES/EXPENDITURES | | | | | | | | | |
| | | | 1,548.89 | (38,687.02) | 0.00 | 96,969.29 | (3,162.50) | (92,257.90) | 56.39 |
| TRANSFERS IN | | | | | | | | | |
| 10-48888 | | TRANSFER IN | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| | | TOTAL TRANSFERS IN | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| TRANSFERS OUT | | | | | | | | | |
| 10-500-4444 | | TRANSFER OUT | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| | | TOTAL TRANSFERS OUT | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50,000.00 | 0.00 |
| REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | | | | | | | | | |
| | | | 1,548.89 | (38,687.02) | 0.00 | 96,969.29 | (3,162.50) | (92,257.90) | 56.39 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

23 -WATER SERVICES FUND
 FINANCIAL SUMMARY

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---------------------|-----------|---|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| REVENUE SUMMARY | | | | | | | | | |
| | | CHARGES FOR SERVICES | 346,556.00 | 23,258.33 | 0.00 | 256,065.88 | 0.00 | 90,490.12 | 73.89 |
| | | MISCELLANEOUS REVENUES | 4,585.00 | (147.44) | 0.00 | 5,861.59 | 0.00 | (1,276.59) | 127.84 |
| | | INTER-GOV/GRANTS | 2,500.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,300.00 | 48.00 |
| | | TOTAL REVENUES | 353,641.00 | 23,110.89 | 0.00 | 263,127.47 | 0.00 | 90,513.53 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | |
| | | WATER OPERATIONS | 324,890.00 | 4,357.19 | 0.00 | 216,145.80 | 3,694.24 | 105,049.96 | 67.67 |
| | | TOTAL EXPENDITURES | 324,890.00 | 4,357.19 | 0.00 | 216,145.80 | 3,694.24 | 105,049.96 | 67.67 |
| | | EXCESS REVENUES/EXPENDITURES | 28,751.00 | 18,753.70 | 0.00 | 46,981.67 | (3,694.24) | (14,536.43) | 150.56 |
| | | REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | 28,751.00 | 18,753.70 | 0.00 | 46,981.67 | (3,694.24) | (14,536.43) | 150.56 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

23 -WATER SERVICES FUND

REVENUE

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|------------------------|-----------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| CHARGES FOR SERVICES | | | | | | | | | |
| | 23-44080 | WATER SERVICES | 335,356.00 | 22,708.33 | 0.00 | 251,967.91 | 0.00 | 83,388.09 | 75.13 |
| | 23-44081 | WATER CONNECTIONS FEES | 8,500.00 | 550.00 | 0.00 | 3,150.00 | 0.00 | 5,350.00 | 37.06 |
| | 23-44082 | WATER SERVICES PENALTY | 2,700.00 | 0.00 | 0.00 | 947.97 | 0.00 | 1,752.03 | 35.11 |
| | | TOTAL CHARGES FOR SERVICES | 346,556.00 | 23,258.33 | 0.00 | 256,065.88 | 0.00 | 90,490.12 | 73.89 |
| MISCELLANEOUS REVENUES | | | | | | | | | |
| | 23-46030 | INTEREST | 209.00 | 0.00 | 0.00 | 220.11 | 0.00 (| 11.11) | 105.32 |
| | 23-46090 | MISCELLANEOUS INCOME | 2,376.00 | 150.00 | 0.00 | 800.00 | 0.00 | 1,576.00 | 33.67 |
| | 23-46100 | UNAPPLIED CREDITS | 2,000.00 (| 297.44) | 0.00 | 4,841.48 | 0.00 (| 2,841.48) | 242.07 |
| | | TOTAL MISCELLANEOUS REVENUES | 4,585.00 (| 147.44) | 0.00 | 5,861.59 | 0.00 (| 1,276.59) | 127.84 |
| INTER-GOV/GRANTS | | | | | | | | | |
| | 23-47030 | EXCAVATION/BORING PERMIT | 2,500.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,300.00 | 48.00 |
| | | TOTAL INTER-GOV/GRANTS | 2,500.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,300.00 | 48.00 |
| | | TOTAL REVENUES | 353,641.00 | 23,110.89 | 0.00 | 263,127.47 | 0.00 | 90,513.53 | 74.41 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

23 -WATER SERVICES FUND
 WATER OPERATIONS
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|------------------------------|-----------|---------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 23-510-1001 | | SALARIES | 93,440.00 | 2,302.16 | 0.00 | 50,929.23 | 2,464.80 | 40,045.97 | 57.14 |
| 23-510-1003 | | FICA/MEDICARE | 7,148.00 | 177.60 | 0.00 | 3,201.31 | 0.00 | 3,946.69 | 44.79 |
| 23-510-1004 | | PERA/ICMA | 8,926.00 | 225.62 | 0.00 | 4,253.31 | 0.00 | 4,672.69 | 47.65 |
| 23-510-1005 | | HEALTH & LIFE INSURANCE | 31,565.00 | 0.00 | 0.00 | 9,727.14 | 0.00 | 21,837.86 | 30.82 |
| 23-510-1006 | | WORKERS' COMPENSATION | 3,803.00 | 0.00 | 0.00 | 581.45 | 0.00 | 3,221.55 | 15.29 |
| 23-510-1007 | | UNEMPLOYMENT INSURANCE | 3,831.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,831.00 | 0.00 |
| 23-510-1008 | | OVERTIME ALLOTMENT | 2,500.00 | 135.19 | 0.00 | 1,796.15 | 0.00 | 703.85 | 71.85 |
| | | TOTAL PERSONNEL EXPENSES | 151,213.00 | 2,840.57 | 0.00 | 70,488.59 | 2,464.80 | 78,259.61 | 48.25 |
| OPERATING EXPENSES | | | | | | | | | |
| 23-510-2240 | | VEHICLE R & M | 4,589.00 | 0.00 | 0.00 | 3,148.97 | 0.00 | 1,440.03 | 68.62 |
| 23-510-2241 | | EQUIPMENT R & M | 9,800.00 | 0.00 | 0.00 | 8,072.57 | 730.00 | 997.43 | 89.82 |
| 23-510-2253 | | WATER LINE R & M | 4,000.00 | 0.00 | 0.00 | 11,031.89 | 0.00 (| 7,031.89) | 275.80 |
| 23-510-2320 | | AGREEMENTS/CONTRACTS | 24,300.00 | 0.00 | 0.00 | 19,122.94 | 0.00 | 5,177.06 | 78.70 |
| 23-510-2405 | | OFFICE SUPPLIES | 600.00 | 0.00 | 0.00 | 1,233.75 | 499.44 (| 1,133.19) | 288.87 |
| 23-510-2410 | | EQUIPMENT/SUPPLIES | 9,500.00 | 0.00 | 0.00 | 4,697.99 | 0.00 | 4,802.01 | 49.45 |
| 23-510-2415 | | SAFETY EQUIPMENT | 1,800.00 | 0.00 | 0.00 | 728.92 | 0.00 | 1,071.08 | 40.50 |
| 23-510-2420 | | UNIFORM ALLOWANCE | 1,500.00 | 0.00 | 0.00 | 1,518.94 | 0.00 (| 18.94) | 101.26 |
| 23-510-2430 | | CHEMICALS | 3,275.00 | 0.00 | 0.00 | 4,087.30 | 0.00 (| 812.30) | 124.80 |
| 23-510-2530 | | INSURANCE | 24,700.00 | 0.00 | 0.00 | 24,697.83 | 0.00 | 2.17 | 99.99 |
| 23-510-2535 | | POSTAGE | 3,100.00 | 0.00 | 0.00 | 3,035.56 | 0.00 | 64.44 | 97.92 |
| 23-510-2540 | | PRINT/PUBLISH/ADVERTISE | 2,300.00 | 0.00 | 0.00 | 485.13 | 0.00 | 1,814.87 | 21.09 |
| 23-510-2546 | | CONSERVATION FEES TO NM | 3,200.00 | 0.00 | 0.00 | 2,378.04 | 0.00 | 821.96 | 74.31 |
| 23-510-2560 | | EQUIPMENT RENTAL | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 23-510-2570 | | DUES/SUBSCRIPTIONS | 1,400.00 | 0.00 | 0.00 | 1,384.99 | 0.00 | 15.01 | 98.93 |
| 23-510-2575 | | TELEPHONE | 6,100.00 | 177.03 | 0.00 | 6,226.92 | 0.00 (| 126.92) | 102.08 |
| 23-510-2580 | | UTILITIES | 24,500.00 | 1,339.59 | 0.00 | 18,644.02 | 0.00 | 5,855.98 | 76.10 |
| 23-510-2581 | | METER REPLACEMENT PROGRAM | 4,400.00 | 0.00 | 0.00 | 3,002.48 | 0.00 | 1,397.52 | 68.24 |
| 23-510-2585 | | FUEL | 4,000.00 | 0.00 | 0.00 | 5,652.88 | 0.00 (| 1,652.88) | 141.32 |
| 23-510-2598 | | MISCELLANEOUS | 1,500.00 | 0.00 | 0.00 | 2,081.25 | 0.00 (| 581.25) | 138.75 |
| | | TOTAL OPERATING EXPENSES | 135,064.00 | 1,516.62 | 0.00 | 121,232.37 | 1,229.44 | 12,602.19 | 90.67 |
| CAPITAL OUTLAY | | | | | | | | | |
| 23-510-3050 | | CAPITAL OUTLAY | 38,613.00 | 0.00 | 0.00 | 24,424.84 | 0.00 | 14,188.16 | 63.26 |
| | | TOTAL CAPITAL OUTLAY | 38,613.00 | 0.00 | 0.00 | 24,424.84 | 0.00 | 14,188.16 | 63.26 |
| TOTAL WATER OPERATIONS | | | | | | | | | |
| | | | 324,890.00 | 4,357.19 | 0.00 | 216,145.80 | 3,694.24 | 105,049.96 | 67.67 |
| TOTAL EXPENDITURES | | | | | | | | | |
| | | | 324,890.00 | 4,357.19 | 0.00 | 216,145.80 | 3,694.24 | 105,049.96 | 67.67 |
| EXCESS REVENUES/EXPENDITURES | | | | | | | | | |
| | | | 28,751.00 | 18,753.70 | 0.00 | 46,981.67 (| 3,694.24) (| 14,536.43) | 150.56 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

24 -WASTEWATER SERVICES FUND
 FINANCIAL SUMMARY

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---------------------|-----------|---|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| REVENUE SUMMARY | | | | | | | | | |
| | | CHARGES FOR SERVICES | 204,895.00 | 13,964.23 | 0.00 | 139,138.58 | 0.00 | 65,756.42 | 67.91 |
| | | MISCELLANEOUS REVENUES | 9,000.00 | 0.00 | 0.00 | 11,481.40 | 0.00 | (2,481.40) | 127.57 |
| | | TOTAL REVENUES | 213,895.00 | 13,964.23 | 0.00 | 150,619.98 | 0.00 | 63,275.02 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | |
| | | WASTEWATER OPERATIONS | 235,885.00 | 207.20 | 0.00 | 100,435.77 | 7,137.25 | 128,311.98 | 45.60 |
| | | TOTAL EXPENDITURES | 235,885.00 | 207.20 | 0.00 | 100,435.77 | 7,137.25 | 128,311.98 | 45.60 |
| | | EXCESS REVENUES/EXPENDITURES | (21,990.00) | 13,757.03 | 0.00 | 50,184.21 | (7,137.25) | (65,036.96) | 195.76- |
| | | REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (21,990.00) | 13,757.03 | 0.00 | 50,184.21 | (7,137.25) | (65,036.96) | 195.76- |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

24 -WASTEWATER SERVICES FUND

REVENUE

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|------------------------|-----------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| CHARGES FOR SERVICES | | | | | | | | | |
| 24-44080 | | WASTEWATER SERVICES | 184,675.00 | 13,964.23 | 0.00 | 136,375.66 | 0.00 | 48,299.34 | 73.85 |
| 24-44081 | | WASTEWATER CONNECTIONS FEES | 18,200.00 | 0.00 | 0.00 | 2,250.00 | 0.00 | 15,950.00 | 12.36 |
| 24-44082 | | SEWER SERVICES PENALTY | 2,020.00 | 0.00 | 0.00 | 512.92 | 0.00 | 1,507.08 | 25.39 |
| | | TOTAL CHARGES FOR SERVICES | 204,895.00 | 13,964.23 | 0.00 | 139,138.58 | 0.00 | 65,756.42 | 67.91 |
| MISCELLANEOUS REVENUES | | | | | | | | | |
| 24-46030 | | INTEREST | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 24-46090 | | MISCELLANEOUS INCOME | 8,700.00 | 0.00 | 0.00 | 11,481.40 | 0.00 (| 2,781.40) | 131.97 |
| | | TOTAL MISCELLANEOUS REVENUES | 9,000.00 | 0.00 | 0.00 | 11,481.40 | 0.00 (| 2,481.40) | 127.57 |
| | | TOTAL REVENUES | 213,895.00 | 13,964.23 | 0.00 | 150,619.98 | 0.00 | 63,275.02 | 70.42 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

24 -WASTEWATER SERVICES FUND
 WASTEWATER OPERATIONS
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-------------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| | 24-510-1001 | SALARIES | 34,760.00 | 0.00 | 0.00 | 10,068.42 | 0.00 | 24,691.58 | 28.97 |
| | 24-510-1003 | FICA/MEDICARE | 2,889.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,889.00 | 0.00 |
| | 24-510-1004 | PERA/ICMA | 3,406.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,406.00 | 0.00 |
| | 24-510-1005 | HEALTH & LIFE INSURANCE | 80.00 | 0.00 | 0.00 | 0.00 | 0.00 | 80.00 | 0.00 |
| | 24-510-1006 | WORKERS' COMPENSATION | 1,085.00 | 0.00 | 0.00 | 572.25 | 0.00 | 512.75 | 52.74 |
| | 24-510-1007 | UNEMPLOYMENT INSURANCE | 988.00 | 0.00 | 0.00 | 0.00 | 0.00 | 988.00 | 0.00 |
| | 24-510-1008 | OVERTIME ALLOTMENT | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| | | TOTAL PERSONNEL EXPENSES | 46,208.00 | 0.00 | 0.00 | 10,640.67 | 0.00 | 35,567.33 | 23.03 |
| OPERATING EXPENSES | | | | | | | | | |
| | 24-510-2240 | VEHICLE R & M | 5,500.00 | 0.00 | 0.00 | 5,022.02 | 0.00 | 477.98 | 91.31 |
| | 24-510-2251 | PUMP R & M | 15,000.00 | 9.74 | 0.00 | 1,287.23 | 0.00 | 13,712.77 | 8.58 |
| | 24-510-2253 | SEWER LINE R & M | 11,989.00 | 103.86 | 0.00 | 2,827.45 | 0.00 | 9,161.55 | 23.58 |
| | 24-510-2322 | SEWER LINE CLEANING | 27,000.00 | 0.00 | 0.00 | 16,196.63 | 7,137.25 | 3,666.12 | 86.42 |
| | 24-510-2325 | CLC FEES | 92,619.00 | 0.00 | 0.00 | 54,439.33 | 0.00 | 38,179.67 | 58.78 |
| | 24-510-2326 | CLC CONNECTION FEES | 14,000.00 | 0.00 | 0.00 | 1,943.00 | 0.00 | 12,057.00 | 13.88 |
| | 24-510-2415 | SAFETY EQUIPMENT | 1,800.00 | 93.60 | 0.00 | 769.55 | 0.00 | 1,030.45 | 42.75 |
| | 24-510-2420 | UNIFORM ALLOWANCE | 1,600.00 | 0.00 | 0.00 | 841.39 | 0.00 | 758.61 | 52.59 |
| | 24-510-2430 | CHEMICALS | 11,569.00 | 0.00 | 0.00 | 5,797.89 | 0.00 | 5,771.11 | 50.12 |
| | 24-510-2540 | PRINT/PUBLISH/ADVERTISE | 1,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 0.00 |
| | 24-510-2575 | TELEPHONE | 2,100.00 | 0.00 | 0.00 | 264.46 | 0.00 | 1,835.54 | 12.59 |
| | 24-510-2580 | UTILITIES | 900.00 | 0.00 | 0.00 | 406.15 | 0.00 | 493.85 | 45.13 |
| | 24-510-2585 | FUEL | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0.00 |
| | | TOTAL OPERATING EXPENSES | 189,677.00 | 207.20 | 0.00 | 89,795.10 | 7,137.25 | 92,744.65 | 51.10 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL WASTEWATER OPERATIONS | 235,885.00 | 207.20 | 0.00 | 100,435.77 | 7,137.25 | 128,311.98 | 45.60 |
| | | TOTAL EXPENDITURES | 235,885.00 | 207.20 | 0.00 | 100,435.77 | 7,137.25 | 128,311.98 | 45.60 |
| | | EXCESS REVENUES/EXPENDITURES | (21,990.00) | 13,757.03 | 0.00 | 50,184.21 | (7,137.25) | (65,036.96) | 195.76- |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

28 -SOLID WASTE FUND
 FINANCIAL SUMMARY

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|---------------------|-----------|---|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| REVENUE SUMMARY | | | | | | | | | |
| | | TAXES - LOCAL | 24,116.88 | 0.00 | 0.00 | 140.30 | 0.00 | 23,976.58 | 0.58 |
| | | CHARGES FOR SERVICES | 223,577.00 | 20,819.75 | 0.00 | 168,000.25 | 0.00 | 55,576.75 | 75.14 |
| | | MISCELLANEOUS REVENUES | 3,100.00 | 0.00 | 0.00 | 13.28 | 0.00 | 3,086.72 | 0.43 |
| | | TOTAL REVENUES | 250,793.88 | 20,819.75 | 0.00 | 168,153.83 | 0.00 | 82,640.05 | 0.00 |
| EXPENDITURE SUMMARY | | | | | | | | | |
| | | OPERATING EXPENSES | 345,346.06 | 6,112.61 | 0.00 | 232,800.07 | 0.00 | 112,545.99 | 67.41 |
| | | TOTAL EXPENDITURES | 345,346.06 | 6,112.61 | 0.00 | 232,800.07 | 0.00 | 112,545.99 | 67.41 |
| | | EXCESS REVENUES/EXPENDITURES | (94,552.18) | 14,707.14 | 0.00 | (64,646.24) | 0.00 | (29,905.94) | 68.37 |
| | | REVENUES & TRANSFERS IN OVER/ (UNDER) EXPENDITURES & TRANSFERS OUT | (94,552.18) | 14,707.14 | 0.00 | (64,646.24) | 0.00 | (29,905.94) | 68.37 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

28 -SOLID WASTE FUND

REVENUE

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|------------------------|------------------------------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| TAXES - LOCAL | | | | | | | | | |
| | 28-41020 | ENVIRONMENTAL GRT | 24,116.88 | 0.00 | 0.00 | 140.30 | 0.00 | 23,976.58 | 0.58 |
| | TOTAL TAXES - LOCAL | | 24,116.88 | 0.00 | 0.00 | 140.30 | 0.00 | 23,976.58 | 0.58 |
| CHARGES FOR SERVICES | | | | | | | | | |
| | 28-44080 | SOLID WASTE SERVICES | 220,177.00 | 20,819.75 | 0.00 | 167,403.72 | 0.00 | 52,773.28 | 76.03 |
| | 28-44082 | SOLID WASTE SERVICES PENALTY | 3,400.00 | 0.00 | 0.00 | 596.53 | 0.00 | 2,803.47 | 17.55 |
| | TOTAL CHARGES FOR SERVICES | | 223,577.00 | 20,819.75 | 0.00 | 168,000.25 | 0.00 | 55,576.75 | 75.14 |
| MISCELLANEOUS REVENUES | | | | | | | | | |
| | 28-46030 | INTEREST | 100.00 | 0.00 | 0.00 | 13.28 | 0.00 | 86.72 | 13.28 |
| | 28-46090 | MISCELLANEOUS | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 |
| | TOTAL MISCELLANEOUS REVENUES | | 3,100.00 | 0.00 | 0.00 | 13.28 | 0.00 | 3,086.72 | 0.43 |
| TOTAL REVENUES | | | 250,793.88 | 20,819.75 | 0.00 | 168,153.83 | 0.00 | 82,640.05 | 67.05 |

TOWN OF MESILLA
 REVENUE & EXPENSE REPORT (UNAUDITED)
 AS OF: MARCH 31ST, 2022

28 -SOLID WASTE FUND
 OPERATING EXPENSES
 DEPARTMENTAL EXPENDITURES

| FUND | ACCOUNT # | ACCOUNT NAME | CURRENT BUDGET | CURRENT PERIOD | PRIOR YEAR PO ADJUST. | Y-T-D ACTUAL | Y-T-D ENCUMBRANCE | BUDGET BALANCE | % OF BUDGET |
|--------------------|-----------|------------------------------|----------------|----------------|-----------------------|--------------|-------------------|----------------|-------------|
| PERSONNEL EXPENSES | | | | | | | | | |
| 28-510-1001 | | SALARIES | 124,500.00 | 4,753.76 | 0.00 | 73,030.70 | 0.00 | 51,469.30 | 58.66 |
| 28-510-1003 | | FICA/MEDICARE | 7,283.00 | 375.59 | 0.00 | 5,601.65 | 0.00 | 1,681.35 | 76.91 |
| 28-510-1004 | | PERA/ICMA | 8,939.00 | 455.47 | 0.00 | 6,809.03 | 0.00 | 2,129.97 | 76.17 |
| 28-510-1005 | | HEALTH & LIFE INSURANCE | 13,000.00 | 0.00 | 0.00 | 5,806.28 | 0.00 | 7,193.72 | 44.66 |
| 28-510-1006 | | WORKERS' COMPENSATION | 2,231.00 | 0.00 | 0.00 | 588.35 | 0.00 | 1,642.65 | 26.37 |
| 28-510-1007 | | UNEMPLOYMENT INSURANCE | 1,992.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,992.00 | 0.00 |
| 28-510-1008 | | OVERTIME ALLOTMENT | 3,000.00 | 284.74 | 0.00 | 2,358.13 | 0.00 | 641.87 | 78.60 |
| | | TOTAL PERSONNEL EXPENSES | 160,945.00 | 5,869.56 | 0.00 | 94,194.14 | 0.00 | 66,750.86 | 58.53 |
| OPERATING EXPENSES | | | | | | | | | |
| 28-510-2110 | | TRAVEL/CONF/TRAINING | 1,500.00 | 0.00 | 0.00 | 550.74 | 0.00 | 949.26 | 36.72 |
| 28-510-2240 | | VEHCILE R&M | 5,500.00 | 0.00 | 0.00 | 3,950.66 | 0.00 | 1,549.34 | 71.83 |
| 28-510-2241 | | EQUIPMENT R&M | 10,791.06 | 32.45 | 0.00 | 5,964.81 | 0.00 | 4,826.25 | 55.28 |
| 28-510-2320 | | AGREEMENTS/CONTRACTS | 140,099.00 | 0.00 | 0.00 | 119,248.15 | 0.00 | 20,850.85 | 85.12 |
| 28-510-2323 | | SPEC EVENTS TRASH SVC | 800.00 | 0.00 | 0.00 | 215.05 | 0.00 | 584.95 | 26.88 |
| 28-510-2324 | | CLC LANDFILL | 711.00 | 0.00 | 0.00 | 188.55 | 0.00 | 522.45 | 26.52 |
| 28-510-2405 | | MAINTENANCE SUPPLIES | 2,000.00 | 0.00 | 0.00 | 668.89 | 0.00 | 1,331.11 | 33.44 |
| 28-510-2415 | | SAFETY EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 249.16 | 0.00 | 750.84 | 24.92 |
| 28-510-2420 | | UNIFORM ALLOWANCE | 2,000.00 | 210.60 | 0.00 | 1,860.24 | 0.00 | 139.76 | 93.01 |
| 28-510-2425 | | CLEANING SUPPLIES | 6,000.00 | 0.00 | 0.00 | 1,555.62 | 0.00 | 4,444.38 | 25.93 |
| 28-510-2430 | | CHEMICALS | 5,000.00 | 0.00 | 0.00 | 1,852.63 | 0.00 | 3,147.37 | 37.05 |
| 28-510-2535 | | POSTAGE | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 28-510-2540 | | PRINT/PUBLISH/ADVERTISE | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 |
| 28-510-2575 | | TELEPHONE | 3,000.00 | 0.00 | 0.00 | 264.46 | 0.00 | 2,735.54 | 8.82 |
| 28-510-2585 | | FUEL | 5,000.00 | 0.00 | 0.00 | 2,036.97 | 0.00 | 2,963.03 | 40.74 |
| | | TOTAL OPERATING EXPENSES | 184,401.06 | 243.05 | 0.00 | 138,605.93 | 0.00 | 45,795.13 | 75.17 |
| CAPITAL OUTLAY | | | | | | | | | |
| | | TOTAL OPERATING EXPENSES | 345,346.06 | 6,112.61 | 0.00 | 232,800.07 | 0.00 | 112,545.99 | 67.41 |
| | | TOTAL EXPENDITURES | 345,346.06 | 6,112.61 | 0.00 | 232,800.07 | 0.00 | 112,545.99 | 67.41 |
| | | EXCESS REVENUES/EXPENDITURES | (94,552.18) | 14,707.14 | 0.00 | (64,646.24) | 0.00 | (29,905.94) | 68.37 |

**TOWN OF MESILLA FIRE DEPARTMENT
MONTHLY BOT REPORT**



DATE: February, 2022

MAJOR ADDITIONS TO INVENTORY

9 sets of bunker gear (pants and coats), 2 oxygen bottles and 2 regulators.

MAINTENANCE OF EQUIPMENT

Two 4-gas detectors sent in for calibration and repair. 4 SCBA masks replaced. Squad 32 battery cables repaired, terminals cleaned. LifePak 12 cardiac monitor sent in for repair and calibration. One suction unit battery replaced. SCBA fill station quarterly inspection and calibration completed.

COMMENTS

A federal AFG grant was submitted to replace our aging extrication equipment. We are requesting approximately \$50,000 to purchase electric equipment to replace the hydraulic gear currently in use. A grant was also applied for to replace 4 sets of turnout gear through a private company. A stipend grant to install smoke detectors for residents was also applied for.

We have 3 members taking the EMT Basic course at DACC. We also have 4 members enrolled to take their National EMT Registry test.

To date we have 13 applications for fire cadet. After Physical Ability Testing, interviews and background checks are completed the cadets will be assigned the didactic portion of the fire academy to complete on-line. A hands-on academy will be run beginning in May for those who successfully complete and pass the didactic training. This will take their book knowledge and allow them to apply it to hands on skills and training including a live burn to complete the academy process.

SUBMITTED BY

Fire Chief Kevin Hoban _____

Mesilla Fire Department

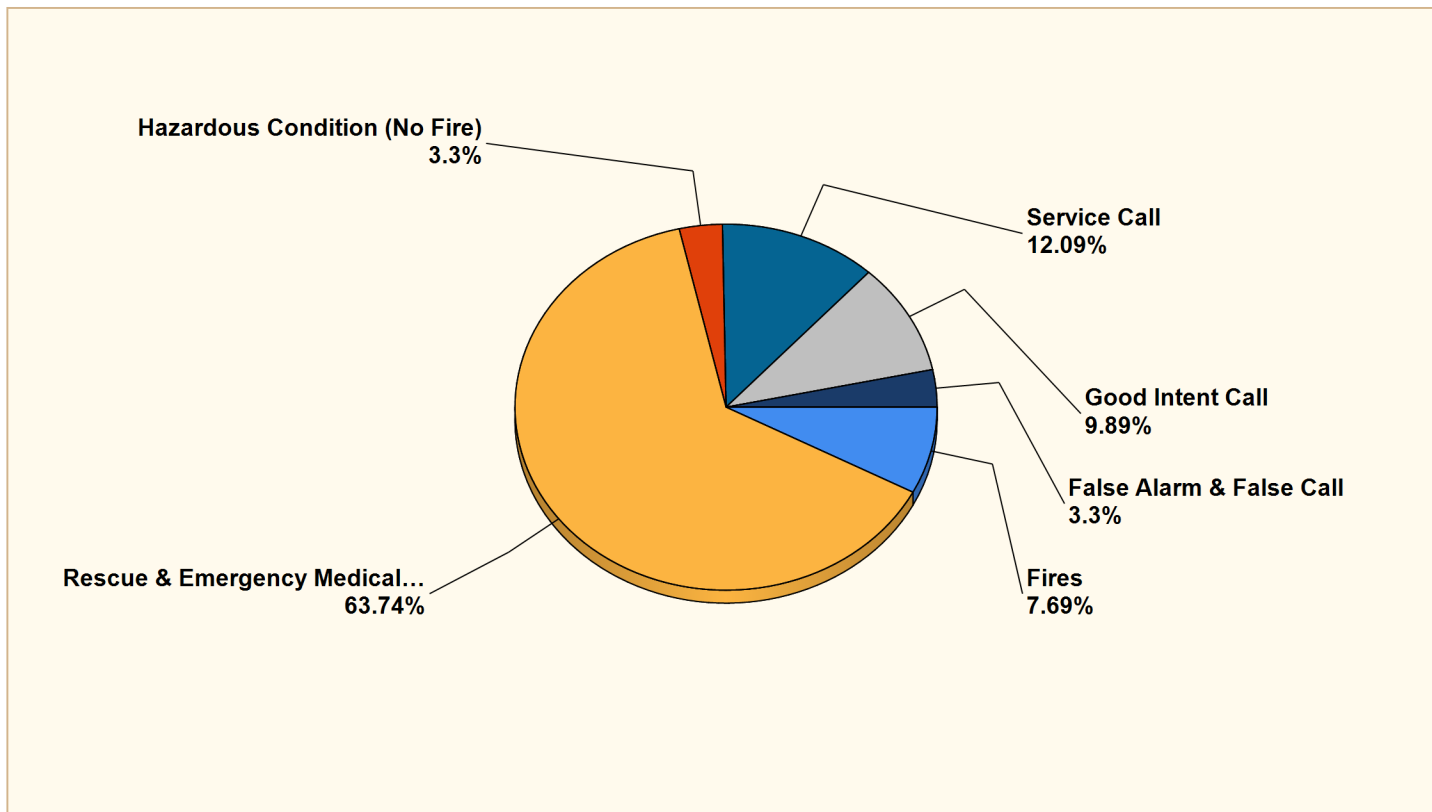
Mesilla, NM

This report was generated on 3/7/2022 3:05:47 PM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 01/01/2022 | End Date: 02/28/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|-------------|
| Fires | 7 | 7.69% |
| Rescue & Emergency Medical Service | 58 | 63.74% |
| Hazardous Condition (No Fire) | 3 | 3.3% |
| Service Call | 11 | 12.09% |
| Good Intent Call | 9 | 9.89% |
| False Alarm & False Call | 3 | 3.3% |
| TOTAL | 91 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Detailed Breakdown by Incident Type

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|-------------|
| 111 - Building fire | 2 | 2.2% |
| 142 - Brush or brush-and-grass mixture fire | 4 | 4.4% |
| 143 - Grass fire | 1 | 1.1% |
| 300 - Rescue, EMS incident, other | 1 | 1.1% |
| 311 - Medical assist, assist EMS crew | 4 | 4.4% |
| 321 - EMS call, excluding vehicle accident with injury | 38 | 41.76% |
| 322 - Motor vehicle accident with injuries | 6 | 6.59% |
| 324 - Motor vehicle accident with no injuries. | 3 | 3.3% |
| 381 - Rescue or EMS standby | 6 | 6.59% |
| 400 - Hazardous condition, other | 1 | 1.1% |
| 412 - Gas leak (natural gas or LPG) | 1 | 1.1% |
| 444 - Power line down | 1 | 1.1% |
| 522 - Water or steam leak | 2 | 2.2% |
| 553 - Public service | 1 | 1.1% |
| 554 - Assist invalid | 7 | 7.69% |
| 561 - Unauthorized burning | 1 | 1.1% |
| 611 - Dispatched & cancelled en route | 6 | 6.59% |
| 622 - No incident found on arrival at dispatch address | 1 | 1.1% |
| 650 - Steam, other gas mistaken for smoke, other | 1 | 1.1% |
| 651 - Smoke scare, odor of smoke | 1 | 1.1% |
| 735 - Alarm system sounded due to malfunction | 1 | 1.1% |
| 743 - Smoke detector activation, no fire - unintentional | 2 | 2.2% |
| TOTAL INCIDENTS: | 91 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



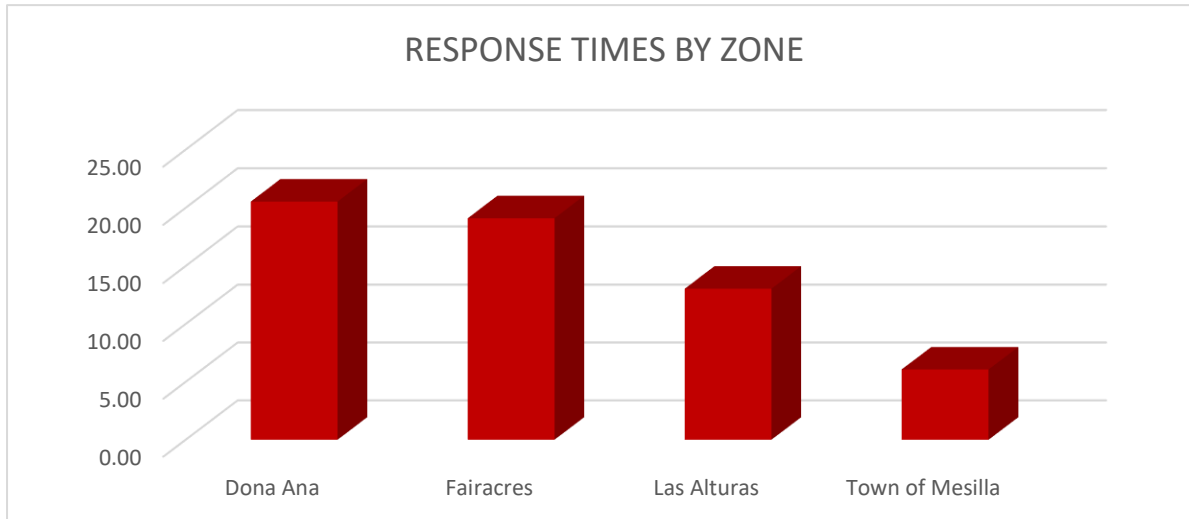
Mesilla Fire Department

Mesilla, NM

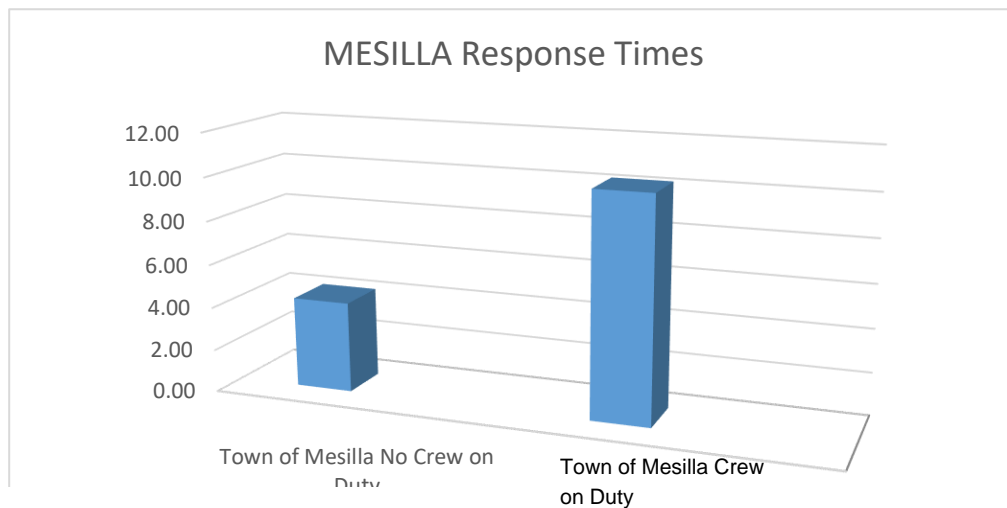
This report was generated on 03/07/2022



Response Mode: Lights and Sirens | Start Date: 02/02/2022 | End Date:02/28/2022



| Zone | AVERAGE RESPONSE TIME (in minutes) |
|--|------------------------------------|
| Dona Ana | 20.53 |
| Fairacres | 19.10 |
| Las Alturas | 13.04 |
| Town of Mesilla | 6.07 |
| Town of Mesilla No Crew on Duty | 4.21 |
| Town of Mesilla Crew on Duty | 10.26 |



Only REVIEWED incidents included. Response Time is Dispatched to Arrived.

Mesilla Fire Department

Mesilla, NM

This report was generated on 3/7/2022 2:34:40 PM



Count of Classes by Personnel by Class Category

Passed/Failed: Both Passed and Failed | Personnel: All Personnel | Start Date: 02/01/2022 | End Date: 02/28/2022

Aguilar, Alexander J

| Class Category | Class Count | Total Class Hours |
|---------------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| Total for Aguilar, Alexander J | 1 | 4:00 |

Arguello, Katrina M

| Class Category | Class Count | Total Class Hours |
|--------------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| Total for Arguello, Katrina M | 1 | 4:00 |

Brown, Tyler S

| Class Category | Class Count | Total Class Hours |
|---------------------------------|-------------|-------------------|
| EMS Training | 3 | 8:30 |
| I.S.O. Company Training | 6 | 13:00 |
| Total for Brown, Tyler S | 9 | 21:30 |

Calderazzo, Vincent S

| Class Category | Class Count | Total Class Hours |
|--|-------------|-------------------|
| I.S.O. Company Training | 1 | 2:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Calderazzo, Vincent S | 2 | 3:00 |

Davis-Whited, Crystal L

| Class Category | Class Count | Total Class Hours |
|--|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 1 | 3:00 |
| I.S.O. Officer Training | 1 | 2:00 |
| Total for Davis-Whited, Crystal L | 4 | 13:00 |

Dorr, Patrick E

| Class Category | Class Count | Total Class Hours |
|----------------------------------|-------------|-------------------|
| I.S.O. Company Training | 2 | 4:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Dorr, Patrick E | 3 | 5:00 |

Embury, Andy G

| Class Category | Class Count | Total Class Hours |
|---------------------------------|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 1 | 2:00 |
| Total for Embury, Andy G | 3 | 10:00 |

Evans, Harry A

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.



| Class Category | Class Count | Total Class Hours |
|--|-------------|-------------------|
| I.S.O. Officer Training | 1 | 2:00 |
| Total for Evans, Harry A | 1 | 2:00 |
| Fernandez III, Humberto | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 5 | 10:00 |
| Total for Fernandez III, Humberto | 7 | 18:00 |
| Fernandez, Sergio A | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 5 | 12:00 |
| Total for Fernandez, Sergio A | 7 | 20:00 |
| Franco, Gabriel Z | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 1 | 0:30 |
| Total for Franco, Gabriel Z | 1 | 0:30 |
| Frietze, Trevor R | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 2 | 4:30 |
| I.S.O. Company Training | 3 | 6:00 |
| I.S.O. Driver and Operator Training | 1 | 5:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| I.S.O. Officer Training | 1 | 2:00 |
| Total for Frietze, Trevor R | 8 | 18:30 |
| Gaytan, Melina A | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 1 | 4:00 |
| I.S.O. Company Training | 2 | 4:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Gaytan, Melina A | 4 | 9:00 |
| Hoban, Kevin M | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 1 | 4:00 |
| I.S.O. Company Training | 1 | 3:00 |
| I.S.O. Officer Training | 1 | 2:00 |
| Total for Hoban, Kevin M | 3 | 9:00 |
| Klebansky, George A | | |
| Class Category | Class Count | Total Class Hours |
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 1 | 3:00 |
| I.S.O. Officer Training | 1 | 2:00 |

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.

| | | |
|--------------------------------------|----------|--------------|
| Total for Klebansky, George A | 4 | 13:00 |
|--------------------------------------|----------|--------------|

Linares-Chacon, Sebastian

| Class Category | Class Count | Total Class Hours |
|--|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 2 | 5:00 |
| Total for Linares-Chacon, Sebastian | 4 | 13:00 |

Lucero, Sergio B

| Class Category | Class Count | Total Class Hours |
|-----------------------------------|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| I.S.O. Company Training | 4 | 10:00 |
| Total for Lucero, Sergio B | 6 | 18:00 |

Manriquez, Humberto

| Class Category | Class Count | Total Class Hours |
|--------------------------------------|-------------|-------------------|
| I.S.O. Company Training | 1 | 2:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Manriquez, Humberto | 2 | 3:00 |

Martinez, William

| Class Category | Class Count | Total Class Hours |
|------------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| I.S.O. Company Training | 2 | 6:00 |
| Total for Martinez, William | 3 | 10:00 |

McCarty, Karina

| Class Category | Class Count | Total Class Hours |
|----------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| I.S.O. Company Training | 2 | 4:00 |
| Total for McCarty, Karina | 3 | 8:00 |

Mendez, Sergio M

| Class Category | Class Count | Total Class Hours |
|-----------------------------------|-------------|-------------------|
| I.S.O. Company Training | 1 | 2:00 |
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Mendez, Sergio M | 2 | 3:00 |

Ortiz, Yvonne

| Class Category | Class Count | Total Class Hours |
|--------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| I.S.O. Company Training | 4 | 10:00 |
| Total for Ortiz, Yvonne | 5 | 14:00 |

Other, First Responder

| Class Category | Class Count | Total Class Hours |
|---|-------------|-------------------|
| I.S.O. Company Training | 1 | 3:00 |
| Total for Other, First Responder | 1 | 3:00 |

Rodriguez, Gabriel

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.

| Class Category | Class Count | Total Class Hours |
|-------------------------------------|-------------|-------------------|
| I.S.O. Facility Training | 1 | 1:00 |
| Total for Rodriguez, Gabriel | 1 | 1:00 |

Rogers, Travis A

| Class Category | Class Count | Total Class Hours |
|-------------------------------------|-------------|-------------------|
| I.S.O. Company Training | 1 | 3:00 |
| I.S.O. Driver and Operator Training | 1 | 5:00 |
| Total for Rogers, Travis A | 2 | 8:00 |

Rossman, Tabitha A

| Class Category | Class Count | Total Class Hours |
|-------------------------------------|-------------|-------------------|
| EMS Training | 1 | 4:00 |
| Total for Rossman, Tabitha A | 1 | 4:00 |

Sanchez, Xavier

| Class Category | Class Count | Total Class Hours |
|----------------------------------|-------------|-------------------|
| EMS Training | 3 | 8:30 |
| I.S.O. Company Training | 5 | 12:00 |
| Total for Sanchez, Xavier | 8 | 20:30 |

Thunhorst, Ines C

| Class Category | Class Count | Total Class Hours |
|------------------------------------|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| Total for Thunhorst, Ines C | 2 | 8:00 |

Torres, Joseph J

| Class Category | Class Count | Total Class Hours |
|-----------------------------------|-------------|-------------------|
| I.S.O. Company Training | 1 | 2:00 |
| Total for Torres, Joseph J | 1 | 2:00 |

Whited, Gregory E

| Class Category | Class Count | Total Class Hours |
|------------------------------------|-------------|-------------------|
| EMS Training | 2 | 8:00 |
| I.S.O. Officer Training | 1 | 2:00 |
| Total for Whited, Gregory E | 3 | 10:00 |

Zapien, Jasha C

| Class Category | Class Count | Total Class Hours |
|----------------------------------|-------------|-------------------|
| EMS Training | 3 | 8:30 |
| I.S.O. Company Training | 6 | 13:00 |
| Total for Zapien, Jasha C | 9 | 21:30 |

This report lists a count of Classes completed by each Person, for each Class Category. Optionally filtered by Personnel and Passage or Failure. Time shown in Hours and Minutes. If "All Personnel" is selected, this report also includes non-agency Personnel. Only non-Archived Classes that have been Reviewed are included. This report pulls training hours from the Training Code Hours field on the Info Page.

Mesilla Fire Department

Mesilla, NM

This report was generated on 3/7/2022 2:39:05 PM



Total Hours by Volunteers for Date Range for Pay Grade

Pay Grades: All Pay Grades | Start Date: 02/01/2022 | End Date: 02/28/2022

| PERSONNEL | INCIDENT TIME | TRAINING TIME | EVENT TIME | TOTAL TIME |
|---------------------------|---------------|---------------|------------|-------------------|
| Aguilar, Alexander J | 7:15 | 4:00 | 6:00 | 17:15 |
| Arguello, Katrina M | 0:00 | 4:00 | 0:00 | 4:00 |
| Brown, Tyler S | 9:03 | 21:30 | 63:30 | 94:03 |
| Calderazzo, Vincent S | 6:45 | 3:00 | 41:30 | 51:15 |
| Davis-Whited, Crystal L | 14:18 | 13:00 | 16:15 | 43:33 |
| Dorr, Patrick E | 6:45 | 5:00 | 43:30 | 55:15 |
| Embury, Andy G | 15:45 | 9:00 | 2:00 | 26:45 |
| Evans, Harry A | 0:15 | 2:00 | 15:00 | 17:15 |
| Fernandez III, Humberto | 17:45 | 18:00 | 64:30 | 100:15 |
| Fernandez, Sergio A | 0:00 | 25:30 | 19:00 | 44:30 |
| Franco, Gabriel Z | 1:30 | 0:30 | 14:00 | 16:00 |
| Frietze, Trevor R | 12:45 | 18:30 | 99:00 | 130:15 |
| Gaytan, Melina A | 7:45 | 8:00 | 33:30 | 49:15 |
| Hoban, Kevin M | 35:45 | 9:00 | 2:15 | 47:00 |
| Klebansky, George A | 49:30 | 13:00 | 1:30 | 64:00 |
| Linares-Chacon, Sebastian | 4:30 | 11:00 | 52:30 | 68:00 |
| Lucero, Sergio B | 3:45 | 20:30 | 32:00 | 56:15 |
| Manriquez, Humberto | 2:30 | 3:00 | 31:00 | 36:30 |
| Martinez, Mateo L | 1:30 | 0:00 | 24:00 | 25:30 |
| Martinez, William A | 0:00 | 10:00 | 0:00 | 10:00 |
| McCarty, Karina F | 0:00 | 8:00 | 0:00 | 8:00 |
| Mendez, Sergio M | 0:00 | 3:00 | 18:30 | 21:30 |
| Ortiz, Yvonne | 0:45 | 24:00 | 5:00 | 29:45 |
| Rodriguez, Gabriel | 2:45 | 1:00 | 22:30 | 26:15 |
| Rogers, Travis A | 0:00 | 8:00 | 6:00 | 14:00 |
| Rossmann, Tabitha A | 0:00 | 4:00 | 0:00 | 4:00 |
| Sanchez, Xavier | 9:30 | 20:30 | 85:30 | 115:30 |
| Thunhorst, Ines C | 4:30 | 8:00 | 18:00 | 30:30 |
| Torres, Joseph J | 1:45 | 2:00 | 11:00 | 14:45 |
| Whited, Gregory E | 17:48 | 10:00 | 8:15 | 36:03 |
| Zapien, Jasha C | 20:45 | 21:30 | 87:30 | 129:45 |
| TOTAL | | | | 1376:15:00 |

Mesilla Fire Department

Mesilla, NM

This report was generated on 3/7/2022 3:01:30 PM



Events per Event Type for Date Range (Landscape)

Start Date: 02/01/2022 | End Date: 02/28/2022

| EVENT TYPE | DATE | EVENT NAME | CATEGORY | LOCATION | HOURS | PARTICIPANTS |
|-----------------------------|------------|---------------------------------|----------------|---------------------|-------|---|
| Administration Shift | | | | | | |
| | 02/02/2022 | Administration Shift | Administrative | Teleworking | 4 | Crystal Davis-Whited |
| | 02/04/2022 | Administrative Shift | Administrative | Fire House 31 | 8 | Harry Evans |
| | 02/10/2022 | New Hire Inprocessing | Administrative | Fire House 31 | 2 | Harry Evans |
| | 02/13/2022 | Administration Shift | Administrative | Teleworking | 4 | Crystal Davis-Whited, Gregory Whited |
| | 02/16/2022 | Administrative Shift Tele-work | Administrative | Tele-work home | 2.5 | Harry Evans |
| | 02/17/2022 | Administrative Shift (Telework) | Administrative | Tele-Work Residence | 2.5 | Harry Evans |
| | 02/18/2022 | Administrative Shift | Administrative | Teleworking | 1 | Crystal Davis-Whited |
| | 02/27/2022 | Administrative Shift | Administrative | Telework | 3 | Crystal Davis-Whited |
| | 02/28/2022 | Board of Trustees Meeting | Administrative | Town Hall | 2.25 | Crystal Davis-Whited, Kevin Hoban, Gregory Whited |

Total Hours for Administration Shift: 29.25

| | | | | | | |
|---------------------------|------------|----------------|------------|-------------------|-----|---|
| Special Assignment | | | | | | |
| | 02/02/2022 | Zia Career Day | Career Day | Zia Middle School | 1.5 | Tyler Brown, Humberto Fernandez III, George Klebansky, Xavier Sanchez, Jasha Zapien |

Total Hours for Special Assignment: 1.5

| | | | | | | |
|---------------------------|------------|---------|--------|-----------------|-----|-----------------------------------|
| EMS Division Shift | | | | | | |
| | 02/04/2022 | A-Shift | Shifts | Fire station 31 | 3 | Ines Thunhorst |
| | 02/11/2022 | c-shift | Shifts | Fire station 31 | 7.5 | Alexander Aguilar, Ines Thunhorst |
| | 02/25/2022 | A shift | Shifts | Fire station 31 | 7.5 | Ines Thunhorst |

Total Hours for EMS Division Shift: 18

Only LOCKED events included.



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Doc Id: 753

Page # 1 of 3

| EVENT TYPE | DATE | EVENT NAME | CATEGORY | LOCATION | HOURS | PARTICIPANTS |
|-------------------------------|------------|------------|----------|---------------|-------|--|
| Daily Operations Shift | | | | | | |
| | 02/05/2022 | C Shift | Shifts | Fire House 31 | 19 | Tyler Brown, Humberto Fernandez III, Xavier Sanchez, Joseph Torres, Jasha Zapien |
| | 02/06/2022 | A-Shift | Shifts | Firehouse 31 | 12 | Sebastian Linares-Chacon, Gabriel Rodriguez |
| | 02/07/2022 | B-Shift | Shifts | Firehouse 31 | 1.5 | Sebastian Linares-Chacon, Gabriel Rodriguez |
| | 02/08/2022 | C Shift | Shifts | Fire House 31 | 14.5 | Tyler Brown, Gabriel Franco, Trevor Frietze, Xavier Sanchez, Jasha Zapien |
| | 02/09/2022 | A-Shift | Shifts | Firehouse 31 | 11 | Sebastian Linares-Chacon, Humberto Manriquez |
| | 02/10/2022 | B-Shift | Shifts | Firehouse 31 | 3.5 | Humberto Manriquez |
| | 02/11/2022 | C Shift | Shifts | Fire House 31 | 17 | Tyler Brown, Sergio Fernandez, Humberto Fernandez III, Sergio Lucero, Xavier Sanchez, Jasha Zapien |
| | 02/13/2022 | B-Shift | Shifts | Firehouse 31 | 24 | Trevor Frietze, Travis Rogers |
| | 02/14/2022 | C-Shift | Shifts | Firehouse 31 | 24 | Tyler Brown, Vincent Calderazzo, Patrick Dorr, Humberto Fernandez III, Trevor Frietze, Sergio Lucero, Xavier Sanchez, Jasha Zapien |
| | 02/15/2022 | A-Shift | Shifts | Firehouse 31 | 14 | Vincent Calderazzo, Patrick Dorr, Trevor Frietze, Sebastian Linares-Chacon, Humberto Manriquez, Sergio Mendez |
| | 02/15/2022 | A-Shift | Shifts | Firehouse 31 | 24 | Trevor Frietze, Melina Gaytan, Sergio Mendez |
| | 02/16/2022 | B-Shift | Shifts | Firehouse 31 | 3 | Sebastian Linares-Chacon |
| | 02/17/2022 | C Shift | Shifts | Fire House 31 | 15 | Tyler Brown, Xavier Sanchez, Jasha Zapien |
| | 02/21/2022 | A-Shift | Shifts | Station 31 | 12 | Vincent Calderazzo, Patrick Dorr, Trevor Frietze, Melina Gaytan, Humberto Manriquez, Sergio Mendez, Gabriel Rodriguez |
| | 02/22/2022 | B-Shift | Shifts | Firehouse 31 | 9 | Melina Gaytan, Mateo Martinez, Xavier Sanchez, Jasha Zapien |

Only LOCKED events included.



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Doc Id: 753

Page # 2 of 3

| EVENT TYPE | DATE | EVENT NAME | CATEGORY | LOCATION | HOURS | PARTICIPANTS |
|------------|------------|------------|----------|---------------|-------|--|
| | 02/23/2022 | C Shift | Shifts | Fire House 31 | 14.5 | Tyler Brown, Patrick Dorr, Sergio Fernandez, Humberto Fernandez III, Sergio Mendez, Yvonne Ortiz, Xavier Sanchez, Jasha Zapien |
| | 02/24/2022 | A-Shift | Shifts | Firehouse 31 | 11 | Sebastian Linares-Chacon |
| | 02/25/2022 | B-Shift | Shifts | Firehouse 31 | 3 | Sebastian Linares-Chacon |
| | 02/26/2022 | C Shift | Shifts | Fire House 31 | 8.75 | Tyler Brown, Humberto Fernandez III, Sergio Lucero, Xavier Sanchez, Jasha Zapien |
| | 02/27/2022 | C-shift | Shifts | Firehouse 31 | 9 | Trevor Friezte, Melina Gaytan |
| | 02/28/2022 | B-Shift | Shifts | Firehouse 31 | 9 | Vincent Calderazzo, Patrick Dorr, Melina Gaytan |

Total Hours for Daily Operations Shift: 258.75

| Prevention Division Shift | | | | | | |
|---------------------------|------------|----------------------|--------------------|-----|---|---|
| | 02/12/2022 | FMO Operations Shift | Special Assignment | FMO | 2 | Crystal Davis-Whited, Andy Embury, Gregory Whited |

Total Hours for Prevention Division Shift: 2

Only LOCKED events included.



Mesilla Fire Department

Mesilla, NM

This report was generated on 3/7/2022 2:59:44 PM



Response Activity Report

Start Date: 02/01/2022 | End Date: 02/28/2022

| INCIDENT # | DATE | APPARATUS ID | ALARM TIME | ARRIVE TIME | RESPONSE TIME | ADDRESS |
|---|------------|--|------------|-------------|---------------|------------------------|
| 111 - Building fire | | | | | | |
| 2022-00056 | 02/15/2022 | Bat32 | 02:35:09 | 03:14:22 | 00:39:13 | 5993 LAS ALTURAS DR |
| 2022-00056 | 02/15/2022 | E31 | 02:35:09 | 03:13:23 | 00:38:14 | 5993 LAS ALTURAS DR |
| 2022-00075 | 02/22/2022 | Bat32 | 04:11:32 | 04:36:48 | 00:25:16 | 3550 CORAL RD |
| 2022-00075 | 02/22/2022 | BR31 | 04:11:32 | 04:50:47 | 00:39:15 | 3550 CORAL RD |
| 2022-00075 | 02/22/2022 | E31 | 04:11:32 | 04:50:29 | 00:38:57 | 3550 CORAL RD |
| Subtotal Count: 5 | | 111 - Building fire Average Response Time: 00:36:11 | | | | |
| 142 - Brush or brush-and-grass mixture fire | | | | | | |
| 2022-00071 | 02/19/2022 | Bat31 | 15:55:37 | 16:15:08 | 00:19:31 | 3620 ARCILLA PL |
| 2022-00071 | 02/19/2022 | Bat32 | 15:55:37 | 16:05:10 | 00:09:33 | 3620 ARCILLA PL |
| 2022-00071 | 02/19/2022 | BR31 | 15:55:37 | 16:15:20 | 00:19:43 | 3620 ARCILLA PL |
| 2022-00076 | 02/22/2022 | Bat32 | 14:01:19 | 14:30:31 | 00:29:12 | SHALEM COLONY TRL |
| 2022-00076 | 02/22/2022 | BR31 | 14:01:19 | 14:31:29 | 00:30:10 | SHALEM COLONY TRL |
| Subtotal Count: 5 | | 142 - Brush or brush-and-grass mixture fire Average Response Time: 00:21:37 | | | | |
| 143 - Grass fire | | | | | | |
| 2022-00090 | 02/28/2022 | Bat31 | 10:03:59 | 10:11:30 | 00:07:31 | |
| 2022-00090 | 02/28/2022 | Bat32 | 10:03:59 | 10:16:08 | 00:12:09 | |
| 2022-00090 | 02/28/2022 | BR31 | 10:03:59 | 10:22:20 | 00:18:21 | |
| 2022-00090 | 02/28/2022 | BR33 | 10:03:59 | 10:36:04 | 00:32:05 | |
| Subtotal Count: 4 | | 143 - Grass fire Average Response Time: 00:17:31 | | | | |
| 300 - Rescue, EMS incident, other | | | | | | |
| 2022-00082 | 02/24/2022 | Bat31 | 22:39:19 | 22:52:47 | 00:13:28 | 2670 CALLE DE PARIAN |
| 2022-00082 | 02/24/2022 | Bat32 | 22:39:19 | 22:48:00 | 00:08:41 | 2670 CALLE DE PARIAN |
| Subtotal Count: 2 | | 300 - Rescue, EMS incident, other Average Response Time: 00:11:04 | | | | |
| 311 - Medical assist, assist EMS crew | | | | | | |
| 2022-00069 | 02/18/2022 | Bat31 | 21:57:48 | 22:27:19 | 00:29:31 | 2171 CALLE DE PARIAN |
| 2022-00069 | 02/18/2022 | Bat32 | 21:57:48 | 22:24:58 | 00:27:10 | 2171 CALLE DE PARIAN |
| 2022-00069 | 02/18/2022 | SQ32 | 21:57:48 | 22:20:47 | 00:22:59 | 2171 CALLE DE PARIAN |
| 2022-00073 | 02/20/2022 | Bat31 | 03:40:44 | 03:52:06 | 00:11:22 | 2170 CALLE DEL ARROYO |
| 2022-00073 | 02/20/2022 | Bat32 | 03:40:44 | 03:50:20 | 00:09:36 | 2170 CALLE DEL ARROYO |
| Subtotal Count: 5 | | 311 - Medical assist, assist EMS crew Average Response Time: 00:20:07 | | | | |
| 321 - EMS call, excluding vehicle accident with injury | | | | | | |
| 2022-00043 | 02/01/2022 | Bat31 | 16:05:39 | 16:05:39 | 00:00:00 | 2670 CALLE DE PARIAN |
| 2022-00043 | 02/01/2022 | Bat32 | 16:05:39 | 16:05:39 | 00:00:00 | 2670 CALLE DE PARIAN |
| 2022-00043 | 02/01/2022 | E31 | 16:05:39 | 16:05:39 | 00:00:00 | 2670 CALLE DE PARIAN |
| 2022-00043 | 02/01/2022 | E32 | 16:05:39 | 16:05:39 | 00:00:00 | 2670 CALLE DE PARIAN |
| 2022-00044 | 02/02/2022 | Bat31 | 11:43:50 | 11:49:49 | 00:05:59 | 2320 CALLE DE SANTIAGO |

Calls by Incident Type. Does not include calls where there was no response.



| | | | | | | |
|------------|------------|-------|----------|----------|----------|---------------------------|
| 2022-00045 | 02/03/2022 | Bat31 | 00:13:32 | 00:28:00 | 00:14:28 | 2194 CALLE DE LOS HUERTOS |
| 2022-00045 | 02/03/2022 | Bat32 | 00:13:32 | 00:25:25 | 00:11:53 | 2194 CALLE DE LOS HUERTOS |
| 2022-00045 | 02/03/2022 | BR31 | 00:13:32 | 00:20:01 | 00:06:29 | 2194 CALLE DE LOS HUERTOS |
| 2022-00045 | 02/03/2022 | E32 | 00:13:32 | 00:19:58 | 00:06:26 | 2194 CALLE DE LOS HUERTOS |
| 2022-00046 | 02/03/2022 | Bat31 | 21:10:32 | 21:33:09 | 00:22:37 | 5000 CALLE DEL NORTE |
| 2022-00046 | 02/03/2022 | Bat32 | 21:10:32 | 21:28:41 | 00:18:09 | 5000 CALLE DEL NORTE |
| 2022-00054 | 02/14/2022 | Bat31 | 18:38:22 | 18:44:54 | 00:06:32 | 2410 CALLE DE SAN ALBINO |
| 2022-00054 | 02/14/2022 | Bat32 | 18:38:22 | 18:47:00 | 00:08:38 | 2410 CALLE DE SAN ALBINO |
| 2022-00054 | 02/14/2022 | SQ32 | 18:38:22 | 18:49:09 | 00:10:47 | 2410 CALLE DE SAN ALBINO |
| 2022-00055 | 02/15/2022 | Bat31 | 00:58:19 | 01:09:20 | 00:11:01 | 2170 CALLE DEL ARROYO |
| 2022-00055 | 02/15/2022 | Bat32 | 00:58:19 | 01:06:42 | 00:08:23 | 2170 CALLE DEL ARROYO |
| 2022-00055 | 02/15/2022 | BR31 | 00:58:19 | 01:05:00 | 00:06:41 | 2170 CALLE DEL ARROYO |
| 2022-00055 | 02/15/2022 | SQ32 | 00:58:19 | 01:06:18 | 00:07:59 | 2170 CALLE DEL ARROYO |
| 2022-00057 | 02/15/2022 | Bat31 | 17:25:09 | 17:31:40 | 00:06:31 | 2171 CALLE DE PARIAN |
| 2022-00065 | 02/18/2022 | Bat31 | 12:40:48 | 12:45:50 | 00:05:02 | 1710 Paisano RD |
| 2022-00065 | 02/18/2022 | BR31 | 12:40:48 | 12:47:32 | 00:06:44 | 1710 Paisano RD |
| 2022-00065 | 02/18/2022 | SQ32 | 12:40:48 | 13:17:15 | 00:36:27 | 1710 Paisano RD |
| 2022-00068 | 02/18/2022 | Bat31 | 20:38:34 | 20:57:15 | 00:18:41 | 2253 CALLE DE PARIAN |
| 2022-00068 | 02/18/2022 | Bat32 | 20:38:34 | 20:53:17 | 00:14:43 | 2253 CALLE DE PARIAN |
| 2022-00068 | 02/18/2022 | SQ32 | 20:38:34 | 20:51:00 | 00:12:26 | 2253 CALLE DE PARIAN |
| 2022-00074 | 02/20/2022 | Bat31 | 12:15:42 | 12:30:58 | 00:15:16 | 2670 CALLE DE PARIAN |
| 2022-00079 | 02/23/2022 | Bat32 | 13:53:40 | 13:59:18 | 00:05:38 | 1300 W UNIVERSITY AVE |
| 2022-00079 | 02/23/2022 | SQ32 | 13:53:40 | 14:00:19 | 00:06:39 | 1300 W UNIVERSITY AVE |
| 2022-00080 | 02/24/2022 | Bat31 | 13:16:07 | 13:20:21 | 00:04:14 | 1300 W UNIVERSITY AVE |
| 2022-00080 | 02/24/2022 | SQ32 | 13:16:07 | 13:29:27 | 00:13:20 | 1300 W UNIVERSITY AVE |
| 2022-00083 | 02/26/2022 | Bat31 | 10:12:45 | 10:19:17 | 00:06:32 | 2170 CALLE DEL ARROYO |
| 2022-00083 | 02/27/2022 | SQ32 | 10:12:45 | 10:19:20 | 00:06:35 | 2170 CALLE DEL ARROYO |
| 2022-00084 | 02/26/2022 | SQ32 | 12:18:37 | 12:19:15 | 00:00:38 | 12000 STERN DR |
| 2022-00085 | 02/26/2022 | Bat31 | 13:41:53 | 13:54:22 | 00:12:29 | 1140 CALLE DE EL PASO |
| 2022-00085 | 02/26/2022 | Bat32 | 13:41:53 | 13:54:46 | 00:12:53 | 1140 CALLE DE EL PASO |
| 2022-00086 | 02/26/2022 | Bat32 | 15:57:50 | 16:03:50 | 00:06:00 | 2337 CALLE DE GUADALUPE |
| 2022-00086 | 02/26/2022 | BR31 | 15:57:50 | 16:03:52 | 00:06:02 | 2337 CALLE DE GUADALUPE |
| 2022-00088 | 02/27/2022 | Bat31 | 16:16:22 | 16:19:24 | 00:03:02 | 2410 CALLE DE SAN ALBINO |
| 2022-00088 | 02/27/2022 | SQ32 | 16:16:22 | 16:20:20 | 00:03:58 | 2410 CALLE DE SAN ALBINO |

Subtotal Count: 39

321 - EMS call, excluding vehicle accident with injury | Average Response Time: 00:08:58

322 - Motor vehicle accident with injuries

| | | | | | | |
|------------|------------|-------|----------|----------|----------|--------------------|
| 2022-00051 | 02/07/2022 | Bat31 | 12:20:15 | 12:23:00 | 00:02:45 | AVENIDA DE MESILLA |
| 2022-00051 | 02/07/2022 | Bat32 | 12:20:15 | 12:34:22 | 00:14:07 | AVENIDA DE MESILLA |
| 2022-00051 | 02/07/2022 | E31 | 12:20:15 | 12:31:06 | 00:10:51 | AVENIDA DE MESILLA |
| 2022-00051 | 02/07/2022 | SQ32 | 12:20:15 | 12:34:22 | 00:14:07 | AVENIDA DE MESILLA |
| 2022-00059 | 02/15/2022 | E31 | 22:22:02 | 22:30:57 | 00:08:55 | LAKESIDE DR |
| 2022-00072 | 02/19/2022 | Bat31 | 20:53:38 | 21:06:29 | 00:12:51 | S MOTEL BLVD |

Subtotal Count: 6

322 - Motor vehicle accident with injuries | Average Response Time: 00:10:36

Calls by Incident Type. Does not include calls where there was no response.



| 324 - Motor vehicle accident with no injuries. | | | | | | |
|--|------------|---|----------|----------|--|------------------------|
| 2022-00047 | 02/04/2022 | Bat31 | 00:47:10 | 00:47:10 | 00:00:00 | 2190 SNOW RD |
| Subtotal Count: 1 | | 324 - Motor vehicle accident with no injuries. | | | Average Response Time: 00:00:00 | |
| 381 - Rescue or EMS standby | | | | | | |
| 2022-00053 | 02/12/2022 | Bat31 | 07:58:18 | 08:00:21 | 00:02:03 | 2170 CALLE DE PARIAN |
| 2022-00053 | 02/12/2022 | Bat32 | 07:58:18 | 08:00:21 | 00:02:03 | 2170 CALLE DE PARIAN |
| 2022-00053 | 02/12/2022 | SQ32 | 07:58:18 | 08:00:21 | 00:02:03 | 2170 CALLE DE PARIAN |
| 2022-00061 | 02/17/2022 | Bat32 | 15:46:54 | 15:47:24 | 00:00:30 | 1300 W UNIVERSITY AVE |
| 2022-00070 | 02/19/2022 | Bat31 | 08:55:30 | 08:57:29 | 00:01:59 | 1300 W UNIVERSITY AVE |
| 2022-00070 | 02/19/2022 | Bat32 | 08:55:30 | 08:57:32 | 00:02:02 | 1300 W UNIVERSITY AVE |
| 2022-00081 | 02/24/2022 | Bat32 | 16:34:34 | 16:34:34 | 00:00:00 | 1300 W UNIVERSITY AVE |
| 2022-00087 | 02/27/2022 | Bat32 | 12:35:00 | 12:35:32 | 00:00:32 | 12000 STERN DR |
| 2022-00087 | 02/27/2022 | SQ32 | 12:35:00 | 12:35:32 | 00:00:32 | 12000 STERN DR |
| Subtotal Count: 9 | | 381 - Rescue or EMS standby | | | Average Response Time: 00:01:18 | |
| 444 - Power line down | | | | | | |
| 2022-00060 | 02/16/2022 | Bat31 | 14:55:04 | 14:56:18 | 00:01:14 | 2191 CALLE DEL OESTE |
| Subtotal Count: 1 | | 444 - Power line down | | | Average Response Time: 00:01:14 | |
| 522 - Water or steam leak | | | | | | |
| 2022-00049 | 02/05/2022 | BR31 | 20:55:34 | 20:55:34 | 00:00:00 | 200 CAPRI ARC |
| Subtotal Count: 1 | | 522 - Water or steam leak | | | Average Response Time: 00:00:00 | |
| 553 - Public service | | | | | | |
| 2022-00058 | 02/15/2022 | Bat31 | 17:50:54 | 17:50:54 | 00:00:00 | 2330 CALLE PRINCIPAL |
| Subtotal Count: 1 | | 553 - Public service | | | Average Response Time: 00:00:00 | |
| 554 - Assist invalid | | | | | | |
| 2022-00048 | 02/04/2022 | Bat31 | 10:32:54 | 10:37:31 | 00:04:37 | 2351 CALLE DE SANTIAGO |
| 2022-00062 | 02/17/2022 | E32 | 20:17:27 | 20:24:23 | 00:06:56 | 2720 BOLDT ST |
| 2022-00063 | 02/18/2022 | Bat32 | 01:11:34 | 01:52:29 | 00:40:55 | 2221 MESILLA HILLS DR |
| 2022-00063 | 02/18/2022 | BR31 | 01:11:34 | 01:48:04 | 00:36:30 | 2221 MESILLA HILLS DR |
| 2022-00077 | 02/22/2022 | Bat32 | 15:21:29 | 15:48:41 | 00:27:12 | 2221 MESILLA HILLS DR |
| 2022-00077 | 02/22/2022 | SQ32 | 15:21:29 | 15:53:03 | 00:31:34 | 2221 MESILLA HILLS DR |
| Subtotal Count: 6 | | 554 - Assist invalid | | | Average Response Time: 00:24:37 | |
| 622 - No incident found on arrival at dispatch address | | | | | | |
| 2022-00067 | 02/18/2022 | Bat31 | 18:30:00 | 18:34:00 | 00:04:00 | CALLE DE GUADALUPE |
| Subtotal Count: 1 | | 622 - No incident found on arrival at dispatch address | | | Average Response Time: 00:04:00 | |
| 651 - Smoke scare, odor of smoke | | | | | | |
| 2022-00078 | 02/22/2022 | Bat32 | 21:20:47 | 21:31:08 | 00:10:21 | 306 CAPRI RD |
| 2022-00078 | 02/22/2022 | BR31 | 21:20:47 | 21:26:20 | 00:05:33 | 306 CAPRI RD |
| Subtotal Count: 2 | | 651 - Smoke scare, odor of smoke | | | Average Response Time: 00:07:57 | |
| 743 - Smoke detector activation, no fire - unintentional | | | | | | |
| 2022-00052 | 02/11/2022 | Bat32 | 02:27:34 | 02:38:14 | 00:10:40 | 2975 SNOW RD |
| Subtotal Count: 1 | | 743 - Smoke detector activation, no fire - unintentional | | | Average Response Time: 00:10:40 | |
| Grand Total: 89 | | Average Response Time for All Incident Types: 00:12:12 | | | | |

Calls by Incident Type. Does not include calls where there was no response.



Mesilla Fire Department

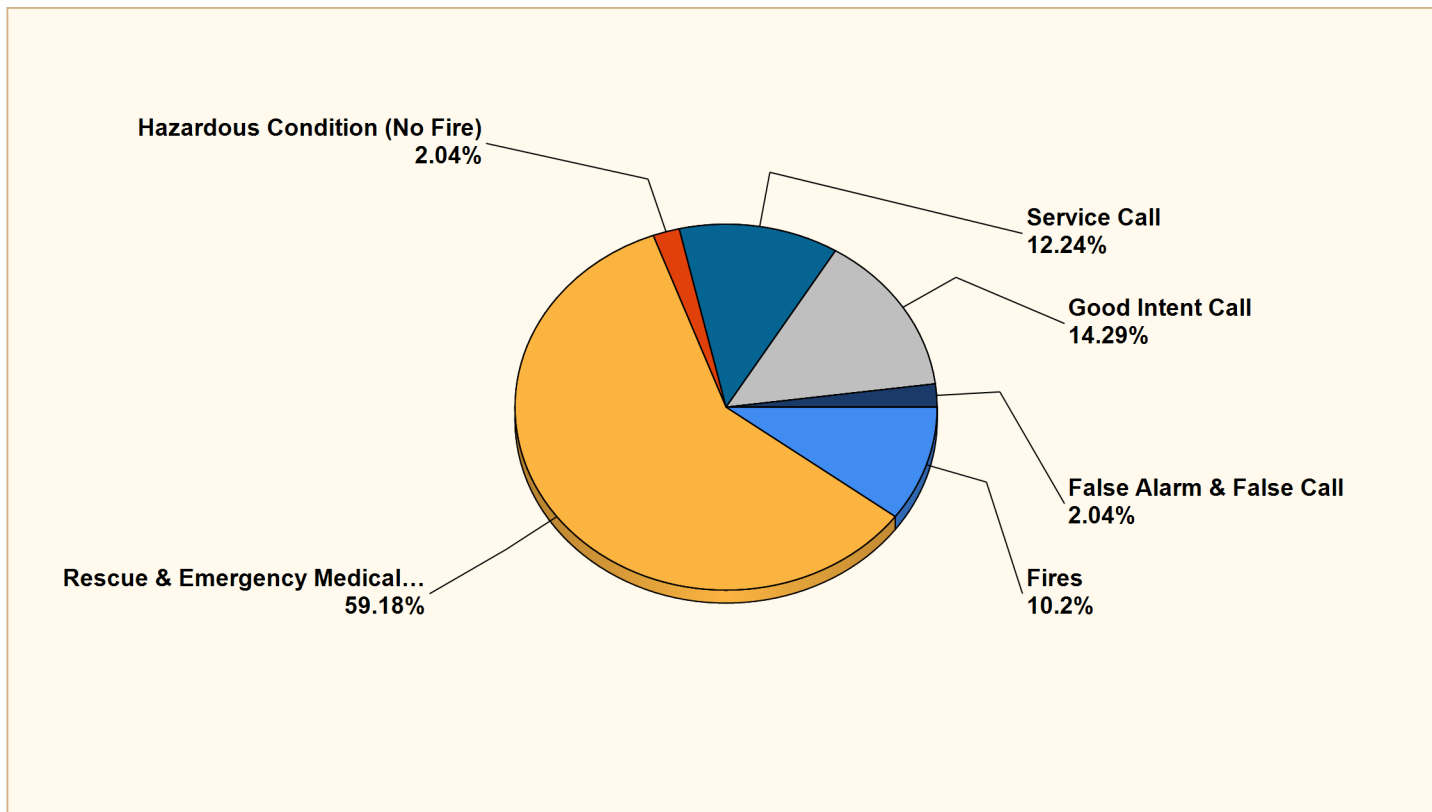
Mesilla, NM

This report was generated on 3/7/2022 3:04:36 PM



Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 02/01/2022 | End Date: 02/28/2022



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|-------------|
| Fires | 5 | 10.2% |
| Rescue & Emergency Medical Service | 29 | 59.18% |
| Hazardous Condition (No Fire) | 1 | 2.04% |
| Service Call | 6 | 12.24% |
| Good Intent Call | 7 | 14.29% |
| False Alarm & False Call | 1 | 2.04% |
| TOTAL | 49 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Detailed Breakdown by Incident Type

| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|--|-------------|-------------|
| 111 - Building fire | 2 | 4.08% |
| 142 - Brush or brush-and-grass mixture fire | 2 | 4.08% |
| 143 - Grass fire | 1 | 2.04% |
| 300 - Rescue, EMS incident, other | 1 | 2.04% |
| 311 - Medical assist, assist EMS crew | 2 | 4.08% |
| 321 - EMS call, excluding vehicle accident with injury | 17 | 34.69% |
| 322 - Motor vehicle accident with injuries | 3 | 6.12% |
| 324 - Motor vehicle accident with no injuries. | 1 | 2.04% |
| 381 - Rescue or EMS standby | 5 | 10.2% |
| 444 - Power line down | 1 | 2.04% |
| 522 - Water or steam leak | 1 | 2.04% |
| 553 - Public service | 1 | 2.04% |
| 554 - Assist invalid | 4 | 8.16% |
| 611 - Dispatched & cancelled en route | 5 | 10.2% |
| 622 - No incident found on arrival at dispatch address | 1 | 2.04% |
| 651 - Smoke scare, odor of smoke | 1 | 2.04% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 2.04% |
| TOTAL INCIDENTS: | 49 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Mesilla Fire Department

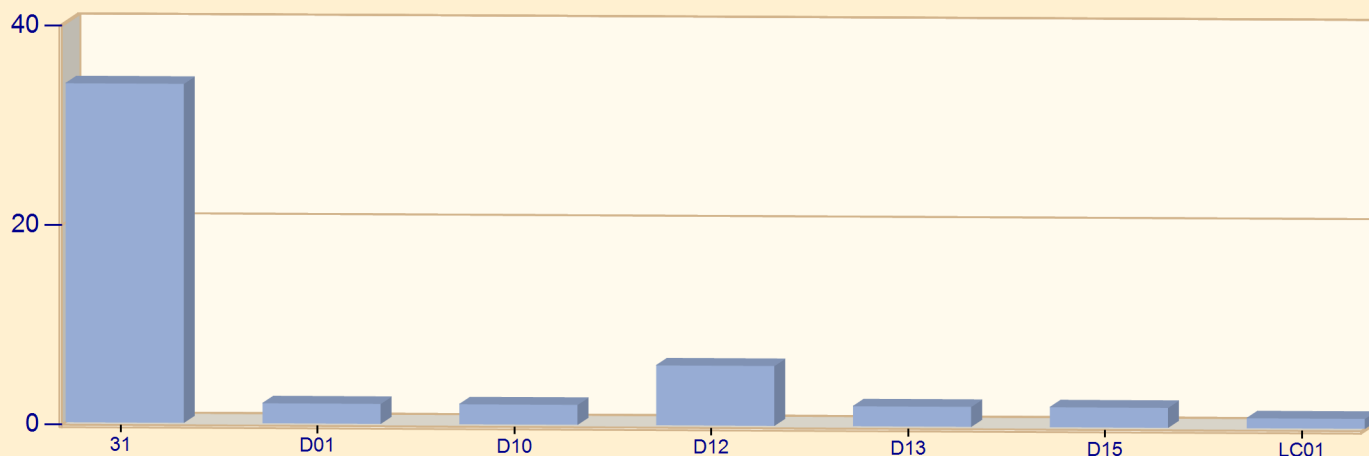
Mesilla, NM

This report was generated on 3/7/2022 2:53:43 PM



Incident Type Count per Zone for Date Range

Start Date: 02/01/2022 | End Date: 02/28/2022



| ZONES | INCIDENT TYPE | COUNT |
|-----------------------------|--|-----------|
| 31 - Town of Mesilla | | |
| | 143 - Grass fire | 1 |
| | 311 - Medical assist, assist EMS crew | 2 |
| | 321 - EMS call, excluding vehicle accident with injury | 16 |
| | 322 - Motor vehicle accident with injuries | 1 |
| | 324 - Motor vehicle accident with no injuries. | 1 |
| | 381 - Rescue or EMS standby | 4 |
| | 444 - Power line down | 1 |
| | 522 - Water or steam leak | 1 |
| | 553 - Public service | 1 |
| | 554 - Assist invalid | 2 |
| | 611 - Dispatched & cancelled en route | 1 |
| | 622 - No incident found on arrival at dispatch address | 1 |
| | 651 - Smoke scare, odor of smoke | 1 |
| | 743 - Smoke detector activation, no fire - unintentional | 1 |
| | <i>Total Incidents for 31 - Town of Mesilla</i> | 34 |
| D01 - Dona Ana | | |
| | 142 - Brush or brush-and-grass mixture fire | 1 |
| | 300 - Rescue, EMS incident, other | 1 |
| | <i>Total Incidents for D01 - Dona Ana.</i> | 2 |
| D10 - Mesquite | | |

Zone information is defined on the Basic Info 3 screen of an incident.
Only REVIEWED incidents included.



emergencyreporting.com

Doc Id: 1404

Page # 1 of 2

| ZONES | INCIDENT TYPE | COUNT |
|----------------------------------|--|-------------------------------------|
| | 321 - EMS call, excluding vehicle accident with injury | 1 |
| | 381 - Rescue or EMS standby | 1 |
| | <i>Total Incidents for D10 - Mesquite:</i> | 2 |
| D12 - Fairacres | | |
| | 111 - Building fire | 1 |
| | 322 - Motor vehicle accident with injuries | 2 |
| | 554 - Assist invalid | 2 |
| | 611 - Dispatched & cancelled en route | 1 |
| | <i>Total Incidents for D12 - Fairacres:</i> | 6 |
| D13 - South Valley | | |
| | 142 - Brush or brush-and-grass mixture fire | 1 |
| | 611 - Dispatched & cancelled en route | 1 |
| | <i>Total Incidents for D13 - South Valley:</i> | 2 |
| D15 - Las Alturas | | |
| | 111 - Building fire | 1 |
| | 611 - Dispatched & cancelled en route | 1 |
| | <i>Total Incidents for D15 - Las Alturas:</i> | 2 |
| LC01 - City of Las Cruces | | |
| | 611 - Dispatched & cancelled en route | 1 |
| | <i>Total Incidents for LC01 - City of Las Cruces:</i> | 1 |
| | | Total Count for all Zone: 49 |

Zone information is defined on the Basic Info 3 screen of an incident.
Only REVIEWED incidents included.



Mesilla Fire Department

Mesilla, NM

This report was generated on 3/8/2022 3:12:45 PM



Incident Statistics

Zone(s): All Zones | Start Date: 02/01/2022 | End Date: 02/28/2022

| INCIDENT COUNT | | | |
|--|-------------------------------|-------------------------|-----------------------------|
| INCIDENT TYPE | | # INCIDENTS | |
| EMS | | 29 | |
| FIRE | | 20 | |
| TOTAL | | 49 | |
| TOTAL TRANSPORTS (N2 and N3) | | | |
| APPARATUS | # of APPARATUS TRANSPORTS | # of PATIENT TRANSPORTS | TOTAL # of PATIENT CONTACTS |
| Bat31 | 0 | 0 | 11 |
| Bat32 | 0 | 0 | 1 |
| BR31 | 0 | 0 | 2 |
| SQ32 | 2 | 2 | 6 |
| TOTAL | 2 | 2 | 20 |
| PRE-INCIDENT VALUE | | LOSSES | |
| \$0.00 | | \$0.00 | |
| CO CHECKS | | | |
| TOTAL | | | |
| MUTUAL AID | | | |
| Aid Type | | Total | |
| Aid Given | | 8 | |
| Aid Received | | 2 | |
| OVERLAPPING CALLS | | | |
| # OVERLAPPING | | % OVERLAPPING | |
| 10 | | 20.41 | |
| LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival) | | | |
| Station | EMS | FIRE | |
| Mesilla Fire Main Station 31 | 0:05:56 | 0:16:27 | |
| AVERAGE FOR ALL CALLS | | 0:08:32 | |
| LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute) | | | |
| Station | EMS | FIRE | |
| Mesilla Fire Main Station 31 | 0:02:33 | 0:06:47 | |
| AVERAGE FOR ALL CALLS | | 0:03:18 | |
| AGENCY | AVERAGE TIME ON SCENE (MM:SS) | | |
| Mesilla Fire Department | 56:29 | | |

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

Mesilla Fire Department

Mesilla, NM

This report was generated on 3/7/2022 2:55:58 PM



Maintenance History per Hydrant for Date Range

Start Date: 02/01/2022 | End Date: 02/28/2022

| DATE | DONE BY | TITLE | PROBLEM | RESOLUTION | TIME (hrs) | COST | STATUS |
|---|---------|-------------------|---------|------------|------------|------|---------|
| Hydrant Number 010 - 6741 Raasaf DR Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 013 - 2000 happy Valley Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 014 - 2200 happy valley Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 015 - 2400 Happy Valley Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 016 - 2600 Happy Valley Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 017 - 2658 Happy Valley Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |
| Hydrant Number 137 - 2450 Calle De Parian Las Cruces, NM 88005 | | | | | | | |
| 02/27/2022 | | Annual Inspection | | | | | Pending |
| TOTAL: | | | | | | \$ | |

Report displays active Hydrant work orders for date requested within the date parameter selected. Problem and resolution is generated from Description field of the work order.





MESILLA MARSHAL DEPARTMENT

P.O. BOX 10 MESILLA, NM 88046 PHONE 575-526-4138 FAX 575-652-3776

To: Honorable Mayor and Mesilla Board of Trustees

This is the Monthly Report for February 2022, for the Mesilla Marshal's Department:

| | | | |
|----------------|----|--------------------------|----|
| 911 hang ups | 2 | | |
| Agency assist | 19 | Disturbances | 11 |
| ACO calls | 15 | Disorderly | 6 |
| Aco | 11 | Domestic | 4 |
| Bite | 0 | Drunk | 0 |
| Cruelty | 1 | Fight | 1 |
| Custody | 0 | Noise/music | 0 |
| Dead | 1 | Verbal | 0 |
| Sick | 0 | | |
| Stray | 2 | DWI | 1 |
| Vicious | 0 | | |
| Assault | 4 | Explosion | 1 |
| Auto theft | 2 | Foot patrol | 3 |
| ATV complaint | 0 | Forgery/Fraud | 1 |
| Behavioral | 1 | Found property | 2 |
| Building check | 0 | Frequent patrol | 8 |
| Burglary | 3 | Gunshot Victim | 1 |
| Burglary alarm | 10 | Harassment | 3 |
| Civil Standby | 1 | Illegally parked vehicle | 1 |
| Codes | 8 | Incorrigible child | 0 |
| CPR adult | 2 | Information report | 12 |
| | | Lost property | 1 |

| | | | |
|-------------------------|----|------------------------------|----------|
| Loud party | 1 | Shots fired | 1 |
| Medical alarm | 0 | Supplement | 25 |
| Missing person | 0 | Suicidal subject | 6 |
| Motor Vehicle Crashes | 8 | Suspicious activity | 19 |
| Hit and run crash | 1 | Activity | 3 |
| Injury crash | 4 | Person | 4 |
| Non-injury crash | 3 | Vehicle | 12 |
| Private property | 0 | Theft | 5 |
| Narcotics/Illegal Drugs | 1 | Threats | 0 |
| Obstruction | 1 | Traffic complaint | 0 |
| Out with subject | 1 | Traffic control | 0 |
| Overdose | 3 | Traffic stops | 68 |
| Panic alarm | 0 | Trespassing | 3 |
| Phone call | 6 | Vagrancy | 1 |
| Prisoner Transport | 11 | Vandalism/graffiti | 1 |
| Public assist | 3 | Warrant service | 1 |
| Reckless Driver | 4 | Weapons call | 1 |
| Robbery | 1 | <u>Welfare check</u> | <u>8</u> |
| Runaway | 2 | Total # of calls for service | 294 |
| Sex Offense | 1 | | |

Thank you,


Enrique Salas,
Marshal



TOWN OF MESILLA

Public Works Department
P.O. Box 10, Mesilla, New Mexico 88046
Office: (575) 524-3262
Fax: (575) 541-6327

MEMORANDUM

Date: March 1, 2022
TO: Mayor Barraza and Board of Trustees
FROM: Rodney J. McGillivray, Public Works Director 
RE: **Public Works Division Activity Report – February 2022**

On-going maintenance, custodial and operations:

On-call/standby for emergency repairs or assistance
Meter reading continues
Monthly water sampling and reporting is up-to-date
Monitoring of water tank, wells, and pumps
New water services and water shut-offs (ownership change/nonpayment)
Monitoring of lift stations and review of reporting
Utility location services
Valve exercise program continues
Grounds maintenance on-going
Custodial responsibilities on-going
Vehicle maintenance on-going

Miscellaneous items/work orders/accomplishments:

Covid disinfectant fogging for Town Hall and Community Center
Painting inside Community Center
Clean up median from auto accident on Avenida de Mesilla
Hydrant replacement on Glass Road
Trail Maintenance
Town wide hydrant inspection
Repair to handrails at Veterans Park

Tree removal and clean up Calle de Cuarta
Install no parking signage for Zia Middle School
Equipment preventative maintenance
Plaza brick repairs
Fountain maintenance
Irrigation start-up all parks and buildings
Fire sprinkler inspection Community Center
Railing repair at Community Center
Painted Men's restroom (Public)

Project update:

Calle del Norte Trail Phase II – Project on-hold pending NMDOT and IBWC approval. Project anticipated to bid in April. Request for an extension of time is underway.

SCADA – Design is underway. The goal is to have the 60% design complete by the end of March.

Mesilla Water System Booster Replacement – Permit application received. Fee issued to BLM. BLM review is underway. Design on-hold pending comments/approval from BLM.

Mesilla Streetlight Improvements – Project clearance letters and 90% design is complete. Project estimating underway.

Calle de Picacho Drainage: Proposal for design services received from Molzen Corbin. Review of scope and services is underway.

Calle de Picacho Roadway Improvements: Proposal for design services received from Molzen Corbin. Review of scope and services is underway.

Plaza Sidewalk Refurbishment – Negotiating for design services underway.

Colonias - University Waterline Improvements – Application submitted. Purchase order for design issued to BHI. Project design kick-off anticipated for early March with 60% design ready for review by end of April.